

PURCHASE DIVISION  
Advice for approval for credit to supplier

(P)

(M)

|                                                               |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 23/9/21          |                     | Prepared by:                                                                                                                                                              |                             | Deepa      |                  |
| PO/WO no.                                                     |                  | 80803            |                     | PO / WO Date.                                                                                                                                                             |                             | 18/9/21    |                  |
| Supplier Name                                                 |                  | SCLP             |                     | PO/WO amount                                                                                                                                                              |                             | 12,744/-   |                  |
| Firm/Company                                                  |                  | Vista Homes      |                     | Project                                                                                                                                                                   |                             | Vista      |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                     | Bill amount                                                                                                                                                               |                             |            |                  |
| 1                                                             | 19439            | 20/9/21          |                     | 12,744/-                                                                                                                                                                  |                             |            |                  |
| 2                                                             |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| 3                                                             |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| 4                                                             |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| Sl. No.                                                       |                  | DC .No           |                     | DC. Date                                                                                                                                                                  |                             | MRN No.    |                  |
| 1.                                                            |                  | 16628            |                     | 20/9/21                                                                                                                                                                   |                             | 96616      |                  |
| 2.                                                            |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| 3.                                                            |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| Amount E – PO / WO value:                                     |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| Quantity received as per PO /WO                               |                  |                  |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                             |            |                  |
| Excess / short material received                              |                  |                  |                     | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                  |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  |                     | <input type="checkbox"/> Yes – Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                             |            |                  |
| Payment – due date                                            |                  |                  |                     | 27/9/21                                                                                                                                                                   |                             |            |                  |
| Remarks:                                                      |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
|                                                               |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager | M D                                                                                                                                                                       | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                  |                     |                                                                                                                                                                           |                             |            |                  |
| Date                                                          | 23/9/21          | 23/9/21          |                     |                                                                                                                                                                           |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

## Summit Sales LLP ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 20-09-2021

| Customer Details                                                                              |         |        |                      | Invoice No.   | 19439      |          |  |
|-----------------------------------------------------------------------------------------------|---------|--------|----------------------|---------------|------------|----------|--|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |         |        |                      | Invoice Date. | 20-09-2021 |          |  |
|                                                                                               |         |        |                      | PO No.        | 80803      |          |  |
|                                                                                               |         |        |                      | PO Date.      | 18-09-2021 |          |  |
|                                                                                               |         |        |                      | Req ID        | 69468      |          |  |
|                                                                                               |         |        |                      | Req Date      | 18-09-2021 |          |  |
|                                                                                               |         |        |                      | Loc Req No    | 180870     |          |  |
| Description of Goods                                                                          | HSN/SAC | Qty    | Rate                 | Gross         | Tax%       | Tax Amt  |  |
| 1 7345 - Plumbing - PVC - Loft Tank - Other - Nos<br>200 ltrs                                 | 3925    | 8      | 1350.00              | 10,800.00     | 18         | 1,944.00 |  |
| 2                                                                                             |         |        |                      |               |            |          |  |
| 3                                                                                             |         |        |                      |               |            |          |  |
| 4                                                                                             |         |        |                      |               |            |          |  |
| 5                                                                                             |         |        |                      |               |            |          |  |
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| 14                                                                                            |         |        |                      |               |            |          |  |
| 15                                                                                            |         |        |                      |               |            |          |  |
| IGST                                                                                          | CGST    | SGST   | Total Taxable Amount | 10,800.00     |            | 1,944.00 |  |
|                                                                                               | 972.00  | 972.00 | Total Invoice Amount | 12,744.00     |            |          |  |

Rupees : Twelve Thousand Seven Hundred Fourty Four Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-09-2021

| Customer Details               |                                                 | DC No.     | 16628      |
|--------------------------------|-------------------------------------------------|------------|------------|
| Vista Homes                    |                                                 | DC Date.   | 20-09-2021 |
| Kapra, Opp to MRR School, Ecil |                                                 | PO No.     | 80803      |
| SY.no.193                      |                                                 | PO Date.   | 18-09-2021 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                 | Req ID     | 69468      |
|                                |                                                 | Req Date   | 18-09-2021 |
|                                |                                                 | Loc Req No | 180870     |
|                                | Description of Goods                            | HSN/SAC    | Qty        |
| 1                              | 7345 - Plumbing - PVC - Loft Tank - Other - Nos | 3925       | 8          |
| 2                              |                                                 |            |            |
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for Summit Sales LLP

Authorized signatory

Subject to Hyderabad Jurisdiction

# Purchase Order



80803

18.09.21 11:28:02

Copy

Page(s) 1 Of 1

18-09-2021 14:56:09

From Company : **Vista Homes**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAGFV2068P1ZJ

| Supplier Details                                            |  |            |            |
|-------------------------------------------------------------|--|------------|------------|
| Summit Sales LLP                                            |  | Doc No     | 80803      |
| 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad |  | Doc Date   | 18-09-2021 |
| GSTIN 36ACQFS2044C1Z7                                       |  | Quote No   | Nil        |
| 040-66335551                                                |  | Quote Date | 23-07-2021 |
| 9618244433                                                  |  | SupplyType | Supply     |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                     | Qty  | Rate     | Dis% | GST   | Amount    |
|---------------------------------------------------------------|------|----------|------|-------|-----------|
| 1 7345 - Plumbing - PVC - Loft Tank - Other - Nos<br>200 ltrs | 8.00 | 1,350.00 | 0.00 | 18.00 | 12,744.00 |
| Total Order Value . . .                                       |      |          |      |       | 12,744.00 |

Rupees : Twelve Thousand Seven Hundred Fourty Four Only.

**Terms and Conditions :-**

Specification / As per details given in the quotation.

Payment Terms After Delivery & Production of bill

Tax Inclusive of all taxes

Delivery Date Within 7 days

Delivery Location Vista Homes  
Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school  
Phone. Contact: Mr. Khader - 7893844733

Penalty For Delay Nil

Transportation Transport cost shall be borne by us

Warranty Min. 20 years on glossy finish.

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for E 011,012,112,210,212,310,312 F 103 purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks

For **Vista Homes**

Authorised Signatory

Name : \_\_\_\_\_

  
20/09/2021

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

1108

| Requisition Form - Sink and Loft Tank |                                        |                     |                                                |                                               |                                        |                                            |                   |                       |                           |           |      |
|---------------------------------------|----------------------------------------|---------------------|------------------------------------------------|-----------------------------------------------|----------------------------------------|--------------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                               | Vista Homes                            | Site & Phase        | Vista Homes                                    |                                               |                                        |                                            |                   |                       |                           |           |      |
| Req. no.                              | 180870                                 | Req. Date           | 18.09.2021                                     |                                               |                                        |                                            |                   |                       |                           |           |      |
| Material required before              | 22.09.2021                             | ID no.              | 69068                                          |                                               |                                        |                                            |                   |                       |                           |           |      |
| Prepared by:                          | T. Madhu                               | Approved by (sign): |                                                |                                               |                                        |                                            |                   |                       |                           |           |      |
| Flat / Block no:                      | F-105 E-101, 105.001.404, 110.211.311. |                     |                                                |                                               |                                        |                                            |                   |                       |                           |           |      |
| Type A & B 1220 Sft 3BHK O            | 2                                      | Flats               |                                                |                                               |                                        |                                            |                   |                       |                           |           |      |
| Type C & D 950 Sft 2BHK O             | 3                                      | Flats               |                                                |                                               |                                        |                                            |                   |                       |                           |           |      |
| S No.                                 | Item Description                       | Units               | Qty required for Type A & B 1220 Sft 3BHK flat | Qty required for Type C & D 950 Sft 2BHK flat | Type A & B 1220 3BHK flats requirement | Type C & D 950 Sft 2 BHK flats requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                     | Stainless steel sink                   | Nos                 | 1.00                                           | 1.00                                          | 2.00                                   | 3.00                                       | 0.00              | 0.00                  | 0.00                      |           |      |
| 2                                     | Loft Tank 200lts                       | Nos                 | 1.00                                           | 1.00                                          | 2.00                                   | 6.00                                       | 8.00              | 0.00                  | 8.00                      | 20805     |      |
|                                       | Total                                  |                     |                                                |                                               |                                        |                                            | 8.00              | 0.00                  | 8.00                      |           |      |

APPROVED  
18 SEP 2021  
P. PRADHAKAR  
SR. MANAGER PURCHASE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 20-09-2021

| Customer Details               |                                                 | DC No.     | 16628      |
|--------------------------------|-------------------------------------------------|------------|------------|
| Vista Homes                    |                                                 | DC Date.   | 20-09-2021 |
| Kapra, Opp to MRR School, Ecil |                                                 | PO No.     | 80803      |
| SY.no.193                      |                                                 | PO Date.   | 18-09-2021 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                 | Req ID     | 69468      |
|                                |                                                 | Req Date   | 18-09-2021 |
|                                |                                                 | Loc Req No | 180870     |
| Description of Goods           |                                                 | HSN/SAC    | Qty        |
| 1                              | 7345 - Plumbing - PVC - Loft Tank - Other - Nos | 3925       | 8          |
| 2                              |                                                 |            |            |
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|                    |               |
|--------------------|---------------|
| Inward No: 26054   | Date: 20/9/21 |
| MRN No: 96616      | Date: 20/9/21 |
| Received By: Roman | Sign: 20/9/21 |
| Vista Homes        |               |

Subject to Hyderabad Jurisdiction

for Summit Sales LLP

Authorised signatory



## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G. Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 20-09-2021

| Customer Details               |                                                 |         |                      | Invoice No.   |           |       |          |         |
|--------------------------------|-------------------------------------------------|---------|----------------------|---------------|-----------|-------|----------|---------|
| Vista Homes                    |                                                 |         |                      | 19439         |           |       |          |         |
| Kapra, Opp to MRR School, Ecil |                                                 |         |                      | Invoice Date. |           |       |          |         |
| SY.no.193                      |                                                 |         |                      | 20-09-2021    |           |       |          |         |
| GSTIN : 36AAGFV2068P1ZJ        |                                                 |         |                      | PO No.        |           |       |          |         |
|                                |                                                 |         |                      | 80803         |           |       |          |         |
|                                |                                                 |         |                      | PO Date.      |           |       |          |         |
|                                |                                                 |         |                      | 18-09-2021    |           |       |          |         |
|                                |                                                 |         |                      | Req ID        |           |       |          |         |
|                                |                                                 |         |                      | 69468         |           |       |          |         |
|                                |                                                 |         |                      | Req Date      |           |       |          |         |
|                                |                                                 |         |                      | 18-09-2021    |           |       |          |         |
|                                |                                                 |         |                      | Loc Req No    |           |       |          |         |
|                                |                                                 |         |                      | 180870        |           |       |          |         |
| Description of Goods           |                                                 |         | HSN/SAC              | Qty           | Rate      | Gross | Tax%     | Tax Amt |
| 1                              | 7345 - Plumbing - PVC - Loft Tank - Other - Nos | 3925    | 8                    | 1350.00       | 10,800.00 | 18    | 1,944.00 |         |
| 2                              | 200 ltrs                                        |         |                      |               |           |       |          |         |
| 3                              |                                                 |         |                      |               |           |       |          |         |
| 4                              |                                                 |         |                      |               |           |       |          |         |
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| 11                             |                                                 |         |                      |               |           |       |          |         |
| 12                             |                                                 |         |                      |               |           |       |          |         |
| 13                             | 26054                                           | 20/9/21 |                      |               |           |       |          |         |
| 14                             | 96618                                           | 20/9/21 |                      |               |           |       |          |         |
| 15                             | From                                            | 20/9/21 |                      |               |           |       |          |         |
| IGST                           | CGST                                            | SGST    | Total Taxable Amount |               | 10,800.00 |       | 1,944.00 |         |
|                                | 972.00                                          | 972.00  | Total Invoice Amount |               | 12,744.00 |       |          |         |

Rupees : Twelve Thousand Seven Hundred Fourty Four Only.

for Summit Sales LLP

Authorized signatory

Subject to Hyderabad Jurisdiction