

# Anx - A - Attendance details

| Annexure - A - Send Weekly Details of labour charges |             |                                       |            |        |            |
|------------------------------------------------------|-------------|---------------------------------------|------------|--------|------------|
| Name of contractor                                   |             | Vasanthi Constructions And Developers |            |        |            |
| Company name                                         |             | Silver Oak Villas Part-3              |            |        |            |
| Project name                                         |             | Silver Oak Villas Part-3              |            |        |            |
| Date                                                 |             | 07-10-2021                            |            |        |            |
| Period                                               |             | From                                  | 30-09-2021 | To     | 06-10-2021 |
| Sl. No                                               | Work Type   | Worker Type                           | Quantity   | Rate   | Amount     |
| 1                                                    | Civil work  | Mason                                 |            | 575.00 | -          |
| 2                                                    | Civil work  | Male helper                           |            | 400.00 | -          |
| 3                                                    | Civil work  | Female helper                         |            | 350.00 | -          |
| 4                                                    | RCC work    | Mason                                 |            | 550.00 | -          |
| 5                                                    | RCC work    | Male helper                           |            | 550.00 | -          |
| 6                                                    | RCC work    | Female helper                         |            | 350.00 | -          |
| 7                                                    | Earth work  | Mason                                 |            |        | -          |
| 8                                                    | Earth work  | Male helper                           |            | 450.00 | -          |
| 9                                                    | Earth work  | Female helper                         |            | 400.00 | -          |
| 10                                                   | Electrician | Mason                                 |            |        | -          |
| 11                                                   | Electrician | Male helper                           |            |        | -          |
| 12                                                   |             |                                       |            |        | -          |
| 13                                                   |             |                                       |            |        | -          |
| 14                                                   |             |                                       |            |        | -          |
| 15                                                   |             |                                       |            |        | -          |
| 16                                                   |             |                                       |            |        | -          |
| 17                                                   |             |                                       |            |        | -          |
| 18                                                   |             |                                       |            |        | -          |
| 19                                                   |             |                                       |            |        | -          |
| 20                                                   |             |                                       |            |        | -          |
| Total                                                |             |                                       |            |        |            |
| Payment approved by MD:                              |             |                                       |            |        |            |
| Prepared by:                                         |             | MDs approval                          |            |        |            |
| Name                                                 |             |                                       |            |        |            |
| Date                                                 | 07-10-2021  |                                       |            |        |            |

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# Anx - B - Hire charges

| Annexure - B - Send Weekly |                        |                                       |            |         |              |
|----------------------------|------------------------|---------------------------------------|------------|---------|--------------|
| Details of hire charges    |                        |                                       |            |         |              |
| Name of contractor:        |                        | Vasanthi Constructions And Developers |            |         |              |
| Company name:              |                        | Silver Oak Villas Part-3              |            |         |              |
| Project name:              |                        | Silver Oak Villas Part-3              |            |         |              |
| Date                       |                        | 07-10-2021                            |            |         |              |
| Period                     |                        | From:                                 | 30-09-2021 | To:     | 06-10-2021   |
| Sl No                      | Equipment Type         | Quantity                              | Rate       | Units   | Amount       |
| 1                          | JCB                    | -                                     | 800.00     | Per Hrs | -            |
| 2                          | Tractor Without labour | -                                     | 1,800.00   | Per day | -            |
| 3                          |                        |                                       |            | nos     | -            |
| 4                          |                        |                                       |            | nos     | -            |
| 5                          |                        |                                       |            | nos     | -            |
| 6                          |                        |                                       |            | nos     | -            |
| 7                          |                        |                                       |            | nos     | -            |
| 8                          |                        |                                       |            | nos     | -            |
| 9                          |                        |                                       |            | nos     | -            |
| 10                         |                        |                                       |            | nos     | -            |
| 11                         |                        |                                       |            | nos     | -            |
| 12                         |                        |                                       |            | nos     | -            |
| 13                         |                        |                                       |            |         | -            |
| 14                         |                        |                                       |            |         | -            |
| 15                         |                        |                                       |            |         | -            |
| 16                         |                        |                                       |            |         | -            |
| 17                         |                        |                                       |            |         | -            |
| 18                         |                        |                                       |            |         | -            |
| 19                         |                        |                                       |            |         | -            |
| 20                         |                        |                                       |            |         | -            |
| 21                         |                        |                                       |            |         | -            |
| 22                         |                        |                                       |            |         | -            |
| 23                         |                        |                                       |            |         | -            |
| 24                         |                        |                                       |            |         | -            |
| 25                         |                        |                                       |            |         | -            |
| Total                      |                        |                                       |            |         | -            |
| Payment approved by MD:    |                        |                                       |            |         |              |
| Prepared by:               |                        |                                       |            |         | MDs approval |
| Name                       |                        |                                       |            |         |              |
| Date                       | 07-10-2021             |                                       |            |         |              |

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# Anx - C - Material received

|                              |  |                                       |  |               |  |              |  |
|------------------------------|--|---------------------------------------|--|---------------|--|--------------|--|
| Annexure - C - send weekly   |  |                                       |  |               |  |              |  |
| Details of material received |  |                                       |  |               |  |              |  |
| Name of contractor           |  | Vasanthi Constructions And Developers |  |               |  |              |  |
| Company name                 |  | Silver Oak Villas Part-3              |  |               |  |              |  |
| Project name                 |  | Silver Oak Villas Part-3              |  |               |  |              |  |
| Date                         |  | 07-10-2021                            |  |               |  | 06-10-2021   |  |
| Period                       |  | From                                  |  | 30-09-2021    |  | To           |  |
| Sl. No                       |  | Material type                         |  | Received date |  | Inward no    |  |
| 1                            |  | Cement solid blocks 6X8X12            |  |               |  |              |  |
| 2                            |  | Steel 12mm 550 grade                  |  |               |  | Nos          |  |
| 3                            |  | Steel 16mm 550 Grade                  |  |               |  | kgs          |  |
| 4                            |  | Steel 10mm 550 Grade                  |  |               |  | Tone         |  |
| 5                            |  | Robo Sand coarse                      |  |               |  | Tone         |  |
| 6                            |  | RMC M20                               |  |               |  | Sft          |  |
| 7                            |  | RMC M25                               |  |               |  | Cum          |  |
| 8                            |  | 20mm Metal                            |  |               |  | Cumtrs       |  |
| 9                            |  | Covering block                        |  |               |  | Cft          |  |
| 10                           |  | Binding Wire                          |  |               |  | Boxes        |  |
| 11                           |  | Steel 8mm 550 grade                   |  |               |  | MT           |  |
| 12                           |  | Steel 12mm 550 grade                  |  |               |  |              |  |
| 13                           |  | Steel 16mm 550 Grade                  |  |               |  |              |  |
| 14                           |  | Steel 10mm 550 Grade                  |  |               |  |              |  |
| 15                           |  | Cement solid blocks 6X8X12            |  |               |  |              |  |
| 16                           |  |                                       |  |               |  |              |  |
| 17                           |  |                                       |  |               |  |              |  |
| 18                           |  |                                       |  |               |  |              |  |
| 19                           |  |                                       |  |               |  |              |  |
| 20                           |  |                                       |  |               |  |              |  |
| 21                           |  |                                       |  |               |  |              |  |
| 22                           |  |                                       |  |               |  |              |  |
| 23                           |  |                                       |  |               |  |              |  |
| 24                           |  |                                       |  |               |  |              |  |
| Total                        |  |                                       |  |               |  |              |  |
| Prepared by:                 |  | Payment approved by MD:               |  | Approved by:  |  | MDS approval |  |
| Name                         |  |                                       |  |               |  |              |  |
| Date                         |  | 07-10-2021                            |  |               |  |              |  |

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# Anx - D - Milestone report

|                            |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
|----------------------------|-----------|-------------------|-------|----------------------------------------------------------|----------------------|-------------------|----------------------------------------|-----------------------|------------------------|-------------------------|------------------------|-----------------------------|
| Annexure - D - send weekly |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| Mile stone report for CR-  |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| Company name:              |           |                   |       | Silver Oak Villas Part-3                                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| Project name:              |           |                   |       | Silver Oak Villas Part-3                                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| Date:                      |           |                   |       | 07-10-2021                                               |                      |                   |                                        |                       |                        |                         |                        |                             |
| Note:                      |           |                   |       | Prepare the statement for all the villas in the project. |                      |                   |                                        |                       |                        |                         |                        |                             |
| S No                       | Villa no- | Type (2, 3, 4BHK) | SBUA  | Work start date                                          | Completion of plinth | Completion of RCC | Completion of brickwork and plastering | Completion of stage I | Completion of stage II | Completion of stage III | Completion of stage IV | Date of physical possession |
| 1                          | 147       | C1 -3bhk          | 2,040 | 1-Jun-21                                                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 2                          | 148       | C1 -3bhk          | 2,040 | 1-Jun-21                                                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 3                          | 149       | C1 -3bhk          | 2,040 | 1-Jun-21                                                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 4                          | 150       | C1 -3bhk          | 2,040 | 15-Aug-21                                                |                      |                   |                                        |                       |                        |                         |                        |                             |
| 5                          | 151       | C1 -3bhk          | 2,040 | 15-Aug-21                                                |                      |                   |                                        |                       |                        |                         |                        |                             |
| 6                          |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 7                          |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 8                          |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 9                          |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 10                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 11                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 12                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 13                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 14                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 15                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 16                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 17                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 18                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 19                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 20                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 21                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 22                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 23                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 24                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 25                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 26                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 27                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 28                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 29                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 30                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 31                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 32                         |           |                   |       |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |

Project  
K. Purushotha

07-10-2021

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M. S.

Asst. Engineer

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Anx - D - Milestone report

| S No | Villa no- | Type (2, 3, 4BHK) | SBUA | Work start date | Completion of plinth | Completion of RCC | Completion of brickwork and plastering | Completion of stage I | Completion of stage II | Completion of stage III | Completion of stage IV | Date of physical possession |
|------|-----------|-------------------|------|-----------------|----------------------|-------------------|----------------------------------------|-----------------------|------------------------|-------------------------|------------------------|-----------------------------|
| 33   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 34   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 35   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 36   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 37   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 38   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 39   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 40   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 41   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 42   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 43   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 44   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 45   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 46   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 47   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 48   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 49   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 50   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 51   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 52   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 53   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 54   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 55   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 56   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 57   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 58   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 59   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 60   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 61   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 62   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 63   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 64   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 65   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 66   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 67   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 68   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |

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