

**Summit Sales**  
Logistics Department  
5-4-187/3 & 4, M G Road  
Ranigunj, Secunderabad

**Journal Voucher**

No. : JOURNAL 10042

Dated : 25-Apr-21

| Particulars                                                                                                                                                                                                                                                              | Debit       | Credit      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| PROMOUD-Print Media                                                                                                                                                                                                                                                      |             |             |
| To ECARD - SSLLP LOG Murali                                                                                                                                                                                                                                              | 20,796.00   | 20,796.00   |
| On Account of :<br>Being amt cr to Murali expenses card towards All project<br>paper inserts done at Bowenpally, Habsiguda; Clock tower;<br>Uppal on 23rd; 24th & 25th Apr '21. (GHT 5400; BRGV 5400;<br>GMR; Vista ; AGH; SOVLLP MHPL; NE; & KNM - 1428 @<br>7projects) |             |             |
|                                                                                                                                                                                                                                                                          | ₹ 20,796.00 | ₹ 20,796.00 |

Prepared by: rajkumar.n

Approved by

Weekly - Petty cash /expense card statement.

|             |                 |  |                |           |
|-------------|-----------------|--|----------------|-----------|
| Name        | G. HUKARI MOHAN |  | Statement date | 22/4/21   |
| Prepared by | G. HUKARI       |  | Sign           | G. HUKARI |
| From period | 22/4/21         |  | To period      | 25/4/21   |

| Sl No | Debit to company | Debit to project | Description of expense           | Amount | Bill enclosed | GST bill |
|-------|------------------|------------------|----------------------------------|--------|---------------|----------|
| 1.    | SUNMI T Saver    | CYHT             | ALL Project PAREN Inset at Bowen | 5400   | Y             | N        |
| 2.    | 11               | BGV              | 11 11 11                         | 5400   | Y             | N        |
| 3.    | 11               | mod Property Rtr | 11 11 11                         | 1428   | Y             | N        |
| 4.    | 11               | mod REAGT        | 11 11 11                         | 1428   | Y             | N        |
| 5.    | 11               | Vigilat Home     | 11 11 11                         | 1428   | Y             | N        |
| 6.    | 11               | AGH              | 11 11 11                         | 1428   | Y             | N        |
| 7.    | 11               | mod Housing Rtr  | 11 11 11                         | 1428   | Y             | N        |
| 8.    | 11               | NLE              | 11 11 11                         | 1428   | Y             | N        |
| 9.    | 11               | ICM              | 11 11 11                         | 1428   | Y             | N        |
| 10.   | Total            |                  |                                  | 20796  |               |          |

|                          |                         |                           |                     |                           |
|--------------------------|-------------------------|---------------------------|---------------------|---------------------------|
| Amount to be credited by | Transfer to Happy card, | Transfer to expense card, | Cash reimbursement, | Transfer to personal a/c. |
| Approved by:             | Div. Manager            | Accountant                | Accounts Manager    | MD                        |
| Sign:                    |                         |                           |                     |                           |
| Date:                    |                         |                           |                     |                           |

Notes: 1. Scanned copy of this statement to be submitted before every Friday 2pm. 2. Original vouchers to be attached to this statement and send to respective accountant by Monday 3. Accountants to make payment on receipt of scanned statement on Saturday. 4. Original statement with vouchers of last week is not received withhold further payment and salary. 5. Employee must maintain photocopy of all bills/vouchers for 3 months. 6. Division manager and accounts manager approval required for expenses of over 2,000/- per week. MDs approval is required for expenses of over 10,000/- per week.

22 APR 2021  
E. PRASAD  
MANAGER PROMOTIONS

APPROVED BY  
1202

# DEBIT VOUCHER

SHRUTI Sareen

(MEHRA Sareen, REARER)  
(continued)

Voucher No. \_\_\_\_\_

A/c. \_\_\_\_\_

Date : \_\_\_\_\_

22/4/21

|         |                                                |         |     |
|---------|------------------------------------------------|---------|-----|
| Paid to | PAREX INSOLV                                   | Rs.     | Ps. |
| towards | ALL PROJECTS YHT PAREX INSOLV at Bank of India | 5400.00 |     |
|         | Company 23/4/21, Clearing 24/4/21, Haryana     |         |     |
|         | UPPER 25/4/21, 54000 NO.                       |         |     |
| Rupees  | Five thousand four hundred only                |         |     |
|         |                                                |         |     |
| Paid by | Cheque _____<br>Cash _____                     |         |     |
|         | Cheque No. _____                               |         |     |
|         | Dated _____                                    |         |     |
|         | Drawn on Bank _____                            |         |     |
|         |                                                | 5400.00 |     |

Prepared by  
SHRUTI Sareen

Receiver's Signature

SHRUTI Sareen

APPROVED BY  
22 APR 2021  
P. PRASAD  
MANAGER, PROMOTIONS

# DEBIT VOUCHER

SUNHIT save up

(MOBI KEART & Genome  
Voted up)

Voucher No. \_\_\_\_\_

A/c. \_\_\_\_\_ Date: 22/4/21

|         |                                               |      |      |     |
|---------|-----------------------------------------------|------|------|-----|
| Paid to | PATEX Inserts                                 |      | Rs.  | Ps. |
| towards | All Perfect Brgv. PATEX Inserts at Bowen Park |      | 5400 | 0   |
|         | Company 23/4/21, Clearing on 24/4/21          |      |      |     |
|         | Hassigwa uppar 25/4/21 52,000 mo,             |      |      |     |
| Rupees  | five thousands four hundred and               |      |      |     |
|         |                                               |      |      |     |
| Paid by | Cheque                                        | Cash |      |     |
|         |                                               |      | 5400 | 0   |

Drawn on Bank

Dated

Cheque No.

Prepared by

Receiver's Signature

[Signature]

APPROVED BY  
22 APR 2021  
E. PRASAD  
MANAGER-PROMOTIONS  
Approved by

# DEBIT VOUCHER

Summit Saver

(Mod. Preparing Bills)

Voucher No. \_\_\_\_\_

A/c. \_\_\_\_\_ Date: 22/4/21

|         |                                        |       |     |
|---------|----------------------------------------|-------|-----|
| Paid to | PAPEX Inserts                          | Rs.   | Ps. |
| towards | Are Projects RPL PAPEX Insert at       | 1428. | 0   |
|         | Bawinlang, Kompong, 22/4/21 clearance, |       |     |
|         | 22/4/21, Khabong with 25/4/21 52,000Rp |       |     |
|         | Rupees One thousand four hundred       |       |     |
|         | Twenty Eight only                      |       |     |
| Paid by | Cheque No. _____                       |       |     |
|         | Cash _____                             |       |     |
|         | Dated _____                            |       |     |
|         | Drawn on Bank _____                    |       |     |
|         |                                        | 1428. | 0   |

Prepared by  
Jahar

Approved by  
[Signature]

APPROVED BY  
22 APR 2021  
PRASAD  
TAGER-PROMOTIONS

Receiver's Signature

[Signature]

# DEBIT VOUCHER

Sumit Sareel

(New! REANT MALAN W)

Voucher No. \_\_\_\_\_

A/c. \_\_\_\_\_

Date : \_\_\_\_\_

22/4/21

| Paid to                                                           |  | Rs.  | Ps. |
|-------------------------------------------------------------------|--|------|-----|
| PAPEX Enquiry                                                     |  |      |     |
| towards A/c Profits GYM PAPER Enquiry at BOWEN AVE                |  | 1428 |     |
| Company 28/4/21, closure over 24/4/21,                            |  |      |     |
| HABSHIMA V PAPER 25/4/21, 52.00.00.00                             |  |      |     |
| Rupees One thousand four hundred Twenty                           |  |      |     |
| Eighty only                                                       |  |      |     |
| <div> <div>Paid by</div> <div>Cheque</div> <div>Cash</div> </div> |  |      |     |
| <div> <div>Cheque No.</div> <div>Dated</div> </div>               |  |      |     |
| <div> <div>Drawn on Bank</div> </div>                             |  |      |     |
|                                                                   |  | 1428 |     |

Prepared by

Approved by

Receiver's Signature

APPROVED BY  
22 APR 2021  
E. PRASAD  
MANAGER-PROMOTIONS

# DEBIT VOUCHER

Sumit Saver

(Vista Homes)

Voucher No. \_\_\_\_\_

A/c. \_\_\_\_\_ Date : 28/4/24

| Paid to                                         |  | Rs.           | Ps. |
|-------------------------------------------------|--|---------------|-----|
| PAPER INSOX                                     |  | 1428          |     |
| towards A/c Projects Vista Homes PAPER INSOX at |  |               |     |
| BANK OF INDIA, 28/4/24, 1428                    |  |               |     |
| 28/4/24, 1428, 28/4/24, 1428                    |  |               |     |
| Rupees One thousand four hundred                |  |               |     |
| Twenty eight only                               |  |               |     |
| Cheque                                          |  | Dated         |     |
| Paid by                                         |  | Cheque No.    |     |
| Cash                                            |  | Drawn on Bank |     |
| 1428                                            |  | 1428          |     |

APPROVED BY  
22 APR 2024  
E. PRASAD  
MANAGER, PROMOTIONS

Prepared by

Receiver's Signature

Swift Sale of

(MOD: KEALTY MIRACAGUNA  
UP)

A/c: \_\_\_\_\_ Date: 22/4/24

[illegible]

Prepared by  
C. J. Smith

Approved by \_\_\_\_\_ Receiver's Signature

□ *quasi*

# DEBIT VOUCHER

SUNNY GATE C&P

(MILGNI Estates)

Voucher No. \_\_\_\_\_

A/c. \_\_\_\_\_ Date: 22/4/21

| Paid to                                               | Rs.  | Ps. |
|-------------------------------------------------------|------|-----|
| PAPER INSERTS                                         |      |     |
| towards All Projects PAPER INSERTS N.E. at Bowen Road | 1428 |     |
| Company 22/4/21 COURTOWN 24/4/21                      |      |     |
| KABIRGAMA W/11/21 52,000.00                           |      |     |
| Rupees one thousand four hundred                      |      |     |
| Twenty Eighty only                                    |      |     |
| Paid by <u>Cheque</u>                                 |      |     |
| <u>Cash</u>                                           |      |     |
| Cheque No. _____                                      |      |     |
| Dated _____                                           |      |     |
| Drawn on Bank                                         |      |     |
|                                                       | 1428 |     |

Prepared by *[Signature]*

Approved by *[Signature]*

APPROVED BY  
22 APR 2021  
PRASAD  
MANAGER-PROMOTIONS

Receiver's Signature *[Signature]*

# DEBIT VOUCHER

SHORT Sale up

(MORTGAGE PAYMENT)

Voucher No. \_\_\_\_\_

A/c. \_\_\_\_\_

Date : 22/4/21

|         |                                     |       |     |
|---------|-------------------------------------|-------|-----|
| Paid to | PAPER INSECTS                       | Rs.   | Ps. |
| towards | ALL PROJECT LOW PAPER INSECT        | 1428- | 0   |
|         | Bowenlow, 1000000, 23/4/21, 1000000 |       |     |
|         | 24/4/21, 1000000, 23/4/21, 1000000  |       |     |
| Rupees  | One thousand four hundred           |       |     |
|         | Twenty eight only                   |       |     |
| Paid by | Cheque                              |       |     |
|         | Cash                                |       |     |
|         | Cheque No.                          |       |     |
|         | Dated                               |       |     |
|         | Drawn on Bank                       |       |     |
|         |                                     | 1428- | 0   |

APPROVED BY  
22 APR 2021  
PRASAD  
RANGER PROMOTIONS

Prepared by

Approved by

Receiver's Signature

# DEBIT VOUCHER

Sumrit Sarees

(KMM)

Voucher No. \_\_\_\_\_

A/c. \_\_\_\_\_ Date: 22/4/21

|                                                  |  |               |  |       |  |
|--------------------------------------------------|--|---------------|--|-------|--|
| Paid to                                          |  | Rs.           |  | Ps.   |  |
| PAPER INSERTS                                    |  | 1428.         |  | 00    |  |
| towards ALE Projects KMM, PAPER INSERTS          |  |               |  |       |  |
| Boventberg, Conberg, 23/4/21, Claretown, 24/4/21 |  |               |  |       |  |
| Habbigwa, 25/4/21, 52,000.00                     |  |               |  |       |  |
| Rupees One thousand four hundred                 |  |               |  |       |  |
| Twenty Eight only                                |  |               |  |       |  |
| Paid by                                          |  | Cheque No.    |  | Dated |  |
| Cheque                                           |  | Drawn on Bank |  |       |  |
| Cash                                             |  |               |  |       |  |
| 1428.                                            |  | 00            |  |       |  |

Prepared by

Approved by

APPROVED BY  
22 APR 2021  
E. PRASAD  
MANAGER PROMOTIONS

Receiver's Signature

**Summit Sal LLP**  
Logistics Department  
5-4-187/3 & 4, M G Road  
Ranigunj, Secunderabad

**Journal Voucher**

No. : JOURNAL 10043 10042

Dated : 26-Apr-21

| Particulars                                                                                                                                                                                                                                   | Debit       | Credit     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|
| SAL-Food & Brverage                                                                                                                                                                                                                           | Dr 825.00   |            |
| OIE-Repairs & Maintenance- 4 Wheeler                                                                                                                                                                                                          | Dr 1,921.00 |            |
| SUP- S K Enterprises                                                                                                                                                                                                                          | Dr 2,270.00 |            |
| OE-Automobile & Hire Charges                                                                                                                                                                                                                  | Dr 248.00   |            |
| SAL-Conveyance Allowance                                                                                                                                                                                                                      | Dr 550.00   |            |
| To ECARD-Shankar D                                                                                                                                                                                                                            |             | 5,814.00   |
| <b>On Account of :</b>                                                                                                                                                                                                                        |             |            |
| Being amt cr to Shanker towards food allowances given to SK Raju, Ch krishna, Salman khan went to AGH sites; toll charges paid ; purchase of U clamps & MS pipe for Jayo vehicle 9758; battery purchase against Bill NO:- 037 dt:- 17. 04.21. |             |            |
|                                                                                                                                                                                                                                               | ₹ 5,814.00  | ₹ 5,814.00 |

*Prime*  
Approved by

Prepared by: rajkumar.n

Weekly - Petty cash /expense card statement.

|             |                  |  |                |                    |  |
|-------------|------------------|--|----------------|--------------------|--|
| Name        | D. Shiva Shankar |  | Statement date | 23/04/21           |  |
| Prepared by | D. Shiva Shankar |  | Sign           | <i>[Signature]</i> |  |
| From period | 21/04/21         |  | To period      | 23/04/21           |  |

| SI No | Debit to company | Debit to project | Description of expense       | Amount | Bill enclosed                       | GST bill                            |
|-------|------------------|------------------|------------------------------|--------|-------------------------------------|-------------------------------------|
| 1.    | SSUR LOGISTICS   |                  | Food Allowances (S.K. Raman) | 275    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2.    | SSUR LOGISTICS   |                  | Labourer M.S. P. R. (011)    | 1041   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3.    | SSUR LOGISTICS   |                  | S.K. ENTERPRISES             | 2270   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4.    | SSUR LOGISTICS   |                  | Toll charges (Chennai)       | 93     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5.    | SSUR LOGISTICS   |                  | Food Allowances "            | 275    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6.    | SSUR LOGISTICS   |                  | Toll charges (Chennai)       | 185    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7.    | SSUR LOGISTICS   |                  | Labourer M.S. P. R. "        | 910    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 8.    | SSUR LOGISTICS   |                  | Food Allowances "            | 275    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9.    | SSUR LOGISTICS   |                  | Boat Charge from Mangalore   | 550    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 10.   | SSUR LOGISTICS   |                  | ICICI BANK for Travel        | 1706   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 11.   | Total:           |                  |                              | 7520   | <input checked="" type="checkbox"/> |                                     |

Amount credited by ☐ Transfer to expense card, ☐ Cash reimbursement, ☐ Transfer to personal a/c. ☐ Other:

|              |                    |                    |                    |    |
|--------------|--------------------|--------------------|--------------------|----|
| Approved by: | Div. Manager       | Accountant         | Accounts Manager   | MD |
| Sign:        | <i>[Signature]</i> | <i>[Signature]</i> | <i>[Signature]</i> |    |
| Date:        | 23 APR 2021        | 23/4/21            | 23/4/2021          |    |

Notes: 1. Scanned copy of this statement to be submitted before every Friday 2pm. 2. Original vouchers to be attached to this statement and send to respective accountant by Monday. 3. Accountants to make payment on receipt of scanned statement on Saturday 6 AM. 4. Original statement with vouchers of last week is not received withhold further payment and salary. 5. Employee must maintain photocopy of all bills/vouchers for 3 months. 6. Division manager and accounts manager approval required for expenses of over 2,000/- per week. MDs approval is required for expenses of over 10,000/- per week

**SUMMIT SALES LLP LOGISTICS**

5-4-187/3 & 4, IInd Floor,  
Soham Mansion, M.G. Road,  
SECUNDERABAD-500 003.

SECUNDERABAD-500 005.

Date :

22/04/21

Prepared by *[Signature]* 22 APR 2021  
G. JAY KUMAR Approved by  
AGM/HR & Admin

Receiver's Signature

**DEP'T VOUCHER**

SUMMIT SALES LLP COMMON EXPENSES

Soham Mansion, 5-4-187/3, And 4,

3rd Floor, M.G. Road,

SECUNDERABAD-500 003.

**SUMMIT SALES LOGISTICS**

5-4-187/3 & 4 Ind Elec-

**Soham Mansion - M G Road**

SEUNDERABAD-500 003

Voucher No. \_\_\_\_\_

A/C.

Date : \_\_\_\_\_

22/04/21

|         |                                                                                     |       |                                    |
|---------|-------------------------------------------------------------------------------------|-------|------------------------------------|
| Paid to | Local Purchase                                                                      | Rs.   | Ps.                                |
| towards | Purchases of 4" Pipe Pumps                                                          | 871   | 00                                 |
| for     | Traction Vehicle & Gase welding                                                     | 140   | 00                                 |
| working |                                                                                     |       |                                    |
| Rupees  | one Thousand Eleven Rupees only                                                     |       |                                    |
| Paid by | Cheque <input checked="" type="checkbox"/> Cash <input checked="" type="checkbox"/> |       |                                    |
|         | Cheque No. <input type="text"/>                                                     | Dated | Drawn on Bank <input type="text"/> |
|         | <input type="text"/> APPROVED BY <input type="text"/>                               |       |                                    |
|         |                                                                                     | 1011  | 00                                 |

Prepared by

Approved by  
AGM-HR & Admin

Receiver's Signature

**SUMMIT SALES LLP LOGISTICS**

5-4-187/3 & 4, IIInd Floor,  
Soham Mansion, M.G. Road,  
SECUNDERABAD-500 003

A/c. \_\_\_\_\_ Date: 22-04-2024

**APPROVED BY**

22 APR 2021

G. JAI KUMAR  
AGM-HR & Admin

Receiver's Signature

DEP'T VOUCHER

SUMMIT SALES LLP COMMON EXPENSES

Soham Mansion, 5-4-187/3, And 4,

3rd Floor, M.G. Road,

SECUNDERABAD-500 003,

SUMMIT SALES LLP LOGISTICS

5-4-187/3 & 4, IInd Floor,

Soham Mansion, M.G. Road,

SECUNDERABAD-500 003.

Voucher No. \_\_\_\_\_

A/c. \_\_\_\_\_ Date : 22-04-2021

| Paid to                                | Rs. | Ps. |
|----------------------------------------|-----|-----|
| Refreshment Allowance (Ch. Vishwanath) |     |     |
| towards of sent with PC, Audit and     | 275 | 00  |
| Salas Managari to A/H ON 017-04-2021   |     |     |
| Cover by Jai Kumar Sr.                 |     |     |
| Rupees Two hundred and Seventy         |     |     |
| five Only                              |     |     |
| Cheque No. _____ Dated _____           |     |     |
| Drawn on Bank _____                    |     |     |
| APPROVED BY _____                      |     |     |
| Paid by _____                          |     |     |
| Cheque _____                           |     |     |
| Cash _____                             |     |     |
|                                        | 275 | 00  |

Prepared by  
C. Krishna

Receiver's Signature

Approved by  
G. JAI KUMAR  
AGM-HR & ADMIN

22 APR 2021

**DEBIT VOUCHER**

**SUMMIT SALES LLP COMMON EXPENSES**

coham Mansion, 5-4-187/3, And 4,

3rd Floor. M.G. Road,

SECUNDERABAD-500 003.

**Voucher No.**

A/C: Salman Khan

A/C.

Date: 23/4/2021

|         |                                                                          |                            |                                    |
|---------|--------------------------------------------------------------------------|----------------------------|------------------------------------|
| Paid to | Toll Plaza                                                               | Rs.                        | Ps.                                |
| towards | went to Agh miryagud with self                                           | 155                        |                                    |
|         | motor paid toll on 17/4/2021 &                                           |                            |                                    |
|         | 21/4/2021                                                                |                            |                                    |
| Rupees  | one hundred & fifty five.                                                |                            |                                    |
|         |                                                                          |                            |                                    |
| Paid by | Cheque <input checked="" type="checkbox"/> Cash <input type="checkbox"/> |                            |                                    |
|         | Cheque No. <input type="text"/>                                          | Dated <input type="text"/> | Drawn on Bank <input type="text"/> |
|         | <b>APPROVED BY</b> <input type="text"/>                                  |                            |                                    |
|         |                                                                          |                            | 155                                |

Prepared by  
Salman

G. JAI KUMAR Approved by  
AGM-HR & Admin

Receiver's Signature

# ESTIMATE

20/4/2

[illegible]

# Valvoline™

Signature

DEBIT VOUCHER

**SUMMIT SALES L.L. LOGISTICS**

5-4-187/3 & 4, IInd Floor,  
Soham Mansion, M.G. Road,  
SECUNDERABAD-500 003.

**SUMMIT SALES LLP COMMON EXPENSES**

Soham Mansion, 5-4-187/3, And 4,  
3rd Floor, M.G. Road,  
SECUNDERABAD-500 003.

Voucher No. \_\_\_\_\_

A/c. Salman Khan

Date: 23/4/2021

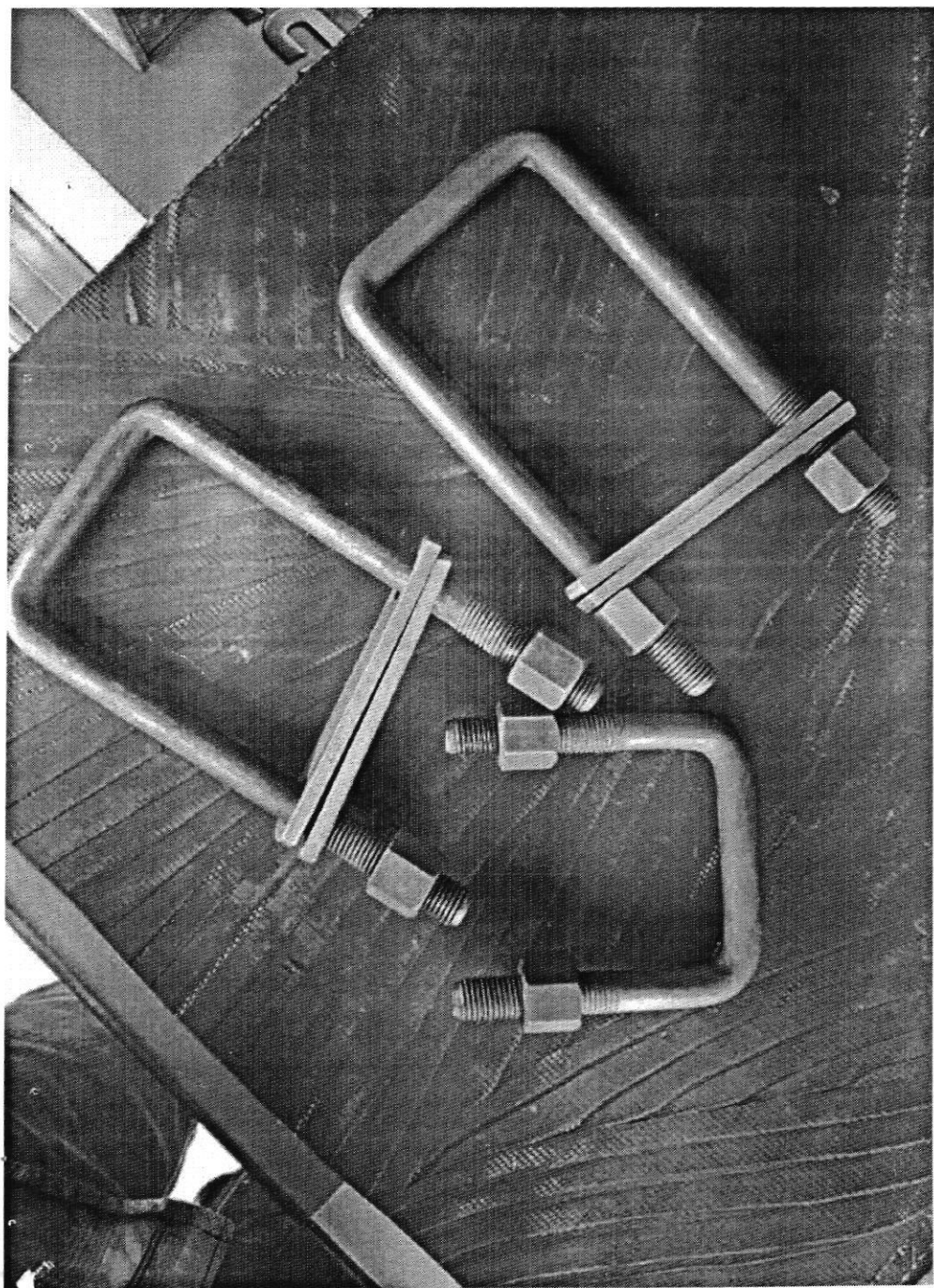
| Paid to                                     | Paid for | Rs.           | Ps. |
|---------------------------------------------|----------|---------------|-----|
| towards                                     | Rs. 9758 | 9101          |     |
| To 1st Agre to serving auto fuel use veggie |          |               |     |
| clamps for 2nd floor                        |          |               |     |
| Rupees nine hundred & ten only              |          |               |     |
|                                             |          |               |     |
| Cheque No.                                  |          | Dated         |     |
| Paid by <u>Cash</u>                         |          | Drawn on Bank |     |
| APPROVED BY                                 |          | 9101          |     |

Salman  
Prepared by

23 APR 2021  
Approved by  
G. JAI KUMAR  
AGM-HR & Admin

Receiver's Signature





**DEBIT VOUCHER**

SUMMIT SALES LLP COMMON EXPENSES  
Soham Mansion, 5-4-187/3, And 4,  
3rd Floor, M.G. Road,  
SECUNDERABAD-500 003.

**SUMMIT SALES LLP LOGISTICS**  
5-4-187/3 & 4, IInd Floor,  
Soham Mansion, M.G. Road,  
SECUNDERABAD-500 003.

Voucher No. \_\_\_\_\_

A/c. Sulman Khan

Date: 23/4/2021

| Paid to                                           | Rs.                | Ps.                 |
|---------------------------------------------------|--------------------|---------------------|
| <u>paid allowance</u>                             |                    |                     |
| towards <u>work do murgalguda Agri for shifts</u> | <u>275</u>         |                     |
| <u>material from silk milled for work</u>         |                    |                     |
| <u>and represent</u>                              |                    |                     |
| Rupees <u>two hundred &amp; seventy five only</u> |                    |                     |
|                                                   |                    |                     |
| Cheque No. _____                                  | Dated _____        | Drawn on Bank _____ |
| Paid by <u>Cash</u>                               | <b>APPROVED BY</b> |                     |
|                                                   | <u>275</u>         |                     |

23 APR 2021  
G. JAI KUMAR  
AGM-HR & ADMIN

Sulman  
Prepared by

Receiver's Signature



**DEBIT VOUCHER**

SUMMIT SALES LLP COMMON EXPENSES  
Soham Mansion, 5-4-187/3, And 4,  
3rd Floor, M.G. Road,  
SECUNDERABAD-500 003.

SUMMIT SALES LLP LOGISTICS  
5-4-187/3 & 4, IInd Floor,  
Soham Mansion, M.G. Road,  
SECUNDERABAD-500 003.

Voucher No. \_\_\_\_\_

A/c. Sahman Khan

Date : 23 Jul 2021

| Paid to                                  | Cheque No.         | Dated | Drawn on Bank | Paid by | Cheque<br>Cash | Rs.   | Ps. |
|------------------------------------------|--------------------|-------|---------------|---------|----------------|-------|-----|
| Bus auto from Agn (wired to Agn)         | <b>APPROVED BY</b> |       |               | Sahman  |                | 550/- |     |
| towards                                  |                    |       |               |         |                |       |     |
| wired in Jago 9453 get bread down and    |                    |       |               |         |                |       |     |
| Conced late wgt by travel, Bus 2 auto to |                    |       |               |         |                |       |     |
| Rupees for wired 50 fifty.               |                    |       |               |         |                |       |     |
|                                          |                    |       |               |         |                | 550/- |     |

Prepared by Sahman  
Approved by G. JAI KUMAR  
AGM-HR & Admin

23 APR 2021

Receiver's Signature



**Summit Sales LLP**  
Logistics Departement  
5-4-187/3 & 4, M G Road  
Ranigunj, Secunderabad

**Journal Voucher**

No. : JOURNAL 10044 10043

Dated : 26-Apr-21

| Particulars                                                                                                                                                                                                                    | Debit      | Credit     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| OE-Automobile & Hire Charges<br>To ECARD-Shankar D                                                                                                                                                                             | 1,706.00   | 1,706.00   |
| On Account of :<br>Being amt cr to Shanker expenses card towards FASTAQ<br>recharges against Vehilce No:- 3133 -200; 7971 - 300; 4519 -<br>300; 4520 - 400; 3676 - 500 against bill No:-<br>VO00000000488524111 dt:- 23.04.21. |            |            |
|                                                                                                                                                                                                                                | ₹ 1,706.00 | ₹ 1,706.00 |

Prepared by: rajkumar.n

Approved by

**SUMMIT SALES LLP LOGISTICS**

**SUMMIT SALES LLP COMMON EXPENSES**

5-4-i87/3 & 4, IInd Floor.

Soham Mansion, M.G. Road.

SECUNDERABAD-500 003

Voucher No.

SECUNDERABAD-500 003.

A/C.

Date :

23/04/21

|         |                                                                                     |      |     |
|---------|-------------------------------------------------------------------------------------|------|-----|
| Paid to | ICICI BANK                                                                          | Rs.  | Ps. |
| towards | ICICI BANK for Term Recurr                                                          | 1706 | 00  |
|         |                                                                                     |      |     |
|         |                                                                                     |      |     |
| Rupees  | one thousand seven hundred                                                          |      |     |
|         | Six rupees only                                                                     |      |     |
| Paid by | Cheque <input checked="" type="checkbox"/> Cash <input checked="" type="checkbox"/> |      |     |
|         | Cheque No. <input type="text"/>                                                     |      |     |
|         | Dated <input type="text"/>                                                          |      |     |
|         | Drawn on Bank <input type="text"/>                                                  |      |     |
|         | APPROVED BY <input type="text"/>                                                    |      |     |
|         |                                                                                     | 1706 | 52  |

Prepared by  


23 APR 2021  
Approved by  
G. JAIKUMAR  
AGM-HR & Admin

Receiver's Signature



## Customer Receipt

Application No. : AE54744

Customer ID: 11096921

Customer Name: SUMMIT SAILES LLP

Payment Mode: Credit Card/Debit Card/Net Banking  
(Bill Desk)

Transaction Reference No. : VO000000048852411

Transaction Date/Time: 23-04-2021 12:41:49

| Tag Account No.                     | Licence Plate No. | Vehicle Class | Amount (Rs.) |
|-------------------------------------|-------------------|---------------|--------------|
| 21881624                            | TS10EH3133        | Car/Jeep/Van  | 200.00       |
| 21881625                            | TS10EG7971        | Car/Jeep/Van  | 300.00       |
| 21881626                            | TS10EB4519        | Car/Jeep/Van  | 300.00       |
| 21881627                            | TS10EB4520        | Car/Jeep/Van  | 400.00       |
| 23067750                            | AP28BL3676        | Car/Jeep/Van  | 500.00       |
| Tag Recharge Amount (Rs.)           |                   |               | 1700.00      |
| Convenience Fee (* Incl. GST) (Rs.) |                   |               | 0            |

Thank you for choosing the FASTag Account. In case of any queries please contact our 24-hr customer service at 1800-210-0104 (Toll Free)/ 1860-267-0104 (Chargeable).

Summa Sales LLP  
Logistics Department  
5-4-187/3 & 4, M G Road  
Ranigunj, Secunderabad

Journal Voucher

No. : JOURNAL 10045

Dated : 26-Apr-21

| Particulars                                                                                                                                        | Debit      | Credit     |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| OIE-Petrol/Diesel/Kerosene/Oil<br>To BPCL                                                                                                          | 3,908.00   | 3,908.00   |
| On Account of :<br>Being amt cr to BPCL towards Ch Ramesh petrol charges<br>from 15.02.21 to 13.03.21 as per sheet attached and Bills<br>enclosed. | ₹ 3,908.00 | ₹ 3,908.00 |

M. Rao

Prepared by: rajkumar.n

Approved by

# CONVEYANCE CHART

Employee Name: C.H. Ramnesh

Designation: C.P. Executive

Site / Company: S.S.L.P

| Date     | Opening Meter Reading | Closing Meter Reading | Total Kms. | Visiting Place |              | Description of Work |
|----------|-----------------------|-----------------------|------------|----------------|--------------|---------------------|
|          |                       |                       |            | From           | To           |                     |
| 15/02/21 |                       |                       | 06         | off            | AS/Nok Nagon | NE- Doc             |
|          |                       |                       | 18         | AS/Nok Nagon   | Alwal        |                     |
|          | 318 ✓                 |                       | 18         | Alwal          | P.T.C        | GAT- Doc cr         |
|          | 303 ✓                 |                       | 08         | P.T.C          | off          |                     |
|          | 324 ✓                 |                       | 18         | off            | LIC          |                     |
|          | 397 ✓                 |                       | 22         | LIC            | Nacharam     | Gov- Doc            |
|          | 340 ✓                 |                       | 12         | Nacharam       | Bagam Puri   |                     |
|          | 263 ✓                 |                       | 06         | Bagam Puri     | off          | Acc Doc             |
| 16/02/21 | 301 ✓                 |                       | 06         | off            | Himal Nagon  |                     |
|          | 2206                  |                       | 08         | Himal Nagon    | Alwal        |                     |
|          | 2124                  |                       | 23         | Alwal          | P.T.C        | Gov- NE- Doc cr     |
|          | 2408                  |                       | 15         | P.T.C          | off          |                     |
|          |                       |                       | 08         | off            | LIC          |                     |
|          |                       |                       | 08         | LIC            | Nacharam     | Gov- Doc            |
|          |                       |                       | 08         | Nacharam       | P.T.C        |                     |
| 17/02/21 |                       |                       | 08         | P.T.C          | off          |                     |
|          |                       |                       | 08         | off            | Himal Nagon  | AGH- Doc Gov- Doc   |
|          |                       |                       | 18         | Himal Nagon    | LIC          |                     |
|          |                       |                       | 15         | LIC            | Bagam Puri   |                     |
|          |                       |                       | 06         | Bagam Puri     | off          | Acc Doc             |
|          |                       |                       | 08         | off            | SBI          |                     |
|          |                       |                       | 18         | SBI            | Alwal        | Gov- Doc cr         |
|          |                       |                       | 18         | Alwal          | P.T.C        |                     |
|          |                       |                       | 08         | P.T.C          | off          |                     |

APPROVED BY  
23/02/2021  
S. JAIN KUMAR  
AGM/HR Admin

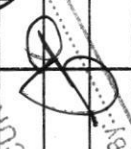
CHARTERED  
SECURITY SUPPLY  
BY: [Signature]  
DATE: 16/2/21

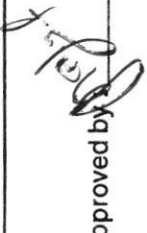
Total Kms.: 318 Rate ✓ Amount Rs. ✓ Paid on ✓ Employee's Signature [Signature] Approved by [Signature] Paid by ✓

# CONVEYANCE CHART

Employee Name : \_\_\_\_\_, Designation : \_\_\_\_\_, Site / Company : \_\_\_\_\_

| Date     | Opening Meter Reading | Closing Meter Reading | Total Kms. | Visiting Place |               | Description of Work |
|----------|-----------------------|-----------------------|------------|----------------|---------------|---------------------|
|          |                       |                       |            | From           | To            |                     |
| 18/02/21 |                       |                       | 08         | 01D            | AR Mohd Nagar | SOV - Doc ch        |
|          |                       |                       | 18         | AS Mohd Nagar  | Nagar         |                     |
|          |                       |                       | 18         | Nagar          | Begum Pk      |                     |
|          |                       |                       | 06         | Begum Pk       | off           | NE-DOZ              |
|          |                       |                       | 14         | off            | Ternanagar    |                     |
|          |                       |                       | 18         | Ternanagar     | Vedaya Nagar  | SOV - AGH DOZ       |
|          |                       |                       | 10         | Vedaya Nagar   | Schubert      |                     |
|          |                       |                       | 25         | Schubert       | off           |                     |
| 19/02/21 |                       |                       | 06         | off            | Begum Pk      | ACC DOZ             |
|          |                       |                       | 18         | Begum Pk       | h/c           |                     |
|          |                       |                       | 18         | h/c            | PtC           |                     |
|          |                       |                       | 10         | PtC            | off           |                     |
|          |                       |                       | 08         | off            | Indrapark     | NE-DOZ              |
|          |                       |                       | 18         | Indrapark      | Makhalpur     |                     |
|          |                       |                       | 16         | Makhalpur      | PtC           |                     |
|          |                       |                       | 10         | PtC            | off           | SOV - DOZ MGA       |
| 20/02/21 |                       |                       | 06         | off            | Begum Pk      |                     |
|          |                       |                       | 12         | Begum Pk       | Vedaya Nagar  |                     |
|          |                       |                       | 14         | Vedaya Nagar   | Nagar         | SOV - NE-DOZ        |
|          |                       |                       | 24         | Nagar          | h/c           |                     |
|          |                       |                       | 18         | h/c            | off           |                     |
|          |                       |                       | 08         | off            | Begum Pk      | MGA-DOZ             |
|          |                       |                       | 12         | Begum Pk       | PtC           |                     |
|          |                       |                       | 08         | PtC            | off           |                     |

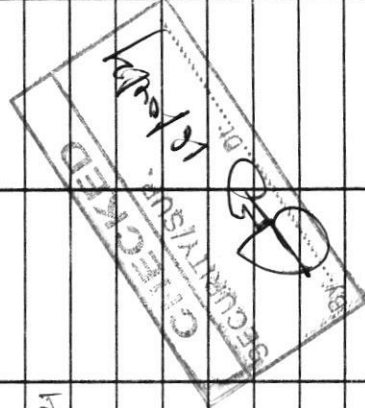
CHECKED  
 SECURITY/SUB.  
 BY:   
 DATE: 18/02/21

Total Kms.: 303 Rate \_\_\_\_\_ Amount Rs. \_\_\_\_\_ Paid on \_\_\_\_\_ Employee's Signature  Approved by  Paid by : \_\_\_\_\_

# CONVEYANCE CHART

Employee Name : \_\_\_\_\_ Designation : \_\_\_\_\_ Site / Company : \_\_\_\_\_

| Date     | Opening Meter Reading | Closing Meter Reading | Total Kms. | Visiting Place |              | Description of Work |
|----------|-----------------------|-----------------------|------------|----------------|--------------|---------------------|
|          |                       |                       |            | From           | To           |                     |
| 22/02/21 |                       |                       | 08         | off            | AS/Nok Nagan |                     |
|          |                       |                       | 18         | AS/Nok Nagan   | LIC          |                     |
|          |                       |                       | 22         | LIC            | Nagabram     |                     |
|          |                       |                       | 14         | Nagabram       | off          |                     |
|          |                       |                       | 08         | off            | Amesher      |                     |
|          |                       |                       | 10         | Amesher        | LIC          |                     |
|          |                       |                       | 18         | LIC            | PIC          |                     |
|          |                       |                       | 08         | PIC            | off          |                     |
| 23/02/21 |                       |                       | 10         | off            | S.P. Nagan   |                     |
|          |                       |                       | 14         | S.P. Nagan     | Alwal        |                     |
|          |                       |                       | 18         | Alwal          | PIC          |                     |
|          |                       |                       | 08         | PIC            | off          |                     |
|          |                       |                       | 08         | off            | Himal Nagan  |                     |
|          |                       |                       | 06         | Himal Nagan    | Vedaya Nagan |                     |
|          |                       |                       | 18         | Vedaya Nagan   | LIC          |                     |
|          |                       |                       | 18         | LIC            | off          |                     |
|          |                       |                       | 06         | off            | Begamher     |                     |
| 24/02/21 |                       |                       | 22         | Begamher       | Remate her   |                     |
|          |                       |                       | 18         | Remate her     | LIC          |                     |
|          |                       |                       | 18         | LIC            | off          |                     |
|          |                       |                       | 08         | off            | Vedaya Nagan |                     |
|          |                       |                       | 18         | Vedaya Nagan   | Bolabram     |                     |
|          |                       |                       | 18         | Bolabram       | PIC          |                     |
|          |                       |                       | 10         | PIC            | off          |                     |



Total Kms.: 324 ✓ Rate \_\_\_\_\_ Amount Rs. \_\_\_\_\_ Paid on \_\_\_\_\_ Employee's Signature Pr Approved by [Signature] Paid by : \_\_\_\_\_

# CONVEYANCE CHART

Employee Name : \_\_\_\_\_ Designation : \_\_\_\_\_ Site / Company : \_\_\_\_\_

| Date     | Opening Meter Reading | Closing Meter Reading | Total Kms. | Visiting Place |               | Description of Work |
|----------|-----------------------|-----------------------|------------|----------------|---------------|---------------------|
|          |                       |                       |            | From           | To            |                     |
| 25/02/21 |                       |                       | 30         | off            | Keesara S.R.  | NE-Doc              |
|          |                       |                       | 30         | Keesara S.R.   | Chhagan       |                     |
|          |                       |                       | 08         | off            | Chhagan       |                     |
| 26/02/21 |                       |                       | 08         | off            | S.R. Nagar    | Gov-Doc Ch          |
|          |                       |                       | 18         | S.R. Nagar     | UPD           |                     |
|          |                       |                       | 12         | UPD            | RTC           | NE, NGA-Doc         |
|          |                       |                       | 08         | RTC            | off           |                     |
|          |                       |                       | 16         | off            | Felam Nagar   |                     |
|          |                       |                       | 18         | Felam Nagar    | RTC           | AGH Doc Ch          |
|          |                       |                       | 18         | RTC            | Bolegram      |                     |
|          |                       |                       | 14         | Nachinagar     | off           |                     |
| 27/02/21 |                       |                       | 08         | off            | S.R. Nagar    | Gov-Doc             |
|          |                       |                       | 14         | S.R. Nagar     | Koder Road    |                     |
|          |                       |                       | 18         | Koder Road     | Ramato Pk     |                     |
|          |                       |                       | 14         | Ramato Pk      | off           | NGA-Doc             |
|          |                       |                       | 14         | off            | Bolegram      |                     |
|          |                       |                       | 18         | Bolegram       | AS/NOK Nagar  | GHT. Doc Ch         |
|          |                       |                       | 10         | AS/NOK Nagar   | Vedadya Nagar |                     |
|          |                       |                       | 10         | Vedadya Nagar  | off           | NGA-Doc Ch          |
| 01/03/21 |                       |                       | 06         | off            | Bolegram      |                     |
|          |                       |                       | 12         | Bolegram       | AS/NOK Nagar  | NE-Doc              |
|          |                       |                       | 08         | AS/NOK Nagar   | off           |                     |
|          |                       |                       | 30         | Keesara S.R.   | RTC           | NE-Doc              |
|          |                       |                       | 35         | RTC            | off           |                     |

CHECKED  
SECURITY/SUR  
DATE: 01/03/21  
TIME: 11:00 AM

Total Kms.: 397 Rate \_\_\_\_\_ Amount Rs. \_\_\_\_\_ Paid on \_\_\_\_\_ Employee's Signature \_\_\_\_\_ Approved by: \_\_\_\_\_ Paid by: \_\_\_\_\_

# CONVEYANCE CHART

Employee Name : \_\_\_\_\_ Designation : \_\_\_\_\_ Site / Company : \_\_\_\_\_

| Date     | Opening Meter Reading | Closing Meter Reading | Total Kms. | Visiting Place |              | Description of Work |
|----------|-----------------------|-----------------------|------------|----------------|--------------|---------------------|
|          |                       |                       |            | From           | To           |                     |
| 22/03/21 |                       |                       | 04         | o/p            | GPO          | NIGRA-DOE           |
|          |                       |                       | 08         | GPO            | GPO          |                     |
|          |                       |                       | 04         | Gadhi Nagar    | off          |                     |
|          |                       |                       | 06         | off            | Begunpur     | Acc DOE             |
|          |                       |                       | 18         | Begunpur       | KIC          |                     |
|          |                       |                       | 22         | LIC            | Panatepur    | SOU-NE-DOE          |
|          |                       |                       | 18         | Panatepur      | off          |                     |
| 3/3/21   |                       |                       | 30         | o/p            | Keesar S.P.O |                     |
|          |                       |                       | 18         | Keesar S.P.O   | NE-DOE       | NE-DOE              |
|          |                       |                       | 18         | NE-DOE         | off          |                     |
| 4/03/21  |                       |                       | 08         | off            | ASWARI NAGAR |                     |
|          |                       |                       | 18         | ASWARI NAGAR   | LIC          | SOU-CN DOE          |
|          |                       |                       | 22         | LIC            | Nacharam     |                     |
|          |                       |                       | 14         | Nacharam       | off          |                     |
|          |                       |                       | 10         | off            | Bahadraly    | SOU-DOE             |
|          |                       |                       | 10         | Bahadraly      | SBI          |                     |
|          |                       |                       | 12         | SBI            | Amnagar      | P NE-DOE            |
|          |                       |                       | 10         | Amnagar        | off          |                     |
| 5/03/21  |                       |                       | 04         | off            | GPO          | NE-DOE              |
|          |                       |                       | 06         | GPO            | SBI          |                     |
|          |                       |                       | 18         | SBI            | Ullal        | SOU-DOE             |
|          |                       |                       | 18         | Ullal          | off          |                     |
|          |                       |                       | 08         | off            | ABBS         | NE-DOE              |
|          |                       |                       | 18         | ABBS           | Bolaram      |                     |
|          |                       |                       | 18         | Bolaram        | off          |                     |

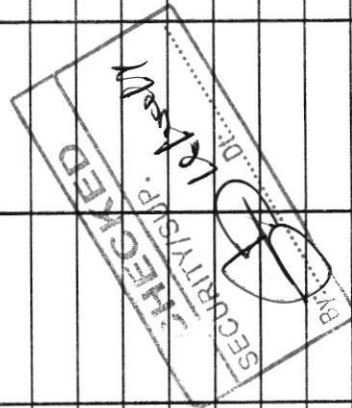


Total Kms.: 340 ✓ Rate \_\_\_\_\_ Amount Rs. \_\_\_\_\_ Paid on \_\_\_\_\_ Employee's Signature \_\_\_\_\_ Approved by \_\_\_\_\_ Paid by : \_\_\_\_\_

# CONVEYANCE CHART

Employee Name : \_\_\_\_\_ Designation : \_\_\_\_\_, Site / Company : \_\_\_\_\_

| Date    | Opening Meter Reading | Closing Meter Reading | Total Kms. | Visiting Place          |                         | Description of Work |
|---------|-----------------------|-----------------------|------------|-------------------------|-------------------------|---------------------|
|         |                       |                       |            | From                    | To                      |                     |
| 6/03/21 |                       |                       | 04         | <del>off</del>          | <del>Gfo</del>          | MSA-Doc             |
|         |                       |                       | 08         | <del>Gfo</del>          | <del>Godh Nager</del>   |                     |
|         |                       |                       | 18         | <del>Godh Nager</del>   | <del>off</del>          | Gov-Doc Ch          |
|         |                       |                       | 18         | <del>Lic</del>          | <del>off</del>          | "                   |
|         |                       |                       | 08         | <del>off</del>          | <del>Indra Nager</del>  |                     |
| 8/03/21 |                       |                       | 16         | <del>Indra Nager</del>  | <del>off</del>          | Gov-Doc NE-Doc      |
|         |                       |                       | 18         | <del>Ullal</del>        | <del>Bogamler</del>     | "                   |
|         |                       |                       | 06         | <del>Bogamler</del>     | <del>off</del>          |                     |
|         |                       |                       | 06         | <del>off</del>          | <del>Bogamler</del>     | Acc Doc             |
|         |                       |                       | 18         | <del>Bogamler</del>     | <del>Lic</del>          |                     |
|         |                       |                       | 18         | <del>Lic</del>          | <del>RTIC</del>         | GHT-Doc             |
|         |                       |                       | 10         | <del>RTIC</del>         | <del>off</del>          |                     |
|         |                       |                       | 08         | <del>off</del>          | <del>AS Nager</del>     |                     |
|         |                       |                       | 10         | <del>AS Nager</del>     | <del>Sed-b-d</del>      | Acc Doc             |
|         |                       |                       | 05         | <del>Sed-b-d</del>      | <del>off</del>          |                     |
| 9/03/21 |                       |                       | 06         | <del>off</del>          | <del>Bogamler</del>     |                     |
|         |                       |                       | 14         | <del>Bogamler</del>     | <del>Alwal</del>        | GHT-Doc Ch          |
|         |                       |                       | 18         | <del>Alwal</del>        | <del>RTIC</del>         |                     |
|         |                       |                       | 10         | <del>RTIC</del>         | <del>off</del>          | MSA-Doc             |
|         |                       |                       | 08         | <del>off</del>          | <del>Vedant Nager</del> | "                   |
|         |                       |                       | 18         | <del>Vedant Nager</del> | <del>Anne Nager</del>   |                     |
|         |                       |                       | 08         | <del>Anne Nager</del>   | <del>Bahic Nager</del>  | NE-Doc              |
|         |                       |                       | 10         | <del>Bahic Nager</del>  | <del>off</del>          | Gov-Doc Ch          |

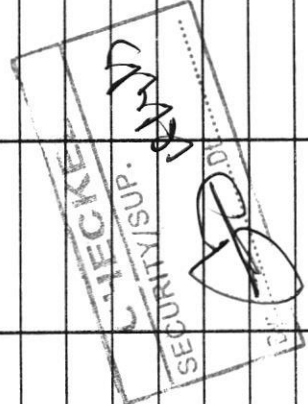


Total Kms.: 263 Rate \_\_\_\_\_ Amount Rs. \_\_\_\_\_ Paid on \_\_\_\_\_ Employee's Signature [Signature] Approved by [Signature] Paid by : \_\_\_\_\_

# CONVEYANCE CHART

Employee Name : \_\_\_\_\_, Designation : \_\_\_\_\_, Site / Company : \_\_\_\_\_

| Date     | Opening Meter Reading | Closing Meter Reading | Total Kms. | Visiting Place |                | Description of Work |
|----------|-----------------------|-----------------------|------------|----------------|----------------|---------------------|
|          |                       |                       |            | From           | To             |                     |
| 10/03/21 |                       |                       | 10         | 01             | Vidya Nagar    | MGA-Doc Ch          |
|          |                       |                       | 10         | Vidya Nagar    | off            |                     |
|          |                       |                       | 30         | off            | Kesava S. 20   | NE-Doc              |
|          |                       |                       | 40         | Kesava S. 20   | HC             |                     |
|          |                       |                       | 18         | HC             | Begam Pur      | Gov-Doc Ch          |
|          |                       |                       | 06         | Begam Pur      | off            |                     |
|          |                       |                       | 08         | off            | As Moh Nagar   | Acc Doc             |
| 11/03/21 |                       |                       | 16         | As Moh Nagar   | Felam Nagar    |                     |
|          |                       |                       | 18         | Felam Nagar    | RTIC           | AGT-Doc             |
|          |                       |                       | 10         | RTIC           | off            |                     |
|          |                       |                       | 10         | off            | Vidya Nagar    |                     |
|          |                       |                       | 14         | Vidya Nagar    | Begam Pur      | AGT-Doc             |
|          |                       |                       | 14         | Begam Pur      | Nachandam      |                     |
|          |                       |                       | 14         | Nachandam      | off            |                     |
|          |                       |                       | 06         | off            | Begam Pur      | Acc Doc             |
| 13/03/21 |                       |                       | 10         | Begam Pur      | Vidya Nagar    |                     |
|          |                       |                       | 12         | Vidya Nagar    | Sachin         | AGT-Doc Ch          |
|          |                       |                       | 05         | Sachin         | off            |                     |
|          |                       |                       | 10         | off            | Narayana S. 20 |                     |
|          |                       |                       | 18         | Narayana S. 20 | Alwar          | Gov-Doc Ch          |
|          |                       |                       | 18         | Alwar          | HC             |                     |
|          |                       |                       | 18         | HC             | off            |                     |



Total Kms.: 301 ✓ Rate \_\_\_\_\_ Amount Rs. \_\_\_\_\_ Paid on \_\_\_\_\_ Employee's Signature [Signature] Approved by [Signature] Paid by : \_\_\_\_\_

Sumit Sales LLP  
Logistics Departement  
5-4-187/3 & 4, M G Road  
Ranigunj, Secunderabad

Journal Voucher

No. : JOURNAL 10046

Dated : 26-Apr-21

| Particulars                                                                                                                                   | Debit          | Credit     |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|
| OIE-Petrol/Diesel/Kerosene/Oil<br>To BPCL                                                                                                     | Dr<br>3,754.00 | 3,754.00   |
| On Account of :<br>Being amt cr to BPCL towards P Raghu petrol charges from<br>15.12.20 to 13.01.21 as per sheet attached and Bills enclosed. |                |            |
|                                                                                                                                               | ₹ 3,754.00     | ₹ 3,754.00 |

Prepared by: rajkumar.n

Approved by

# CONVEYANCE CHART

Employee Name: P. Raghu

Designation: Purchase Asst

Site / Company: SSUP

| Date     | Opening Meter Reading | Closing Meter Reading | Total Kms. | Visiting Place |              | Description of Work       |
|----------|-----------------------|-----------------------|------------|----------------|--------------|---------------------------|
|          |                       |                       |            | From           | To           |                           |
| 15/12/20 |                       |                       | 52         | Office         | Chardalally  | SSUP                      |
|          | 234                   |                       |            | Chardalally    | Paghe IX     | gov Sile                  |
|          | 170                   |                       | 04         | Office         | Kala Temple  | Dilpreeth Hardware        |
|          | 206                   |                       |            | Kala Temple    | R.P. Road    | Goutham Trades            |
|          | 226                   |                       |            | R.P. Road      | Kala Temple  | Dilpreeth Hardware        |
|          | 174                   |                       | 27         | Office         | Begam Bagar  | Saxa Sundaram Gunning Bag |
|          | 233                   |                       |            | Begam Bagar    | Meishera Bad | Chandra Shaker            |
|          | 194                   |                       |            | Meishera Bad   | Par bagar    | Raja Rajeswarzi           |
|          | 204                   |                       | 08         | Office         | Ranigum      | Gangji Venkatta           |
|          | 214                   | 3754                  |            | Ranigum        | Kavadi guda  | Ambe Electric             |
|          | 176                   |                       |            | Kavadi guda    | Hyderabadi   | Ganesh Tubes              |
| 16/12/20 | 122                   |                       | 52         | Home           | Charla Badli | SSUP                      |
|          | 218                   |                       |            | Charla Badli   | Mallappa     | AMR                       |
|          | 218                   |                       | 08         | Office         | M.A. Road    | Bleganli                  |
|          |                       |                       |            | M.A. Road      | R.P. Road    | Jyothi Light              |
|          |                       |                       |            | R.P. Road      | Kavadi guda  | Sainath Hardware          |
|          |                       |                       |            | Office         | Hil Street   | Tinkunla                  |
|          |                       |                       | 05         | Wishreeb       | C.P.C.       | Sweetha Computers         |
|          |                       |                       |            | C.P.C.         | Hyderbadi    | Ganesh Tubes              |
|          |                       |                       |            | Office         | Hyder baggi  | Shubam Bider Prison       |
|          |                       |                       |            | Hyderbadi      | Raja Patten  | Balaji Bider Prison       |
|          |                       |                       |            | Asgharling     | M.A. Road    | Bleganli                  |
| 17/12/20 |                       |                       |            | Office         | Paghe IX     | SAU                       |
|          |                       |                       |            | Paghe IX       | Chardalally  | APPROPRIATE               |

Total Kms.: 234 Rate

Amount Rs.

Paid on

Employee's Signature P. Raghu

Approved by: P. Prabhakar

Paid by:

16 APR 2021

ST. MANAGER PURCHASE

Employee Name: P. Raghu

# CONVEYANCE CHART

Designation: Purchase Asst Site / Company: SSUP

| Date     | Opening Meter Reading | Closing Meter Reading | Total Kms. | Visiting Place | Description of Work |
|----------|-----------------------|-----------------------|------------|----------------|---------------------|
| 18/12/20 |                       |                       | 14         | Office         | Hydretbatti         |
|          |                       |                       |            | Kingsbury      | Khar Khana          |
|          |                       |                       | 15         | Office         | Lala Temple         |
|          |                       |                       |            | Himayath Nagar |                     |
|          |                       |                       |            | R.P. Road      | R.P. Road           |
|          |                       |                       | 06         | Office         | General bager       |
|          |                       |                       |            | R.P. Road      | R.P. Road           |
|          |                       |                       | 38         | Office         | Kavadiguda          |
|          |                       |                       |            | Shankarpet     | Shankarpet          |
|          |                       |                       |            | Rangguny       | Rangguny            |
| 19/12/20 |                       |                       | 26         | Office         | Naadiguda           |
|          |                       |                       |            | R.P. Road      | Hydretbatti         |
|          |                       |                       |            | Office         | Kavadiguda          |
|          |                       |                       | 52         | Kavadiguda     | Chada Pally         |
|          |                       |                       |            | Cheralepalli   | Ratt Pally          |
|          |                       |                       |            | Office         | General bager       |
|          |                       |                       | 05         | General bager  | M.G. Road           |
|          |                       |                       |            | W.G. Road      | Lala Temple         |
|          |                       |                       |            | Office         | Rangguny            |
|          |                       |                       | 04         | Rangguny       | Kavadiguda          |

CHECKED  
SECURITY/313/20  
N 24/17  
20 DEC 2020

Total Kms.: 170 Rate \_\_\_\_\_ Amount Rs. \_\_\_\_\_ Paid on \_\_\_\_\_ Employee's Signature P. Raghu Approved by: P. Prabhakar Paid by: \_\_\_\_\_

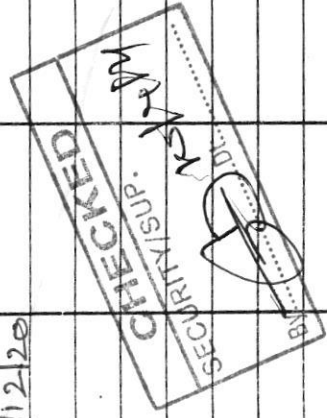
# CONVEYANCE CHART

Employee Name: P. Raghu

Designation: Purchase Asst

Site / Company: SSLP

| Date     | Opening Meter Reading | Closing Meter Reading | Total Kms. | Visiting Place |                | Description of Work |
|----------|-----------------------|-----------------------|------------|----------------|----------------|---------------------|
|          |                       |                       |            | From           | To             |                     |
| 21/12/20 |                       |                       | 28         | Office         | Bowenpally     | Supreme Agency      |
|          |                       |                       |            | Bowenpally     | CTC            | Obel                |
|          |                       |                       |            | CTC            | Old Mangaluru  | Reta Sheets         |
|          |                       |                       |            | Home           | Charlapally    | SSLP                |
|          |                       |                       | 56         | Charlapally    | Hyderabad      | Carpet Tubes        |
|          |                       |                       |            | Office         | Himayath Nagar | Fraudul Sanitary    |
|          |                       |                       | 18         | Himayath Nagar | R.P. Road      | 540th Light         |
|          |                       |                       |            | R.P. Road      | Kharikhata     | G.B. Buildcon       |
|          |                       |                       |            | Office         | M.G. Road      | Begunli             |
|          |                       |                       | 06         | M.G. Road      | R.P. Road      | Agarwal             |
|          |                       |                       |            | R.P. Road      | Genial Nagar   | K.M. - 8 Gents      |
|          |                       |                       | 04         | Office         | Kallagutta     | S.V. Hardware       |
|          |                       |                       |            | Nallagutta     | Hyderabad      | Prude Engineer      |
|          |                       |                       |            | Office         | Kavadi guda    | Sainath Hardware    |
|          |                       |                       | 52         | Kavadi guda    | Charlapally    | SSLP                |
| 22/12/20 |                       |                       |            | Charlapally    | Mallapur       | C.M.R.              |
|          |                       |                       |            | Office         | R.P. Road      | 540th Light         |
|          |                       |                       | 08         | R.P. Road      | Kavadi guda    | Sainath Hardware    |
|          |                       |                       |            | Kavadi guda    | Hik Street     | Jinkrupa            |
|          |                       |                       |            | Office         | CTC            | Shelva Computer     |
|          |                       |                       | 06         | CTC            | Hyderabad      | Carpet Tubes        |
|          |                       |                       |            | Hyderabad      | M.G. Road      | Reflection          |
|          |                       |                       |            | Office         | Kavadi guda    | S.S. Gami Carpet    |
|          |                       |                       | 28         | Kavadi guda    | Agar Pur       | Balaji Bider Pinner |
|          |                       |                       |            |                |                |                     |



Total Kms.: 206 Rate \_\_\_\_\_

Amount Rs. \_\_\_\_\_

Paid on \_\_\_\_\_

Employee's Signature P. Raghu

16 APR 2021

Approved by: \_\_\_\_\_

# CONVEYANCE CHART

Employee Name : P. Raghu

Designation : Purchase Assy

Site / Company : SSLP

| Date     | Opening Meter Reading | Closing Meter Reading | Total Kms. | Visiting Place |                 | Description of Work |
|----------|-----------------------|-----------------------|------------|----------------|-----------------|---------------------|
|          |                       |                       |            | From           | To              |                     |
| 23/12/20 |                       |                       | 52         | Office         | Chennai P.P. IX | SSLP S.S.U.         |
|          |                       |                       |            | Chennai        | Pambay          | Raja Rajeswaru      |
|          |                       |                       |            | Pambay         | Ranigummi       | P.J. Agencies       |
|          |                       |                       |            | Office         | Begumpet        | Goultam Enterprises |
|          |                       |                       | 14         | Begumpet       | Lozary Adla     | Sunil Shing         |
|          |                       |                       |            | Lozary Adla    | Lala Temple     | Dilpreet Handwala   |
|          |                       |                       |            | Office         | Ranigummi       | Ganji Venkara       |
|          |                       |                       |            | Ranigummi      | R.T.C. Road     | Rehman Industry     |
|          |                       |                       | 16         | R.T.C. Road    | Nallagutla      | Shiv Shakti Tools   |
|          |                       |                       |            | Office         | Ram Bally       | Amazon Office       |
| 24/12/20 |                       |                       | 40         | Ram Bally      | N.C. Road       | Reflection          |
|          |                       |                       |            | N.C. Road      | Lala Temple     | Shaw Traders        |
|          |                       |                       |            | Office         | Hit Street      | Jinkrupa            |
|          |                       |                       | 12         | Hit Street     | Muthaibad       | Chandra             |
|          |                       |                       |            | Muthaibad      | Nallagutla      | S.V.                |
|          |                       |                       |            | Office         | Agar Pura       |                     |
|          |                       |                       | 24         | Agar Pura      | Hyder bagh      |                     |
|          |                       |                       |            | Hyderbagh      | Pambay          |                     |
|          |                       |                       |            | Office         | R.              |                     |
| 26/12    |                       |                       | 52         | R.P. Road      |                 |                     |
|          |                       |                       |            | Chennai        |                 |                     |
|          |                       |                       | 16         |                |                 |                     |

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SECURITY/HR/UP  
19/12/20  
BY: [Signature]

Total Kms.: 226 Rate \_\_\_\_\_

6

Employee Name: P. Raghu

Site / Company: SSLP

| Date     | Opening Meter Reading | Closing Meter Reading | From         | To           | Description of Work  |
|----------|-----------------------|-----------------------|--------------|--------------|----------------------|
| 30/12/20 |                       |                       | Cheralapally | Cheralapally | SSLP                 |
|          |                       |                       | attice       | Rampally     | NB                   |
|          |                       |                       | Nallakunta   | Nallakunta   | Salya Varapu Handwal |
|          |                       |                       | Genesalpur   | Genesalpur   | SVR PUMPS            |
|          |                       |                       | attice       | M.C. Road    | Blegani              |
| 31/12/20 |                       |                       | Hyderabad    | Hyderabad    | Canoga Tubul         |
|          |                       |                       | Kavadi gudi  | Kavadi gudi  | Casmo                |
|          |                       |                       | attice       | R.P. Road    | Iyadhi Nighay        |
|          |                       |                       | R.P. Road    | R.P. Road    | Sri Laxmi Canos      |
|          |                       |                       | APZalung     | APZalung     | SSLP                 |
|          |                       |                       | attice       | Cheralapally | Beil Electrician     |
|          |                       |                       | R.P. Road    | R.P. Road    | Dilpreeth Handwal    |
|          |                       |                       | Calatempur   | Calatempur   | Kabang Fair Safety   |
|          |                       |                       | attice       | Rampally     | Reba Sheed           |
|          |                       |                       | OC Alimurgh  | OC Alimurgh  | Canoga Tubul         |
|          |                       |                       | attice       | Hyderabad    | R.P. Road            |
|          |                       |                       | MC Road      | MC Road      | Khaskani             |
|          |                       |                       | Kavadi gudi  | Kavadi gudi  | attice               |
|          |                       |                       | attice       | R.P. Road    | R.P. Road            |
|          |                       |                       | Khaskani     | Khaskani     | Chazho               |
|          |                       |                       | attice       | R.P. Road    |                      |
|          |                       |                       | R.P. Road    | R.P. Road    |                      |

CHECKED  
SECURITY/SUP.  
By: [Signature] Dt: 10/01/21

Total Kms.: 233 Rate            Amount Rs.