

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                |                             |                                                                                                                                                                           |                     |
|----------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 7/10/21                                                  |                             | Prepared by: Snelg                                                                                                                                                        |                     |
| PO/WO no. 78970                                                |                             | PO / WO Date. 24/9/21                                                                                                                                                     |                     |
| Supplier Name Summit Sales Up                                  |                             | PO/WO amount 7,358/-                                                                                                                                                      |                     |
| Firm/Company Vista Home                                        |                             | Project V.H                                                                                                                                                               |                     |
| Sl. No.                                                        | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                              | 18802                       | 12/8/21                                                                                                                                                                   | 2,602/-             |
| 2                                                              |                             |                                                                                                                                                                           |                     |
| 3                                                              |                             |                                                                                                                                                                           | /                   |
| 4                                                              |                             |                                                                                                                                                                           |                     |
| Amount A - Bills total(Excluding Transport & Hamali Charges):  |                             |                                                                                                                                                                           | 2,602/-             |
| Sl. No.                                                        | DC No                       | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                             | —                           | —                                                                                                                                                                         | 95091               |
| 2.                                                             |                             |                                                                                                                                                                           |                     |
| 3.                                                             |                             |                                                                                                                                                                           |                     |
| Amount B - Other Credits : Transportation charges              |                             |                                                                                                                                                                           | -                   |
| Amount C - Other Debits :                                      |                             |                                                                                                                                                                           | -                   |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:    |                             |                                                                                                                                                                           | 2,602/-             |
| Amount E - PO / WO value:                                      |                             |                                                                                                                                                                           | 7,358/-             |
| Amount F - Difference (A - E): GST-18%                         |                             |                                                                                                                                                                           | 4756/-              |
| Quantity received as per PO /WO                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                    |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                               |                             | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |
| Close PO / W?O                                                 |                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                  |                             | <input type="checkbox"/> Yes - Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |
| Payment - due date                                             |                             | 11/10/21                                                                                                                                                                  |                     |
| Remarks:<br>- final bill -<br>- awarded PO already with amount |                             |                                                                                                                                                                           |                     |
| Approved by                                                    | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager |
| MD                                                             | Accounts - receiver of bill | Accountant                                                                                                                                                                | Accounts Manager    |
| Sign:                                                          | Snelg                       |                                                                                                                                                                           |                     |
| Date                                                           | 2/10/21                     | 2/10/21                                                                                                                                                                   |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

**ORIGINAL INVOICE**

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 12-08-2021

| Customer Details                                            |                                                   |         |     | Invoice No.          |          | 18802                |         |
|-------------------------------------------------------------|---------------------------------------------------|---------|-----|----------------------|----------|----------------------|---------|
| Vista Homes                                                 |                                                   |         |     | Invoice Date.        |          | 12-08-2021           |         |
| Kapra, Opp to MRR School, Ecil                              |                                                   |         |     | PO No.               |          | 78970                |         |
| SY.no.193                                                   |                                                   |         |     | PO Date.             |          | 24-07-2021           |         |
| GSTIN : 36AAGFV2068P1ZJ                                     |                                                   |         |     | Req ID               |          | 67816                |         |
|                                                             |                                                   |         |     | Req Date             |          | 23-07-2021           |         |
|                                                             |                                                   |         |     | Loc Req No           |          | 180830               |         |
|                                                             | Description of Goods                              | HSN/SAC | Qty | Rate                 | Gross    | Tax%                 | Tax Amt |
| 1                                                           | 7434 - Plumbing - PVC - Reducer Tee - other - nos | 3917    | 15  | 147.00               | 2,205.00 | 18                   | 396.90  |
|                                                             | 4" x 3"                                           |         |     |                      |          |                      |         |
| 2                                                           |                                                   |         |     |                      |          |                      |         |
| 3                                                           |                                                   |         |     |                      |          |                      |         |
| 4                                                           |                                                   |         |     |                      |          |                      |         |
| 5                                                           |                                                   |         |     |                      |          |                      |         |
| 6                                                           |                                                   |         |     |                      |          |                      |         |
| 7                                                           |                                                   |         |     |                      |          |                      |         |
| 8                                                           |                                                   |         |     |                      |          |                      |         |
| 9                                                           |                                                   |         |     |                      |          |                      |         |
| 10                                                          |                                                   |         |     |                      |          |                      |         |
| 11                                                          |                                                   |         |     |                      |          |                      |         |
| 12                                                          |                                                   |         |     |                      |          |                      |         |
| 13                                                          |                                                   |         |     |                      |          |                      |         |
| 14                                                          |                                                   |         |     |                      |          |                      |         |
| 15                                                          |                                                   |         |     |                      |          |                      |         |
| IGST                                                        |                                                   |         |     | CGST                 |          | SGST                 |         |
| 198.45                                                      |                                                   |         |     | 198.45               |          | Total Taxable Amount |         |
|                                                             |                                                   |         |     | 2,205.00             |          | 396.90               |         |
|                                                             |                                                   |         |     | Total Invoice Amount |          | 2,601.90             |         |
| Rupees : Two Thousand Six Hundred One and Paise Ninty Only. |                                                   |         |     |                      |          |                      |         |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 12-08-2021

| Customer Details               |                                                   | DC No.     | 16066      |
|--------------------------------|---------------------------------------------------|------------|------------|
| Vista Homes                    |                                                   | DC Date.   | 12-08-2021 |
| Kapra, Opp to MRR School, Ecil |                                                   | PO No.     | 78970      |
| SY.no.193                      |                                                   | PO Date.   | 24-07-2021 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                   | Req ID     | 67816      |
|                                |                                                   | Req Date   | 23-07-2021 |
|                                |                                                   | Loc Req No | 180830     |
|                                | Description of Goods                              | HSN/SAC    | Qty        |
| 1                              | 7434 - Plumbing - PVC - Reducer Tee - other - nos | 3917       | 15         |
| 2                              |                                                   |            |            |
| 3                              |                                                   |            |            |
| 4                              |                                                   |            |            |
| 5                              |                                                   |            |            |
| 6                              |                                                   |            |            |
| 7                              |                                                   |            |            |
| 8                              |                                                   |            |            |
| 9                              |                                                   |            |            |
| 10                             |                                                   |            |            |
| 11                             |                                                   |            |            |
| 12                             |                                                   |            |            |
| 13                             |                                                   |            |            |
| 14                             |                                                   |            |            |
| 15                             |                                                   |            |            |
| 16                             |                                                   |            |            |
| 17                             |                                                   |            |            |
| 18                             |                                                   |            |            |
| 19                             |                                                   |            |            |
| 20                             |                                                   |            |            |
| 21                             |                                                   |            |            |
| 22                             |                                                   |            |            |
| 23                             |                                                   |            |            |
| 24                             |                                                   |            |            |
| 25                             |                                                   |            |            |
| 26                             |                                                   |            |            |
| 27                             |                                                   |            |            |
| 28                             |                                                   |            |            |
| 29                             |                                                   |            |            |
| 30                             |                                                   |            |            |

YS  
Subject to Hyderabad Jurisdiction

for Summit Sales LLP

  
Authorised signatory

1509

## Requisition Form

| Company Name:                                                         |                          | Vista Homes |          | Date:        |           | 23.07.21 |  |
|-----------------------------------------------------------------------|--------------------------|-------------|----------|--------------|-----------|----------|--|
| Site & Phase :                                                        |                          | Vista Homes |          | Time:        |           | 16:30    |  |
| Supplier:                                                             |                          |             |          | Req. No.     |           | 180830   |  |
| Material required before date:                                        |                          | 25.07.2021  |          | ID No.       |           | 67816    |  |
| No                                                                    | Description              | Size        | Quantity | Units        | Inward No | Date     |  |
| 1                                                                     | PVC Reducer Tee          | 4"x3"       | 20       | No's         |           |          |  |
| 2                                                                     | PVC Coupling             | 4"          | 20       | No's         |           |          |  |
| 3                                                                     | PVC pipe 10 ft           | 3"          | 05       | No's         |           |          |  |
| 4                                                                     | PVC Rigid Pipe 10kg      | 2 1/2"      | 10       | No's         |           |          |  |
| 5                                                                     | PVC 45 degree Rigid bend | 2 1/2"      | 10       | No's         |           |          |  |
| 6                                                                     |                          |             |          |              |           |          |  |
| 7                                                                     |                          |             |          |              |           |          |  |
| 8                                                                     |                          |             |          |              |           |          |  |
| 9                                                                     |                          |             |          |              |           |          |  |
| 10                                                                    |                          |             |          |              |           |          |  |
| Remarks: For E Block All corridors Rainwater Connection work purpose. |                          |             |          |              |           |          |  |
| Prepared By                                                           |                          | Md.Khadar   |          | Approved by  |           |          |  |
| Sign.& Date                                                           |                          | 23.07.2021  |          | Sign. & Date |           |          |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

*[Signature]*

24 JUL 2021

F. PRABHAKAR  
Sr. Manager PURCHASE

# Purchase Order

Page(s) 1 Of 1

24-07-2021 16:37:40



78970

22.07.21 4:01:00

From Company : **Vista Homes**

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AAGFV2068P1ZJ

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

78970

180830

**Doc Date**

24-07-2021

**Quote No**

Nil

**Quote Date**

24-07-2021

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                | Qty   | Rate   | Dis% | GST   | Amount          |
|--------------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 7434 - Plumbing - PVC - Reducer Tee - other - nos<br>4" x 3"           | 20.00 | 147.00 | 0.00 | 18.00 | 3,469.20        |
| 2 7194 - Plumbing - PVC - Coupling - 4 In - nos                          | 20.00 | 88.00  | 0.00 | 18.00 | 2,076.80        |
| 3 7269 - Plumbing - PVC - Single Socket Pipe 10ft - 3 In - nos           | 5.00  | 307.00 | 0.00 | 18.00 | 1,811.30        |
| <b>Total Order Value . . .</b>                                           |       |        |      |       | <b>7,357.30</b> |
| Rupees : Seven Thousand Three Hundred Fifty Seven and Paise Thirty Only. |       |        |      |       |                 |

**Terms and Conditions :-****Specification /** All items shall be of 'Prince'/'Sudhkar' brand.**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Next Day.**Delivery Location** Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact: Mr. Khader - 7893844733

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right items not confirming to qty & specs. Breakage in your account. Above order for E block all corridors purpose**Completion Date** Nil**Measurement** Nil**Security** Nil**Remarks**For **Vista Homes**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name -

Date : / /

1 of 1 : 12-08-2021

Supply - Customer Details

Supply Customer Details

Vista Homes

Kapra, Opp to MRR School, Ecil

SY.no.193

GSTIN: 36AAGFV2068P1ZJ

|            |       |
|------------|-------|
| Invoice No | 18802 |
|------------|-------|

18802

**Invoice Date.**

12-08-2021

PO No.

78970

PO Date.

24-07-2021

Rcq ID

67816

Req Date

23-07-2021

Loc Req No

180830

| Description of Goods |                                                              |  |  | HSN/SAC | Qty | Rate   | Gross    | Tax% | Tax Amt |
|----------------------|--------------------------------------------------------------|--|--|---------|-----|--------|----------|------|---------|
| 1                    | 7434 - Plumbing - PVC - Reducer Tee - other - nos<br>4" x 3" |  |  | 3917    | 15  | 147.00 | 2,205.00 | 18   | 396.90  |
| 2                    |                                                              |  |  |         |     |        |          |      |         |
| 3                    |                                                              |  |  |         |     |        |          |      |         |
| 4                    |                                                              |  |  |         |     |        |          |      |         |
| 5                    |                                                              |  |  |         |     |        |          |      |         |
| 6                    |                                                              |  |  |         |     |        |          |      |         |
| 7                    |                                                              |  |  |         |     |        |          |      |         |
| 8                    |                                                              |  |  |         |     |        |          |      |         |
| 9                    |                                                              |  |  |         |     |        |          |      |         |
| 10                   |                                                              |  |  |         |     |        |          |      |         |
| 11                   |                                                              |  |  |         |     |        |          |      |         |
| 12                   |                                                              |  |  |         |     |        |          |      |         |
| 13                   |                                                              |  |  |         |     |        |          |      |         |
| 14                   |                                                              |  |  |         |     |        |          |      |         |
| 15                   |                                                              |  |  |         |     |        |          |      |         |

**INWARD**

Inward No: 26019 Dt: 12/8/21

MRN No: 95091 Dt: 12/8/21

Received By:  Sign: 

|        |        |      |                      |          |          |        |
|--------|--------|------|----------------------|----------|----------|--------|
| IGST   | CGST   | SGST | Total Taxable Amount | 2,205.00 |          | 396.90 |
| 198.45 | 198.45 |      | Total Invoice Amount |          | 2,601.90 |        |

Rupees : Two Thousand Six Hundred One and Paise Ninty Only.

for Summit Sales LLP

**Subject to Hyderabad Jurisdiction**

Authorized signatory