

**Summit Sales LLP**M G Road, Ranigunj  
Secunderabad**Journal Register**

1-May-21 to 31-May-21

| Date      | Particulars                                     | Vch Type | Vch No.            | Debit Amount |
|-----------|-------------------------------------------------|----------|--------------------|--------------|
| 2-May-21  | FEXP-Interest on Secured Loans                  | Journal  | JOU/MAY10001\21-22 | 10,788.00    |
| 2-May-21  | FEXP-Interest on Secured Loans                  | Journal  | JOU/MAY10002\21-22 | 10,788.00    |
| 2-May-21  | FEXP-Interest on Secured Loans                  | Journal  | JOU/MAY10003\21-22 | 10,788.00    |
| 2-May-21  | FEXP-Interest on Secured Loans                  | Journal  | JOU/MAY10004\21-22 | 10,788.00    |
| 3-May-21  | OIE-Repairs & Maintenance-Automobiles           | Journal  | JOU/MAY10005\21-22 | 4,000.00     |
| 6-May-21  | OEUD-House Keeping Services                     | Journal  | JOU/MAY10006\21-22 | 52,665.00    |
| 6-May-21  | OE-Security Services                            | Journal  | JOU/MAY10007\21-22 | 30,748.00    |
| 7-May-21  | LSUD-Labour Charges                             | Journal  | JOU/MAY10008\21-22 | 80,000.00    |
| 7-May-21  | OE-Misc. Expenses-Site                          | Journal  | JOU/MAY10009\21-22 | 1,950.00     |
| 7-May-21  | SUP-Choudhary Traders                           | Journal  | JOU/MAY10010\21-22 | 1,425.00     |
| 7-May-21  | OE-Misc. Expenses-Site                          | Journal  | JOU/MAY10011\21-22 | 9,500.00     |
| 7-May-21  | OE-Misc. Services                               | Journal  | JOU/MAY10012\21-22 | 1,790.00     |
| 17-May-21 | EMP D.Lavanya-Commission A/c                    | Journal  | JOU/MAY10013\21-22 | 20,000.00    |
| 20-May-21 | SUP-KVS Enterprises-29                          | Journal  | JOU/MAY10014\21-22 | 4,770.00     |
| 20-May-21 | SUP-Appario Retail Pvt Ltd-27                   | Journal  | JOU/MAY10015\21-22 | 1,378.00     |
| 20-May-21 | SUP-Navkarsystems-06                            | Journal  | JOU/MAY10016\21-22 | 7,841.00     |
| 20-May-21 | SUP-Appario Retail Pvt Ltd-27                   | Journal  | JOU/MAY10017\21-22 | 679.00       |
| 20-May-21 | SUP- Jj Mehta and Sons-27                       | Journal  | JOU/MAY10018\21-22 | 9,295.00     |
| 20-May-21 | SUP-Appario Retail Pvt Ltd-27                   | Journal  | JOU/MAY10019\21-22 | 1,145.00     |
| 20-May-21 | SUP-Appario Retail Pvt Ltd-24                   | Journal  | JOU/MAY10020\21-22 | 8,577.00     |
| 20-May-21 | SUP-Altaf H Vali Electronics Pvt Ltd            | Journal  | JOU/MAY10021\21-22 | 8,850.00     |
| 20-May-21 | SUP-Mehra's Ramson-06                           | Journal  | JOU/MAY10022\21-22 | 998.00       |
| 20-May-21 | SUP-Taran Enterprise-24                         | Journal  | JOU/MAY10023\21-22 | 979.00       |
| 20-May-21 | SUP-Kida Retail (P) Ltd-27                      | Journal  | JOU/MAY10024\21-22 | 7,995.00     |
| 20-May-21 | SUP-Kida Retail (P) Ltd-27                      | Journal  | JOU/MAY10025\21-22 | 7,995.00     |
| 20-May-21 | SUP-Shivam Computers                            | Journal  | JOU/MAY10026\21-22 | 10,400.00    |
| 20-May-21 | SUP-Farhat Enterprises-07                       | Journal  | JOU/MAY10027\21-22 | 2,876.00     |
| 24-May-21 | SUP-Cloudtail India Private Limited -36         | Journal  | JOU/MAY10028\21-22 | 5,020.00     |
| 24-May-21 | SUP-Anshi Fabrics-06                            | Journal  | JOU/MAY10029\21-22 | 948.00       |
| 24-May-21 | SUP-Bianca Home LLP                             | Journal  | JOU/MAY10030\21-22 | 1,378.00     |
| 24-May-21 | SUP-Cloudtail India Private Limited -36         | Journal  | JOU/MAY10031\21-22 | 399.00       |
| 24-May-21 | SUP-Cloudtail India Private Limited -36         | Journal  | JOU/MAY10032\21-22 | 4,162.00     |
| 24-May-21 | SUP-Crown Mart                                  | Journal  | JOU/MAY10033\21-22 | 439.00       |
| 24-May-21 | SUP-Furni Fry India-08                          | Journal  | JOU/MAY10034\21-22 | 2,799.00     |
| 24-May-21 | SUP-Paper Plane Design-07                       | Journal  | JOU/MAY10035\21-22 | 578.00       |
| 24-May-21 | SUP-Prashvita Impex-08                          | Journal  | JOU/MAY10036\21-22 | 489.00       |
| 24-May-21 | SUP-Shakti Kumar-06                             | Journal  | JOU/MAY10037\21-22 | 1,278.00     |
| 27-May-21 | MSUP-Greenwood Estates                          | Journal  | JOU/MAY10038\21-22 | 0.32         |
| 27-May-21 | MSUP-Vista Homes                                | Journal  | JOU/MAY10039\21-22 | 0.39         |
| 30-May-21 | SUP-Cloudtail India Private Limited -36         | Journal  | JOU/MAY10040\21-22 | 5,021.00     |
| 31-May-21 | MSUP-Modi Properties Pvt Ltd Mayflower Platinum | Journal  | JOU/MAY10041\21-22 | 2,520.00     |
| 31-May-21 | OIEUD-Rent & Amenity Charges                    | Journal  | JOU/MAY10042\21-22 | 6,000.00     |
| 31-May-21 | OIEUD-Rent & Amenity Charges                    | Journal  | JOU/MAY10043\21-22 | 6,000.00     |
| 31-May-21 | OIEUD-Rent & Amenity Charges                    | Journal  | JOU/MAY10044\21-22 | 12,000.00    |
| 31-May-21 | OIEUD-Rent & Amenity Charges                    | Journal  | JOU/MAY10045\21-22 | 12,000.00    |
| 31-May-21 | OIEUD-Rent & Amenity Charges                    | Journal  | JOU/MAY10046\21-22 | 6,000.00     |
| 31-May-21 | OIEUD-Rent & Amenity Charges                    | Journal  | JOU/MAY10047\21-22 | 6,000.00     |
| 31-May-21 | OIEUD-Rent & Amenity Charges                    | Journal  | JOU/MAY10048\21-22 | 6,000.00     |
| 31-May-21 | SAL-Salaries                                    | Journal  | JOU/MAY10049\21-22 |              |

**Summit Sales LLP**

Journal Register : 1-May-21 to 31-May-21

| Date      | Particulars                             | Vch Type | Vch No.            | Debit Amount |
|-----------|-----------------------------------------|----------|--------------------|--------------|
|           | Brought Forward                         |          |                    | 4,35,416.71  |
| 31-May-21 | SAL-Mobile Allowances                   | Journal  | JOU/MAY10052\21-22 | 399.00       |
| 31-May-21 | SUP-Prashvita Impex-08                  | Journal  | JOU/MAY10053\21-22 | 489.00       |
| 31-May-21 | SUP-Shakti Kumar-06                     | Journal  | JOU/MAY10054\21-22 | 1,278.00     |
| 31-May-21 | SUP-Bianca Home LLP                     | Journal  | JOU/MAY10055\21-22 | 1,378.00     |
| 31-May-21 | SUP-Cloudtail India Private Limited -36 | Journal  | JOU/MAY10056\21-22 | 399.00       |
| 31-May-21 | SUP-Anshi Fabrics-06                    | Journal  | JOU/MAY10057\21-22 | 948.00       |
| 31-May-21 | SUP-Cloudtail India Private Limited -36 | Journal  | JOU/MAY10058\21-22 | 4,162.00     |
| 31-May-21 | SUP-Crown Mart                          | Journal  | JOU/MAY10059\21-22 | 439.00       |
| 31-May-21 | SUP-Furni Fry India-08                  | Journal  | JOU/MAY10060\21-22 | 2,799.00     |
| 31-May-21 | SUP-Paper Plane Design-07               | Journal  | JOU/MAY10061\21-22 | 578.00       |
| 31-May-21 | SUP-Appario Retail Pvt Ltd - 36         | Journal  | JOU/MAY10062\21-22 | 1,84,950.00  |
| 31-May-21 | SUP-Appario Retail Pvt Ltd - 36         | Journal  | JOU/MAY10063\21-22 | 1,84,950.00  |
| 31-May-21 | SUP-Sha Maknaji Veerchand-37            | Journal  | JOU/MAY10064\21-22 | 15,154.00    |
| 31-May-21 | SUP- Compu World-21                     | Journal  | JOU/MAY10065\21-22 | 15,240.00    |
| 31-May-21 | SUP- Compu World-21                     | Journal  | JOU/MAY10066\21-22 | 15,240.00    |
| 31-May-21 | SUP-Sha Maknaji Veerchand-37            | Journal  | JOU/MAY10067\21-22 | 15,154.00    |
| 31-May-21 | OIE-Postage & Courier                   | Journal  | JOU/MAY10068\21-22 | 140.00       |
| 31-May-21 | OIE-Rounded Off                         | Journal  | JOU/MAY10069\21-22 | 0.12         |
| 31-May-21 | SUP-Vista Homes                         | Journal  | JOU/MAY10070\21-22 | 49,402.00    |
| 31-May-21 | Input CGST                              | Journal  | JOU/MAY10071\21-22 | 2,767.32     |
| 31-May-21 | GST Payable                             | Journal  | JOU/MAY10072\21-22 | 21,58,054.78 |
| 31-May-21 | Output CGST                             | Journal  | JOU/MAY10073\21-22 | 12,18,497.43 |
| 31-May-21 | GST Payable                             | Journal  | JOU/MAY10074\21-22 | 23,157.79    |
| Total:    |                                         |          |                    | 43,30,993.15 |

**Summit Sales LLP**  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

Dated : 2-May-21

o. : JOU/MAY10001\21-22

| Particulars                                  | Dr | Debit       | Credit      |
|----------------------------------------------|----|-------------|-------------|
| FEXP-Interest on Secured Loans               |    | 10,788.00   |             |
| To TDS-10% Interest                          |    |             | 1,078.00    |
| To SL-Bajaj Housing Finance Ltd 991B         |    |             | 9,710.00    |
| On Account of :<br>Towards int for the month |    | ₹ 10,788.00 | ₹ 10,788.00 |

Prepared by: lavanya

Approved by

Summit Sales LLP  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Journal Voucher

Dated : 2-May-21

No. : JOU/MAY10002\21-22

| Particulars                          | Dr | Debit       | Credit      |
|--------------------------------------|----|-------------|-------------|
| FEXP-Interest on Secured Loans       |    | 10,788.00   |             |
| To TDS-10% Interest                  |    |             | 1,078.00    |
| To SL-Bajaj Housing Finance Ltd 992A |    |             | 9,710.00    |
| On Account of :                      |    |             |             |
| Towards Int for the month oMay-21    |    | ₹ 10,788.00 | ₹ 10,788.00 |

Approved by

Prepared by: lavanya

 **Summit Sales LLP**  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

Dated : 2-May-21

No. : JOU/MAY10003121-22

| Particulars                          | Dr | Debit       | Credit      |
|--------------------------------------|----|-------------|-------------|
| FEXP-Interest on Secured Loans       |    | 10,788.00   | 1,078.00    |
| To TDS-10% Interest                  |    |             | 9,710.00    |
| To SL-Bajaj Housing Finance Ltd 992B |    |             |             |
| On Account of :                      |    |             |             |
| Towards Int for the month of May-21  |    | ₹ 10,788.00 | ₹ 10,788.00 |

Approved by

Prepared by: lavanya

Summit Sales LLP  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Journal Voucher

Dated : 2-May-21

No. : JOU/MAY10004/21-22

| Particulars                             | Dr | Debit       | Credit      |
|-----------------------------------------|----|-------------|-------------|
| FEXP-Interest on Secured Loans          |    | 10,788.00   | 1,078.00    |
| To TDS-10% Interest                     |    |             | 9,710.00    |
| To SL-Bajaj Housing Finance Ltd 991A    |    |             |             |
| On Account of :                         |    |             |             |
| Towards interst for the month of May-21 |    | ₹ 10,788.00 | ₹ 10,788.00 |

Approved by

Prepared by: lavanya

Summit Sales LLP  
M G Road, Ranigunj  
Secunderabad

Journal Voucher

Dated : 3-May-21

No. : JOURNAL (10005) 1000120-21

| Particulars                                                                                                | Dr | Debit      | Credit     |
|------------------------------------------------------------------------------------------------------------|----|------------|------------|
| OIE-Repairs & Maintenance-Automobiles<br>To SP-BPOL-ECMS(FLEET BUSINESS)                                   |    | 4,000.00   | 4,000.00   |
| On Account of :<br>Towards diesel expenses for generator purpose at ssllp stores<br>from 5.4.21 to 27.4.21 |    | ₹ 4,000.00 | ₹ 4,000.00 |

Approved by

Prepared by: lavanya

GSTIN : 36AECPJ9301D1ZX Phone : 9393666676

**SRI AKSHYA FILLING STATION**  
BPCL DEALER

Bharath Petroleum Dealers, Sy. No. 226 (Part),  
Phase-II, IDA-Cherlapally, Ghatkesar Mdl.,  
Medchal Dist-500051.

Bill No. **4942** Date **21/4/21**

Vehicle No. ....

| Ltr.  | Particulars | Rate  | Amount<br>Rs. Ps. |
|-------|-------------|-------|-------------------|
| 22/79 | Petrol      |       |                   |
|       | Diesel      | 87.75 | 2000.20           |
|       | Oil         |       |                   |
| TOTAL |             |       | 2000.20           |

 Signature

2,000  
2000  
4,000

**INWARD**

Inward No: **16230** Dt: **21/4/21**

VEN No: Dt:

Received By: Sign: **RY**

**SUMMIT SALES LLP**

Certified by:



Stores Manager

GSTIN : 36AECPJ9301D1ZX Phone : 9393666676

# SRI AKSHYA FILLING STATION



BPCL DEALER

Bharath Petroleum Dealers, Sy. No. 226 (Part),  
Phase-II, IDA-Cherlapally, Ghatkesar Mdl.,  
Medchal Dist-500051

Bill No.

4907

Date

16/4/24

Vehicle No.

| Ltr.      | Particulars | Rate  | Amount |      |
|-----------|-------------|-------|--------|------|
|           |             |       | Rs.    | Ps.  |
| 22/79     | Petrol      |       |        |      |
|           | Diesel ✓    | 87/75 | 2000   | = 00 |
|           | Oil         |       |        |      |
| TOTAL     |             |       | 2000   | = 00 |
| Signature |             |       |        |      |



THANK YOU! VISIT AGAIN!

01.06.02 APR 2014 V:520 SN 288541668  
CUSTOMER'S COPY

## INWARD

Inward No: 16220 Dt: 16/4/24  
GRN No: Dt:  
Received By: Sign: 84

SUMMIT SALES LLP

Certified by:

Stores Manager

# Summit Sales LLP (Stores)

| Name and number of generator: |       |                |                  | MAHENDRA GENERATOR |            |          |             | Location of installation: |               |             |                      | Security | Adm     |       |
|-------------------------------|-------|----------------|------------------|--------------------|------------|----------|-------------|---------------------------|---------------|-------------|----------------------|----------|---------|-------|
| Capacity:                     |       |                |                  | 25KVA              |            |          |             | Average per hour = C/G    | Reload amount | Amount paid | Balance in petrocard | Remarks  | Sign. M | Audit |
| Date                          | Time  | Fuel in litres | Refueled by Name | Signature          | Start Time | End Time | Total Hours | H                         | I             | J           | K                    | L        |         |       |
| A                             | B     | C              | E                | D                  | E          | F        | G           |                           |               |             |                      |          |         |       |
| 5/4/21                        |       |                |                  |                    | 11:40      | 11:55    | 0:15        |                           |               |             |                      |          | 81      |       |
| "                             |       |                |                  |                    | 16:40      | 17:00    | 0:20        |                           |               |             |                      |          | 91      |       |
| 6/4/21                        |       |                |                  |                    | 12:00      | 12:40    | 0:40        |                           |               |             |                      |          | 91      |       |
| "                             |       |                |                  |                    | 15:40      | 15:50    | 0:10        |                           |               |             |                      |          | 91      |       |
| 7/4/21                        |       |                |                  |                    | 11:50      | 12:10    | 0:20        |                           |               |             |                      |          | 91      |       |
| "                             |       |                |                  |                    | 19:30      | 19:45    | 0:15        |                           |               |             |                      |          | 91      |       |
| 8/4/21                        |       |                |                  |                    | 15:30      | 19:00    | 1:30        |                           |               |             |                      |          | 91      |       |
| 9/4/21                        |       |                |                  |                    | 12:00      | 12:40    | 0:30        |                           |               |             |                      |          | 91      |       |
| 10/4/21                       |       |                |                  |                    | 15:30      | 16:40    | 0:40        |                           |               |             |                      |          | 91      |       |
| 12/4/21                       |       |                |                  |                    | 10:30      | 11:45    | 1:15        |                           |               |             |                      |          | 91      |       |
| 13/4/21                       |       |                |                  |                    | 14:10      | 14:40    | 0:10        |                           |               |             |                      |          | 91      |       |
| 14/4/21                       |       |                |                  |                    | 11:30      | 12:00    | 0:30        |                           |               |             |                      |          | 91      |       |
| 15/4/21                       |       |                |                  |                    | 12:40      | 13:20    | 0:50        |                           |               |             |                      |          | 91      |       |
| 16/4/21                       | 11:50 | 22.79          | Shelkar          |                    | 14:10      | 14:40    | 0:30        |                           |               |             |                      |          | 91      |       |
| "                             |       |                |                  |                    | 16:10      | 16:30    | 0:20        |                           |               |             |                      |          | 91      |       |
| "                             |       |                |                  |                    | 11:40      | 12:10    | 0:30        |                           |               |             |                      |          | 91      |       |
| 17/4                          |       |                |                  |                    | 15:40      | 16:00    | 0:20        |                           |               |             |                      |          | 91      |       |
| "                             |       |                |                  |                    | 10:10      | 10:30    | 0:20        |                           |               |             |                      |          | 91      |       |

2,000/-

**Summit Sales LLP ( Stores)**

| Name and number of generator: |       |                |                  | MAHENDRA GENERATOR |            |          |             | Location of installation: |               |             |                      | Security |       |             |  | Admin. |  |
|-------------------------------|-------|----------------|------------------|--------------------|------------|----------|-------------|---------------------------|---------------|-------------|----------------------|----------|-------|-------------|--|--------|--|
| Capacity:                     |       |                |                  | 25KVA              |            |          |             |                           |               |             |                      |          |       |             |  |        |  |
| Date                          | Time  | Fuel in litres | Refueled by Name | Signature          | Start Time | End Time | Total Hours | Average per hour = C/G    | Reload amount | Amount paid | Balance in petrocard | Remarks  | Sign. | Audit Sign. |  |        |  |
| A                             | B     | C              | E                | D                  | E          | F        | G           | H                         | I             | J           | K                    | L        | M     | N           |  |        |  |
| 19/1/14                       |       |                |                  |                    | 12:18      | 13:10    | 0.46        |                           |               |             |                      |          |       |             |  |        |  |
| 20/1/14                       |       |                |                  |                    | 16:10      | 16:40    | 0.10        |                           |               |             |                      |          |       |             |  |        |  |
| 20/1/14                       |       |                |                  |                    | 12:10      | 12:30    | 0.20        |                           |               |             |                      |          |       |             |  |        |  |
| 20/1/14                       |       |                |                  |                    | 15:20      | 16:00    | 0.40        |                           |               |             |                      |          |       |             |  |        |  |
| 21/4/11                       | 11:30 | 22.79          | Shaker           |                    |            |          |             |                           |               | 2000/-      |                      |          |       |             |  |        |  |
| 21/4/11                       |       |                |                  |                    | 13:10      | 14:10    | 1.00        |                           |               |             |                      |          |       |             |  |        |  |
| 22/4/11                       |       |                |                  |                    | 16:40      | 17:30    | 0.50        |                           |               |             |                      |          |       |             |  |        |  |
| 22/4/11                       |       |                |                  |                    | 11:30      | 12:10    | 0.40        |                           |               |             |                      |          |       |             |  |        |  |
| 22/4/11                       |       |                |                  |                    | 16:10      | 16:40    | 0.10        |                           |               |             |                      |          |       |             |  |        |  |
| 22/4/11                       |       |                |                  |                    | 12:40      | 13:20    | 0.50        |                           |               |             |                      |          |       |             |  |        |  |
| 22/4/11                       |       |                |                  |                    | 15:30      | 16:00    | 0.30        |                           |               |             |                      |          |       |             |  |        |  |
| 24/6/11                       |       |                |                  |                    | 11:10      | 11:25    | 0.15        |                           |               |             |                      |          |       |             |  |        |  |
| 24/6/11                       |       |                |                  |                    | 16:10      | 15:20    | 1.20        |                           |               |             |                      |          |       |             |  |        |  |
| 26/9/11                       |       |                |                  |                    | 12:30      | 13:10    | 0.40        |                           |               |             |                      |          |       |             |  |        |  |
| 28/9/11                       |       |                |                  |                    | 16:10      | 16:25    | 0.15        |                           |               |             |                      |          |       |             |  |        |  |
| 29/9/11                       |       |                |                  |                    | 13:00      | 17:10    | 0.10        |                           |               |             |                      |          |       |             |  |        |  |
| Prepared by                   |       |                |                  | Verified by        |            |          |             | Audited by                |               |             |                      |          |       |             |  |        |  |

Summit Sales LLP  
M G Road, Ranigunj  
Secunderabad

Journal Voucher

10006

Dated : 6-May-21

No. JOURNAL 1000220-21

| Particulars                                                                                                                                                  | Dr | Debit       | Credit      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------|-------------|
| OEUD-House Keeping Services                                                                                                                                  |    | 52,665.00   | 1,053.00    |
| To TDS-2% Contract                                                                                                                                           |    |             | 51,612.00   |
| To SP-Shreyas Services                                                                                                                                       |    |             |             |
| On Account of :<br>Being amount payable to Shreyas Services towards House<br>Keeping Charges for the month of April 2021 against bill<br>no:15 dt:30.04.2021 |    | ₹ 52,665.00 | ₹ 52,665.00 |

Prepared by: nagapriyanka

Approved by

BILL

Ph: +91 9849371442

## SHREYAS SERVICES

To M/s.: Sumit Sales LLP  
 # 5-4-187/3 & 4, Soham Mansion,  
 M.G. Road, Secunderabad - 500003.

Bill No. : 15 Month: April 2021Date: 30.04.2021GSTIN: 36ACIFS6178F2ZPPAN NO: ACIFS6178F

| SI. No. | DESCRIPTION                                      | QTY. | RATE | AMOUNT  |
|---------|--------------------------------------------------|------|------|---------|
| 1       | Housekeeping charges for the month of April 2021 | —    | —    | 52665/- |

Rupees in words: Fifty two thousand eight hundred and sixty five only.

Pay: 52665/-

Total Value

52665/-

Supervision@\_\_\_%

Grand Total

52665/-

Terms & Conditions: The above bill should be paid 5th of the month

SECURITY/SUP.

By: [Signature] Dt: 06/05/21

APPROVED BY

08 MAY 2021

G. JAI KUMAR  
AGM-HR & Admin

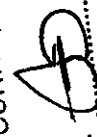
For SHREYAS SERVICES

[Signature]

Authorised Signatory

| Payment detail Housekeeping Services                                                                                           |              |                |                                     | For the month                   |             | Apr-21     |              | No. of Working Days |                | 25                         |             | Sundays                |               | 4 |  |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|-------------------------------------|---------------------------------|-------------|------------|--------------|---------------------|----------------|----------------------------|-------------|------------------------|---------------|---|--|
| Summit Sales LLP                                                                                                               |              |                |                                     | Date:                           |             | 03.05.2021 |              | Total days in month |                | 30                         |             | Holidays               |               | 1 |  |
| Stores                                                                                                                         |              |                |                                     | Prepared by:                    |             | HEMENDRA   |              | Calculate on days   |                | 30.5                       |             |                        |               |   |  |
| Contractor: Rajini                                                                                                             |              |                |                                     | Note: Enter only LOP /OT /FINES |             |            |              |                     |                |                            |             |                        |               |   |  |
| Employee Nam                                                                                                                   | Designation  | monthly salary | Daily Wages = monthly salary / 30.5 | Attendance in days              | Loss of Pay | OT         | Pay for days | Fines               | Payment in Rs. | Other service charges in % | Net Payable | Add: composite GST 6 % | Total Payable |   |  |
| Employee 1                                                                                                                     | Venkat Reddy | 12150          | 398                                 | 30.5                            | 0           | 10         | 40.5         | 0                   | 1637           | 12                         | 17,191      | 6                      | 18,223        |   |  |
| Employee 2                                                                                                                     | Raghupathi   | 12150          | 398                                 | 30.5                            | 0           | 10         | 37.5         | 0                   | 14213          | 12                         | 15,918      | 6                      | 16,873        |   |  |
| Employee 3                                                                                                                     | Shanker      | 12150          | 398                                 | 30.5                            | 27.5        | 0          | 7            | 0                   | 2653           | 12                         | 2,971       | 6                      | 3,150         |   |  |
| Employee 4                                                                                                                     | Geetha       | 10800          | 328                                 | 30.5                            | 2           | 0          | 30.5         | 0                   | 10004          | 12                         | 11,204      | 6                      | 11,877        |   |  |
|                                                                                                                                |              |                |                                     |                                 |             |            |              |                     | 44361          | 5323                       | 49684       | 2921                   | 52605         |   |  |
|                                                                                                                                |              | 44,650         |                                     |                                 | 30          | 20         |              |                     | 42219          |                            | 47283       |                        | 50122         |   |  |
| , 1/2, DAYS OT GIVEN FOR UNLOADING PANEL DOOR, DOOR FRAME, STORES ARRANGEMENT, LAPPAM, MS MATERIAL ALUMINIUM, GRILLS UNLOADING |              |                |                                     |                                 |             |            |              |                     |                |                            |             |                        |               |   |  |
| Raghupathi abSent shanker worked for 7 days, unloading of grills, lappam, alu windows, office painting work cleaning works etc |              |                |                                     |                                 |             |            |              |                     |                |                            |             |                        |               |   |  |

Part: 52605/-

|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| <b>CHECKED</b>                                                                                       |
| SECURITY/SUP.                                                                                        |
| By:  Dt: 05/05/21 |

**Summit Sales LLP**  
M G Road, Ranigunj  
Secunderabad

**Journal Voucher**

No. **10007** **JOU/MAR/10003/20-21**

Dated : **6-May-21**

| Particulars                                                                                                                                                     | Debit       | Credit      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| Dr OE-Security Services                                                                                                                                         | 30,748.00   |             |
| To TDS-1% Contract                                                                                                                                              |             | 307.00      |
| To SP-Expert Security Services                                                                                                                                  |             | 30,441.00   |
| On Account of :<br>Being amount payable to Expert Security Services towards<br>Security Charges for the month of April 2021 against bill<br>no.04 dt:01.05.2021 |             |             |
|                                                                                                                                                                 | ₹ 30,748.00 | ₹ 30,748.00 |

Prepared by: nagapriyanka

Approved by

☎ : 9849096520

**EXPERT SECURITY SERVICES**

G-2, K.J.R COMPLEX-II, AKBAR ROAD, SECUNDERABAD 500009

**GST NO. 36GLLPS8753N1ZV (Composite Scheme)****PAN NO. GLLPS8753N****BILL OF SUPPLY**

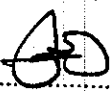
To,

**M/s Summit Sales LLP.****Phase-VII, Cherlapally****Bill No. : ESS/04/21****Month : April'2021****Date : 01.05.21****GSTIN: 36ACQFS2044C1Z7**

| Designation of Staff                                         | No. of Staff | Rate | DESCRIPTION | Amount |         |
|--------------------------------------------------------------|--------------|------|-------------|--------|---------|
|                                                              |              |      |             | Rs.    | Ps.     |
| 1. SECURITY Charges                                          | -            | -    | -           | 30748  | -       |
| Rupees: (Thirty thousand seven hundred and forty eight only) |              |      |             | Total  | 30748/- |
|                                                              |              |      |             |        | -       |
|                                                              |              |      |             |        | -       |
|                                                              |              |      |             |        | -       |
| Grand Total                                                  |              |      |             |        | 30748/- |

Note: The above bill should be paid before 5<sup>th</sup> of the Month.**CHECKED**

SECURITY/SUP.

By:  Dt: 06/05/21**APPROVED BY**

06 MAY 2021

G. JAI KUMAR  
AGM-HR & Admin

For EXPERT SECURITY SERVICES



Summit Sales LLP  
M G Road, Ranigunj  
Secunderabad

Journal Voucher

No. **10008**  
**JOU\MAR\10004\20-21**

Dated : 7-May-21

| Particulars                                                                                        | Debit        | Credit      |
|----------------------------------------------------------------------------------------------------|--------------|-------------|
| LSUD-Labour Charges                                                                                | Dr 80,000.00 |             |
| To TDS-1% Contract                                                                                 |              | 800.00      |
| To CONT-D.Ramulu                                                                                   |              | 79,200.00   |
| On Account of :                                                                                    |              |             |
| Towards fabricatidon work done for portable labour quarter<br>fabrication and assembling work done |              |             |
|                                                                                                    | ₹ 80,000.00  | ₹ 80,000.00 |

Prepared by: lavanya

Approved by

(E)

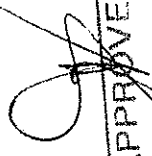
Construction division.  
Advice for giving credit to contractors suppliers.

|                               |                                                                                    |                               |                                                                                    |       |          |                     |
|-------------------------------|------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------|-------|----------|---------------------|
| Sl. No. - site bills register | 81                                                                                 | Date - site bills Register    | 26/04/21                                                                           |       |          |                     |
| Company Name:                 | Summit Sales LLP                                                                   | Site:                         | SSLLP                                                                              |       |          |                     |
| Name of Contractor            | Duguru Ramulu                                                                      |                               |                                                                                    |       |          |                     |
| Nature of work                | fabrication work                                                                   |                               |                                                                                    |       |          |                     |
| Work done                     | From Date                                                                          | To Date                       |                                                                                    |       |          |                     |
| Sl. No.                       | Villa/Flat/block no.                                                               | Qty.                          | Rate                                                                               | Units | Amount   | Contractors bill no |
| 1.                            | Portable Labour Quater                                                             | 01                            | 10000/-                                                                            | nos   | 10000/-  |                     |
| 2.                            | Setoff - 4 in 1                                                                    |                               |                                                                                    |       |          |                     |
| 3.                            |                                                                                    | 09                            | 6000/-                                                                             | nos   | 54000/-  |                     |
| 4.                            |                                                                                    |                               |                                                                                    |       |          |                     |
| 5.                            | 10'x10' Standalone                                                                 | 02                            | 4500/-                                                                             | nos   | 9000/-   |                     |
| 6.                            |                                                                                    |                               |                                                                                    |       |          |                     |
| 7.                            | Measurement Boxes                                                                  | 20                            | 350/-                                                                              | nos   | 7000/-   |                     |
| 8.                            | 3-25 c/j 1                                                                         |                               |                                                                                    |       |          |                     |
| 9.                            |                                                                                    |                               |                                                                                    |       |          |                     |
| 10.                           |                                                                                    |                               |                                                                                    |       |          |                     |
| 11.                           | Total:                                                                             |                               |                                                                                    |       | 80,000/- |                     |
| Bill required                 | YES <input checked="" type="checkbox"/> NO <input checked="" type="checkbox"/>     | GST bill required             | YES <input checked="" type="checkbox"/> NO <input checked="" type="checkbox"/>     |       |          |                     |
| Measurement & estimate sheet: | Required <input checked="" type="checkbox"/> Not required <input type="checkbox"/> | Measurement & estimate sheet: | Enclosed <input checked="" type="checkbox"/> Not enclosed <input type="checkbox"/> |       |          |                     |
| PO/WO no.                     | —                                                                                  | PO/WO date:                   | —                                                                                  |       |          |                     |
| Remarks :                     |                                                                                    |                               |                                                                                    |       |          |                     |

|                                                                                                                                                                                                                                                                                      |                                                                |                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>APPROVED BY</b><br>Approved by Project Manager<br>Date: 26 APR 2021<br>Sign: Project Manager<br>K. Prashantham (S.O.V.LLP)                                                                                                                                                        | Approved by Design Team<br>Date: 27/04/21<br>Sign: Nagalakshmi | Approved by M.D.<br>Date: 28 APR 2021<br>Sign: SOHAM MODI<br><b>APPROVED BY</b><br>SOHAM MODI<br>MANAGING DIRECTOR |
| Notes: 1. 7 days of completion work. 2. This form can be used for labour bills, bills for hire charges, earth work, turnkey and contractors. 3. W/O cover not applicable. Bill No. and measurement sheets are not required for turnkey jobs where guideline rates are already given. |                                                                |                                                                                                                    |

|                                           | Summit Sales LLP                                        |             |            |             |           |                       | Approved by: |                               |  |
|-------------------------------------------|---------------------------------------------------------|-------------|------------|-------------|-----------|-----------------------|--------------|-------------------------------|--|
|                                           | Summit Sales                                            |             |            |             |           |                       | Sign:        |                               |  |
|                                           | Portable Labor Quarter Fabrication and Assembling work. |             |            |             |           |                       |              |                               |  |
|                                           | K. Purshotham                                           |             |            |             |           |                       |              |                               |  |
|                                           | Duguru Rumulu                                           |             |            |             |           |                       |              |                               |  |
|                                           | 26.04.2021                                              |             |            |             |           |                       |              |                               |  |
|                                           | Item Description                                        | A<br>Length | B<br>Width | C<br>Height | D<br>Nos. | E=AxBxCxD<br>Quantity | F<br>Units   | G=Sum of E<br>Item Head Total |  |
| Labor Quarter                             | Fabrication and Assembling.                             | 1.00        | 1.00       | 1.00        | 1.00      | 1.00                  | Nos          | 1.00                          |  |
| Labor quarter (8' X 10')                  | Fabrication of Steel Frame                              | 1.00        | 1.00       | 1.00        | 9.00      | 9.00                  | Nos          | 9.00                          |  |
| Standalone Labor quarter                  | abrication Steel Frame and Assemblit                    | 1.00        | 1.00       | 1.00        | 2.00      | 2.00                  | Nos          | 2.00                          |  |
| Measurement Box Fabrication Work 3.75 Cft |                                                         | 1.00        | 1.00       | 1.00        | 20.00     | 20.00                 | Nos          | 20.00                         |  |

|                                               |                                        |                                                         |       |           |          |                 |  |              |  |
|-----------------------------------------------|----------------------------------------|---------------------------------------------------------|-------|-----------|----------|-----------------|--|--------------|--|
| SHEET                                         |                                        | Summit Sales LLP                                        |       |           |          |                 |  |              |  |
| me:                                           |                                        | Summit Sales                                            |       |           |          |                 |  | Approved by: |  |
| tion:                                         |                                        | Portable Labor Quarter Fabrication and Assembling work. |       |           |          |                 |  | Sign:        |  |
| Contractor                                    |                                        | K.Purshotham                                            |       |           |          |                 |  |              |  |
|                                               |                                        | Duguru Rumulu                                           |       |           |          |                 |  |              |  |
|                                               |                                        | 26.04.2021                                              |       |           |          |                 |  |              |  |
| Item Head                                     | Item Description                       | Quantity                                                | Units | Rate      | Amount   | Item Head Total |  |              |  |
| ble Labor Quarter                             | Fabrication and Assembling.            | 1.00                                                    | Nos   | 10000.00  | 10000.00 |                 |  |              |  |
| 4 of 4 Labor quarter (8' X 10')               | Fabrication of Steel Frame             | 9.00                                                    | Nos   | 6000.00   | 54000.00 |                 |  |              |  |
| X 10' Standalone Labor quarter                | Fabrication Steel Frame and Assembling | 2.00                                                    | Nos   | 4500.00   | 9000.00  |                 |  |              |  |
| ard Measurement Box Fabrication Work 3.75 Cft |                                        | 20.00                                                   | Nos   | 350.00    | 7000.00  |                 |  |              |  |
|                                               |                                        |                                                         |       | Total Amt |          | 80,000.00       |  |              |  |
|                                               |                                        | Amount in words:- Eighty Thousand only                  |       |           |          |                 |  |              |  |

  
**APPROVED BY**  
 26 APR 2021  
 Project Manager  
 K. Purshotham (S.O.V.LLP)

Summit Sales LLP  
M G Road, Ranigunj  
Secunderabad

Journal Voucher

No. : JOURNAL <sup>10089</sup>1000520-21

Dated : 7-May-21

| Particulars                                                                                                                                | Debit          | Credit     |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|
| OE-Misc. Expenses-Site<br>To ECARD-SELVA KUMAR 009783600000570                                                                             | Dr<br>1,950.00 | 1,950.00   |
| On Account of :<br>Being amount credited to Selva Kumar towards purchase of<br>key box,paper bundles payment made through expenses<br>card | ₹ 1,950.00     | ₹ 1,950.00 |

Prepared by: bhavani

Approved by

**DEBIT VOUCHER**

*Summit Sales UP*

Voucher No. \_\_\_\_\_

A/c. \_\_\_\_\_ Date: *26/4/21*

|                                                                   |                                 |                            |                                    |
|-------------------------------------------------------------------|---------------------------------|----------------------------|------------------------------------|
| Paid to <i>G. Krishnan Murthy &amp; Sons.</i>                     |                                 | Rs.                        | Paise                              |
| towards <i>Purchase of Key Box</i>                                |                                 | <i>1950</i>                | <i>00</i>                          |
| <i>Reg No 182753</i>                                              |                                 | <i>/</i>                   |                                    |
| Rupees <i>One thousand nine hundred</i>                           |                                 |                            |                                    |
| <i>fifty only</i>                                                 |                                 |                            |                                    |
| Paid by <u>Cheque</u><br>Cash <input checked="" type="checkbox"/> | Cheque No. <input type="text"/> | Dated <input type="text"/> | Drawn on Bank <input type="text"/> |
|                                                                   |                                 | <i>1950</i> <i>00</i>      |                                    |

Prepared by *[Signature]*

*[Signature]*  
**APPROVED**  
*03 MAY 2021*  
Approved by **KAR**  
P. PRASAD  
Sr. MANAGER PURCHASE

Receiver's Signature *[Signature]*

**G. KRISHNA MURTHY & SONS**  
Dealers in : Detergents, Disinfectant, House  
27810

**Disinfectants, General Goods & waxes**

# 3-4-448, General Bazar, Secunderabad -3.

No. 024

M/S. Schmaltz - 610

Date: 28/4/2025

| Qty. | PARTICULARS | Rate  | Amount |
|------|-------------|-------|--------|
|      |             | Rs.   | Ps.    |
| 150  | Balance b/b | 130/- | 19502  |

**INWARD**

|                                 |                          |
|---------------------------------|--------------------------|
| Inward No: 1018                 | Dr: 22/04/19             |
| MRN No:                         | Dr:                      |
| Received By: <i>Chandrabati</i> | Sign: <i>(Signature)</i> |

**MODI PROPERTIES**

Goods once sold will not be taken back or exchanged.



| Name                                                                                                                                                                                                 |                  | N. Sekhar Kumar  |                                  | Statement date   |               | 31/5/21     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|----------------------------------|------------------|---------------|-------------|--|
| Prepared by                                                                                                                                                                                          |                  | N. Sekhar Kumar  |                                  | Sign             |               | [Signature] |  |
| From period                                                                                                                                                                                          |                  | 26/4/21          |                                  | To period        |               | 31/5/21     |  |
| Sl No                                                                                                                                                                                                | Debit to company | Debit to project | Description of expense           | Amount           | Bill enclosed | GST bi      |  |
| 1.                                                                                                                                                                                                   | Sumat Scales     | SSLP             | Purchase of Key Box 182753       | 1950             | BY CN         | BY CN       |  |
| 2.                                                                                                                                                                                                   | "                | "                | Purchase of Paints for MD Sirsah | 1425             | BY CN         | BY CN       |  |
| 3.                                                                                                                                                                                                   | "                | "                | Purchase of PVC Drums Po 76497   | 9500             | BY CN         | BY CN       |  |
| 4.                                                                                                                                                                                                   |                  |                  |                                  |                  | BY CN         | BY CN       |  |
| 5.                                                                                                                                                                                                   |                  |                  |                                  |                  | BY CN         | BY CN       |  |
| 6.                                                                                                                                                                                                   |                  |                  |                                  |                  | BY CN         | BY CN       |  |
| 7.                                                                                                                                                                                                   |                  |                  |                                  |                  | BY CN         | BY CN       |  |
| 8.                                                                                                                                                                                                   |                  |                  |                                  |                  | BY CN         | BY CN       |  |
| 9.                                                                                                                                                                                                   |                  |                  |                                  |                  | BY CN         | BY CN       |  |
| 10.                                                                                                                                                                                                  | Total            |                  |                                  |                  | BY CN         | BY CN       |  |
| Amount to be credited by                                                                                                                                                                             |                  |                  |                                  | 12875/-          |               |             |  |
| <input type="checkbox"/> Transfer to Haapay card, <input type="checkbox"/> Transfer to expense card, <input type="checkbox"/> Cash reimbursement, <input type="checkbox"/> Transfer to personal a/c. |                  |                  |                                  |                  |               |             |  |
| Approved by:                                                                                                                                                                                         |                  | Div. Manager     |                                  | Accounts Manager |               | MD          |  |
| Sign:                                                                                                                                                                                                |                  | [Signature]      |                                  | [Signature]      |               |             |  |
| Date:                                                                                                                                                                                                |                  | 03 MAY 2021      |                                  | 04 MAY 2021      |               |             |  |

P. PRABHAKAR  
Sr. MANAGER PURCHASE

APPROVED BY  
A. SAMBA SIVA RAO  
Sr. MANAGER-ACCOUNTS

Summit Sales LLP  
M G Road, Ranigunj  
Secunderabad

Journal Voucher

Dated : 7-May-21

No. : JOURNAL <sup>1000</sup>10006120-21

| Particulars                                                                                                              | Dr | Debit      | Credit     |
|--------------------------------------------------------------------------------------------------------------------------|----|------------|------------|
| SUP-Choudhary Traders<br>To ECARD-SELVA KUMAR 00978360000Q0570                                                           |    | 1,425.00   | 1,425.00   |
| On Account of :<br>Being amount credited to Selva Kumar towards purchase of<br>paints payment made through expenses card |    | ₹ 1,425.00 | ₹ 1,425.00 |

Prepared by: bhavani

Approved by

**DEBIT VOUCHER**

Summit Sales LLP.

Voucher No. \_\_\_\_\_

A/c. \_\_\_\_\_ Date : 26/4/21

|                                         |            |       |               |      |    |
|-----------------------------------------|------------|-------|---------------|------|----|
| Paid to <u>Choudhary traders</u>        |            |       |               | Rs.  | Ps |
| towards <u>Purchase Indigo Paint</u>    |            |       |               | 1425 | 00 |
| <u>for sample</u>                       |            |       |               | /    |    |
| Rupees <u>One thousand four hundred</u> |            |       |               |      |    |
| <u>Twenty Five only</u>                 |            |       |               |      |    |
| Paid by. <u>Cheque</u><br><u>Cash</u>   | Cheque No. | Dated | Drawn on Bank | 1425 | 00 |

Prepared by

APPROVED

03 MAY 2021  
Approved by

P. PRABHAKAR  
MANAGER PURCHASE

Receiver's Signature



Summit Sales LLP  
M G Road, Ranigunj  
Secunderabad

Journal Voucher

No. : JOURNAL <sup>10011</sup>1000720-21

Dated : 7-May-21

| Particulars                                                                                                                | Debit      | Credit     |
|----------------------------------------------------------------------------------------------------------------------------|------------|------------|
| OE-Misc. Expenses-Site Dr                                                                                                  | 9,500.00   |            |
| To ECARD-SELVA KUMAR 009783600000570                                                                                       |            | 9,500.00   |
| On Account of :<br>Beig amount credited to Selva Kumar towards purchase of<br>PVC drums payment made through expenses card | ₹ 9,500.00 | ₹ 9,500.00 |

Prepared by: bhavani

Approved by

**DEBIT VOUCHER**

Summit Sales Ltd

Voucher No. \_\_\_\_\_

A/c. \_\_\_\_\_ Date: 31/5/21

|                                               |            |       |               |      |    |
|-----------------------------------------------|------------|-------|---------------|------|----|
| Paid to <u>Local Purchase</u>                 |            |       |               | Rs.  | Ps |
| towards <u>purchase of PVC Prunis</u>         |            |       |               | 9500 | <  |
| <u>PO NO 76497 Dt 20/4/21</u>                 |            |       |               |      |    |
|                                               |            |       |               |      |    |
| Rupees <u>Nine thousand five hundred only</u> |            |       |               |      |    |
|                                               |            |       |               |      |    |
| Paid by <u>Cheque</u>                         | Cheque No. | Dated | Drawn on Bank |      |    |
| <u>Cash</u> ✓                                 |            |       |               | 9500 | <  |

Prepared by P.D.S



Receiver's Signature

[Signature]

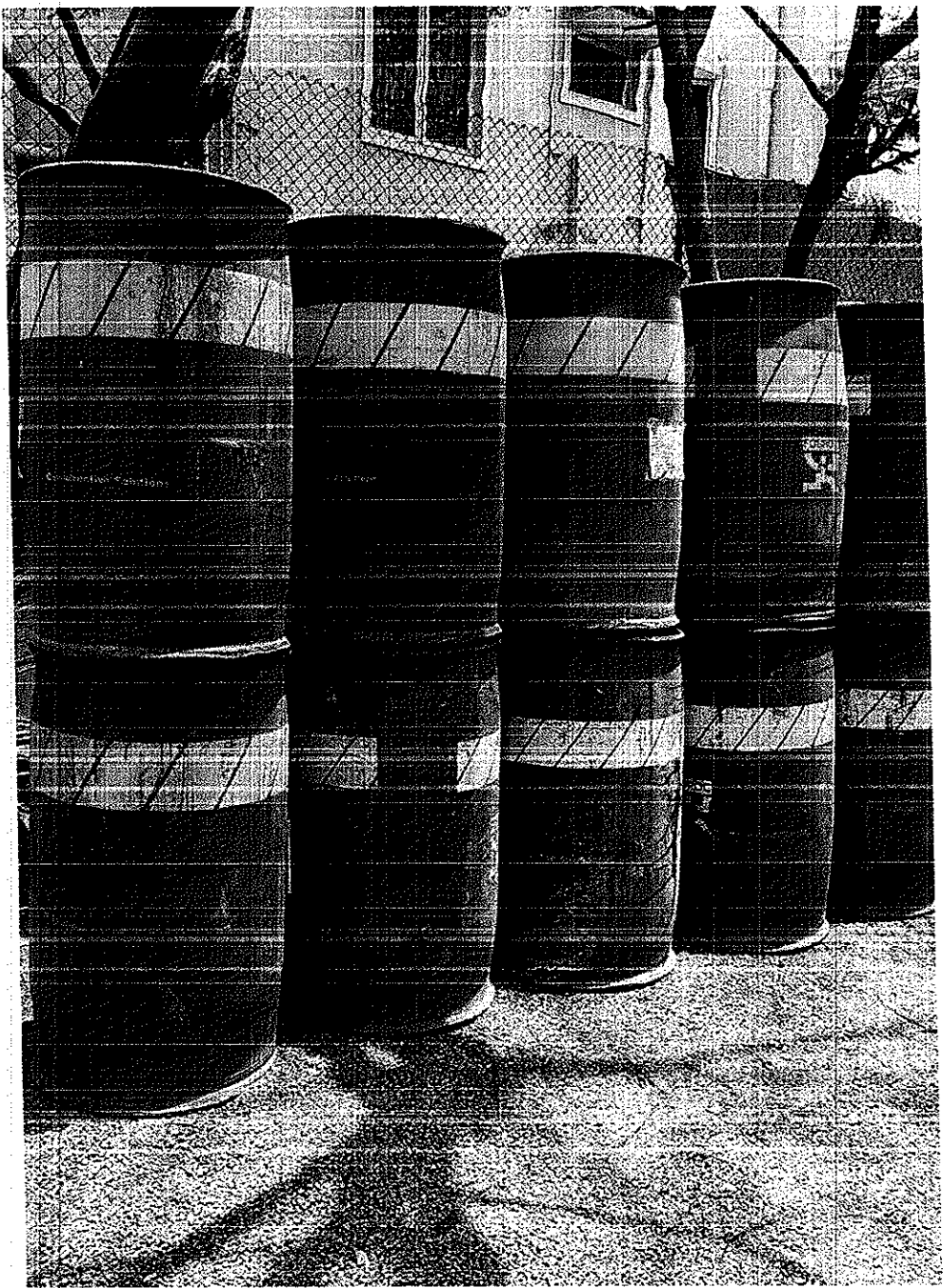
PO-76492

Q Mc Dym = 10 M.2

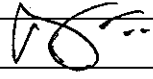
Qs 950X10=9500/-

10 M.8

|                  |    |
|------------------|----|
| INWARD NO: 16292 |    |
| MRN NO: 215121   |    |
| RECEIVED BY:     | 84 |
| SUNSHINE SALES   |    |



## Request for payment

|                                          |                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |         |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------|
| Division                                 | Purchase Division                                                                                                                                                                                                                                                                                                                                                         |                                                                                    |         |
| Pay to                                   | Selva Kumar Expressive Card                                                                                                                                                                                                                                                                                                                                               |                                                                                    |         |
| Towards                                  | Purchase of PVC Dwg                                                                                                                                                                                                                                                                                                                                                       |                                                                                    |         |
| Amount                                   | 9500/-                                                                                                                                                                                                                                                                                                                                                                    | Payment / cheque date                                                              | 26/4/21 |
| Payment from company                     | SSCP                                                                                                                                                                                                                                                                                                                                                                      |                                                                                    |         |
| Project                                  | SHCP                                                                                                                                                                                                                                                                                                                                                                      |                                                                                    |         |
| Type of payment                          | <input type="checkbox"/> Advance <input type="checkbox"/> Part Payment <input type="checkbox"/> Balance Payment <input type="checkbox"/> Full Payment <input type="checkbox"/> PDC<br><input checked="" type="checkbox"/> Transfer <input type="checkbox"/> Other:                                                                                                        |                                                                                    |         |
| Payment mode                             | <input type="checkbox"/> Cheque <input type="checkbox"/> Payorder <input type="checkbox"/> RTGS/NEFT <input type="checkbox"/> Cash <input type="checkbox"/> Online payment<br><input type="checkbox"/> Payment by Happay card <input checked="" type="checkbox"/> Transfer to Happay card <input type="checkbox"/> Transfer to petro card <input type="checkbox"/> Other: |                                                                                    |         |
| Payment to be divided (attach statement) | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                       |                                                                                    |         |
| O/WO no.                                 | 76497                                                                                                                                                                                                                                                                                                                                                                     | Requisition no.                                                                    | 168594  |
| Remarks/ Desc.                           | 100 % Cash                                                                                                                                                                                                                                                                                                                                                                |                                                                                    |         |
| Requested by:                            | Approved by:                                                                                                                                                                                                                                                                                                                                                              | Sign                                                                               | Date    |
| T. Ghosh                                 |                                                                                                                                                                                                                                                                                                                                                                           |   | 20/4/21 |
|                                          |                                                                                                                                                                                                                                                                                                                                                                           |  | 24/4/21 |

APPROVED FOR CONSTRUCTION  
 20 APR 2021  
 SOMAM MODI  
 MANAGING DIRECTOR

Note: 1. Use this note for all requests for payment. 2. Do not use for weekly site payments. 3. Use for all transfers to Happay or petro card.

# Purchase Order

Page(s) 1 Of 1

20-04-2021 3:42:45 PM

Original / Office Copy / Purchase Div.Copy

From-Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

| Supplier Details               |            |            |        |
|--------------------------------|------------|------------|--------|
| Local Purchase<br><br>GSTIN 36 | Doc No     | 76497      | 168594 |
|                                | Doc Date   | 20-04-2021 |        |
|                                | Quote No   | Nil        |        |
|                                | Quote Date | 20-04-2021 |        |
|                                | SupplyType | Supply     |        |

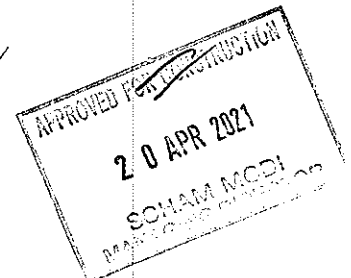
**Kind Attn :**

Purchase Order for the Supply of following Items.

| Item Name                                            | Qty   | Rate   | Dis% | GST  | Amount   |
|------------------------------------------------------|-------|--------|------|------|----------|
| 1 6123 - Miscellaneous - Plastic Drum - Others - nos | 10.00 | 950.00 | 0.00 | 0.00 | 9,500.00 |
| Total Order Value . . .                              |       |        |      |      | 9,500.00 |
| Rupees : Nine Thousand Five Hundred Only.            |       |        |      |      |          |

**Terms and Conditions :-**

|                   |                                                                                                                   |
|-------------------|-------------------------------------------------------------------------------------------------------------------|
| Specification /   | All items shall be of 1st quality.                                                                                |
| Payment Terms     | 100% advance payment.                                                                                             |
| Tax               | Not applicable.                                                                                                   |
| Delivery Date     | Within 7 days                                                                                                     |
| Delivery Location | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra           |
| Penalty For Delay | Nil                                                                                                               |
| Transportation    | Transport cost shall be borne by us.                                                                              |
| Warranty          | Nil                                                                                                               |
| Advance Paid      | By cash...../-to Selva through happy card                                                                         |
| Other Terms       | We reserve the right to reject items not conforming to quality and specifications. Above order for Stock purpose. |
| Completion Date   | Nil                                                                                                               |
| Measurment        | Nil                                                                                                               |
| Security          | Nil                                                                                                               |
| Remarks           |                                                                                                                   |



# Purchase Order



76497

16.04.21 1:10:45

Page 1 of 1

20-04-2021 3:42:45 PM

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
GST No. : 36ACQFS2044C1Z7

## Supplier Details

Local Purchase

STIN 36

|            |            |        |
|------------|------------|--------|
| Doc No     | 76497      | 168594 |
| Doc Date   | 20-04-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 20-04-2021 |        |
| SupplyType | Supply     |        |

Ind Attn :

Purchase Order for the Supply of following Items.

| Item Name                                          | Qty   | Rate   | Dis% | GST  | Amount   |
|----------------------------------------------------|-------|--------|------|------|----------|
| 6123 - Miscellaneous - Plastic Drum - Others - nos | 10.00 | 950.00 | 0.00 | 0.00 | 9,500.00 |
| Total Order Value . . .                            |       |        |      |      | 9,500.00 |

Words : Nine Thousand Five Hundred Only.

## Terms and Conditions :-

**Specification /** All items shall be of 1st quality.

**Payment Terms** 100% advance payment.

**Ex** Not applicable.

**Delivery Date** Within 7 days

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** By cash...../-to Selva through happy card

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Stock purpose.

**Completion Date** Nil

**Measurement** Nil

**Security** Nil

**Remarks**



Summit Sales LLP  
M G Road, Ranigunj  
Secunderabad

Journal Voucher

No: : JOURNAL <sup>100/2</sup> 1000820-21

Dated : 7-May-21

| Particulars                                                                                                                                                    | Debit      | Credit     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| OE-Misc. Services <i>Dr</i>                                                                                                                                    | 1,790.00   |            |
| To ECARD-RAGHU 009783600000786                                                                                                                                 |            | 1,790.00   |
| On Account of :<br>Being amount credited to Raghu towards purchase of tablets<br>against invoice no:-2044 dt:-21.04.2021 payment made<br>through expenses card |            |            |
|                                                                                                                                                                | ₹ 1,790.00 | ₹ 1,790.00 |

Prepared by: bhavani

Approved by

Name: P. Raghu  
 Prepared by: P. Raghu  
 From period:   
 Statement date: 28/04/21  
 Sign: P. Raghu  
 To period:   
 P. Raghu

| Sl No     | Debit to company | Debit to project | Description of expense                | Amount    | Bill enclosed | GST bi |
|-----------|------------------|------------------|---------------------------------------|-----------|---------------|--------|
| 1. ✓      | SELLP            | SELLP            | Purchase at Dhall Tablets R.No 182759 | 1790.00   | ✓ CN          | ✓ CN   |
| 2. ✓      | MRGV             | MRGV             | local purchase at CC Rings.           |           | ✓ CN          | ✓ CN   |
| 3. ✓      |                  |                  | Pa No. 76170                          | 11,500.00 | ✓ CN          | ✓ CN   |
| 4. ✓      |                  |                  |                                       |           | ✓ CN          | ✓ CN   |
| 5. ✓      |                  |                  |                                       |           | ✓ CN          | ✓ CN   |
| 6. ✓      |                  |                  |                                       |           | ✓ CN          | ✓ CN   |
| 7. ✓      |                  |                  |                                       |           | ✓ CN          | ✓ CN   |
| 8. ✓      |                  |                  |                                       |           | ✓ CN          | ✓ CN   |
| 9. ✓      |                  |                  |                                       |           | ✓ CN          | ✓ CN   |
| 10. Total |                  |                  |                                       | 13,290.00 | ✓ CN          | ✓ CN   |

Amount to be credited by:   
☐ Transfer to Happy card, ☐ Transfer to expense card, ☐ Cash reimbursement, ☐ Transfer to personal a/c.

Approved by: P. Raghu  
 Sign: P. Raghu  
 Date: 03 MAY 2021  
 Accountant: A. SAMBA SIVA RAO  
 MD: A. SAMBA SIVA RAO  
 SR. MANAGER-ACCOUNTS

P. PRABHAKAR  
 Sr. MANAGER PURCHASE

**DEBIT VOUCHER**  
**SUMMIT Sales LLP**

Voucher No. \_\_\_\_\_

A/c. \_\_\_\_\_ Date : 21/04/21

|                                                                                                                 |          |
|-----------------------------------------------------------------------------------------------------------------|----------|
| Paid to <u>Prime Aid Medicals</u>                                                                               | Rs.      |
| towards <u>Purchase at D. Cold Tablets etc.</u>                                                                 |          |
| <u>Volini at Reg No 182759</u>                                                                                  | 1790 = ✓ |
|                                                                                                                 |          |
| Rupees <u>one Thousand Seven Hundred and ninety</u>                                                             |          |
| <u>only</u>                                                                                                     |          |
| Paid by <u>Cheque</u> <input checked="" type="checkbox"/> <u>Cash</u> <input type="checkbox"/>                  |          |
| Cheque No. <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px;"></span>    |          |
| Dated <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px;"></span>         |          |
| Drawn on Bank <span style="border: 1px solid black; display: inline-block; width: 100px; height: 20px;"></span> |          |
|                                                                                                                 | 1790 = ✓ |

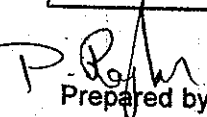
**APPROVED**

**30 APR 2021**

Approved by  
**P. PRABHAKAR**  
Sr. MANAGER PURCHASE

Receiver's Signature



Prepared by 

# RAJIV AND MEDICALS

2024

Beside Green Trends Salon, Near Heritage Fresh  
Vegetable Market Road, New Nallakunta, Hyderabad.

Name : *Sumanmit Sales Hqrs*

Date : 21/04/24

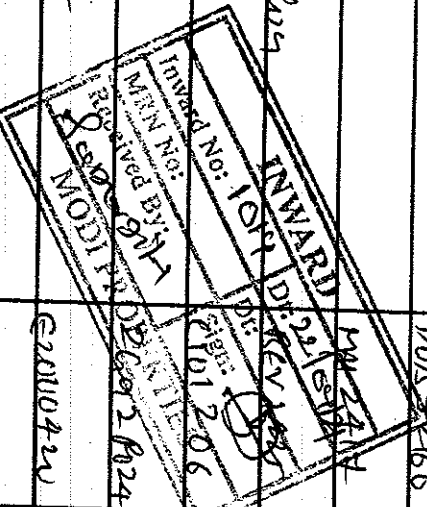
D.L. No. : TG/24/01/2017-22914

GSTIN : 36AAUFP4849C1ZT

Doctor : .....

Mobile : 9100375021 - 7981291096

| S.No. | Product      | Batch No. | Exp Dt. | Qty. | Rate   | GST% | Amount |
|-------|--------------|-----------|---------|------|--------|------|--------|
| 1     | D-Code-TOT-1 | KE490     | 8/22    | 24   | 85-96  |      | 85-96  |
| 2     | Cummins 105K | 000105K   | 10/22   | 20   | 38-07  |      | 38-07  |
| 3     | Wile         | 6000231   | 1/23    | 30   | 81-40  |      | 162-80 |
| 4     | Cummins      | 2018250E  | 11/22   | 30   | 18-10  |      | 36-20  |
| 5     | Duro 610     | 0005246   | 11/24   | 30   | 30-74  |      | 61-48  |
| 6     | Saxidun      | 0002414   | 11/23   | 30   | 35-03  |      | 105-09 |
| 7     | Spasmincure  | 000105K   | 7/22    | 16   | 508    |      | 81-28  |
| 8     | Okeneel      | 000105K   | 8/23    | 20   | 18-41  |      | 36-82  |
| 9     | Hypramide    | 000105K   | 9/22    | 20   | 20-75  |      | 41-50  |
| 10    | Ketorol DT   | 000105K   | 10/23   | 15   | 121-50 |      | 121-50 |
| 11    | Wile         | 8590957   | 10/22   | 20   | 39-50  |      | 79-00  |



Goods once sold will not be taken back or exchanged  
Subject to Hyderabad Jurisdiction E.&O.E.

849.70

# PRIME AID MEDICALS

Beside Green Trends Salon, Near Heritage Fresh  
Vegetable Market Road, New Nallakunta, Hyderabad.

Name : ..... *Summit Sales Llp* .....

Date : ..... *21/4/23* .....

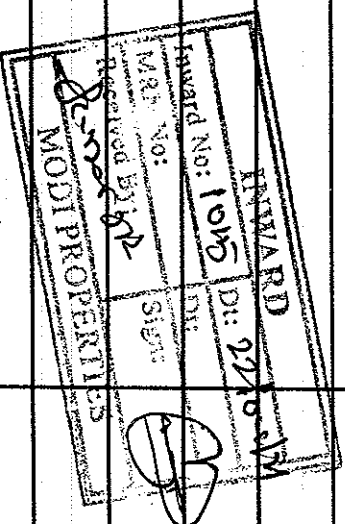
D.L. No. : TG/24/01/2017-22914

GSTIN : 36AAUFP4849C1ZT

Mobile : 9100375021 - 7981291096

Doctor : .....

| S.No. | Product            | Batch No. | Exp Dt. | Qty. | Rate   | GST% | Amount |
|-------|--------------------|-----------|---------|------|--------|------|--------|
| 1     | 20 Feb - 4         | Emax 2273 | 8/22    | 20   | 52.33  |      | 104.66 |
| 2     | New green - powder | RG665     | 9/2     | 1    | 71.10  |      | 71.10  |
| 3     | Bond Ad            | -         | -       | 10   | 2.500  |      | 25.00  |
| 4     | Cotton -           | -         | -       | 1    | 150.00 |      | 150.00 |
| 5     | Wd Liner - Green   | G8X0163   | 10/2    | 2    | 295.00 |      | 590.00 |
| 6     |                    |           |         |      |        |      |        |
| 7     |                    |           |         |      |        |      |        |
| 8     |                    |           |         |      |        |      |        |
| 9     |                    |           |         |      |        |      |        |
| 10    |                    |           |         |      |        |      |        |
| 11    |                    |           |         |      |        |      | 940.76 |



\* Goods once sold will not be taken back or exchanged  
Subject to Hyderabad Jurisdiction E.&O.E.

849.70

1790.46

# Requisition Form

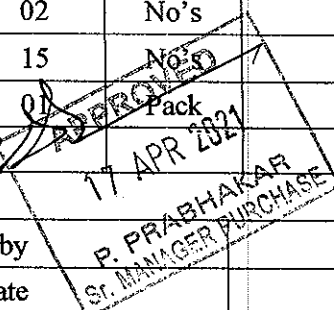
|                                |                                  |          |            |
|--------------------------------|----------------------------------|----------|------------|
| Company Name:                  | Summit Sales LLP Common Expenses | Date:    | 17.04.2021 |
| & Phase :                      | Head Office                      | Time:    | 01:21 pm   |
|                                |                                  | Req. No. | 182759     |
| Material required before date: |                                  | ID No.   | 65452      |

|   | Description                 | Size | Quantity | Units | Inward No | Date |
|---|-----------------------------|------|----------|-------|-----------|------|
| 0 | D - Cold Total              |      | 20       | No's  |           |      |
|   | Combiflam                   |      | 15       | No's  |           |      |
|   | Nice                        |      | 20       | No's  |           |      |
|   | Gelusil                     |      | 30       | No's  |           |      |
|   | Dolo                        |      | 30       | No's  |           |      |
|   | Saridon                     |      | 30       | No's  |           |      |
|   | Spasmindon                  |      | 15       | No's  |           |      |
|   | Okacet                      |      | 15       | No's  |           |      |
| 0 | Lopaamide                   |      | 15       | No's  |           |      |
| 1 | Volini Spray                |      | 02       | No's  |           |      |
| 2 | Ketorol DT – for tooth pain |      | 10       | No's  |           |      |
| 3 | Nicip MD Tablet             |      | 20       | No's  |           |      |
| 4 | Zofran                      |      | 20       | No's  |           |      |
| 5 | Neosporin powder            |      | 02       | No's  |           |      |
| 6 | Band aid                    |      | 15       | No's  |           |      |
| 7 | Cotton                      |      |          |       |           |      |

Remarks: For Office use –

|                  |            |              |  |
|------------------|------------|--------------|--|
| Prepared By      | Jai Kumar  | Approved by  |  |
| Signature & Date | 17.04.2021 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



**Summit Sales LLP**  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Journal Voucher**

No. : JOURNAL10013121-22

Dated : 17-May-21

| Particulars                                                             | Debit       | Credit      |
|-------------------------------------------------------------------------|-------------|-------------|
| EMP D.Lavanya-Commission A/c<br>New Ref JOURNAL10013120-21 20,000.00 Dr | 20,000.00   |             |
| To EMP-Devi Lavanya                                                     |             | 20,000.00   |
| In Account of :<br>Towards Debit balance adjusted to commission a/c     | ₹ 20,000.00 | ₹ 20,000.00 |

Prepared by: lavanya

Approved by

Summit Sales LLP  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

Journal Voucher

No. : JOURNAL10014120-21

Dated : 20-May-21

| Particulars                                                                                | Debit          | Credit     |
|--------------------------------------------------------------------------------------------|----------------|------------|
| SUP-KVS Enterprises-29<br>New Ref JOURNAL10014120-21<br>To ECARD-Prabhakar 009783600000560 | Dr<br>4,770.00 | 4,770.00   |
| On Account of:<br>Towards Transferred                                                      | ₹ 4,770.00     | ₹ 4,770.00 |

Approved by

Prepared by: lavanya

# amazon.in

## Tax Invoice/Bill of Supply/Cash Memo (Original for Recipient)

**Sold By :**

**KVS ENTERPRISES**

\* Ground floor No 5, 8th main SBM colony,  
brindavan nagar, ma, thikere, bangalore,  
karnataka - 560054  
Bangalore, Karnataka, 560054  
IN

**PAN No: BBTPR7956K**

**GST Registration No: 29BBTPR7956K1ZC**

**Billing Address**

Summit Sales LLF

Summit Sales LLF

Sy no. 74&75, behind. Kingstone P  
college, Cherlapally, Cherlapally, Hyderabad  
HYDERABAD, TELANGANA, 50130

**GST Registration No: 36ACQFS2044C12**

**State/UT Code: 3**

**Shipping Address:**

Summit Sales LL

Summit Sales L

Sy no. 74&75, behind. Kingstone I  
college, Cherlapally, Cherlapally, Hyderabad  
HYDERABAD, TELANGANA, 5013

**State/UT Code:**

**GST Registration No: 36ACQFS2044C**

**Place of supply: TELANGA**

**Place of delivery: TELANGA**

**Invoice Number : ZSI6-**

**Invoice Details : KA-ZSI6-151417111-2**

**Invoice Date : 04.05.2**

**Order Number: 402-1950687-5662717**

**Order Date: 04.05.2021**

| Sl. No        | Description                                                                      | Unit Price | Discount | Qty | Net Amount | Tax Rate | Tax Type | Tax Amount | Total Amount |
|---------------|----------------------------------------------------------------------------------|------------|----------|-----|------------|----------|----------|------------|--------------|
| 1             | SanDisk Ultra microSD UHS-I Card 64GB, 120MB/s R   B08L5FM4JC ( SAN 64GB 120MB ) | ₹673.73    | ₹0.00    | 6   | ₹4,042.38  | 18%      | IGST     | ₹727.62    | ₹4,770.00    |
|               | Shipping Charges                                                                 | ₹33.90     | -₹33.90  |     | ₹0.00      | 18%      | IGST     | ₹0.00      | ₹0.00        |
| <b>TOTAL:</b> |                                                                                  |            |          |     |            |          |          | ₹727.62    | ₹4,770.00    |

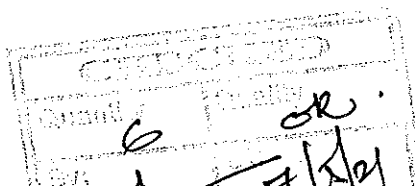
**Amount in Words:**

**Four Thousand Seven Hundred Seventy only**

**For KVS ENTERPRISES**

**Authorized Sign**

**Whether tax is payable under reverse charge - No**



[illegible]

|          |             |              |
|----------|-------------|--------------|
| pared By | P.Aishwarya | Approved by  |
| n.& Date | 21-04-2021  | Sign. & Date |

APPROVED  
27 APR 2021  
F. PRABHAKAR  
Sr. MANAGER PURCHASE

## Requisition Form

|                                |                 |          |               |
|--------------------------------|-----------------|----------|---------------|
| Company Name:                  | GVDC            | Date:    | K.Narsing rao |
| Site & Phase :                 | SYNERGY 119,191 | Time:    | 10.00 Hrs     |
|                                |                 | Req. No. | 13174         |
| Material required before date: | urgent          | ID No.   | 642-83        |

[illegible]

Note :-C.C cameras use purpose

|              |                |              |                                                                                     |
|--------------|----------------|--------------|-------------------------------------------------------------------------------------|
| Prepared By: | Vineetha Reddy | Approved by  | K.Narsing rao                                                                       |
| Sign. & Date | 24.02.2021     | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED

24 FEB 2021

24 FEB  
P. PRABHAKAR  
Sr. MANAGER PURCHASE

APPROVED BY

2 FEB 2021

K. N. [Signature] RAO  
Project Manager