

**Modi Properties Pvt Ltd Mayflower Platinum**  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AABCM4761E1ZM  
State Name : Telangana, Code : 36

**Purchase Voucher**

Dated : 28-Jun-21

No. : PUR/10496  
Ref.: 16842 dt. 7-Apr-21

Party's Name: **SUP-Summit Sales LLP**  
5-4-187/3&4, 2nd Floor, Soham Mansion  
M G Road, Secunderabad  
GSTIN/UIN : 36ADBFS3288A2Z7

| Particulars         | Amount            |
|---------------------|-------------------|
| Consumables GST 18% | 3,288.00          |
| Consumables GST 12% | 168.00            |
| Input CGST          | 306.00            |
| Input SGST          | 306.00            |
|                     | <b>₹ 4,068.00</b> |

On Account of :  
being amount credited to SSLLP towards purchase of consumables against invoice no 16842 dt 7.4.  
21vide PO no 76197 dt 6.4.21  
Amount (in words):  
Indian Rupees Four Thousand Sixty Eight Only

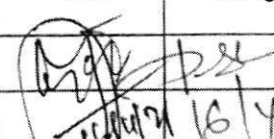
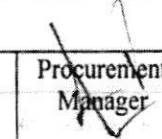
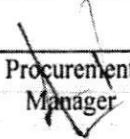
for SUP-Summit Sales LLP

Prepared by: sangeetha

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier **E**

|                                                               |                                                                                     |                                                                                                                                                                           |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Date:                                                         | 16/04/2021                                                                          | Prepared by:                                                                                                                                                              | T.D. Murthy                                                                         |
| PO/WO no.                                                     | 76197                                                                               | PO / WO Date.                                                                                                                                                             | 06/04/2021                                                                          |
| Supplier Name                                                 | Summit Sales LLP                                                                    | PO/WO amount                                                                                                                                                              | Rs. 4,068/-                                                                         |
| Firm/Company                                                  | Modi Properties PVT LTD                                                             | Project                                                                                                                                                                   | Mayflower Platinum                                                                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date                                                                                                                                                                 | Bill amount                                                                         |
| 1.                                                            | 16842                                                                               | 07/04/2021                                                                                                                                                                | Rs. <del>4,068/-</del> 4,068/-                                                      |
| 2.                                                            | -                                                                                   | -                                                                                                                                                                         | -                                                                                   |
| 3.                                                            | -                                                                                   | -                                                                                                                                                                         | -                                                                                   |
| 4.                                                            | -                                                                                   | -                                                                                                                                                                         | -                                                                                   |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                                                                                                                                                                           | Rs. 4,068/-                                                                         |
| Sl. No.                                                       | DC No                                                                               | DC. Date                                                                                                                                                                  | MRN No.                                                                             |
| 1.                                                            | 14443                                                                               | 07/04/2021                                                                                                                                                                | 91040                                                                               |
| 2.                                                            | -                                                                                   | -                                                                                                                                                                         | -                                                                                   |
| 3.                                                            | -                                                                                   | -                                                                                                                                                                         | -                                                                                   |
| 4.                                                            | -                                                                                   | -                                                                                                                                                                         | -                                                                                   |
| Amount B –Other Credits :                                     |                                                                                     |                                                                                                                                                                           | -                                                                                   |
| Amount C –Other Debits :                                      |                                                                                     |                                                                                                                                                                           | -                                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                                                                                                                                                                           | Rs. 4,068/-                                                                         |
| Amount E – PO / WO value:                                     |                                                                                     |                                                                                                                                                                           | Rs. 4,068/-                                                                         |
| Amount F – Difference (A – E):                                |                                                                                     |                                                                                                                                                                           | -                                                                                   |
| Quantity received as per PO /WO                               |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                                     |
| Is difference between PO / Bill acceptable?                   |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                                     |
| Excess / short material received                              |                                                                                     | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                                     |
| Close PO / W?O                                                |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                                     |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                                     |
| Payment – due date                                            |                                                                                     | 17/04/2021                                                                                                                                                                |                                                                                     |
| Remarks:                                                      |                                                                                     |                                                                                                                                                                           |                                                                                     |
|                                                               |                                                                                     |                                                                                                                                                                           |                                                                                     |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager                                                                                                                                                          | Procurement Manager                                                                 |
| Sign:                                                         |  |                                                                                        |  |
| Date                                                          | 16/4                                                                                | 16/4                                                                                                                                                                      | 16/4                                                                                |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNE: 36ACQFS2044C1Z7

1 of 1: 07-04-2021

| Customer Details                                                                                               |                                                     |         |        |                      | Invoice No.   | 16842      |         |  |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------|--------|----------------------|---------------|------------|---------|--|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                     |         |        |                      | Invoice Date. | 07-04-2021 |         |  |
|                                                                                                                |                                                     |         |        |                      | PO No.        | 76197      |         |  |
|                                                                                                                |                                                     |         |        |                      | PO Date.      | 06-04-2021 |         |  |
|                                                                                                                |                                                     |         |        |                      | Req ID        | 65202      |         |  |
|                                                                                                                |                                                     |         |        |                      | Req Date      | 05-04-2021 |         |  |
|                                                                                                                |                                                     |         |        |                      | Loc Req No    | 177555     |         |  |
|                                                                                                                | Description of Goods                                | HSN/SAC | Qty    | Rate                 | Gross         | Tax%       | Tax Amt |  |
| 1                                                                                                              | 4035 - Consumables - Harpic - Cleaner - 500ml - nos | 3808    | 6      | 76.00                | 456.00        | 18         | 82.08   |  |
| 2                                                                                                              | 4022 - Consumables - Dettol - NA - nos<br>Hand wash | 3401    | 6      | 84.00                | 504.00        | 18         | 90.72   |  |
| 3                                                                                                              | 4059 - Consumables - Surf Detergent Powder - NA -   | 3402    | 5      | 24.00                | 120.00        | 18         | 21.60   |  |
| 4                                                                                                              | 4065 - Consumables - Vim bar - NA - nos             | 3405    | 6      | 45.00                | 270.00        | 18         | 48.60   |  |
| 5                                                                                                              | 4022 - Consumables - Dettol - NA - nos<br>Liquid    | 3401    | 6      | 183.00               | 1,098.00      | 18         | 197.64  |  |
| 6                                                                                                              | 4098 - Consumables - Dust pan - NA - nos            |         | 10     | 16.80                | 168.00        | 12         | 20.16   |  |
| 7                                                                                                              | 4039 - Consumables - Lisol Cleaning Liquid - NA -   | 3808    | 10     | 84.00                | 840.00        | 18         | 151.20  |  |
| 8                                                                                                              |                                                     |         |        |                      |               |            |         |  |
| 9                                                                                                              |                                                     |         |        |                      |               |            |         |  |
| 10                                                                                                             |                                                     |         |        |                      |               |            |         |  |
| 11                                                                                                             |                                                     |         |        |                      |               |            |         |  |
| 12                                                                                                             |                                                     |         |        |                      |               |            |         |  |
| 13                                                                                                             |                                                     |         |        |                      |               |            |         |  |
| 14                                                                                                             |                                                     |         |        |                      |               |            |         |  |
| 15                                                                                                             |                                                     |         |        |                      |               |            |         |  |
| IGST                                                                                                           |                                                     | CGST    | SGST   | Total Taxable Amount |               | 3,456.00   | 612.00  |  |
|                                                                                                                |                                                     | 306.00  | 306.00 | Total Invoice Amount |               | 4,068.00   |         |  |
| Rupees : Four Thousand Sixty Eight Only.                                                                       |                                                     |         |        |                      |               |            |         |  |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) 1 Of 2

06-04-2021 17:09:09

Original



76197

30.03.21 4:51:32

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 76197      | 177555 |
| Doc Date   | 06-04-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 06-04-2021 |        |
| SupplyType | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                | Qty   | Rate   | Dis% | GST   | Amount   |
|----------------------------------------------------------|-------|--------|------|-------|----------|
| 1 4035 - Consumables - Harpic - Cleaner - 500ml - nos    | 6.00  | 76.00  | 0.00 | 18.00 | 538.08   |
| 2 4022 - Consumables - Dettol - NA - nos<br>Hand wash    | 6.00  | 84.00  | 0.00 | 18.00 | 594.72   |
| 3 4059 - Consumables - Surf Detergent Powder - NA - kgs  | 5.00  | 24.00  | 0.00 | 18.00 | 141.60   |
| 4 4065 - Consumables - Vim bar - NA - nos                | 6.00  | 45.00  | 0.00 | 18.00 | 318.60   |
| 5 4022 - Consumables - Dettol - NA - nos<br>Liquid       | 6.00  | 183.00 | 0.00 | 18.00 | 1,295.64 |
| 6 4098 - Consumables - Dust pan - NA - nos               | 10.00 | 16.80  | 0.00 | 12.00 | 188.16   |
| 7 4039 - Consumables - Lisol Cleaning Liquid - NA - ltrs | 10.00 | 84.00  | 0.00 | 18.00 | 991.20   |
| Total Order Value . . .                                  |       |        |      |       | 4,068.00 |

Rupees : Four Thousand Sixty Eight Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for site use purpose.**Completion Date** NA**Measurment** NA**Security** NilFor **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact : \_\_\_\_\_

# Purchase Order

Page(s) 2 Of 2

06-04-2021 17:09:09

Original / Office Copy / Purchase Inv.Copy

Remarks

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name : 

Contact : ..

Accepted the above Terms And Conditions

For **Summit Sales LLP**

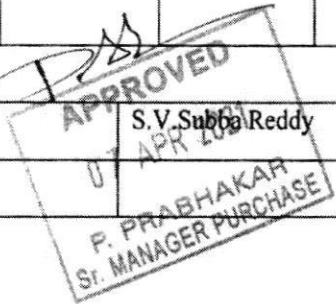
Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                  |               | Modi Properties Pvt Ltd |          | Date:        |           | 05.04.2021       |  |
|--------------------------------|---------------|-------------------------|----------|--------------|-----------|------------------|--|
| Site & Phase :                 |               | May Flower Platinum     |          | Time:        |           | 11.50            |  |
| Supplier                       |               |                         |          | Req.No.      |           | 177555           |  |
| Material required before date: |               | 08.04.2021              |          | ID No.       |           | 65202            |  |
| No                             | Description   | Size                    | Quantity | Units        | Inward No | Date             |  |
| 1                              | Harpic        | Std                     | 06       | Nos          |           |                  |  |
| 2                              | Hand wash     | Std                     | 06       | Nos          |           |                  |  |
| 3                              | Surf excel    | 05kgs                   | 02       | Nos          |           |                  |  |
| 4                              | Vimbar        | Std                     | 06       | Nos          |           |                  |  |
| 5                              | Dettol liquid | Std                     | 06       | Nos          |           |                  |  |
| 6                              | Dust pads     | Std                     | 10       | Nos          |           |                  |  |
| 7                              | Lizol         | Std                     | 10       | Nos          |           |                  |  |
| 8                              |               |                         |          |              |           |                  |  |
| 9                              |               |                         |          |              |           |                  |  |
| 10                             |               |                         |          |              |           |                  |  |
| Remarks: for site use purpose  |               |                         |          |              |           |                  |  |
| Prepared By                    |               | K.Sravani Reddy         |          | Approved by  |           | S.V. Subba Reddy |  |
| Sign.& Date                    |               | 05.04.2021              |          | Sign. & Date |           |                  |  |

Note:



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

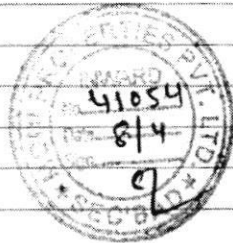
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07-04-2021

| Customer Details                           |                                                         | DC No.     | 14443      |
|--------------------------------------------|---------------------------------------------------------|------------|------------|
| Modi Properties Private Limited,           |                                                         | DC Date.   | 07-04-2021 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                         | PO No.     | 76197      |
|                                            |                                                         | PO Date.   | 06-04-2021 |
|                                            |                                                         | Req ID     | 65202      |
|                                            |                                                         | Req Date   | 05-04-2021 |
| GSTIN : 36AABCM4761E1ZM                    |                                                         | Loc Req No | 177555     |
|                                            | Description of Goods                                    | HSN/SAC    | Qty        |
| 1                                          | 4035 - Consumables - Harpic - Cleaner - 500ml - nos     | 3808       | 6          |
| 2                                          | 4022 - Consumables - Dettol - NA - nos                  | 3401       | 6          |
| 3                                          | 4059 - Consumables - Surf Detergent Powder - NA - kgs   | 3402       | 5          |
| 4                                          | 4065 - Consumables - Vim bar - NA - nos                 | 3405       | 6          |
| 5                                          | 4022 - Consumables - Dettol - NA - nos                  | 3401       | 6          |
| 6                                          | 4098 - Consumables - Dust pan - NA - nos                |            | 10         |
| 7                                          | 4039 - Consumables - Lisoil Cleaning Liquid - NA - ltrs | 3808       | 10         |
| 8                                          |                                                         |            |            |
| 9                                          |                                                         |            |            |
| 10                                         |                                                         |            |            |
| 11                                         |                                                         |            |            |
| 12                                         |                                                         |            |            |
| 13                                         |                                                         |            |            |
| 14                                         |                                                         |            |            |
| 15                                         |                                                         |            |            |
| 16                                         |                                                         |            |            |
| 17                                         |                                                         |            |            |
| 18                                         |                                                         |            |            |
| 19                                         |                                                         |            |            |
| 20                                         |                                                         |            |            |
| 21                                         |                                                         |            |            |
| 22                                         |                                                         |            |            |
| 23                                         |                                                         |            |            |
| 24                                         |                                                         |            |            |
| 25                                         |                                                         |            |            |
| 26                                         |                                                         |            |            |
| 27                                         |                                                         |            |            |
| 28                                         |                                                         |            |            |
| 29                                         |                                                         |            |            |
| 30                                         |                                                         |            |            |



Subject to Hyderabad Jurisdiction

| INWARD                                 |                   |
|----------------------------------------|-------------------|
| Inward No: 6122                        | Date: 7/4/21      |
| ACKN No: 91040                         | Dr:               |
| Received By:                           | Sign: [Signature] |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |                   |

for Summit Sales LLP

Authorised signatory



## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500005

Email: purchase@modiproperties.com

**TRANSIT COPY**

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07-04-2021

| Customer Details                                                                                              |                                                     |        |  | Invoice No.   |     | 16842                |          |          |         |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|---------|
| Modi Properties Private Limited,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                     |        |  | Invoice Date. |     | 07-04-2021           |          |          |         |
|                                                                                                               |                                                     |        |  | PO No.        |     | 76197                |          |          |         |
|                                                                                                               |                                                     |        |  | PO Date.      |     | 06-04-2021           |          |          |         |
|                                                                                                               |                                                     |        |  | Req ID        |     | 65202                |          |          |         |
|                                                                                                               |                                                     |        |  | Req Date      |     | 05-04-2021           |          |          |         |
|                                                                                                               |                                                     |        |  | Loc Req No    |     | 177555               |          |          |         |
|                                                                                                               | Description of Goods                                |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |
| 1                                                                                                             | 4035 - Consumables - Harpic - Cleaner - 500ml - nos |        |  | 3808          | 6   | 76.00                | 456.00   | 18       | 82.08   |
| 2                                                                                                             | 4022 - Consumables - Dettol - NA - nos<br>Hand wash |        |  | 3401          | 6   | 84.00                | 504.00   | 18       | 90.72   |
| 3                                                                                                             | 4059 - Consumables - Surf Detergent Powder - NA -   |        |  | 3402          | 5   | 24.00                | 120.00   | 18       | 21.60   |
| 4                                                                                                             | 4065 - Consumables - Vim bar - NA - nos             |        |  | 3405          | 6   | 45.00                | 270.00   | 18       | 48.60   |
| 5                                                                                                             | 4022 - Consumables - Dettol - NA - nos<br>Liquid    |        |  | 3401          | 6   | 183.00               | 1,098.00 | 18       | 197.64  |
| 6                                                                                                             | 4098 - Consumables - Dust pan - NA - nos            |        |  |               | 10  | 16.80                | 168.00   | 12       | 20.16   |
| 7                                                                                                             | 4039 - Consumables - Lisol Cleaning Liquid - NA -   |        |  | 3808          | 10  | 84.00                | 840.00   | 18       | 151.20  |
| 8                                                                                                             |                                                     |        |  |               |     |                      |          |          |         |
| 9                                                                                                             |                                                     |        |  |               |     |                      |          |          |         |
| 10                                                                                                            |                                                     |        |  |               |     |                      |          |          |         |
| 11                                                                                                            |                                                     |        |  |               |     |                      |          |          |         |
| 12                                                                                                            |                                                     |        |  |               |     |                      |          |          |         |
| 13                                                                                                            |                                                     |        |  |               |     |                      |          |          |         |
| 14                                                                                                            |                                                     |        |  |               |     |                      |          |          |         |
| 15                                                                                                            |                                                     |        |  |               |     |                      |          |          |         |
| IGST                                                                                                          |                                                     | CGST   |  | SGST          |     | Total Taxable Amount |          | 3,456.00 | 612.00  |
|                                                                                                               |                                                     | 306.00 |  | 306.00        |     | Total Invoice Amount |          | 4,068.00 |         |
| Rupees : Four Thousand Sixty Eight Only.                                                                      |                                                     |        |  |               |     |                      |          |          |         |

Subject to Hyderabad Jurisdiction

| INWARD                                 |             |
|----------------------------------------|-------------|
| Inward No: 16/22                       | Dr: 7/4/21  |
| M&N No: 91040                          | Dr:         |
| Received By:                           | Sign: Nigam |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |             |

for Summit Sales LLP

Authorised signatory



Modi Properties Pvt Ltd Mayflower Platinum  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AABCM4761E1ZM  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10497  
Ref.: 16843 dt. 7-Apr-21

Dated : 28-Jun-21

Party's Name: SUP-Summit Sales LLP  
5-4-187/3&4,2nd Floor, Soham Mansion  
M G Road, Secunderabad  
GSTIN/UIN : 36ADBFS3288A2Z7

| Particulars                                                                                                                                                                                                                              | Amount            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Consumables GST 18%                                                                                                                                                                                                                      | 757.00            |
| Consumables - Exempted                                                                                                                                                                                                                   | 630.00            |
| Input CGST                                                                                                                                                                                                                               | 68.13             |
| Input SGST                                                                                                                                                                                                                               | 68.13             |
| OIE-Rounded Off                                                                                                                                                                                                                          | (-)0.26           |
|                                                                                                                                                                                                                                          | <b>₹ 1,523.00</b> |
| On Account of :<br>being amount credited to SSLLP towards purchase of consumables against invoice no 16843 dt 7.4.<br>21 vide PO no 75905 dt 25.3.21<br>Amount (in words) :<br>Indian Rupees One Thousand Five Hundred Twenty Three Only |                   |

for SUP-Summit Sales LLP

Prepared by: sangeetha

Approved by

Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                                                                                                                                                                           |                     |                                                          |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------|-----------------------------|------------|------------------|
| Date: 18-04-2021                                              |                                                                                     | Prepared by: Bhavani                                                                                                                                                      |                     |                                                          |                             |            |                  |
| PO/WO no. 75905                                               |                                                                                     | PO / WO Date. 25-03-21                                                                                                                                                    |                     |                                                          |                             |            |                  |
| Supplier Name SSUP                                            |                                                                                     | PO/WO amount 22,281.39                                                                                                                                                    |                     |                                                          |                             |            |                  |
| Firm/Company MPPL                                             |                                                                                     | Project MFL                                                                                                                                                               |                     |                                                          |                             |            |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date                                                                                                                                                                 | Bill amount         |                                                          |                             |            |                  |
| 1                                                             | 16843                                                                               | 07-4-21                                                                                                                                                                   | 1,523.26            |                                                          |                             |            |                  |
| 2                                                             |                                                                                     |                                                                                                                                                                           | /                   |                                                          |                             |            |                  |
| 3                                                             |                                                                                     |                                                                                                                                                                           |                     |                                                          |                             |            |                  |
| 4                                                             |                                                                                     |                                                                                                                                                                           |                     |                                                          |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                                                                                                                                                                           | 1,523.26            |                                                          |                             |            |                  |
| Sl. No.                                                       | DC No.                                                                              | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                           |                             |            |                  |
| 1.                                                            | 14444                                                                               | 07-04-21                                                                                                                                                                  | 91043               | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 3.                                                            |                                                                                     |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                                                                                     |                                                                                                                                                                           | -                   |                                                          |                             |            |                  |
| Amount C –Other Debits :                                      |                                                                                     |                                                                                                                                                                           | -                   |                                                          |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                                                                                                                                                                           | 1,523.26            |                                                          |                             |            |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                                                                                                                                                                           | 22,281.39           |                                                          |                             |            |                  |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                                                                                                                                                                           | 20,758.13           |                                                          |                             |            |                  |
| Quantity received as per PO /WO                               |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                          |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |                                                          |                             |            |                  |
| Excess / short material received                              |                                                                                     | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |                                                          |                             |            |                  |
| Close PO / W?O                                                |                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                                        |                     |                                                          |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     | <input type="checkbox"/> Yes – Rs. _____ /- <input checked="" type="checkbox"/> No                                                                                        |                     |                                                          |                             |            |                  |
| Payment – due date                                            |                                                                                     | 24-04-2021                                                                                                                                                                |                     |                                                          |                             |            |                  |
| Remarks: Final Bill                                           |                                                                                     |                                                                                                                                                                           |                     |                                                          |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                       | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                                                                                                                                                                           |                     |                                                          |                             |            |                  |
| Date                                                          | 28/4/21 18/4                                                                        |                                                                                                                                                                           |                     |                                                          |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07-04-2021

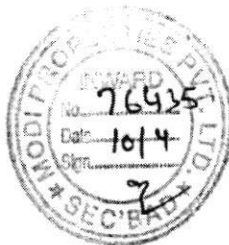
| Customer Details                                                                                              |                                               |         |       | Invoice No.          |        | 16843      |         |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------|-------|----------------------|--------|------------|---------|
| Modi Properties Private Limited,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                               |         |       | Invoice Date.        |        | 07-04-2021 |         |
|                                                                                                               |                                               |         |       | PO No.               |        | 75905      |         |
|                                                                                                               |                                               |         |       | PO Date.             |        | 25-03-2021 |         |
|                                                                                                               |                                               |         |       | Req ID               |        | 64958      |         |
|                                                                                                               |                                               |         |       | Req Date             |        | 25-03-2021 |         |
|                                                                                                               |                                               |         |       | Loc Req No           |        | 177528     |         |
|                                                                                                               | Description of Goods                          | HSN/SAC | Qty   | Rate                 | Gross  | Tax%       | Tax Amt |
| 1                                                                                                             | 4057 - Consumables - Sponges - NA - nos       | 3921    | 60    | 8.70                 | 522.00 | 18         | 93.96   |
| 2                                                                                                             | 4003 - Consumables - Bombay Broom - Big - nos | 9603    | 10    | 63.00                | 630.00 | 0          | 0.00    |
| 3                                                                                                             | 4046 - Consumables - Phinyle - 1Ltr - nos     | 2907    | 5     | 47.00                | 235.00 | 18         | 42.30   |
| 4                                                                                                             |                                               |         |       |                      |        |            |         |
| 5                                                                                                             |                                               |         |       |                      |        |            |         |
| 6                                                                                                             |                                               |         |       |                      |        |            |         |
| 7                                                                                                             |                                               |         |       |                      |        |            |         |
| 8                                                                                                             |                                               |         |       |                      |        |            |         |
| 9                                                                                                             |                                               |         |       |                      |        |            |         |
| 10                                                                                                            |                                               |         |       |                      |        |            |         |
| 11                                                                                                            |                                               |         |       |                      |        |            |         |
| 12                                                                                                            |                                               |         |       |                      |        |            |         |
| 13                                                                                                            |                                               |         |       |                      |        |            |         |
| 14                                                                                                            |                                               |         |       |                      |        |            |         |
| 15                                                                                                            |                                               |         |       |                      |        |            |         |
| IGST                                                                                                          |                                               | CGST    | SGST  | Total Taxable Amount |        | 1,387.00   | 136.26  |
|                                                                                                               |                                               | 68.13   | 68.13 | Total Invoice Amount |        | 1,523.26   |         |

Rupees : One Thousand Five Hundred Twenty Three and Paise Twenty Six Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 2

25-03-2021 16:26:20

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM



75905

24.03.21 11:13:31

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 75905      | 177528 |
| <b>Doc Date</b>   | 25-03-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 25-03-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                       | Qty    | Rate   | Dis% | GST   | Amount           |
|---------------------------------------------------------------------------------|--------|--------|------|-------|------------------|
| 1 4057 - Consumables - Sponges - NA - nos                                       | 400.00 | 8.70   | 0.00 | 18.00 | 4,106.40         |
| 2 4080 - Consumables - Bombay Brooms - Other - Nos                              | 200.00 | 10.00  | 0.00 | 0.00  | 2,000.00         |
| 3 4009 - Consumables - Coconut Broom - other - nos                              | 50.00  | 15.75  | 0.00 | 0.00  | 787.50           |
| 4 4003 - Consumables - Bombay Broom - Big - nos                                 | 10.00  | 63.00  | 0.00 | 0.00  | 630.00           |
| 5 4006 - Consumables - Bucket - other - nos<br>Buckets with Mug                 | 6.00   | 231.00 | 0.00 | 18.00 | 1,635.48         |
| 6 4098 - Consumables - Dust pan - NA - nos                                      | 10.00  | 16.80  | 0.00 | 12.00 | 188.16           |
| 7 7515 - Stationery - other - Chalkpiece - NA - boxes                           | 100.00 | 6.30   | 0.00 | 0.00  | 630.00           |
| 8 4046 - Consumables - Phynyle - 1Ltr - nos                                     | 10.00  | 47.00  | 0.00 | 18.00 | 554.60           |
| 9 9555 - Tools - Safety belt - other - nos                                      | 15.00  | 259.00 | 0.00 | 5.00  | 4,079.25         |
| 10 6023 - Miscellaneous - GI- Bucket - other - nos                              | 20.00  | 125.00 | 0.00 | 18.00 | 2,950.00         |
| 11 2148 - Carpentry - hardware - Plastic gampa - other - nos                    | 20.00  | 140.00 | 0.00 | 18.00 | 3,304.00         |
| 12 9570 - Tools - Spade with handle - NA - nos                                  | 12.00  | 100.00 | 0.00 | 18.00 | 1,416.00         |
| <b>Total Order Value . . .</b>                                                  |        |        |      |       | <b>22,281.39</b> |
| Rupees : Twenty Two Thousand Two Hundred Eighty One and Paise Thirty Nine Only. |        |        |      |       |                  |

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name : \_\_\_\_\_

Contact : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

## Purchase Order

Page(s) 2 Of 2

25-03-2021 16:26:20

Original / Office Copy / Purchase Div.Copy

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for patch finishing purpose

**Completion Date** NA

**Measurement** NA

**Security** Nil

**Remarks**

For **Modi Properties Pvt. Ltd.**

Authorised Signatory

Name :

26/03/2021

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/

# Requisition Form

| Company Name:                  |                     | Modi Properties Pvt Ltd |          | Date:        |           | 25-03-2021      |  |
|--------------------------------|---------------------|-------------------------|----------|--------------|-----------|-----------------|--|
| Site & Phase :                 |                     | May Flower Platinum     |          | Time:        |           | 11:32           |  |
| Supplier                       |                     |                         |          | Req.No.      |           | 177528          |  |
| Material required before date: |                     | 28-03-2021              |          | ID No.       |           | 64958           |  |
| No                             | Description         | Size                    | Quantity | Units        | Inward No | Date            |  |
| 1                              | Safety belt         | Std                     | 15       | Nos          |           |                 |  |
| 2                              | Sponges             | Std                     | 400      | Nos          |           |                 |  |
| 3                              | Bombay brooms small | Std                     | 200      | Nos          |           |                 |  |
| 4                              | Coconut brooms      | Std                     | 50       | Nos          |           |                 |  |
| 5                              | Bombay brooms big   | Std                     | 10       | Nos          |           |                 |  |
| 6                              | Gi bucket           | Std                     | 20       | Nos          |           |                 |  |
| 7                              | Mug                 | Std                     | 06       | Nos          |           |                 |  |
| 8                              | Dust pads           | Std                     | 10       | Nos          |           |                 |  |
| 9                              | Plastic bucket      | Std                     | 06       | Nos          |           |                 |  |
| 10                             | Spade with handle   | Std                     | 12       | Nos          |           |                 |  |
| 11                             | GI Gampa            | Std                     | 20       | Nos          |           |                 |  |
| 12                             | Chalk pieces        | Std                     | 100      | Boxes        |           |                 |  |
| 13                             | Phenyl              | Std                     | 10       | Nos          |           |                 |  |
| 14                             |                     |                         |          |              |           |                 |  |
| 15                             |                     |                         |          |              |           |                 |  |
| 16                             |                     |                         |          |              |           |                 |  |
| Remarks: for site use purpose  |                     |                         |          |              |           |                 |  |
| Prepared By                    |                     | K.Sravani Reddy         |          | Approved by  |           | S.V.Subba Reddy |  |
| Sign.& Date                    |                     | 25-03-2021              |          | Sign. & Date |           |                 |  |

Note:

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

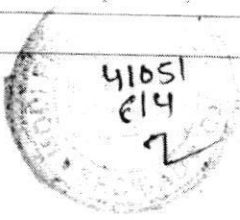
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07-04-2021

| Customer Details                           |                                               | DC No.     | 14444      |
|--------------------------------------------|-----------------------------------------------|------------|------------|
| Modi Properties Private Limited.,          |                                               | DC Date.   | 07-04-2021 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                               | PO No.     | 75905      |
|                                            |                                               | PO Date.   | 25-03-2021 |
|                                            |                                               | Req ID     | 64958      |
|                                            |                                               | Req Date   | 25-03-2021 |
| GSTIN : 36AABCM4761E1ZM                    |                                               | Loc Req No | 177528     |
|                                            | Description of Goods                          | HSN/SAC    | Qty        |
| 1                                          | 4057 - Consumables - Sponges - NA - nos       | 3921       | 60         |
| 2                                          | 4003 - Consumables - Bombay Broom - Big - nos | 9603       | 10         |
| 3                                          | 4046 - Consumables - Phinyle - 1Ltr - nos     | 2907       | 5          |
| 4                                          |                                               |            |            |
| 5                                          |                                               |            |            |
| 6                                          |                                               |            |            |
| 7                                          |                                               |            |            |
| 8                                          |                                               |            |            |
| 9                                          |                                               |            |            |
| 10                                         |                                               |            |            |
| 11                                         |                                               |            |            |
| 12                                         |                                               |            |            |
| 13                                         |                                               |            |            |
| 14                                         |                                               |            |            |
| 15                                         |                                               |            |            |
| 16                                         |                                               |            |            |
| 17                                         |                                               |            |            |
| 18                                         |                                               |            |            |
| 19                                         |                                               |            |            |
| 20                                         |                                               |            |            |
| 21                                         |                                               |            |            |
| 22                                         |                                               |            |            |
| 23                                         |                                               |            |            |
| 24                                         |                                               |            |            |
| 25                                         |                                               |            |            |
| 26                                         |                                               |            |            |
| 27                                         |                                               |            |            |
| 28                                         |                                               |            |            |
| 29                                         |                                               |            |            |
| 30                                         |                                               |            |            |



Subject to Hyderabad Jurisdiction

| INWARD                                 |             |
|----------------------------------------|-------------|
| Inward No: 16125                       | Dt: 7/4/21  |
| MRN No: 91043                          | Dt:         |
| Received By:                           | Sign: Nizum |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |             |

for Summit Sales LLP

Authorised signatory



## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 07-04-2021

|                                                                                                                                           |                                               |         |       |                      |        |            |         |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------|-------|----------------------|--------|------------|---------|
| <b>Customer Details</b><br>Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                               |         |       | Invoice No.          |        | 16843      |         |
|                                                                                                                                           |                                               |         |       | Invoice Date.        |        | 07-04-2021 |         |
|                                                                                                                                           |                                               |         |       | PO No.               |        | 75905      |         |
|                                                                                                                                           |                                               |         |       | PO Date.             |        | 25-03-2021 |         |
|                                                                                                                                           |                                               |         |       | Req ID               |        | 64958      |         |
|                                                                                                                                           |                                               |         |       | Req Date             |        | 25-03-2021 |         |
|                                                                                                                                           |                                               |         |       | Loc Req No           |        | 177528     |         |
|                                                                                                                                           | Description of Goods                          | HSN/SAC | Qty   | Rate                 | Gross  | Tax%       | Tax Amt |
| 1                                                                                                                                         | 4057 - Consumables - Sponges - NA - nos       | 3921    | 60    | 8.70                 | 522.00 | 18         | 93.96   |
| 2                                                                                                                                         | 4003 - Consumables - Bombay Broom - Big - nos | 9603    | 10    | 63.00                | 630.00 | 0          | 0.00    |
| 3                                                                                                                                         | 4046 - Consumables - Phinyle - 1Ltr - nos     | 2907    | 5     | 47.00                | 235.00 | 18         | 42.30   |
| 4                                                                                                                                         |                                               |         |       |                      |        |            |         |
| 5                                                                                                                                         |                                               |         |       |                      |        |            |         |
| 6                                                                                                                                         |                                               |         |       |                      |        |            |         |
| 7                                                                                                                                         |                                               |         |       |                      |        |            |         |
| 8                                                                                                                                         |                                               |         |       |                      |        |            |         |
| 9                                                                                                                                         |                                               |         |       |                      |        |            |         |
| 10                                                                                                                                        |                                               |         |       |                      |        |            |         |
| 11                                                                                                                                        |                                               |         |       |                      |        |            |         |
| 12                                                                                                                                        |                                               |         |       |                      |        |            |         |
| 13                                                                                                                                        |                                               |         |       |                      |        |            |         |
| 14                                                                                                                                        |                                               |         |       |                      |        |            |         |
| 15                                                                                                                                        |                                               |         |       |                      |        |            |         |
| IGST                                                                                                                                      |                                               | CGST    | SGST  | Total Taxable Amount |        | 1,387.00   | 136.26  |
|                                                                                                                                           |                                               | 68.13   | 68.13 | Total Invoice Amount |        | 1,523.26   |         |
| Rupees : One Thousand Five Hundred Twenty Three and 26 Paise                                                                              |                                               |         |       |                      |        |            |         |

Rupees : One Thousand Five Hundred Twenty Three and Paise Twenty Six Only.

Subject to Hyderabad Jurisdiction

| INWARD                                 |                    |
|----------------------------------------|--------------------|
| Inward No: 16125                       | Dt: 7/4/21         |
| MRN No: 91043                          | Dt:                |
| Received By:                           | Sign: <i>mizem</i> |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |                    |

for Summit Sales LLP

Authorised signatory

**Modi Properties Pvt Ltd Maytower Platinum**

M G Road, Ranigunj

Secunderabad

GSTIN/UIN: 36AABCM4761E1ZM

State Name : Telangana, Code : 36

**Purchase Voucher**

No. : **PUR/10498**  
Ref.: **270 dt. 23-Jun-21**

Dated : 29-Jun-21

Party's Name: **SUP-Yousuf Ali**GSTIN/UIN : **36AFBPY8773N1ZE**

| Particulars          |          | Amount     |
|----------------------|----------|------------|
| False Celing GST 18% | 1,360.00 | ₹ 1,605.00 |
| Input CGST           | 122.40   |            |
| Input SGST           | 122.40   |            |
| OIE-Rounded Off      | 0.20     |            |

## On Account of :

being amount credited to yousuf ali towards pvc board and L Angel purchase against invoiceno 270 dt 23.6.21

## Amount (In words) :

Indian Rupees One Thousand Six Hundred Five Only

for SUP-Yousuf Ali

Prepared by: sangeetha

Approved by

Receiver's Signature

**Modi Properties Pvt Ltd Mayflower Platinum**

M G Road, Ranigunj

Secunderabad

GSTIN/UIN: 36AABCM4761E1ZM

State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/10499/3501

Ref.: 132 dt. 26-Jun-21

Dated : 29-Jun-21

Party's Name: **CONT-Ashamol Basha**

GSTIN/UIN : 36AUWPA6056C2ZK

| Particulars                    | Amount               |
|--------------------------------|----------------------|
| LSRD-Labour Charges            | 1,93,500.00          |
| LSRD-Allowance for Equipment   | 1,93,500.00          |
| LSRD-Allowance for Consumables | 96,750.00            |
| Input CGST                     | 43,537.50            |
| Input SGST                     | 43,537.50            |
|                                | <b>₹ 5,70,825.00</b> |

On Account of :

being amount credited to ashamol Basha towards one coat painting external for A101 to A1008 against invoice no 132 dt 26.6.21

Amount (in words) :

Indian Rupees Five Lakh Seventy Thousand Eight Hundred Twenty Five Only

for **CONT-Ashamol Basha**

Prepared by: sangeetha

Approved by

Receiver's Signature

78: 62190

Construction division.  
Advice for giving credit to contractors/suppliers.

|                               |                      |                                                                                    |      |                               |              |                                                                                    |  |
|-------------------------------|----------------------|------------------------------------------------------------------------------------|------|-------------------------------|--------------|------------------------------------------------------------------------------------|--|
| Sl. No. - site bills register |                      | 743                                                                                |      | Date - site bills Register    |              | 23/6/2021                                                                          |  |
| Company Name:                 |                      | MPL                                                                                |      | Site:                         |              | Tomy flower platform                                                               |  |
| Name of Contractor            |                      | A. Bashir                                                                          |      |                               |              |                                                                                    |  |
| Nature of work                |                      | Painting work                                                                      |      |                               |              |                                                                                    |  |
| Work done                     |                      | From Date                                                                          |      | 15/5/2021                     |              | To Date                                                                            |  |
|                               |                      |                                                                                    |      |                               |              | 20/6/2021                                                                          |  |
| Sl. No.                       | Villa/Flat/block no. | Qty.                                                                               | Rate | Units                         | Amount       | Contractors bill no                                                                |  |
| 1.                            | Towards external     |                                                                                    |      |                               |              |                                                                                    |  |
| 1.                            | external paint       |                                                                                    |      |                               |              |                                                                                    |  |
| 2.                            | A-101 to A-1004      | 22,500                                                                             | 2.50 | Sft                           | 56,250 = P   |                                                                                    |  |
| 3.                            | A-102 to A-1002      | 22,500                                                                             | 2.50 | Sft                           | 56,250 = P   |                                                                                    |  |
| 4.                            | A-103 to A-1003      | 22,500                                                                             | 2.50 | Sft                           | 56,250 = P   |                                                                                    |  |
| 5.                            | A-104 to A-1004      | 22,500                                                                             | 2.50 | Sft                           | 56,250 = P   |                                                                                    |  |
| 6.                            | A-105 to A-1005      | 22,500                                                                             | 2.50 | Sft                           | 56,250 = P   |                                                                                    |  |
| 7.                            | A-106 to A-1006      | 27,500                                                                             | 2.50 | Sft                           | 67,500 = P   |                                                                                    |  |
| 8.                            | A-107 to A-1007      | 27,500                                                                             | 2.50 | Sft                           | 67,500 = P   |                                                                                    |  |
| 9.                            | A-108 to A-1008      | 27,500                                                                             | 2.50 | Sft                           | 67,500 = P   |                                                                                    |  |
| 10.                           | Sub total            |                                                                                    |      |                               | 483,750 = P  |                                                                                    |  |
| 11.                           | GST 18%              |                                                                                    |      |                               | 87,075 = P   |                                                                                    |  |
| Total:                        |                      |                                                                                    |      |                               | 5,70,825 = P |                                                                                    |  |
| Bill required                 |                      | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.               |      | GST bill required             |              | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.               |  |
| Measurement & estimate sheet: |                      | <input checked="" type="checkbox"/> Required <input type="checkbox"/> Not required |      | Measurement & estimate sheet: |              | <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed |  |
| PO/WO no.                     |                      |                                                                                    |      | PO/WO date:                   |              |                                                                                    |  |
| Remarks :                     |                      |                                                                                    |      |                               |              |                                                                                    |  |
|                               |                      |                                                                                    |      |                               |              |                                                                                    |  |
|                               |                      |                                                                                    |      |                               |              |                                                                                    |  |
|                               |                      |                                                                                    |      |                               |              |                                                                                    |  |
|                               |                      |                                                                                    |      |                               |              |                                                                                    |  |
| Approved by Project Manager   |                      | Approved by Design Team                                                            |      | Approved by M.D.              |              |                                                                                    |  |
| Date: 23/6/2021               |                      | Date: 25/06/21                                                                     |      | Date: ✓                       |              |                                                                                    |  |
| Sign: [Signature]             |                      | Sign: [Signature]                                                                  |      | Sign: [Signature]             |              |                                                                                    |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

Contractor Sign: A. BASHIR

[illegible]

## ESTIMATE SHEET

| ESTIMATE SHEET         |                                                                                        |                                                                   |           |       |      |        | Approved        |  |  |
|------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------|-------|------|--------|-----------------|--|--|
| Company Name:          |                                                                                        | MPPL                                                              |           |       |      |        |                 |  |  |
| Project:               |                                                                                        | May Flower Patinum                                                |           |       |      |        |                 |  |  |
| Work Description:      |                                                                                        | one coat of painting external A1,A2, A3, A4, A5, A6, A7, A8 flats |           |       |      |        |                 |  |  |
| Name of the Contractor |                                                                                        | A.Basha                                                           |           |       |      |        |                 |  |  |
| Prepared By:           |                                                                                        | K. Narendra Reddy                                                 |           |       |      |        |                 |  |  |
| Date:                  |                                                                                        | 23-01-2021                                                        |           |       |      |        |                 |  |  |
| S No.                  | Item Head                                                                              | Item Description                                                  | Quantity  | Units | Rate | Amount | Item Head Total |  |  |
|                        | one coat of painting external A1,A2, A3, A4, A5, A6, A7, A8 flats                      |                                                                   |           |       |      |        |                 |  |  |
| 1                      | Painting work                                                                          | One coat of Painting external elevation of                        |           |       |      |        |                 |  |  |
|                        |                                                                                        | A-101 to A-1001-1500 sft flats x 1.5 times= 2250 SFT              | 22,500.00 | sft   | 2.50 | 56250  |                 |  |  |
|                        |                                                                                        | A-102 to A-1002-1500 sft flats x 1.5 times= 2250 SFT              | 22,500.00 | sft   | 2.50 | 56250  |                 |  |  |
|                        |                                                                                        | A-103 to A-1003-1500 sft flats x 1.5 times= 2250 SFT              | 22,500.00 | sft   | 2.50 | 56250  |                 |  |  |
|                        |                                                                                        | A-104 to A-1004-1500 sft flats x 1.5 times= 2250 SFT              | 22,500.00 | sft   | 2.50 | 56250  |                 |  |  |
|                        |                                                                                        | A-105 to A-1005-1500 sft flats x 1.5 times= 2250 SFT              | 22,500.00 | sft   | 2.50 | 56250  |                 |  |  |
|                        |                                                                                        | A-106 to A-1006-1800 sft flats x 1.5 times= 2700 SFT              | 27,000.00 | sft   | 2.50 | 67500  |                 |  |  |
|                        |                                                                                        | A-107 to A-1007-1800 sft flats x 1.5 times= 2700 SFT              | 27,000.00 | sft   | 2.50 | 67500  |                 |  |  |
|                        |                                                                                        | A-108 to A-1008-1800 sft flats x 1.5 times= 2700 SFT              | 27,000.00 | sft   | 2.50 | 67500  |                 |  |  |
|                        |                                                                                        | GST 18%                                                           |           |       |      |        | 483750          |  |  |
|                        |                                                                                        | Total Amount                                                      |           |       |      |        | 87075           |  |  |
|                        |                                                                                        |                                                                   |           |       |      |        | 570825          |  |  |
|                        | Amount in words- Five Lakhs Seventy Thousand Eight Hundred and Twenty Five Rupees only |                                                                   |           |       |      |        |                 |  |  |
|                        |                                                                                        |                                                                   |           |       |      |        |                 |  |  |
|                        | Note 1 coat of ACE painting applied to external elevation and 18 % GST added           |                                                                   |           |       |      |        |                 |  |  |
|                        |                                                                                        |                                                                   |           |       |      |        |                 |  |  |

# ESTIMATE SHEET

Topic:

A Block part-01 External painting work

Prepared by:

R.Ashok

Company:

Mppl

Date:

15/Mar/21

Project:

May Flower platinum

S.No.

Item Head

Item Description

Quantity

Units

Rate

Amount

Grand Total

1

A block part-01 External painting work

21442.00

Sft

5.50

117931.00

A1 FLAT(Three Side's + Duct)

19984.44

Sft

5.50

109914.42

A4 FLAT(Three Side's+Duct+Paragola)

19403.00

Sft

5.50

106716.50

A5 FLAT(Three Side's + Duct)

29576.19

Sft

5.50

162669.05

A6 FLAT(Four Side's+Duct+Paragola)

Total Amount

497230.97

Flat Type

Flat Area in Sft

Total No. of Floor's

Total Tower Area in Sft

Grand Total Tower Area in Sft

(40 Flats)

A1

1500.00

10.00

15000.00

A4

1500.00

10.00

15000.00

A5

1500.00

10.00

15000.00

A6

1800.00

10.00

18000.00

NOTE:

Total 40 Flats External Painting Estimation Rs. 4,97,230.97/-

Rs. 4,97,230.97/- is Divides By Grand Total Tower(40 Flats) Area is 63,000.00 Sft

We will get Saleable area cost Rs. 7.89/- is Divides By Rs. 5.50/-(Circular Rate)

We will get 1.43 times Per Sft mesurment.



2nd floor 1's side for block 1  
Selling for 1's side for block 1  
Selling for 1's side for block 1

Same as before  
Circular Rate

22/3/21

5-10-15



GSTIN : 36AUWPA6056C2ZK

TAX INVOICE

Cell : 9348955522

8464858006

7981690728



# BASHA ASHAMOL

3-1-6/41/1/25, Brahmapuri Colony, Mallapur, Uppal, Hyderabad. R.R.Dist. T.S.

Name : Modi properties Pvt. Ltd.Address : M.G Road, SecGSTIN 36AABCM A761E1ZM

State

Code

Invoice No.

132

Invoice Date :

26/6/21

Order No. / D.C. No.

Place of Supply :

| S.No. | HSN Code | PARTICULARS                | Quantity | Rate | Amount |
|-------|----------|----------------------------|----------|------|--------|
| 1     |          | Elevation painting blocks. |          |      |        |
| 2     |          | A101 to 1001               | 22,500   | 2.50 | 56,250 |
| 3     |          | A102 to A1002              | 22,500   | 2.50 | 56,250 |
| 4     |          | A103 to A1003              | 22,500   | 2.50 | 56,250 |
| 5     |          | A104 to A1004              | 22,500   | 2.50 | 56,250 |
| 6     |          | A105 to A1005              | 22,500   | 2.50 | 56,250 |
| 7     |          | A106 to A1006              | 22,500   | 2.50 | 67,500 |
| 8     |          | A107 to A1007              | 22,500   | 2.50 | 67,500 |
| 9     |          | A108 to A1008              | 22,500   | 2.50 | 67,500 |
| 10    |          |                            |          |      |        |
| 11    |          |                            |          |      |        |

SUB TOTAL

4,83,750

Total Invoice Amount in Words Five Lakhs Seventy thousand

DISCOUNT

Eight hundred and Twenty five.

Net Sale Value

Mode of Payment : Cash / Cheque No.

Add : CGST @ 9% 43,537

ank

Date

Add : SGST @ 9% 43,537

Bank Details : HDFC Bank

A/c. No. 00421200067679

IFSC Code : HDFC0000042

Branch : Paradise, Secunderabad

Add : IGST @

GRAND TOTAL

5,70,825

Interest @ 21% will be charged for the delayed payments  
 Goods once sold cannot be taken back or exchanged.  
 Warranty claims as per company norms.  
 All disputes are subject to Hyderabad Jurisdiction only.

Receiver's Signature &amp; Stamp

For BASHA ASHAMOL

Signature

**Modi Properties Pvt Ltd Mayflower Platinum**M G Road, Ranigunj  
Secunderabad

GSTIN/UIN: 36AABCM4761E1ZM

State Name : Telangana, Code : 36

**Purchase Voucher**No. : **PUR/10502**Ref.: **202 dt. 24-Jun-21**

Dated : 29-Jun-21

Party's Name: **B Basappa**

3-1-117/3/A, Chandiya Nagar, Mallapur

Hyderabad

GSTIN/UIN : **36ARYPB7461M1Z0**

| Particulars                    | Amount               |
|--------------------------------|----------------------|
| LSRD-Labour Charges            | 38,880.00            |
| LSRD-Allowance for Equipment   | 38,880.00            |
| LSRD-Allowance for Consumables | 19,440.00            |
| Input CGST                     | 8,748.00             |
| Input SGST                     | 8,748.00             |
|                                | <b>₹ 1,14,696.00</b> |

In Account of :

being amount credited to B Basappa towards 2nd coat of lappum work against invoice no 202 dt 24.6.21

Amount (in words) :

Indian Rupees One Lakh Fourteen Thousand Six Hundred Ninety Six Only

for CONT-B Basappa

Prepared by: sangeetha

Approved by

Receiver's Signature

TP: 62203 to 62212

Construction division.  
Advice for giving credit to contractors/suppliers.

|                               |                        |                                                                                    |      |                               |              |                                                                                    |  |
|-------------------------------|------------------------|------------------------------------------------------------------------------------|------|-------------------------------|--------------|------------------------------------------------------------------------------------|--|
| Sl. No. - site bills register |                        | 745                                                                                |      | Date - site bills Register    |              | 23/6/2021                                                                          |  |
| Company Name:                 |                        | MPL                                                                                |      | Site:                         |              | May flower phum                                                                    |  |
| Name of Contractor            |                        | B. Basappa                                                                         |      |                               |              |                                                                                    |  |
| Nature of work                |                        | Painting                                                                           |      |                               |              |                                                                                    |  |
| Work done                     |                        | From Date                                                                          |      | 3/6/2021                      |              | To Date                                                                            |  |
|                               |                        |                                                                                    |      |                               |              | 20/6/2021                                                                          |  |
| Sl. No.                       | Villa/Flat/block no.   | Qty.                                                                               | Rate | Units                         | Amount       | Contractors bill no                                                                |  |
| 1.                            | 2nd coat of            |                                                                                    |      |                               |              |                                                                                    |  |
|                               | Copper wire            |                                                                                    |      |                               |              |                                                                                    |  |
| 2.                            | A-1001 to A-1005       | 9000                                                                               | 6/-  | Sft                           | 54,000 = 0   |                                                                                    |  |
| 3.                            | B-1001-1500 Sft        |                                                                                    |      |                               |              |                                                                                    |  |
| 4.                            |                        |                                                                                    |      |                               |              |                                                                                    |  |
| 5.                            | A-1006, A-1007, A-1008 | 7200                                                                               | 6/-  | Sft                           | 43,200 = 0   |                                                                                    |  |
| 6.                            | B-1005                 |                                                                                    |      |                               |              |                                                                                    |  |
| 7.                            |                        |                                                                                    |      |                               |              |                                                                                    |  |
| 8.                            | Sub total              |                                                                                    |      |                               | 97,200 = 0   |                                                                                    |  |
| 9.                            | LST 18%                |                                                                                    |      |                               | 17,496 = 0   |                                                                                    |  |
| 10.                           |                        |                                                                                    |      |                               |              |                                                                                    |  |
| 11.                           | Total:                 |                                                                                    |      |                               | 1,14,696 = 0 |                                                                                    |  |
| Bill required                 |                        | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.               |      | GST bill required             |              | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.               |  |
| Measurement & estimate sheet: |                        | <input checked="" type="checkbox"/> Required <input type="checkbox"/> Not required |      | Measurement & estimate sheet: |              | <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed |  |
| PO/WO no.                     |                        |                                                                                    |      | PO/WO date:                   |              |                                                                                    |  |
| Remarks :                     |                        |                                                                                    |      |                               |              |                                                                                    |  |
|                               |                        |                                                                                    |      |                               |              |                                                                                    |  |
|                               |                        |                                                                                    |      |                               |              |                                                                                    |  |
|                               |                        |                                                                                    |      |                               |              |                                                                                    |  |
| Approved by Project Manager   |                        | Approved by Design Team                                                            |      | Approved by M.D.              |              |                                                                                    |  |
| Date: 23/6/2021               |                        | Date: 25/06/21                                                                     |      | Date:                         |              |                                                                                    |  |
| Sign: [Signature]             |                        | Sign: Nagalakshmi                                                                  |      | Sign: 26 JUN 2021             |              |                                                                                    |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

Contractor's name: B. Basappa

[illegible]

| ESTIMATE SHEET                                                                                       |               |                                                                                        |          |       |      |        |                 |          |  |
|------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------|----------|-------|------|--------|-----------------|----------|--|
| Company Name:                                                                                        |               | MPPL                                                                                   |          |       |      |        |                 |          |  |
| Project:                                                                                             |               | May Flower Patinum                                                                     |          |       |      |        |                 |          |  |
| Work Description:                                                                                    |               | Painting of Flat nos A-1001 to A-1008, B-1001, B-1005 2nd coat of lappam work          |          |       |      |        |                 |          |  |
| Name of the Contractor                                                                               |               | B. Basappa                                                                             |          |       |      |        |                 |          |  |
| Prepared By                                                                                          |               | K. Narender Reddy                                                                      |          |       |      |        |                 |          |  |
| Date:                                                                                                |               | 23-06-2021                                                                             |          |       |      |        |                 |          |  |
|                                                                                                      |               |                                                                                        |          |       |      |        |                 |          |  |
| S No.                                                                                                | Item Head     | Item Description                                                                       | Quantity | Units | Rate | Amount | Item Head Total | Approved |  |
| Painting of Flat nos A-1001 to A-1008, B-1001, B-1005 2nd coat of lappam work                        |               |                                                                                        |          |       |      |        |                 |          |  |
| 1                                                                                                    | Painting work | 2ns coat lappam work A-1001, A-1002, A-1003, A-1004<br>A-1005, B-1001 - 1500 sft flats | 9,000.00 | sft   | 6.00 | 54000  |                 |          |  |
| 2                                                                                                    | Painting work | 2nd coat lappam work A-1006, A-1007, A-1008<br>B-1005 - 1800 sft flats                 | 7,200.00 | sft   | 6.00 | 43200  |                 |          |  |
|                                                                                                      |               | GST 18%                                                                                |          |       |      |        | 97200           |          |  |
|                                                                                                      |               | Total Amount                                                                           |          |       |      |        | 17496           |          |  |
|                                                                                                      |               |                                                                                        |          |       |      |        | 114696          |          |  |
| Amount in words One Lakh Fourteen Thousand Six Hundred Ninety Six Rupees only                        |               |                                                                                        |          |       |      |        |                 |          |  |
| Note : I & II coats lappam 40% of Rs. 30, I coat lappam 20% of Rs.30/- i.e Rs.6/- and 18 % GST added |               |                                                                                        |          |       |      |        |                 |          |  |

GSTIN : 36ARYPB7461M1Z0

## TAX INVOICE

Cell : 9177986028

8328000681



## BOHINI BASAPPA

# 3-1-117/3/A, Chandiya Nagar, Mallapur, Hyderabad - 500 076.

Name : MODI Properties Pvt LtdInvoice No. 202

Address : \_\_\_\_\_

Invoice Date : 24-06-2021

Order No. / D.C. No. \_\_\_\_\_

GST IN : 36AABCH4761E1ZM State 9.5 Code 76

Place of Supply : \_\_\_\_\_

| S. No. | HSN Code | PARTICULARS                       | Quantity | Rate | Amount<br>Rs. | Ps. |
|--------|----------|-----------------------------------|----------|------|---------------|-----|
| 1      |          | Painting work done (2nd coat)     | 9000     | 06/- | 54,000        | 00  |
| 2      |          | ot Lappam work                    | 500      |      |               |     |
| 3      |          | * A-1001 to A-1005                |          |      |               |     |
| 4      |          | * B-1001 to 1500 stb              |          |      |               |     |
| 5      |          | * A-1006, A-1007, A-1008 & B-1009 | 7200     | 06/- | 43,200        | 00  |
| 6      |          |                                   | 500      |      |               |     |
| 7      |          |                                   |          |      |               |     |
| 8      |          |                                   |          |      |               |     |
| 9      |          |                                   |          |      |               |     |
| 10     |          |                                   |          |      |               |     |
| 11     |          |                                   |          |      |               |     |

SUB TOTAL

97,200 - 00

Total invoice amount in words :

One Lakh fourteen thousand

Six hundred &amp; ninety six only.

DISCOUNT

-

Net Sale Value

Mode of Payment : Cash / Cheque No. \_\_\_\_\_

Add : CGST 9 %

8748 - 00

Bank \_\_\_\_\_ Date \_\_\_\_\_

Add : SGST 9 %

8748 - 00

Add : IGST %

-

GRAND TOTAL

114,696/-

## Bank Details

BANK NAME : HDFC BANK  
 ACCOUNT NO. : 01261530012666  
 IFSC CODE : HDFC0000126  
 BRANCH NAME : SAINIKPURI

Interest @ 21% will be charged for the delayed payments  
 Goods once sold cannot be taken back or exchanged.  
 Warranty claims as per company norms.  
 All disputes are subject to Hyderabad Jurisdiction only.

Receiver's Signature &amp; Stamp

For BOHINI BASAPPA

*Signature*  
 Signature