

**Modi Properties Pvt Ltd Mayflower Platinum**

M G Road, Ranigunj

Secunderabad

GSTIN/UIN: 36AABCM4761E1ZM

State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/10601

Ref.: 17939 dt. 28-Jun-21

Dated : 30-Jun-21

Party's Name: **SUP-Summit Sales LLP**

5-4-187/3&amp;4, 2nd Floor, Soham Mansion

M G Road, Secunderabad

GSTIN/UIN : 36ADBFS3288A2Z7

| Particulars       | Amount            |
|-------------------|-------------------|
| Equipment GST 18% | 5,985.00          |
| Input CGST        | 538.65            |
| Input SGST        | 538.65            |
| OIE-Rounded Off   | (-)0.30           |
|                   | <b>₹ 7,062.00</b> |

On Account of :

being amount credited to SSLP towards purchase of wireless router -cisco router against invoice no 17939 dt 28.6.21 vide PO no 78081 dt 28.6.21

Amount (in words) :

Indian Rupees Seven Thousand Sixty Two Only

for SUP-Summit Sales LLP

Prepared by: sangeetha

Approved by

Receiver's Signature

Scan ID: 80566

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                  |                  |                  |                                                                                                                                                                           |                                                          |                             |             |                  |
|------------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|-------------|------------------|
| Date:                                                            |                  | 21/7/21          |                                                                                                                                                                           | Prepared by:                                             |                             | BHAVANI     |                  |
| PO/WO no.                                                        |                  | 78081            |                                                                                                                                                                           | PO / WO Date.                                            |                             | 28/6/21     |                  |
| Supplier Name                                                    |                  | SSLLP            |                                                                                                                                                                           | PO/WO amount                                             |                             | 7,062       |                  |
| Firm/Company                                                     |                  | MPPCL            |                                                                                                                                                                           | Project                                                  |                             | H10         |                  |
| Sl. No.                                                          | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                              |                             |             |                  |
| 1                                                                | 17939            | 28/6/21          |                                                                                                                                                                           | 7,062                                                    |                             |             |                  |
| 2                                                                |                  |                  |                                                                                                                                                                           |                                                          |                             |             |                  |
| 3                                                                |                  |                  |                                                                                                                                                                           |                                                          |                             |             |                  |
| 4                                                                |                  |                  |                                                                                                                                                                           |                                                          |                             |             |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges):    |                  |                  |                                                                                                                                                                           |                                                          |                             | 7062        |                  |
| Sl. No.                                                          | DC .No           | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                           |                             |             |                  |
| 1.                                                               | 15337            | 28/6/21          | —                                                                                                                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |             |                  |
| 2.                                                               |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |             |                  |
| 3.                                                               |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |             |                  |
| Amount B –Other Credits : Transportation charges                 |                  |                  |                                                                                                                                                                           |                                                          |                             | —           |                  |
| Amount C –Other Debits :                                         |                  |                  |                                                                                                                                                                           |                                                          |                             | —           |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:      |                  |                  |                                                                                                                                                                           |                                                          |                             | 7062        |                  |
| Amount E – PO / WO value:                                        |                  |                  |                                                                                                                                                                           |                                                          |                             | 7062        |                  |
| Amount F – Difference (A – E): GST-18%                           |                  |                  |                                                                                                                                                                           |                                                          |                             | —           |                  |
| Quantity received as per PO /WO                                  |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |                             |             |                  |
| Is difference between PO / Bill acceptable?                      |                  |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                          |                             |             |                  |
| Excess / short material received                                 |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                          |                             |             |                  |
| Close PO / W?O                                                   |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |                             |             |                  |
| Advance paid / PDC given (deduct when paying)                    |                  |                  | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                                                          |                             |             |                  |
| Payment – due date                                               |                  |                  | 26/7/21                                                                                                                                                                   |                                                          |                             |             |                  |
| Remarks: Delivered to Lewis/ Syshun Adnan,<br>Can be considered. |                  |                  |                                                                                                                                                                           |                                                          |                             |             |                  |
| Approved by                                                      | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | M D                                                      | Accounts – receiver of bill | Accountant  | Accounts Manager |
| Sign:                                                            |                  |                  |                                                                                                                                                                           |                                                          |                             | 30 JUL 2021 |                  |
| Date                                                             | 21/7/21          | 21/7/21          |                                                                                                                                                                           |                                                          |                             |             |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**ORIGINAL INVOICE**

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-07-2021

| Customer Details                         |                                                                   |          |                      | Invoice No.   | 17939      |      |          |  |
|------------------------------------------|-------------------------------------------------------------------|----------|----------------------|---------------|------------|------|----------|--|
| Modi Properties Pvt. Ltd.                |                                                                   |          |                      | Invoice Date. | 28-06-2021 |      |          |  |
| HEAD OFFICE,5-4-187/3&4,M.G ROAD SEC'BAD |                                                                   |          |                      | PO No.        | 78081      |      |          |  |
|                                          |                                                                   |          |                      | PO Date.      | 28-06-2021 |      |          |  |
|                                          |                                                                   |          |                      | Req ID        | 66251      |      |          |  |
| GSTIN : 36AABCM4761E1ZM                  |                                                                   |          |                      | Req Date      | 24-05-2021 |      |          |  |
|                                          |                                                                   |          |                      | Loc Req No    | 182884     |      |          |  |
|                                          | Description of Goods                                              | HSN/SAC  | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |  |
| 1                                        | 3528 - Computers and Peripherals - Wireless Router - Cisco Router | 85176990 | 1                    | 5985.00       | 5,985.00   | 18   | 1,077.30 |  |
| 2                                        |                                                                   |          |                      |               |            |      |          |  |
| 3                                        |                                                                   |          |                      |               |            |      |          |  |
| 4                                        |                                                                   |          |                      |               |            |      |          |  |
| 5                                        |                                                                   |          |                      |               |            |      |          |  |
| 6                                        |                                                                   |          |                      |               |            |      |          |  |
| 7                                        |                                                                   |          |                      |               |            |      |          |  |
| 8                                        |                                                                   |          |                      |               |            |      |          |  |
| 9                                        |                                                                   |          |                      |               |            |      |          |  |
| 10                                       |                                                                   |          |                      |               |            |      |          |  |
| 11                                       |                                                                   |          |                      |               |            |      |          |  |
| 12                                       |                                                                   |          |                      |               |            |      |          |  |
| 13                                       |                                                                   |          |                      |               |            |      |          |  |
| 14                                       |                                                                   |          |                      |               |            |      |          |  |
| 15                                       |                                                                   |          |                      |               |            |      |          |  |
| IGST                                     | CGST                                                              | SGST     | Total Taxable Amount |               | 5,985.00   |      | 1,077.30 |  |
|                                          | 538.65                                                            | 538.65   | Total Invoice Amount |               | 7,062.30   |      |          |  |

Rupees : Seven Thousand Sixty Two and Paise Thirty Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) 1 Of 1

28-Jun-21 12:31:35 PM

Origin



78081

24.06.21 12:03:58

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 78081      | 182884 |
| <b>Doc Date</b>   | 28-06-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 28-06-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                       | Qty  | Rate     | Dis% | GST   | Amount   |
|---------------------------------------------------------------------------------|------|----------|------|-------|----------|
| 1 3528 - Computers and Peripherals - Wireless Router - NA - nos<br>Cisco Router | 1.00 | 5,985.00 | 0.00 | 18.00 | 7,062.30 |
| Total Order Value . . .                                                         |      |          |      |       | 7,062.30 |

Rupees : Seven Thousand Sixty Two and Paise Thirty Only.

**Terms and Conditions :-****Specification / Brand** Cisco RV042 Dual WAN VPN Router**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.

**Delivery Location** Head Office  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
Phone. 040-66335551

**Penalty For Delay** Nil**Transportation Cost** Nil**Warranty** 1 yr**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. above order for HO , purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** NilFor **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

### Requisition Form

|                                |  |                         |  |          |  |          |  |
|--------------------------------|--|-------------------------|--|----------|--|----------|--|
| Company Name:                  |  | Modi Properties Pvt Ltd |  | Date:    |  | 24-05-21 |  |
| Phase :                        |  | Head Office             |  | Time:    |  |          |  |
| Supplier                       |  |                         |  | Req. No. |  | 182884   |  |
| Material required before date: |  |                         |  | ID No.   |  | 66251    |  |

| No | Description        | Size | Quantity | Units | Inward No | Date |
|----|--------------------|------|----------|-------|-----------|------|
| 1  | Cisco RV042 router |      | 1        | No    |           |      |
| 2  |                    |      |          |       |           |      |
| 3  |                    |      |          |       |           |      |
| 4  |                    |      |          |       |           |      |
| 5  |                    |      |          |       |           |      |
| 6  |                    |      |          |       |           |      |
| 7  |                    |      |          |       |           |      |
| 8  |                    |      |          |       |           |      |
| 9  |                    |      |          |       |           |      |
| 10 |                    |      |          |       |           |      |

Remarks: This is for HO

|              |          |              |  |
|--------------|----------|--------------|--|
| Prepared By  | K.Suneel | Approved by  |  |
| Sign. & Date | 24-05-21 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

*K.Suneel*

### Requisition Form

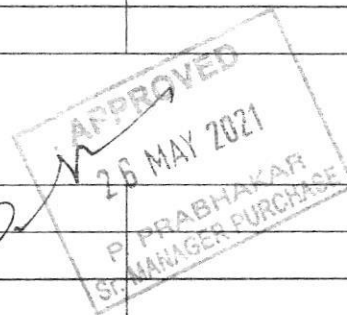
|                                |  |  |  |          |  |  |  |
|--------------------------------|--|--|--|----------|--|--|--|
| Company Name:                  |  |  |  | Date:    |  |  |  |
| Site & Phase :                 |  |  |  | Time:    |  |  |  |
| Supplier                       |  |  |  | Req. No. |  |  |  |
| Material required before date: |  |  |  | ID No.   |  |  |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
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| 5  |             |      |          |       |           |      |
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| 10 |             |      |          |       |           |      |

Remarks:

|              |  |              |  |
|--------------|--|--------------|--|
| Prepared By  |  | Approved by  |  |
| Sign. & Date |  | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-07-2021

| Customer Details                         |                                                               | DC No.     | 15337      |
|------------------------------------------|---------------------------------------------------------------|------------|------------|
| Modi Properties Pvt. Ltd.                |                                                               | DC Date.   | 28-06-2021 |
| HEAD OFFICE,5-4-187/3&4,M.G ROAD SEC'BAD |                                                               | PO No.     | 78081      |
|                                          |                                                               | PO Date.   | 28-06-2021 |
|                                          |                                                               | Req ID     | 66251      |
|                                          |                                                               | Req Date   | 24-05-2021 |
| GSTIN : 36AABCM4761E1ZM                  |                                                               | Loc Req No | 182884     |
|                                          | Description of Goods                                          | HSN/SAC    | Qty        |
| 1                                        | 3528 - Computers and Peripherals - Wireless Router - NA - nos | 85176990   | 1          |
| 2                                        |                                                               |            |            |
| 3                                        |                                                               |            |            |
| 4                                        |                                                               |            |            |
| 5                                        |                                                               |            |            |
| 6                                        |                                                               |            |            |
| 7                                        |                                                               |            |            |
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| 9                                        |                                                               |            |            |
| 10                                       |                                                               |            |            |
| 11                                       |                                                               |            |            |
| 12                                       |                                                               |            |            |
| 13                                       |                                                               |            |            |
| 14                                       |                                                               |            |            |
| 15                                       |                                                               |            |            |
| 16                                       |                                                               |            |            |
| 17                                       |                                                               |            |            |
| 18                                       |                                                               |            |            |
| 19                                       |                                                               |            |            |
| 20                                       |                                                               |            |            |
| 21                                       |                                                               |            |            |
| 22                                       |                                                               |            |            |
| 23                                       |                                                               |            |            |
| 24                                       |                                                               |            |            |
| 25                                       |                                                               |            |            |
| 26                                       |                                                               |            |            |
| 27                                       |                                                               |            |            |
| 28                                       |                                                               |            |            |
| 29                                       |                                                               |            |            |
| 30                                       |                                                               |            |            |

for Summit Sales LLP


 Authorised signatory

Subject to Hyderabad Jurisdiction

Modi Properties Pvt Ltd Mayflower Platinum  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AABCM4761E1ZM  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10602  
Ref.: 17958 dt. 28-Jun-21  
Dated : 30-Jun-21

Party's Name: SUP-Summit Sales LLP  
5-4-187/3&4, 2nd Floor, Soham Mansion  
M G Road, Secunderabad  
GSTIN/UIN : 36ADBFS3288A2Z7

| Particulars     | Amount     |
|-----------------|------------|
| Paints GST 18%  | 4,680.38   |
| Input CGST      | 421.23     |
| Input SGST      | 421.23     |
| OIE-Rounded Off | 0.16       |
|                 | ₹ 5,523.00 |

On Account of :  
being amount credited to SLLP towards purchase of paints against invoice no 17958 dt 28.6.21 vide PO no 78091 dt 28.6.21  
Amount (in words) :  
Indian Rupees Five Thousand Five Hundred Twenty Three Only

for SUP-Summit Sales LLP



Prepared by: sangeetha

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

Scan ID: 80609

4

|                                                                                              |                  |                  |                                                                                                                                                                           |                                                          |                             |                |                  |
|----------------------------------------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|----------------|------------------|
| Date:                                                                                        |                  | 20/7/21          |                                                                                                                                                                           | Prepared by:                                             |                             | BHAVANI        |                  |
| PO/WO no.                                                                                    |                  | 78091            |                                                                                                                                                                           | PO / WO Date.                                            |                             | 28/6/21        |                  |
| Supplier Name                                                                                |                  | SSLP             |                                                                                                                                                                           | PO/WO amount                                             |                             | 5,523          |                  |
| Firm/Company                                                                                 |                  | MPPCL            |                                                                                                                                                                           | Project                                                  |                             | Mr. Soham Modi |                  |
| Sl. No.                                                                                      | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                              |                             |                |                  |
| 1                                                                                            | 17958            | 28/6/21          |                                                                                                                                                                           | 5,523                                                    |                             |                |                  |
| 2                                                                                            |                  |                  |                                                                                                                                                                           |                                                          |                             |                |                  |
| 3                                                                                            |                  |                  |                                                                                                                                                                           |                                                          |                             |                |                  |
| 4                                                                                            |                  |                  |                                                                                                                                                                           |                                                          |                             |                |                  |
| Amount A - Bills total(Excluding Transport & Hamali Charges):                                |                  |                  |                                                                                                                                                                           |                                                          |                             | 5,523          |                  |
| Sl. No.                                                                                      | DC No            | DC Date          | MRN No.                                                                                                                                                                   | DC matches MRN                                           |                             |                |                  |
| 1.                                                                                           | 15356            | 28/6/21          | -                                                                                                                                                                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |                |                  |
| 2.                                                                                           |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |                |                  |
| 3.                                                                                           |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |                |                  |
| Amount B - Other Credits : Transportation charges                                            |                  |                  |                                                                                                                                                                           |                                                          |                             |                |                  |
| Amount C - Other Debits :                                                                    |                  |                  |                                                                                                                                                                           |                                                          |                             |                |                  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                  |                  |                  |                                                                                                                                                                           |                                                          |                             | 5523           |                  |
| Amount E - PO / WO value:                                                                    |                  |                  |                                                                                                                                                                           |                                                          |                             | 5523           |                  |
| Amount F - Difference (A - E): GST-18%                                                       |                  |                  |                                                                                                                                                                           |                                                          |                             |                |                  |
| Quantity received as per PO / WO                                                             |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |                             |                |                  |
| Is difference between PO / Bill acceptable?                                                  |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                          |                             |                |                  |
| Excess / short material received                                                             |                  |                  | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                          |                             |                |                  |
| Close PO / WO                                                                                |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                                        |                                                          |                             |                |                  |
| Advance paid / PDC given (deduct when paying)                                                |                  |                  | <input type="checkbox"/> Yes - Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                                                          |                             |                |                  |
| Payment - due date                                                                           |                  |                  | 26/7/21                                                                                                                                                                   |                                                          |                             |                |                  |
| Remarks: Material Delivered to PKT no: 280, Rahul has taken the material Signature is there. |                  |                  |                                                                                                                                                                           |                                                          |                             |                |                  |
| Approved by                                                                                  | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                       | Accounts - receiver of bill | Accountant     | Accounts Manager |
| Sign:                                                                                        |                  |                  |                                                                                                                                                                           |                                                          |                             |                |                  |
| Date                                                                                         | 20/7/21          | 25/7/21          |                                                                                                                                                                           |                                                          |                             |                |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: [purchase@modiproperties.com](mailto:purchase@modiproperties.com)

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 28-06-2021

| Customer Details                                                                                  |                                               |         |     | Invoice No.   | 17958      |        |         |                      |          |  |        |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------|---------|-----|---------------|------------|--------|---------|----------------------|----------|--|--------|
| Modi Properties Pvt.Ltd.<br>Plot No. 280, Jubilee Hills, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                               |         |     | Invoice Date. | 28-06-2021 |        |         |                      |          |  |        |
|                                                                                                   |                                               |         |     | PO No.        | 78091      |        |         |                      |          |  |        |
|                                                                                                   |                                               |         |     | PO Date.      | 28-06-2021 |        |         |                      |          |  |        |
|                                                                                                   |                                               |         |     | Req ID        | 67059      |        |         |                      |          |  |        |
|                                                                                                   |                                               |         |     | Req Date      | 28-06-2021 |        |         |                      |          |  |        |
|                                                                                                   |                                               |         |     | Loc Req No    | 182964     |        |         |                      |          |  |        |
|                                                                                                   | Description of Goods                          | HSN/SAC | Qty | Rate          | Gross      | Tax%   | Tax Amt |                      |          |  |        |
| 1                                                                                                 | 6623 - Paints - Lappam - 30 Kgs - Bag         | 3214    | 10  | 284.75        | 2,847.50   | 18     | 512.54  |                      |          |  |        |
| 2                                                                                                 | 6570 - Paints - OBD - 20kgs - buckets         | 3210    | 1   | 1672.88       | 1,672.88   | 18     | 301.12  |                      |          |  |        |
|                                                                                                   | Day Break                                     |         |     |               |            |        |         |                      |          |  |        |
| 3                                                                                                 | 6517 - Paints - Black oxide powder - NA - kgs | 3102    | 2   | 80.00         | 160.00     | 18     | 28.80   |                      |          |  |        |
| 4                                                                                                 |                                               |         |     |               |            |        |         |                      |          |  |        |
| 5                                                                                                 |                                               |         |     |               |            |        |         |                      |          |  |        |
| 6                                                                                                 |                                               |         |     |               |            |        |         |                      |          |  |        |
| 7                                                                                                 |                                               |         |     |               |            |        |         |                      |          |  |        |
| 8                                                                                                 |                                               |         |     |               |            |        |         |                      |          |  |        |
| 9                                                                                                 |                                               |         |     |               |            |        |         |                      |          |  |        |
| 10                                                                                                |                                               |         |     |               |            |        |         |                      |          |  |        |
| 11                                                                                                |                                               |         |     |               |            |        |         |                      |          |  |        |
| 12                                                                                                |                                               |         |     |               |            |        |         |                      |          |  |        |
| 13                                                                                                |                                               |         |     |               |            |        |         |                      |          |  |        |
| 14                                                                                                |                                               |         |     |               |            |        |         |                      |          |  |        |
| 15                                                                                                |                                               |         |     |               |            |        |         |                      |          |  |        |
| IGST                                                                                              |                                               |         |     | CGST          |            | SGST   |         | Total Taxable Amount | 4,680.38 |  | 842.46 |
|                                                                                                   |                                               |         |     | 421.23        |            | 421.23 |         | Total Invoice Amount | 5,522.85 |  |        |
| Rupees : Five Thousand Five Hundred Twenty Two and Paise Eighty Five Only.                        |                                               |         |     |               |            |        |         |                      |          |  |        |

Rupees : Five Thousand Five Hundred Twenty Two and Paise Eighty Five Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order



78091

24.06.21 12:03:58

Page(s) 1 Of 1

20-07-2021 14:19:22

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 78091      | 182964 |
| <b>Doc Date</b>   | 28-06-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 28-06-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty   | Rate     | Dis% | GST   | Amount          |
|----------------------------------------------------------------------------|-------|----------|------|-------|-----------------|
| 1 6623 - Paints - Lappam - 30 Kgs - Bag                                    | 10.00 | 284.75   | 0.00 | 18.00 | 3,360.05        |
| 2 6570 - Paints - OBD - 20kgs - buckets<br>Day Break                       | 1.00  | 1,672.88 | 0.00 | 18.00 | 1,974.00        |
| 3 6517 - Paints - Black oxide powder - NA - kgs                            | 2.00  | 80.00    | 0.00 | 18.00 | 188.80          |
| <b>Total Order Value . . .</b>                                             |       |          |      |       | <b>5,522.85</b> |
| Rupees : Five Thousand Five Hundred Twenty Two and Paise Eighty Five Only. |       |          |      |       |                 |

**Terms and Conditions :-****Specification /** Items shall be of 'Altek - NCL' Brand.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Within 2days.

**Delivery Location** Mr.Soham Modi  
Plot No.280, Road No.25, Road Opposite Spicy Venue Restaurant, Jubilee Hills, Hyd - 37  
Phone. 040-23545772

**Penalty For Delay** Nil**Transportation** Included**Warranty** Nil**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Plot no 280 work  
Renovation purpose.

**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** NilFor **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name :

Contact :-

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |          |          |            |
|--------------------------------|----------|----------|------------|
| Company Name:                  | MPPL     | Date:    | 28/06/2021 |
| Site & Phase :                 | Plot 280 | Time:    | 08:45AM    |
| Supplier                       |          | Req. No. | 182964     |
| Material required before date: | Urgent   | ID No.   | 67057      |

| No | Description        | Size  | Quantity | Units  | Inward No | Date |
|----|--------------------|-------|----------|--------|-----------|------|
| 1  | Lappam             |       | 10       | Bags   |           |      |
| 2  | OBD                | 20kgs | 1        | Bucket |           |      |
| 3  | Black Oxide Powder |       | 2        | Nos    |           |      |
| 4  |                    |       |          |        |           |      |
| 5  |                    |       |          |        |           |      |
| 6  |                    |       |          |        |           |      |
| 7  |                    |       |          |        |           |      |
| 8  |                    |       |          |        |           |      |
| 9  |                    |       |          |        |           |      |
| 10 |                    |       |          |        |           |      |

Remarks. Towards plot 280 purpose

|             |            |              |  |
|-------------|------------|--------------|--|
| Prepared By | Rahul      | Approved by  |  |
| Sign.& Date | 28/06/2021 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

*[Signature]*

**APPROVED**  
28 JUN 2021  
P. PRABHAKAR  
Sr. MANAGER PURCHASE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: [purchase@modiproperties.com](mailto:purchase@modiproperties.com)

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 28-06-2021

| Customer Details                       |                                               | DC No.     | 15356      |
|----------------------------------------|-----------------------------------------------|------------|------------|
| Modi Properties Pvt.Ltd.               |                                               | DC Date.   | 28-06-2021 |
| Plot No. 280, Jubilee Hills, Hyderabad |                                               | PO No.     | 78091      |
|                                        |                                               | PO Date.   | 28-06-2021 |
|                                        |                                               | Req ID     | 67059      |
|                                        |                                               | Req Date   | 28-06-2021 |
| GSTIN : 36AABCM4761E1ZM                |                                               | Loc Req No | 182964     |
|                                        | Description of Goods                          | HSN/SAC    | Qty        |
| 1                                      | 6623 - Paints - Lappam - 30 Kgs - Bag         | 3214       | 10         |
| 2                                      | 6570 - Paints - OBD - 20kgs - buckets         | 3210       | 1          |
| 3                                      | 6517 - Paints - Black oxide powder - NA - kgs | 3102       | 2          |
| 4                                      |                                               |            |            |
| 5                                      |                                               |            |            |
| 6                                      |                                               |            |            |
| 7                                      |                                               |            |            |
| 8                                      |                                               |            |            |
| 9                                      |                                               |            |            |
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| 11                                     |                                               |            |            |
| 12                                     |                                               |            |            |
| 13                                     |                                               |            |            |
| 14                                     |                                               |            |            |
| 15                                     |                                               |            |            |
| 16                                     |                                               |            |            |
| 17                                     |                                               |            |            |
| 18                                     |                                               |            |            |
| 19                                     |                                               |            |            |
| 20                                     |                                               |            |            |
| 21                                     |                                               |            |            |
| 22                                     |                                               |            |            |
| 23                                     |                                               |            |            |
| 24                                     |                                               |            |            |
| 25                                     |                                               |            |            |
| 26                                     |                                               |            |            |
| 27                                     |                                               |            |            |
| 28                                     |                                               |            |            |
| 29                                     |                                               |            |            |
| 30                                     |                                               |            |            |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



Modi Properties Pvt Ltd Mayflower Platinum  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AABCM4761E1ZM  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10603  
Ref.: 17749 dt. 19-Jun-21  
Dated : 30-Jun-21

Party's Name: SUP-Summit Sales LLP  
5-4-187/3&4, 2nd Floor, Soham Mansion  
M G Road, Secunderabad  
GSTIN/UIN : 36ADBFS3288A2Z7

| Particulars                  | Amount             |
|------------------------------|--------------------|
| Tiles, Granite, Etc. GST 18% | 9,305.60           |
| Input CGST                   | 837.50             |
| Input SGST                   | 837.50             |
| OIE-Rounded Off              | 0.40               |
|                              | <b>₹ 10,981.00</b> |

On Account of :  
being amount credited to SLLP towards purchase of tiles against invoice no 17749 dt 19.6.21 vide PO no 74407 dt 3.2.21  
Amount (in words) :  
Indian Rupees Ten Thousand Nine Hundred Eighty One Only

for SUP-Summit Sales LLP

Prepared by: sangeetha

Approved by

Receiver's Signature

Scan 20;- 80606

x

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                     |                                                                     |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|
| Date:                                                         | 13/7/21          | Prepared by:                                                                                                                                                              | B. Bhaskar P        |                                                                     |
| PO/WO no.                                                     | 74407            | PO / WO Date.                                                                                                                                                             | 13/2/21             |                                                                     |
| Supplier Name                                                 | SLLP             | PO/WO amount                                                                                                                                                              | 219413.21           |                                                                     |
| Firm/Company                                                  | MPL              | Project                                                                                                                                                                   | MPL                 |                                                                     |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |
| 1.                                                            | 17749            | 19/6/21                                                                                                                                                                   | 10,980.61           |                                                                     |
| 2.                                                            |                  |                                                                                                                                                                           |                     |                                                                     |
| 3.                                                            |                  |                                                                                                                                                                           |                     |                                                                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 10,980.64           |                                                                     |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |
| 1.                                                            | 3705             | 9/6/21                                                                                                                                                                    | 92606               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Amount B –Other Credits :                                     |                  |                                                                                                                                                                           | —                   |                                                                     |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           | —                   |                                                                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 10,980.64           |                                                                     |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 219,413.21          |                                                                     |
| Amount F – Difference (A – E):                                |                  |                                                                                                                                                                           | 2,08,432.57         |                                                                     |
| Quantity received as per PO / WO                              |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |                                                                     |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |                                                                     |
| Close PO / W?O                                                |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. —/- <input checked="" type="checkbox"/> No                                                                                             |                     |                                                                     |
| Payment – due date                                            |                  | 18/7                                                                                                                                                                      |                     |                                                                     |
| Remarks: fast Delivery                                        |                  |                                                                                                                                                                           |                     |                                                                     |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager | M D                                                                 |
| Sign:                                                         |                  |                                                                                                                                                                           |                     |                                                                     |
| Date                                                          | 14/7/21          |                                                                                                                                                                           |                     |                                                                     |
|                                                               |                  | Accounts – receiver of bill                                                                                                                                               |                     | Accountant                                                          |
|                                                               |                  |                                                                                                                                                                           |                     | Accounts Manager                                                    |
|                                                               |                  |                                                                                                                                                                           |                     | 30 JUL 2021                                                         |
|                                                               |                  |                                                                                                                                                                           |                     | M. J. BHASKAR                                                       |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 13-07-2021

| Customer Details                                                                                               |                                                        |         |     | Invoice No.   | 17749      |           |          |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------|-----|---------------|------------|-----------|----------|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                        |         |     | Invoice Date. | 19-06-2021 |           |          |
|                                                                                                                |                                                        |         |     | PO No.        | 74407      |           |          |
|                                                                                                                |                                                        |         |     | PO Date.      | 03-02-2021 |           |          |
|                                                                                                                |                                                        |         |     | Req ID        | 63534      |           |          |
|                                                                                                                |                                                        |         |     | Req Date      | 02-02-2021 |           |          |
|                                                                                                                |                                                        |         |     | Loc Req No    | 177336     |           |          |
|                                                                                                                | Description of Goods                                   | HSN/SAC | Qty | Rate          | Gross      | Tax%      | Tax Amt  |
| 1                                                                                                              | 9086 - Tiles - Bathroom floor country caffee - 12 in X |         | 20  | 465.28        | 9,305.60   | 18        | 1,675.00 |
| 2                                                                                                              |                                                        |         |     |               |            |           |          |
| 3                                                                                                              |                                                        |         |     |               |            |           |          |
| 4                                                                                                              |                                                        |         |     |               |            |           |          |
| 5                                                                                                              |                                                        |         |     |               |            |           |          |
| 6                                                                                                              |                                                        |         |     |               |            |           |          |
| 7                                                                                                              |                                                        |         |     |               |            |           |          |
| 8                                                                                                              |                                                        |         |     |               |            |           |          |
| 9                                                                                                              |                                                        |         |     |               |            |           |          |
| 10                                                                                                             |                                                        |         |     |               |            |           |          |
| 11                                                                                                             |                                                        |         |     |               |            |           |          |
| 12                                                                                                             |                                                        |         |     |               |            |           |          |
| 13                                                                                                             |                                                        |         |     |               |            |           |          |
| 14                                                                                                             |                                                        |         |     |               |            |           |          |
| 15                                                                                                             |                                                        |         |     |               |            |           |          |
| IGST                                                                                                           |                                                        |         |     | CGST          |            | SGST      |          |
|                                                                                                                |                                                        |         |     | 837.50        |            | 837.50    |          |
| Total Taxable Amount                                                                                           |                                                        |         |     | 9,305.60      |            | 1,675.00  |          |
| Total Invoice Amount                                                                                           |                                                        |         |     |               |            | 10,980.61 |          |
| Rupees : Ten Thousand Nine Hundred Eighty and Paise Sixty One Only.                                            |                                                        |         |     |               |            |           |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## DELIVERY CHALLAN

## SUMMIT SALES LLP

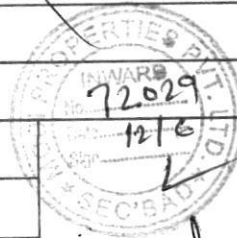
# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s Modi Properties Pvt. LtdDC No. : 3705Date : 09/06/2021Site: M.P.LVehicle No. : By HandP.O. / W.O. No. : 74407P.O. / W.O. Date : 03-02-2021

| Sl. No. | PARTICULARS           | Quantity        |
|---------|-----------------------|-----------------|
| 1       | <u>Country Coffee</u> | <u>20 Box's</u> |
| 2       |                       | <u>1</u>        |
| 3       |                       |                 |
| 4       |                       |                 |
| 5       |                       |                 |
| 6       |                       |                 |
| 7       |                       |                 |
| 8       |                       |                 |
| 9       |                       |                 |
| 10      |                       |                 |
| 11      |                       |                 |
| 12      |                       |                 |
| 13      |                       |                 |
| 14      |                       |                 |
| 15      |                       |                 |
| 16      |                       |                 |
| 17      |                       |                 |
| 18      |                       |                 |
| 19      |                       |                 |
| 20      |                       | <u>20 Box's</u> |

| INWARD                                 |                     |
|----------------------------------------|---------------------|
| Inward No: <u>16578</u>                | Dt: <u>09/06/21</u> |
| No: <u>92606</u>                       | Dt:                 |
| Received By: <u>ni8cm</u>              | Sign: <u>ni8cm</u>  |
| MODI PROPERTIES PVT. LTD. Sy.No. 87/1. |                     |



## GSTIN :

Received the above materials in good condition.

Received by : Shrawani

Stamp:

Date : 09/06/2021

For SUMMIT SALES LLP

Authorised Signatory

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G. Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 19-06-2021

**Customer Details**

Modi Properties Private Limited,

Sy No. 82/1, Mallapur, Nacharam, Hyderabad

GSTIN : 36AABCM4761E1ZM

|              |            |
|--------------|------------|
| Invoice No.  | 17749      |
| Invoice Date | 19-06-2021 |
| PO No.       | 74407      |
| PO Date      | 03-02-2021 |
| Req ID       | 63534      |
| Req Date     | 02-02-2021 |
| Loc Req No   | 177336     |

|      | Description of Goods                                   | HSN/SAC | Qty                  | Rate   | Gross    | Tax% | Tax Amt   |
|------|--------------------------------------------------------|---------|----------------------|--------|----------|------|-----------|
| 1    | 9086 - Tiles - Bathroom floor country coffee - 12 in X |         | 20                   | 465.28 | 9,305.60 | 18   | 1,675.00  |
| 2    |                                                        |         |                      |        |          |      |           |
| 3    |                                                        |         |                      |        |          |      |           |
| 4    |                                                        |         |                      |        |          |      |           |
| 5    |                                                        |         |                      |        |          |      |           |
| 6    |                                                        |         |                      |        |          |      |           |
| 7    |                                                        |         |                      |        |          |      |           |
| 8    |                                                        |         |                      |        |          |      |           |
| 9    |                                                        |         |                      |        |          |      |           |
| 10   |                                                        |         |                      |        |          |      |           |
| 11   |                                                        |         |                      |        |          |      |           |
| 12   |                                                        |         |                      |        |          |      |           |
| 13   |                                                        |         |                      |        |          |      |           |
| 14   |                                                        |         |                      |        |          |      |           |
| 15   |                                                        |         |                      |        |          |      |           |
| IGST | CGST                                                   | SGST    | Total Taxable Amount |        | 9,305.60 |      | 1,675.00  |
|      | 837.50                                                 | 837.50  | Total Invoice Amount |        |          |      | 10,980.61 |

Rupees : Ten Thousand Nine Hundred Eighty and Paise Sixty One Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

|                                        |               |
|----------------------------------------|---------------|
| <b>INWARD</b>                          |               |
| Invoice No: 16578                      | Date: 10/6/21 |
| HSN No: 92606                          | Date: 10/6/21 |
| Received By:                           | Sign: N Bora  |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |               |



# Purchase Order

03-Feb-21 2:17:18 PM

Origin



74407

05.02.21 11:33:36

Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 74407      | 177336 |
| Doc Date   | 03-02-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 03-02-2021 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                                              | Qty   | Rate   | Dis% | GST   | Amount     |
|--------------------------------------------------------------------------------------------------------|-------|--------|------|-------|------------|
| 1 9083 - Tiles - Balcony or kitchen dado country rosso - 12 in X 12 in X 12 pieces - Boxes             | 77.00 | 465.28 | 0.00 | 18.00 | 42,275.34  |
| 2 9080 - Tiles - Utility floor or Kitchen dado country almond - 12 in X 12 in X 12 pieces - Boxes      | 81.00 | 465.28 | 0.00 | 18.00 | 44,471.46  |
| 3 9081 - Tiles - Utility floor or kitchen dado country black berry - 12 in x 12 in X 12 pieces - Boxes | 43.00 | 465.28 | 0.00 | 18.00 | 23,608.31  |
| 4 9082 - Tiles - Utility walls or kitchen dado blanco white - 12in X 12in x12 pieces - Boxes           | 77.00 | 465.28 | 0.00 | 18.00 | 42,275.34  |
| 5 9089 - Tiles - Kitchen dado country pacific blue - 12 in X 12 in X 12 pieces - Boxes                 | 43.00 | 483.00 | 0.00 | 18.00 | 24,507.42  |
| 6 9086 - Tiles - Bathroom floor country caffee - 12 in X 12 in X12 pieces - Boxes                      | 77.00 | 465.28 | 0.00 | 18.00 | 42,275.34  |
| Total Order Value ...                                                                                  |       |        |      |       | 219,413.21 |

Rupees : Two Lakh(s) Nineteen Thousand Four Hundred Thirteen and Paise Twenty One Only.

## Terms and Conditions :-

Specification / Brand All items shall be Nitco brand Rate per Sft is Rs. 40.04/ 41.50 , including GST

Payment Terms After delivery

Tax Included in the above prices

Delivery Date With in a day

Delivery Location May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

Penalty For Delay Nil

Transportation Cost Nil

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications, above order is for A 501-508,B 501,505 , purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks Collect the tiles from Vista Homes at Kushaiguda and MPL from Mallapur.

For Modi Properties Pvt.Ltd.

Authorised Signatory

Name :

Accepted the above Terms And Conditions  
For Summit Sales LLP

part Materials Received @

Bill No - 15942 - 13/2/21 - 40079/-

Balance 179334/-

9/10/21

| Form - Utility Dado             |                                     | MPPL                                                          | Site & Phase          | May Flower Platinum |                   |                       |                           |            |
|---------------------------------|-------------------------------------|---------------------------------------------------------------|-----------------------|---------------------|-------------------|-----------------------|---------------------------|------------|
| no.                             |                                     | 177336                                                        | Req. Date             | 01.02.2021          |                   |                       |                           |            |
| Material required before        |                                     | 04.02.2021                                                    | ID no.                | 63534               |                   |                       |                           |            |
| Prepared by:                    |                                     | K. Narendar Reddy                                             | Approved by (sign):   | Subba Reddy         |                   |                       |                           |            |
| Flat / Block no:                |                                     | Towards A-501, 502, 503, 504, 505, 506, 507, 508 & B 501, 505 |                       |                     |                   |                       |                           |            |
| Type 1800 sft 3BHK Order Value: |                                     | 4 Flats                                                       |                       |                     |                   |                       |                           |            |
| Type 1500 sft 3BHK Order Value: |                                     | 6 Flats                                                       |                       |                     |                   |                       |                           |            |
| S No.                           | Item Description                    | Units                                                         | Qty required per Flat | No of Flats         | Quantity required | Qty Available at site | Balance Qty to be ordered | Date       |
| 1                               | Country Rosso 12" X 12" flooring    | Sft                                                           | 90.0                  | 10                  | 900.0             | -                     | 900.0                     | 17/12/2021 |
| 2                               | Country Almond 12" X 12" flooring   | Sft                                                           | 95.0                  | 10                  | 950.0             | -                     | 950.0                     | 18/12/2021 |
| 3                               | Black Berry 12" X 12" flooring      | Sft                                                           | 50.0                  | 10                  | 500.0             | -                     | 500.0                     | 18/12/2021 |
| 4                               | Blanco White 12" X 12" dado         | Sft                                                           | 90.0                  | 10                  | 900.0             | -                     | 900.0                     | 17/12/2021 |
| 5                               | Country Pacific Blue 12" X 12" dado | Sft                                                           | 50.0                  | 10                  | 500.0             | -                     | 500.0                     | 17/12/2021 |
| 6                               | Country cafee 12" X 12" flooring    | Sft                                                           | 90.0                  | 10                  | 900.0             | -                     | 900.0                     | 17/12/2021 |
| Total                           |                                     |                                                               |                       |                     | 4,650.0           | -                     | 4,650.0                   |            |

APPROVED  
04.02.2021  
P. PRABHAKAR  
P. PRABHAKAR PURCHASE

Modi Properties Pvt Ltd Mayflower Platinum  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AABCM4761E1ZM  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10604  
Ref.: 17711 dt. 17-Jun-21

Dated : 30-Jun-21

Party's Name: SUP-Summit Sales LLP  
5-4-187/3&4, 2nd Floor, Soham Mansion  
M G Road, Secunderabad  
GSTIN/UIN : 36ADBFS3288A2Z7

| Particulars      | Amount            |
|------------------|-------------------|
| Plumbing GST 18% | 2,736.00          |
| Input CGST       | 246.24            |
| Input SGST       | 246.24            |
| OIE-Rounded Off  | (-)0.48           |
|                  | <b>₹ 3,228.00</b> |

On Account of :

being amount credited to SLLP towards purchase of plumbing material against invoice no 17711 dt  
17.6.21 vide PO no 77218 dt 21.5.21

Amount (in words) :

Indian Rupees Three Thousand Two Hundred Twenty Eight Only

for SUP-Summit Sales LLP

Prepared by: sangeetha

Approved by

Receiver's Signature

Modi Properties Pvt Ltd Mayflower Platinum  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AABCM4761E1ZM  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/10605  
: 17807 dt. 22-Jun-21

Dated : 30-Jun-21

Party's Name: **SUP-Summit Sales LLP**  
5-4-187/3&4, 2nd Floor, Soham Mansion  
M G Road, Secunderabad  
GSTIN/UIN : **36ADBFS3288A2Z7**

| Particulars      | Amount             |
|------------------|--------------------|
| Plumbing GST 18% | 14,950.00          |
| Input CGST       | 1,345.50           |
| Input SGST       | 1,345.50           |
|                  | <b>₹ 17,641.00</b> |

**On Account of :**

being amount credited to SSLLP towards purchase of plumbing material against invoice no 17807 dt 22.6.21 vide PO no 77218 dt 21.5.21

**Amount (in words) :**

Indian Rupees Seventeen Thousand Six Hundred Forty One Only

for SUP-Summit Sales LLP

Prepared by: sangeetha

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

PO 871 E.

Scan 20:80611

|                                                               |                             |                                                                                                                                                                           |                                                                           |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Date:                                                         | 19/07/21                    | Prepared by:                                                                                                                                                              | Bhawani                                                                   |
| PO/WO no.                                                     | 77218                       | PO / WO Date.                                                                                                                                                             | 21/05/21                                                                  |
| Supplier Name                                                 | SSLLP                       | PO/WO amount                                                                                                                                                              | 181,206.70/-                                                              |
| Firm/Company                                                  | MPPL                        | Project                                                                                                                                                                   | May flower platinum                                                       |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount                                                               |
| 1                                                             | 17711                       | 17/06/21                                                                                                                                                                  | 3,228/-                                                                   |
| 2                                                             | 17807                       | 22/06/21                                                                                                                                                                  | 17,641/-                                                                  |
| 4                                                             |                             |                                                                                                                                                                           | /                                                                         |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 20,869/-                                                                  |
| Sl. No.                                                       | DC No                       | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                    |
| 1.                                                            | 15167                       | 17/06/21                                                                                                                                                                  | 92813 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2                                                             | 15244                       | 22/06/21                                                                                                                                                                  | 93014 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Amount B - Other Credits : Transportation charges             |                             |                                                                                                                                                                           |                                                                           |
| Amount C - Other Debits :                                     |                             |                                                                                                                                                                           |                                                                           |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 20,869/-                                                                  |
| Amount E - PO / WO value:                                     |                             |                                                                                                                                                                           | 181,207/-                                                                 |
| Amount F - Difference (A - E): GST-18%                        |                             |                                                                                                                                                                           | 1,60,338/-                                                                |
| Quantity received as per PO / WO                              |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                           |
| Is difference between PO / Bill acceptable?                   |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                           |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                           |
| Close PO / WO                                                 |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                           |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes - Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                                                                           |
| Payment - due date                                            |                             | 26/07/21                                                                                                                                                                  |                                                                           |
| Remarks: Final Bill                                           |                             |                                                                                                                                                                           |                                                                           |
| Billed to with amount.                                        |                             |                                                                                                                                                                           |                                                                           |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager                                                       |
| MD                                                            | Accounts - receiver of bill | Accountant                                                                                                                                                                | Accounts Manager                                                          |
| Sign:                                                         |                             |                                                                                                                                                                           |                                                                           |
| Date                                                          |                             |                                                                                                                                                                           |                                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-06-2021

| Customer Details                                                                                               |                                                    |        |  | Invoice No.   |     | 17711                |          |          |         |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|---------|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                    |        |  | Invoice Date. |     | 17-06-2021           |          |          |         |
|                                                                                                                |                                                    |        |  | PO No.        |     | 77218                |          |          |         |
|                                                                                                                |                                                    |        |  | PO Date.      |     | 21-05-2021           |          |          |         |
|                                                                                                                |                                                    |        |  | Req ID        |     | 66200                |          |          |         |
|                                                                                                                |                                                    |        |  | Req Date      |     | 21-05-2021           |          |          |         |
|                                                                                                                |                                                    |        |  | Loc Req No    |     | 177657               |          |          |         |
|                                                                                                                | Description of Goods                               |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |
| 1                                                                                                              | 7210 - Plumbing - PVC - Double Socket Pipe 4ft - 4 |        |  |               | 8   | 342.00               | 2,736.00 | 18       | 492.48  |
| 2                                                                                                              |                                                    |        |  |               |     |                      |          |          |         |
| 3                                                                                                              |                                                    |        |  |               |     |                      |          |          |         |
| 4                                                                                                              |                                                    |        |  |               |     |                      |          |          |         |
| 5                                                                                                              |                                                    |        |  |               |     |                      |          |          |         |
| 6                                                                                                              |                                                    |        |  |               |     |                      |          |          |         |
| 7                                                                                                              |                                                    |        |  |               |     |                      |          |          |         |
| 8                                                                                                              |                                                    |        |  |               |     |                      |          |          |         |
| 9                                                                                                              |                                                    |        |  |               |     |                      |          |          |         |
| 10                                                                                                             |                                                    |        |  |               |     |                      |          |          |         |
| 11                                                                                                             |                                                    |        |  |               |     |                      |          |          |         |
| 12                                                                                                             |                                                    |        |  |               |     |                      |          |          |         |
| 13                                                                                                             |                                                    |        |  |               |     |                      |          |          |         |
| 14                                                                                                             |                                                    |        |  |               |     |                      |          |          |         |
| 15                                                                                                             |                                                    |        |  |               |     |                      |          |          |         |
| IGST                                                                                                           |                                                    | CGST   |  | SGST          |     | Total Taxable Amount |          | 2,736.00 | 492.48  |
|                                                                                                                |                                                    | 246.24 |  | 246.24        |     | Total Invoice Amount |          | 3,228.48 |         |
| Rupees : Three Thousand Two Hundred Twenty Eight and Paise Fourty Eight Only.                                  |                                                    |        |  |               |     |                      |          |          |         |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

  
 Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 22-06-2021

| Customer Details                                                                                               |                                                    |          |  | Invoice No.   |     | 17807                |           |           |          |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------|--|---------------|-----|----------------------|-----------|-----------|----------|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                    |          |  | Invoice Date. |     | 22-06-2021           |           |           |          |
|                                                                                                                |                                                    |          |  | PO No.        |     | 77218                |           |           |          |
|                                                                                                                |                                                    |          |  | PO Date.      |     | 21-05-2021           |           |           |          |
|                                                                                                                |                                                    |          |  | Req ID        |     | 66200                |           |           |          |
|                                                                                                                |                                                    |          |  | Req Date      |     | 21-05-2021           |           |           |          |
|                                                                                                                |                                                    |          |  | Loc Req No    |     | 177657               |           |           |          |
|                                                                                                                | Description of Goods                               |          |  | HSN/SAC       | Qty | Rate                 | Gross     | Tax%      | Tax Amt  |
| 1                                                                                                              | 7209 - Plumbing - PVC - Double Socket Pipe 4ft - 3 |          |  |               | 10  | 184.00               | 1,840.00  | 18        | 331.20   |
| 2                                                                                                              | 10040 - Plumbing - PVC - PVC Rigid Pipe - 1 1/2 In |          |  | 39174000      | 30  | 437.00               | 13,110.00 | 18        | 2,359.80 |
| 3                                                                                                              |                                                    |          |  |               |     |                      |           |           |          |
| 4                                                                                                              |                                                    |          |  |               |     |                      |           |           |          |
| 5                                                                                                              |                                                    |          |  |               |     |                      |           |           |          |
| 6                                                                                                              |                                                    |          |  |               |     |                      |           |           |          |
| 7                                                                                                              |                                                    |          |  |               |     |                      |           |           |          |
| 8                                                                                                              |                                                    |          |  |               |     |                      |           |           |          |
| 9                                                                                                              |                                                    |          |  |               |     |                      |           |           |          |
| 10                                                                                                             |                                                    |          |  |               |     |                      |           |           |          |
| 11                                                                                                             |                                                    |          |  |               |     |                      |           |           |          |
| 12                                                                                                             |                                                    |          |  |               |     |                      |           |           |          |
| 13                                                                                                             |                                                    |          |  |               |     |                      |           |           |          |
| 14                                                                                                             |                                                    |          |  |               |     |                      |           |           |          |
| 15                                                                                                             |                                                    |          |  |               |     |                      |           |           |          |
| IGST                                                                                                           |                                                    | CGST     |  | SGST          |     | Total Taxable Amount |           | 14,950.00 | 2,691.00 |
|                                                                                                                |                                                    | 1,345.50 |  | 1,345.50      |     | Total Invoice Amount |           | 17,641.00 |          |
| Rupees : Seventeen Thousand Six Hundred Fourty One Only.                                                       |                                                    |          |  |               |     |                      |           |           |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 3

31-05-2021 9:37:53 AM

Or



77218

06 05 21 4 35 39

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 77218      | 177657 |
| <b>Doc Date</b>   | 21-05-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 28-01-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                      | Qty    | Rate   | Dis% | GST   | Amount    |
|----------------------------------------------------------------|--------|--------|------|-------|-----------|
| 1 10039 - Plumbing - PVC - PVC Rigid Elbow - 1 1/2 In - nos    | 120.00 | 31.00  | 0.00 | 18.00 | 4,389.60  |
| 2 10244 - Plumbing - PVC - Rigid End Cap - 1 1/2 in - Nos      | 45.00  | 11.00  | 0.00 | 18.00 | 584.10    |
| 3 10186 - Plumbing - PVC - End Cap - NA - Nos<br>4"            | 90.00  | 74.00  | 0.00 | 18.00 | 7,858.80  |
| 4 2054 - Carpentry - hardware - Bombay Nails - 2 In - kgs      | 10.00  | 76.00  | 0.00 | 18.00 | 896.80    |
| 5 7270 - Plumbing - PVC - Single Socket Pipe 10ft - 4 In - nos | 40.00  | 654.00 | 0.00 | 18.00 | 30,868.80 |
| 6 7269 - Plumbing - PVC - Single Socket Pipe 10ft - 3 In - nos | 40.00  | 351.00 | 0.00 | 18.00 | 16,567.20 |
| 7 7205 - Plumbing - PVC - Double Socket Pipe 10ft - 3 In - nos | 40.00  | 377.00 | 0.00 | 18.00 | 17,794.40 |
| 8 7206 - Plumbing - PVC - Double Socket Pipe 10ft - 4 In - nos | 20.00  | 707.00 | 0.00 | 18.00 | 16,685.20 |
| 9 7209 - Plumbing - PVC - Double Socket Pipe 4ft - 3 In - nos  | 40.00  | 184.00 | 0.00 | 18.00 | 8,684.80  |
| 10 10027 - Plumbing - PVC - Tee with door - 3 In - nos         | 20.00  | 115.00 | 0.00 | 18.00 | 2,714.00  |
| 11 10030 - Plumbing - PVC - Bend Plain - 4 In - nos            | 50.00  | 130.00 | 0.00 | 18.00 | 7,670.00  |
| 12 7210 - Plumbing - PVC - Double Socket Pipe 4ft - 4 In - nos | 20.00  | 342.00 | 0.00 | 18.00 | 8,071.20  |
| 13 7184 - Plumbing - PVC - Bend 45 degrees - 3 In - nos        | 20.00  | 62.00  | 0.00 | 18.00 | 1,463.20  |
| 14 7262 - Plumbing - PVC - Rubber Lubricant - 500gms - nos     | 5.00   | 115.00 | 0.00 | 18.00 | 678.50    |
| 15 10040 - Plumbing - PVC - PVC Rigid Pipe - 1 1/2 In - len    | 30.00  | 437.00 | 0.00 | 18.00 | 15,469.80 |
| 16 7191 - Plumbing - PVC - Cleansing pipe - 4 In - nos         | 20.00  | 205.00 | 0.00 | 18.00 | 4,838.00  |
| 17 10186 - Plumbing - PVC - End Cap - NA - Nos<br>3"           | 8.00   | 74.00  | 0.00 | 18.00 | 698.56    |

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/

# Purchase Order

Page(s) 2 Of 3

31-05-2021 9:37:53 AM

Original / Office Copy / Purchase Div. Copy

|    |                                                                       |       |        |      |       |          |
|----|-----------------------------------------------------------------------|-------|--------|------|-------|----------|
| 18 | 7193 - Plumbing - PVC - Coupling - 3 In - nos                         | 25.00 | 58.00  | 0.00 | 18.00 | 1,711.00 |
| 19 | 7194 - Plumbing - PVC - Coupling - 4 In - nos                         | 25.00 | 100.00 | 0.00 | 18.00 | 2,950.00 |
| 20 | 7279 - Plumbing - PVC - Solvent Cement - 500ml - nos                  | 2.00  | 180.00 | 0.00 | 18.00 | 424.80   |
| 21 | 7211 - Plumbing - PVC - Double Socket Pipe 6ft - 3 In - nos           | 6.00  | 264.00 | 0.00 | 18.00 | 1,869.12 |
| 22 | 7190 - Plumbing - PVC - Cleansing pipe - 3 In - nos                   | 10.00 | 106.00 | 0.00 | 18.00 | 1,250.80 |
| 23 | 10245 - Plumbing - PVC - Reducer Bush - 3 in x 1 1/2 in - nos         | 15.00 | 37.00  | 0.00 | 18.00 | 654.90   |
| 24 | 7188 - Plumbing - PVC - Clamp - 3 In - nos                            | 10.00 | 21.00  | 0.00 | 18.00 | 247.80   |
| 25 | 7228 - Plumbing - PVC - Nahani Trap without jali - 3 In - nos         | 50.00 | 92.00  | 0.00 | 18.00 | 5,428.00 |
| 26 | 7233 - Plumbing - PVC - Plain Tee - 4 In - nos                        | 4.00  | 180.00 | 0.00 | 18.00 | 849.60   |
| 27 | 7185 - Plumbing - PVC - Bend 45 degrees - 4 In - nos                  | 30.00 | 113.00 | 0.00 | 18.00 | 4,000.20 |
| 28 | 7239 - Plumbing - PVC - Reducer - 4 In - nos<br>4 X 3                 | 7.00  | 92.00  | 0.00 | 18.00 | 759.92   |
| 29 | 10042 - Plumbing - PVC - PVC Rigid Tee - 1 1/2 - nos                  | 17.00 | 50.00  | 0.00 | 18.00 | 1,003.00 |
| 30 | 7440 - Plumbing - PVC - Rigid 45 degree Elbow - Others - nos<br>1 1/2 | 2.00  | 65.00  | 0.00 | 18.00 | 153.40   |
| 31 | 10032 - Plumbing - PVC - Floor Trap - 4 In - nos                      | 30.00 | 158.00 | 0.00 | 18.00 | 5,593.20 |
| 32 | 7232 - Plumbing - PVC - Plain Tee - 3 In - nos                        | 30.00 | 100.00 | 0.00 | 18.00 | 3,540.00 |
| 33 | 7191 - Plumbing - PVC - Cleansing pipe - 4 In - nos                   | 20.00 | 205.00 | 0.00 | 18.00 | 4,838.00 |

**Total Order Value . . . 181,206.70**

Rupees : One Lakh(s) Eighty One Thousand Two Hundred Six and Paise Seventy Only.

## Terms and Conditions :-

**Specification /** All items shall be of 'Prince' / 'Sudhkar' brand.

**Payment Terms** After Delivery & Production of bill

**Tax** GST included in above price.

**Delivery Date** Next Day.

**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

*Part Delivery*

*Summit: 17444 - 26/5/21, 71,808.90*  
*17445 - 26/5/21, 25,648.48*  
*17446 - 26/5/21, 9,133.20*  
*17457 - 02/6/21 - 53,746.64*

Accepted the above Terms And Conditions

For **Summit Sales LLP**

## Purchase Order

Page(s) 3 Of 3

31-05-2021 9:37:53 AM

Original / Office Copy / Purchase Div.Copy

**Other Terms** We reserve the right items not confirming to qty & specs. Breakage in your account. Above order for c 801 TO 806  
purpose  
**Completion Date** nil  
**Measurment** Nil  
**Security** Nil  
**Remarks**

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date :   /  /

| Requisition Form - PVC Fittings      |                                            |                     |                                          |                                            |                                          |                                            |                   |                       |                           |           |      |
|--------------------------------------|--------------------------------------------|---------------------|------------------------------------------|--------------------------------------------|------------------------------------------|--------------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                              | MPPL                                       | Site & Phase        |                                          | May Flower Platinum                        |                                          |                                            |                   |                       |                           |           |      |
| Req. no.                             | 177657                                     | Req. Date           | 21.05.2021                               |                                            |                                          |                                            |                   |                       |                           |           |      |
| Material required before             | 25.05.2021                                 | ID no.              |                                          |                                            |                                          |                                            |                   |                       |                           |           |      |
| Prepared by:                         | K.sravani Reddy                            | Approved by (sign): |                                          |                                            |                                          |                                            |                   |                       |                           |           |      |
| Flat / Block no:                     | Towards C-801 to 806 & B block 802,803,804 |                     |                                          |                                            |                                          |                                            |                   |                       |                           |           |      |
| 3BHK 1500 sft Order Value:           | 4 Flats                                    |                     |                                          |                                            |                                          |                                            |                   |                       |                           |           |      |
| 3BHK 1800 sft Order Value & 2140 sft | 5 Flats                                    |                     |                                          |                                            |                                          |                                            |                   |                       |                           |           |      |
| S No.                                | Item Description                           | Units               | Qty required forType I 1500 SH 3BHK flat | Qty required forType III 1800 SH 3BHK flat | Qty required forType I 1500 SH 3BHK flat | Qty required forType III 1800 SH 3BHK flat | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                    | PVC Pipe - 4" - Single Socket              | Nos                 | 2                                        | 2                                          | 4.0                                      | 5.0                                        | 40                | -                     | 40                        |           |      |
| 2                                    | PVC Pipe - 4" - Double Socket              | Nos                 | 2                                        | 2                                          | 4.0                                      | 5.0                                        | 18                | 6                     | 20                        |           |      |
| 3                                    | PVC Tee 3"                                 | Nos                 | 4                                        | 4                                          | 4.0                                      | 5.0                                        | 36                | -                     | 30                        |           |      |
| 4                                    | PVC Rigid Pipe - 1 1/2"                    | Nos                 | 3                                        | 4                                          | 4.0                                      | 5.0                                        | 32                | -                     | 30                        |           |      |
| 5                                    | PVC Rigid Elbow - 1 1/2"                   | Nos                 | 15                                       | 18                                         | 4.0                                      | 5.0                                        | 150               | 32                    | 120                       |           |      |
| 6                                    | PVC Rigid Tee - 1 1/2"                     | Nos                 | 2                                        | 3                                          | 4.0                                      | 5.0                                        | 23                | 6                     | 17                        |           |      |
| 7                                    | PVC Rigid End Cap - 1 1/2"                 | Nos                 | 5                                        | 5                                          | 4.0                                      | 5.0                                        | 45                | -                     | 45                        |           |      |
| 8                                    | PVC Rigid 45 degrees bend - 1 1/2"         | Nos                 | 2                                        | 2                                          | 4.0                                      | 5.0                                        | 18                | 16                    | 2                         |           |      |
| 9                                    | PVC Pipe - 3" - Double Socket              | Nos                 | 2                                        | 3                                          | 4.0                                      | 5.0                                        | 23                | 6                     | 40                        |           |      |
| 10                                   | PVC Pipe - 3" - Single Socket              | Nos                 | 2                                        | 3                                          | 4.0                                      | 5.0                                        | 23                | 7                     | 40                        |           |      |
| 11                                   | PVC Pipe - 4" - Door Inspection            | Nos                 | 2                                        | 3                                          | 4.0                                      | 5.0                                        | 23                | 20                    | 20                        |           |      |
| 12                                   | PVC Pipe - 3" - Door bend                  | Nos                 | 2                                        | 3                                          | 4.0                                      | 5.0                                        | 23                | -                     | 23                        |           |      |
| 13                                   | PVC Floor trap - 4"                        | Nos                 | 3                                        | 4                                          | 4.0                                      | 5.0                                        | 32                | 8                     | 30                        |           |      |
| 14                                   | PVC Door Tee-3"                            | Nos                 | 4                                        | 4                                          | 4.0                                      | 5.0                                        | 36                | 32                    | 20                        |           |      |
| 15                                   | PVC Plain Bend - 4"                        | Nos                 | 10                                       | 12                                         | 4.0                                      | 5.0                                        | 100               | 73                    | 50                        |           |      |
| 16                                   | PVC 4" x 4' cut piece                      | Nos                 | 3                                        | 4                                          | 4.0                                      | 5.0                                        | 32                | 28                    | 20                        |           |      |
| 17                                   | PVC Clamp - 4"                             | Nos                 | -                                        | -                                          | 4.0                                      | 5.0                                        | -                 | -                     | -                         |           |      |
| 18                                   | PVC Reducer 4"x 3"                         | Nos                 | 2                                        | 3                                          | 4.0                                      | 5.0                                        | 23                | 16                    | 7                         |           |      |
| 19                                   | PVC Reducer Tee 4"x 3"                     | Nos                 | -                                        | -                                          | 4.0                                      | 5.0                                        | -                 | -                     | -                         |           |      |
| 20                                   | PVC End Cap - 4"                           | Nos                 | 10                                       | 12                                         | 4.0                                      | 5.0                                        | 100               | 18                    | 90                        |           |      |
| 21                                   | PVC Plain Tee - 4"                         | Nos                 | 3                                        | 4                                          | 4.0                                      | 5.0                                        | 32                | 28                    | 4                         |           |      |
| 22                                   | PVC Nahmi Trap-4"                          | Nos                 | 5                                        | 6                                          | 4.0                                      | 5.0                                        | 50                | -                     | 50                        |           |      |
| 23                                   | PVC Reducer 63mm x 75 mm                   | Nos                 | -                                        | -                                          | 4.0                                      | 5.0                                        | -                 | -                     | -                         |           |      |
| 24                                   | PVC 45 degrees Bend - 4"                   | Nos                 | 5                                        | 6                                          | 4.0                                      | 5.0                                        | 50                | 24                    | 30                        |           |      |

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 17-06-2021

**Customer Details**

Modi Properties Private Limited,

Sy No. 82/1, Mallapur, Nacharam, Hyderabad

GSTIN: 36AABCM4761E1ZM

|            |            |
|------------|------------|
| DC No      | 15167      |
| DC Date    | 17-06-2021 |
| PO No      | 77218      |
| PO Date    | 21-05-2021 |
| Req ID     | 66200      |
| Req Date   | 21-05-2021 |
| Loc Req No | 177657     |

|    | Description of Goods                                        | HSN/SAC | Qty |
|----|-------------------------------------------------------------|---------|-----|
| 1  | 7210 - Plumbing - PVC - Double Socket Pipe 4ft - 4 In - nos |         | 8   |
| 2  |                                                             |         |     |
| 3  |                                                             |         |     |
| 4  |                                                             |         |     |
| 5  |                                                             |         |     |
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Subject to Hyderabad Jurisdiction

|                                       |              |
|---------------------------------------|--------------|
| <b>INWARD</b>                         |              |
| Inward No: 6645                       | Dr: 17/6/21  |
| MRN No: 9283                          | Dr:          |
| Received By:                          | Sign: nligam |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1 |              |

for Summit Sales LLP

Authorised signatory



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 19-07-2021

**Customer Details**

Modi Properties Private Limited.,

Sy No. 82/1, Mallapur, Nacharam, Hyderabad

|            |            |
|------------|------------|
| DC No.     | 15244      |
| DC Date.   | 22-06-2021 |
| PO No.     | 77218      |
| PO Date.   | 21-05-2021 |
| Req ID     | 66200      |
| Req Date   | 21-05-2021 |
| Loc Req No | 177657     |

GSTIN : 36AABCM4761E1ZM

|    | Description of Goods                                        | HSN/SAC  | Qty |
|----|-------------------------------------------------------------|----------|-----|
| 1  | 7209 - Plumbing - PVC - Double Socket Pipe 4ft - 3 In - nos |          | 10  |
| 2  | 10040 - Plumbing - PVC - PVC Rigid Pipe - 1 1/2 In - len    | 39174000 | 30  |
| 3  |                                                             |          |     |
| 4  |                                                             |          |     |
| 5  |                                                             |          |     |
| 6  |                                                             |          |     |
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Subject to Hyderabad Jurisdiction

|                                        |             |
|----------------------------------------|-------------|
| <b>INWARD</b>                          |             |
| Inward No: 16709                       | Dt: 22/6/21 |
| MR: 19304                              | Dt: 23/6/21 |
| Received By:                           | Sign: Nizam |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |             |

for Summit Sales LLP

Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 22-06-2021

| Customer Details                           |                                                             | DC No.     | 15244      |
|--------------------------------------------|-------------------------------------------------------------|------------|------------|
| Modi Properties Private Limited.,          |                                                             | DC Date.   | 22-06-2021 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                             | PO No.     | 77218      |
|                                            |                                                             | PO Date.   | 21-05-2021 |
|                                            |                                                             | Req ID     | 66200      |
|                                            |                                                             | Req Date   | 21-05-2021 |
| GSTIN : 36AABCM4761E1ZM                    |                                                             | Loc Req No | 177657     |
|                                            | Description of Goods                                        | HSN/SAC    | Qty        |
| 1                                          | 7209 - Plumbing - PVC - Double Socket Pipe 4ft - 3 In - nos |            | 10         |
| 2                                          | 10040 - Plumbing - PVC - PVC Rigid Pipe - 1 1/2 In - len    | 39174000   | 30         |
| 3                                          |                                                             |            |            |
| 4                                          |                                                             |            |            |
| 5                                          |                                                             |            |            |
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| 30                                         |                                                             |            |            |

Subject to Hyderabad Jurisdiction

| INWARD                                 |             |
|----------------------------------------|-------------|
| Inward No. 6709                        | Dt: 22/6/21 |
| MKN No. 9304                           | Dt:         |
| Received by:                           | Sign: m/sam |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |             |

for Summit Sales LLP

Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 22-06-2021

| Customer Details                                                                                               |                                                    |          |  | Invoice No.   |     | 17807                |           |           |          |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------|--|---------------|-----|----------------------|-----------|-----------|----------|
| Modi Properties Private Limited.,<br>Sy.No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                    |          |  | Invoice Date. |     | 22-06-2021           |           |           |          |
|                                                                                                                |                                                    |          |  | PO No.        |     | 77218                |           |           |          |
|                                                                                                                |                                                    |          |  | PO Date.      |     | 21-05-2021           |           |           |          |
|                                                                                                                |                                                    |          |  | Req ID        |     | 66200                |           |           |          |
|                                                                                                                |                                                    |          |  | Req Date      |     | 21-05-2021           |           |           |          |
|                                                                                                                |                                                    |          |  | Loc Req No    |     | 177657               |           |           |          |
|                                                                                                                | Description of Goods                               |          |  | HSN/SAC       | Qty | Rate                 | Gross     | Tax%      | Tax Amt  |
| 1                                                                                                              | 7209 - Plumbing - PVC - Double Socket Pipe 4ft - 3 |          |  |               | 10  | 184.00               | 1,840.00  | 18        | 331.20   |
| 2                                                                                                              | 10040 - Plumbing - PVC - PVC Rigid Pipe - 1 1/2 In |          |  | 39174000      | 30  | 437.00               | 13,110.00 | 18        | 2,359.80 |
| 3                                                                                                              |                                                    |          |  |               |     |                      |           |           |          |
| 4                                                                                                              |                                                    |          |  |               |     |                      |           |           |          |
| 5                                                                                                              |                                                    |          |  |               |     |                      |           |           |          |
| 6                                                                                                              |                                                    |          |  |               |     |                      |           |           |          |
| 7                                                                                                              |                                                    |          |  |               |     |                      |           |           |          |
| 8                                                                                                              |                                                    |          |  |               |     |                      |           |           |          |
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| 10                                                                                                             |                                                    |          |  |               |     |                      |           |           |          |
| 11                                                                                                             |                                                    |          |  |               |     |                      |           |           |          |
| 12                                                                                                             |                                                    |          |  |               |     |                      |           |           |          |
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| 14                                                                                                             |                                                    |          |  |               |     |                      |           |           |          |
| 15                                                                                                             |                                                    |          |  |               |     |                      |           |           |          |
| IGST                                                                                                           |                                                    | CGST     |  | SGST          |     | Total Taxable Amount |           | 14,950.00 | 2,691.00 |
|                                                                                                                |                                                    | 1,345.50 |  | 1,345.50      |     | Total Invoice Amount |           | 17,641.00 |          |
| Rupees : Seventeen Thousand Six Hundred Fourty One Only.                                                       |                                                    |          |  |               |     |                      |           |           |          |

Subject to Hyderabad Jurisdiction

| INWARD                                 |              |
|----------------------------------------|--------------|
| Inward No. 6709                        | Date 22/6/21 |
| MRN No. 9304                           | Dr:          |
| Received By:                           | Sign: Nizam  |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |              |

for Summit Sales LLP

Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-06-2021

| Customer Details                           |                                                             | DC No.     | 15167      |
|--------------------------------------------|-------------------------------------------------------------|------------|------------|
| Modi Properties Private Limited.,          |                                                             | DC Date.   | 17-06-2021 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                             | PO No.     | 77218      |
|                                            |                                                             | PO Date.   | 21-05-2021 |
|                                            |                                                             | Req ID     | 66200      |
|                                            |                                                             | Req Date   | 21-05-2021 |
| GSTIN : 36AABCM4761E1ZM                    |                                                             | Loc Req No | 177657     |
|                                            | Description of Goods                                        | HSN/SAC    | Qty        |
| 1                                          | 7210 - Plumbing - PVC - Double Socket Pipe 4ft - 4 In - nos |            | 8          |
| 2                                          |                                                             |            |            |
| 3                                          |                                                             |            |            |
| 4                                          |                                                             |            |            |
| 5                                          |                                                             |            |            |
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Subject to Hyderabad Jurisdiction

| INWARD                                 |              |
|----------------------------------------|--------------|
| Inward No: 6645                        | Dr: 17/6/21  |
| MRN No: 92813                          | Dr:          |
| Received By:                           | Sign: nligcm |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |              |

for Summit Sales LLP

Authorised signatory

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

TRANSIT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 17-06-2021

| Customer Details                                                                                               |                                                    |         |                      | Invoice No.   | 17711      |      |         |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------|----------------------|---------------|------------|------|---------|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                    |         |                      | Invoice Date. | 17-06-2021 |      |         |
|                                                                                                                |                                                    |         |                      | PO No.        | 77218      |      |         |
|                                                                                                                |                                                    |         |                      | PO Date.      | 21-05-2021 |      |         |
|                                                                                                                |                                                    |         |                      | Req ID        | 66200      |      |         |
|                                                                                                                |                                                    |         |                      | Req Date      | 21-05-2021 |      |         |
|                                                                                                                |                                                    |         |                      | Loc Req No    | 177657     |      |         |
|                                                                                                                | Description of Goods                               | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                                                                                              | 7210 - Plumbing - PVC - Double Socket Pipe 4ft - 4 |         | 8                    | 342.00        | 2,736.00   | 18   | 492.48  |
| 2                                                                                                              |                                                    |         |                      |               |            |      |         |
| 3                                                                                                              |                                                    |         |                      |               |            |      |         |
| 4                                                                                                              |                                                    |         |                      |               |            |      |         |
| 5                                                                                                              |                                                    |         |                      |               |            |      |         |
| 6                                                                                                              |                                                    |         |                      |               |            |      |         |
| 7                                                                                                              |                                                    |         |                      |               |            |      |         |
| 8                                                                                                              |                                                    |         |                      |               |            |      |         |
| 9                                                                                                              |                                                    |         |                      |               |            |      |         |
| 10                                                                                                             |                                                    |         |                      |               |            |      |         |
| 11                                                                                                             |                                                    |         |                      |               |            |      |         |
| 12                                                                                                             |                                                    |         |                      |               |            |      |         |
| 13                                                                                                             |                                                    |         |                      |               |            |      |         |
| 14                                                                                                             |                                                    |         |                      |               |            |      |         |
| 15                                                                                                             |                                                    |         |                      |               |            |      |         |
| IGST                                                                                                           | CGST                                               | SGST    | Total Taxable Amount |               | 2,736.00   |      | 492.48  |
|                                                                                                                | 246.24                                             | 246.24  | Total Invoice Amount |               | 3,228.48   |      |         |

Rupees : Three Thousand Two Hundred Twenty Eight and Paise Fourty Eight Only.

Subject to Hyderabad Jurisdiction

| INWARD                                 |              |
|----------------------------------------|--------------|
| Inward No. 16645                       | Dt: 17/6/21  |
| MRN No. 92813                          | Dt:          |
| Received By:                           | Sign: nli3cm |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |              |

for Summit Sales LLP

Authorised signatory

Modi Properties Pvt Ltd Mayflower Platinum  
M G Road, Ranigunj  
Secunderabad  
GSTIN/UIN: 36AABCM4761E1ZM  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10606

Ref.: 17805 dt. 22-Jun-21

Dated : 30-Jun-21

Party's Name: SUP-Summit Sales LLP  
5-4-187/3&4, 2nd Floor, Soham Mansion  
M G Road, Secunderabad  
GSTIN/UIN : 36ADBFS3288A2Z7

| Particulars       | Amount            |
|-------------------|-------------------|
| Chemicals GST 18% | 1,240.00          |
| Input CGST        | 111.60            |
| Input SGST        | 111.60            |
| OIE-Rounded Off   | (-)/0.20          |
|                   | <b>₹ 1,463.00</b> |

On Account of :

being amount credited to SLLP towards purchase of chemicals against invoice no 17805 dt 22.6.21 vide PO no 77535 dt 9.6.21

Amount (in words) :

Indian Rupees One Thousand Four Hundred Sixty Three Only

for SUP-Summit Sales LLP

Prepared by: sangeetha

Approved by

Receiver's Signature

Scan 80, - 80597

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                   |                                                                                                                                                                           |                                                          |                             |            |                  |
|---------------------------------------------------------------|------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 15/7/2021         |                                                                                                                                                                           | Prepared by:                                             |                             | P. Kavitha |                  |
| PO/WO no.                                                     |                  | 77535             |                                                                                                                                                                           | PO / WO Date.                                            |                             | 9/6/2021   |                  |
| Supplier Name                                                 |                  | Summit Sales LLP. |                                                                                                                                                                           | PO/WO amount                                             |                             | 3,658/-    |                  |
| Firm/Company                                                  |                  | MPPL              |                                                                                                                                                                           | Project                                                  |                             | MPL        |                  |
| Sl. No.                                                       | Bill No.         | Bill Date         |                                                                                                                                                                           | Bill amount                                              |                             |            |                  |
| 1.                                                            | 17805            | 22/6/2021         |                                                                                                                                                                           | 1,463.20/-                                               |                             |            |                  |
| 2.                                                            |                  |                   |                                                                                                                                                                           |                                                          |                             |            |                  |
| 3.                                                            |                  |                   |                                                                                                                                                                           |                                                          |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                   |                                                                                                                                                                           |                                                          |                             | 1,463.20   |                  |
| Sl. No.                                                       | DC No            | DC. Date          | MRN No.                                                                                                                                                                   | DC matches MRN                                           |                             |            |                  |
| 1.                                                            | 15242            | 22/06/21          | 93012                                                                                                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 3.                                                            |                  |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| Amount B – Other Credits :                                    |                  |                   |                                                                                                                                                                           |                                                          |                             |            |                  |
| Amount C – Other Debits :                                     |                  |                   |                                                                                                                                                                           |                                                          |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                   |                                                                                                                                                                           |                                                          |                             | 3,658/-    |                  |
| Amount E – PO / WO value:                                     |                  |                   |                                                                                                                                                                           |                                                          |                             | 1,463.20/- |                  |
| Amount F – Difference (A – E):                                |                  |                   |                                                                                                                                                                           |                                                          |                             | 2195/-     |                  |
| Quantity received as per PO / WO                              |                  |                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                   | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                          |                             |            |                  |
| Excess / short material received                              |                  |                   | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                          |                             |            |                  |
| Close PO / W?O                                                |                  |                   | <input type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                                        |                                                          |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                   | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                          |                             |            |                  |
| Payment – due date                                            |                  |                   | 19/7/2021                                                                                                                                                                 |                                                          |                             |            |                  |
| Remarks: — Final Bill —                                       |                  |                   |                                                                                                                                                                           |                                                          |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager  | Procurement Manager                                                                                                                                                       | M D                                                      | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | Kavitha          |                   |                                                                                                                                                                           |                                                          |                             |            |                  |
| Date                                                          | 15/7/21          | 19/7/21           |                                                                                                                                                                           |                                                          |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 22-06-2021

| Customer Details                                                                                              |                                                    |        |  | Invoice No.   |     | 17805                |          |          |         |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|---------|
| Modi Properties Private Limited,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                    |        |  | Invoice Date. |     | 22-06-2021           |          |          |         |
|                                                                                                               |                                                    |        |  | PO No.        |     | 77535                |          |          |         |
|                                                                                                               |                                                    |        |  | PO Date.      |     | 09-06-2021           |          |          |         |
|                                                                                                               |                                                    |        |  | Req ID        |     | 66547                |          |          |         |
|                                                                                                               |                                                    |        |  | Req Date      |     | 08-06-2021           |          |          |         |
|                                                                                                               |                                                    |        |  | Loc Req No    |     | 177716               |          |          |         |
|                                                                                                               | Description of Goods                               |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |
| 1                                                                                                             | 3101 - Chemicals - Adhesive set - NA - kgs<br>Cera |        |  | 39079990      | 4   | 310.00               | 1,240.00 | 18       | 223.20  |
| 2                                                                                                             |                                                    |        |  |               |     |                      |          |          |         |
| 3                                                                                                             |                                                    |        |  |               |     |                      |          |          |         |
| 4                                                                                                             |                                                    |        |  |               |     |                      |          |          |         |
| 5                                                                                                             |                                                    |        |  |               |     |                      |          |          |         |
| 6                                                                                                             |                                                    |        |  |               |     |                      |          |          |         |
| 7                                                                                                             |                                                    |        |  |               |     |                      |          |          |         |
| 8                                                                                                             |                                                    |        |  |               |     |                      |          |          |         |
| 9                                                                                                             |                                                    |        |  |               |     |                      |          |          |         |
| 10                                                                                                            |                                                    |        |  |               |     |                      |          |          |         |
| 11                                                                                                            |                                                    |        |  |               |     |                      |          |          |         |
| 12                                                                                                            |                                                    |        |  |               |     |                      |          |          |         |
| 13                                                                                                            |                                                    |        |  |               |     |                      |          |          |         |
| 14                                                                                                            |                                                    |        |  |               |     |                      |          |          |         |
| 15                                                                                                            |                                                    |        |  |               |     |                      |          |          |         |
| IGST                                                                                                          |                                                    | CGST   |  | SGST          |     | Total Taxable Amount |          | 1,240.00 | 223.20  |
|                                                                                                               |                                                    | 111.60 |  | 111.60        |     | Total Invoice Amount |          | 1,463.20 |         |
| Rupees : One Thousand Four Hundred Sixty Three and Paise Twenty Only.                                         |                                                    |        |  |               |     |                      |          |          |         |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

# Purchase Order



77535

10-06-21 10:31:08

Page(s) 1 Of 1

10-06-2021 09:29:59

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 77535      | 177716 |
| <b>Doc Date</b>   | 09-06-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 07-06-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                            | Qty   | Rate   | Dis% | GST   | Amount          |
|------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 3101 - Chemicals - Adhesive set - NA - kgs<br>Cera | 10.00 | 310.00 | 0.00 | 18.00 | 3,658.00        |
| <b>Total Order Value . . .</b>                       |       |        |      |       | <b>3,658.00</b> |

Rupees : Three Thousand Six Hundred Fifty Eight Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Day.

**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for 18" elevation projection slab purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**

*Part Bill*  
*Summ: 1765.7*  
*Date: 14/6/21*  
*Amount: 2195/-*

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Content

# Requisition Form

| Company Name:                                                |                | Modi Properties Pvt Ltd |            | Date:        |           | 08.06.2021      |       |
|--------------------------------------------------------------|----------------|-------------------------|------------|--------------|-----------|-----------------|-------|
| Site & Phase :                                               |                | May Flower Platinum     |            | Time:        |           | 12:15           |       |
| Supplier                                                     |                |                         |            | Req.No.      |           | 177716          |       |
| Material required before date:                               |                |                         | 11.06.2021 |              | ID No.    |                 | 66547 |
| No                                                           | Description    | Size                    | Quantity   | Units        | Inward No | Date            |       |
| 1                                                            | CERA Anchorset | 1 kg                    | 10         | Pkt's        |           |                 |       |
| 2                                                            |                |                         |            |              |           |                 |       |
| 3                                                            |                |                         |            |              |           |                 |       |
| 4                                                            |                |                         |            |              |           |                 |       |
| 5                                                            |                |                         |            |              |           |                 |       |
| 6                                                            |                |                         |            |              |           |                 |       |
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| 10                                                           |                |                         |            |              |           |                 |       |
| 11                                                           |                |                         |            |              |           |                 |       |
| Remarks: Towards 18" Elevation Projection Slab Work Purpose. |                |                         |            |              |           |                 |       |
| Prepared By                                                  |                | R.Ashok                 |            | Approved by  |           | S.V.Subba Reddy |       |
| Sign. & Date                                                 |                | 08.06.2021              |            | Sign. & Date |           |                 |       |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 22-06-2021

| Customer Details                           |                                            | DC No.     | 15242      |
|--------------------------------------------|--------------------------------------------|------------|------------|
| Modi Properties Private Limited,           |                                            | DC Date.   | 22-06-2021 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                            | PO No.     | 77535      |
|                                            |                                            | PO Date.   | 09-06-2021 |
|                                            |                                            | Req ID     | 66547      |
|                                            |                                            | Req Date   | 08-06-2021 |
| GSTIN : 36AABCM4761E1ZM                    |                                            | Loc Req No | 177716     |
|                                            | Description of Goods                       | HSN/SAC    | Qty        |
| 1                                          | 3101 - Chemicals - Adhesive set - NA - kgs | 39079990   | 4          |
| 2                                          |                                            |            |            |
| 3                                          |                                            |            |            |
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Subject to Hyderabad Jurisdiction

| INWARD                                 |             |
|----------------------------------------|-------------|
| Inward No. 16708                       | Di: 22/6/21 |
| MRN No. 9202                           | Di: 23/6/21 |
| Received By:                           | Sign: n18cm |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |             |

for Summit Sales LLP

Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 22-06-2021

| Customer Details                           |                                            | DC No.     | 15242      |
|--------------------------------------------|--------------------------------------------|------------|------------|
| Modi Properties Private Limited.,          |                                            | DC Date.   | 22-06-2021 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                            | PO No.     | 77535      |
|                                            |                                            | PO Date.   | 09-06-2021 |
|                                            |                                            | Req ID     | 66547      |
| GSTIN : 36AABCM4761E1ZM                    |                                            | Req Date   | 08-06-2021 |
|                                            |                                            | Loc Req No | 177716     |
|                                            | Description of Goods                       | HSN/SAC    | Qty        |
| 1                                          | 3101 - Chemicals - Adhcsive sct - NA - kgs | 39079990   | 4          |
| 2                                          |                                            |            |            |
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Subject to Hyderabad Jurisdiction

| INWARD                                 |                   |
|----------------------------------------|-------------------|
| Inward No. 16708                       | Di: 22/6/21       |
| MRN No. 9202                           | Di: 23/6/21       |
| Received By: [Signature]               | Sign: [Signature] |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |                   |

for Summit Sales LLP

Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 22-06-2021

Supplier / Customer / Transporter - Copy

| Customer Details                                                                                              |                                                    |          |        | Invoice No.          |          | 17805      |         |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------|--------|----------------------|----------|------------|---------|
| Modi Properties Private Limited,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                    |          |        | Invoice Date.        |          | 22-06-2021 |         |
|                                                                                                               |                                                    |          |        | PO No.               |          | 77535      |         |
|                                                                                                               |                                                    |          |        | PO Date.             |          | 09-06-2021 |         |
|                                                                                                               |                                                    |          |        | Req ID               |          | 66547      |         |
|                                                                                                               |                                                    |          |        | Req Date             |          | 08-06-2021 |         |
|                                                                                                               |                                                    |          |        | Loc Req No           |          | 177716     |         |
|                                                                                                               | Description of Goods                               | HSN/SAC  | Qty    | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                                                                                             | 3101 - Chemicals - Adhesive set - NA - kgs<br>Cera | 39079990 | 4      | 310.00               | 1,240.00 | 18         | 223.20  |
| 2                                                                                                             |                                                    |          |        |                      |          |            |         |
| 3                                                                                                             |                                                    |          |        |                      |          |            |         |
| 4                                                                                                             |                                                    |          |        |                      |          |            |         |
| 5                                                                                                             |                                                    |          |        |                      |          |            |         |
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| 11                                                                                                            |                                                    |          |        |                      |          |            |         |
| 12                                                                                                            |                                                    |          |        |                      |          |            |         |
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| 14                                                                                                            |                                                    |          |        |                      |          |            |         |
| 15                                                                                                            |                                                    |          |        |                      |          |            |         |
| IGST                                                                                                          |                                                    | CGST     | SGST   | Total Taxable Amount |          | 1,240.00   | 223.20  |
|                                                                                                               |                                                    | 111.60   | 111.60 | Total Invoice Amount |          | 1,463.20   |         |
| Rupees : One Thousand Four Hundred Sixty Three and Paise Twenty Only.                                         |                                                    |          |        |                      |          |            |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

| INWARD                                 |                   |
|----------------------------------------|-------------------|
| Inward No: 16708                       | Dt: 22/6/21       |
| MRN No: 9302                           | Dt: 22/6/21       |
| Received By:                           | Sign: [Signature] |
| MODI PROPERTIES PVT. LTD. Sy.No. 82/1. |                   |