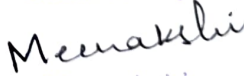


# Anx - A - Attendance details

| Annexure - A - Send Weekly Details of labour charges |             |                                       |            |              |            |
|------------------------------------------------------|-------------|---------------------------------------|------------|--------------|------------|
| Name of contractor                                   |             | Vasanthi Constructions And Developers |            |              |            |
| Company name                                         |             | Silver Oak Villas Part-3              |            |              |            |
| Project name                                         |             | Silver Oak Villas Part-3              |            |              |            |
| Date                                                 |             | 14-10-2021                            |            |              |            |
| Period                                               |             | From:                                 | 07-10-2021 | To:          | 13-10-2021 |
| Sl. No.                                              | Work Type   | Worker Type                           | Quantity   | Rate         | Amount     |
| 1                                                    | Civil work  | Mason                                 |            | 575.00       | -          |
| 2                                                    | Civil work  | Male helper                           |            | 400.00       | -          |
| 3                                                    | Civil work  | Female helper                         |            | 350.00       | -          |
| 4                                                    | RCC work    | Mason                                 |            | 550.00       | -          |
| 5                                                    | RCC work    | Male helper                           |            | 550.00       | -          |
| 6                                                    | RCC work    | Female helper                         |            | 350.00       | -          |
| 7                                                    | Earth work  | Mason                                 |            |              | -          |
| 8                                                    | Earth work  | Male helper                           |            | 450.00       | -          |
| 9                                                    | Earth work  | Female helper                         |            | 400.00       | -          |
| 10                                                   | Electrician | Mason                                 |            |              | -          |
| 11                                                   | Electrician | Male helper                           |            |              | -          |
| 12                                                   |             |                                       |            |              | -          |
| 13                                                   |             |                                       |            |              | -          |
| 14                                                   |             |                                       |            |              | -          |
| 15                                                   |             |                                       |            |              | -          |
| 16                                                   |             |                                       |            |              | -          |
| 17                                                   |             |                                       |            |              | -          |
| 18                                                   |             |                                       |            |              | -          |
| 19                                                   |             |                                       |            |              | -          |
| 20                                                   |             |                                       |            |              | -          |
| Total                                                |             |                                       |            |              | -          |
| Payment approved by MD:                              |             |                                       |            |              |            |
| Prepared by:                                         |             |                                       |            | MDs approval |            |
| Name                                                 |             |                                       |            |              |            |
| Date                                                 | 14-10-2021  |                                       |            |              |            |

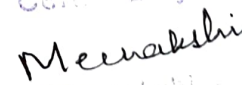
  
**APPROVED BY**  
**14 OCT 2021**  
 Project Manager  
 K. Purshotham (S.O.V.LLP)

**Certified by:**  
  
 Meenakshi  
 Asst. Engineer  
 SILVER OAK VILLAS PART-3

# Anx - B - Hire charges

|                            |                        |                                       |            |              |            |
|----------------------------|------------------------|---------------------------------------|------------|--------------|------------|
| Annexure - B - Send Weekly |                        |                                       |            |              |            |
| Details of hire charges    |                        |                                       |            |              |            |
| Name of contractor:        |                        | Vasanthi Constructions And Developers |            |              |            |
| Company name:              |                        | Silver Oak Villas Part-3              |            |              |            |
| Project name:              |                        | Silver Oak Villas Part-3              |            |              |            |
| Date:                      |                        | 14-10-2021                            |            |              |            |
| Period                     |                        | From:                                 | 07-10-2021 | To:          | 13-10-2021 |
| Sl. No.                    | Equipment Type         | Quantity                              | Rate       | Units        | Amount     |
| 1                          | JCB                    | -                                     | 800.00     | Per Hrs      | -          |
| 2                          | Tractor Without labour | -                                     | 1,800.00   | Per day      | -          |
| 3                          |                        |                                       |            | nos          | -          |
| 4                          |                        |                                       |            | nos          | -          |
| 5                          |                        |                                       |            | nos          | -          |
| 6                          |                        |                                       |            | nos          | -          |
| 7                          |                        |                                       |            | nos          | -          |
| 8                          |                        |                                       |            | nos          | -          |
| 9                          |                        |                                       |            | nos          | -          |
| 10                         |                        |                                       |            | nos          | -          |
| 11                         |                        |                                       |            | nos          | -          |
| 12                         |                        |                                       |            | nos          | -          |
| 13                         |                        |                                       |            | nos          | -          |
| 14                         |                        |                                       |            |              | -          |
| 15                         |                        |                                       |            |              | -          |
| 16                         |                        |                                       |            |              | -          |
| 17                         |                        |                                       |            |              | -          |
| 18                         |                        |                                       |            |              | -          |
| 19                         |                        |                                       |            |              | -          |
| 20                         |                        |                                       |            |              | -          |
| 21                         |                        |                                       |            |              | -          |
| 22                         |                        |                                       |            |              | -          |
| 23                         |                        |                                       |            |              | -          |
| 24                         |                        |                                       |            |              | -          |
| 25                         |                        |                                       |            |              | -          |
| Total                      |                        |                                       |            |              | -          |
| Payment approved by MD:    |                        |                                       |            |              | -          |
| Prepared by:               |                        |                                       |            | MDs approval |            |
| Name                       |                        |                                       |            |              |            |
| Date                       | 14-10-2021             |                                       |            |              |            |

  
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 Asst. Engineer  
 SILVER OAK VILLAS LLP

# Anx - C - Material received

| Annexure - C - send weekly   |                            |                                       |            |              |        |              |        |
|------------------------------|----------------------------|---------------------------------------|------------|--------------|--------|--------------|--------|
| Details of material received |                            |                                       |            |              |        |              |        |
| Name of contractor:          |                            | Vasanthi Constructions And Developers |            |              |        |              |        |
| Company name:                |                            | Silver Oak Villas Part-3              |            |              |        |              |        |
| Project name:                |                            | Silver Oak Villas Part-3              |            |              |        |              |        |
| Date:                        |                            | 14-10-2021                            |            | 07-10-2021   |        | 13-10-2021   |        |
| Period                       |                            | From:                                 |            | To:          |        |              |        |
| Sl. No.                      | Material type              | Received date                         | Inward no. | Quantity     | Units  | Rate         | Amount |
| 1                            | Cement solid blocks 6X8X12 |                                       |            |              | Nos    | 28.12        | -      |
| 2                            | Steel 12mm 550 grade       |                                       |            |              | kgs    | 58.9         | -      |
| 3                            | Steel 16mm 550 Grade       |                                       |            |              | Tone   | 58646        | -      |
| 4                            | Steel 10mm 550 Grade       |                                       |            |              | Tone   | 59826        | -      |
| 5                            | Robo Sand coarse           |                                       |            |              | Sft    | 24           | -      |
| 6                            | RMC M20                    |                                       |            |              | Cum    | 3900         | -      |
| 7                            | RMC M25                    |                                       |            |              | Cumtrs | 4100         | -      |
| 8                            | 20mm Metal                 |                                       |            |              | Cft    | 21.5         | -      |
| 9                            | Covering block             |                                       |            |              | Boxes  | 106.2        | -      |
| 10                           | Binding Wire               |                                       |            |              | MT     | 93208        | -      |
| 11                           | Steel 8mm 550 grade        |                                       |            |              |        |              | -      |
| 12                           | Steel 12mm 550 grade       |                                       |            |              |        |              | -      |
| 13                           | Steel 16mm 550 Grade       |                                       |            |              |        |              | -      |
| 14                           | Steel 10mm 550 Grade       |                                       |            |              |        |              | -      |
| 15                           | Cement solid blocks 6X8X12 |                                       |            |              |        |              | -      |
| 16                           |                            |                                       |            |              |        |              | -      |
| 17                           |                            |                                       |            |              |        |              | -      |
| 18                           |                            |                                       |            |              |        |              | -      |
| 19                           |                            |                                       |            |              |        |              | -      |
| 20                           |                            |                                       |            |              |        |              | -      |
| 21                           |                            |                                       |            |              |        |              | -      |
| 22                           |                            |                                       |            |              |        |              | -      |
| 23                           |                            |                                       |            |              |        |              | -      |
| 24                           |                            |                                       |            |              |        |              | -      |
| Total                        |                            |                                       |            |              |        |              | -      |
| Payment approved by MD:      |                            |                                       |            |              |        |              |        |
| Prepared by:                 |                            |                                       |            | Approved by: |        | MDS approval |        |
| Name                         |                            |                                       |            |              |        |              |        |
| Date                         | 14-10-2021                 |                                       |            |              |        |              |        |

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# Anx - D - Milestone report

|                                                         |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
|---------------------------------------------------------|-----------|-------------------|-------|---------------------------------------------------------|----------------------|-------------------|----------------------------------------|-----------------------|------------------------|-------------------------|------------------------|-----------------------------|
| Annexure - D - send weekly<br>Mile stone report for CR- |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| Company name                                            |           |                   |       | Silver Oak Villas Part-3                                |                      |                   |                                        |                       |                        |                         |                        |                             |
| Project name                                            |           |                   |       | Silver Oak Villas Part-3                                |                      |                   |                                        |                       |                        |                         |                        |                             |
| Date:                                                   |           |                   |       | 14-10-2021                                              |                      |                   |                                        |                       |                        |                         |                        |                             |
| Note:                                                   |           |                   |       | Prepare the statement for all the villas in the project |                      |                   |                                        |                       |                        |                         |                        |                             |
| S No                                                    | Villa no- | Type (2, 3, 4BHN) | SBU/A | Work start date                                         | Completion of plinth | Completion of RCC | Completion of brickwork and plastering | Completion of stage I | Completion of stage II | Completion of stage III | Completion of stage IV | Date of physical possession |
| 1                                                       | 147       | C1 -3bhk          | 2,040 | 1-Jun-21                                                |                      |                   |                                        |                       |                        |                         |                        |                             |
| 2                                                       | 148       | C1 -3bhk          | 2,040 | 1-Jun-21                                                |                      |                   |                                        |                       |                        |                         |                        |                             |
| 3                                                       | 149       | C1 -3bhk          | 2,040 | 1-Jun-21                                                |                      |                   |                                        |                       |                        |                         |                        |                             |
| 4                                                       | 150       | C1 -3bhk          | 2,040 | 15-Aug-21                                               |                      |                   |                                        |                       |                        |                         |                        |                             |
| 5                                                       | 151       | C1 -3bhk          | 2,040 | 15-Aug-21                                               |                      |                   |                                        |                       |                        |                         |                        |                             |
| 6                                                       |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 7                                                       |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 8                                                       |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 9                                                       |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 10                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 11                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 12                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 13                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 14                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 15                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 16                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 17                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 18                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 19                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 20                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 21                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 22                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 23                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 24                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 25                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 26                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 27                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 28                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 29                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 30                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 31                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |
| 32                                                      |           |                   |       |                                                         |                      |                   |                                        |                       |                        |                         |                        |                             |

APPROVED BY

14 OCT 2021

Project Manager  
K. Purushotham (S.O.VILLE)

Certified by

M. Senthil

Asst. Engg  
SILVER OAK VILLAS

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Project Manager  
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M. Venkatesh  
Manager  
SILVER OAK VILLAS LLP

| S No | Villa no- | Type (2, 3, 4BHK) | SBUA | Work start date | Completion of plinth | Completion of RCC | Completion of brickwork and plastering | Completion of stage I | Completion of stage II | Completion of stage III | Completion of stage IV | Date of physical possession |
|------|-----------|-------------------|------|-----------------|----------------------|-------------------|----------------------------------------|-----------------------|------------------------|-------------------------|------------------------|-----------------------------|
| 33   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 34   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 35   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 36   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 37   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 38   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 39   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 40   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 41   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 42   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 43   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 44   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 45   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 46   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 47   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 48   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 49   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 50   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 51   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 52   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 53   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 54   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 55   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 56   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 57   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 58   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 59   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 60   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 61   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 62   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 63   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 64   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 65   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 66   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 67   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 68   |           |                   |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |

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