

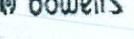
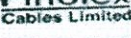
PURCHASE DIVISION  
Advice for approval for credit to supplier

(E) (M)

|                                                               |                  |                     |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 19/10/21            |                                                                                                                                                                           | Prepared by:                                                        |                             | Pneha      |                  |
| PO/WO no.                                                     |                  | 81061               |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 27/9/21    |                  |
| Supplier Name                                                 |                  | elegant enterprises |                                                                                                                                                                           | PO/WO amount                                                        |                             | 2,065/-    |                  |
| Firm/Company                                                  |                  | GVRCL Pvt Ltd       |                                                                                                                                                                           | Project                                                             |                             | Pinnopolis |                  |
| Sl. No.                                                       | Bill No.         | Bill Date           |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1                                                             | EE2122-0291      | 29/10/21            |                                                                                                                                                                           | 2,065/-                                                             |                             |            |                  |
| 2                                                             |                  |                     |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                             |                  |                     |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                  |                     |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                     |                                                                                                                                                                           |                                                                     |                             | 2,065/-    |                  |
| Sl. No.                                                       | DC .No           | DC. Date            | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | —                | —                   | 97336                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                  |                     |                                                                                                                                                                           |                                                                     |                             | —          |                  |
| Amount C –Other Debits :                                      |                  |                     |                                                                                                                                                                           |                                                                     |                             | —          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                     |                                                                                                                                                                           |                                                                     |                             | 2,065/-    |                  |
| Amount E – PO / WO value:                                     |                  |                     |                                                                                                                                                                           |                                                                     |                             | 2,065/-    |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                     |                                                                                                                                                                           |                                                                     |                             | /          |                  |
| Quantity received as per PO /WO                               |                  |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                     | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                     | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                     | 25/10/21                                                                                                                                                                  |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                     |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                     |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager    | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | Pneha            |                     |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 19/10/21         | 18/10               |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                            |          |                                                                                                               |                                                                                                                            |                                                  |        |                   |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------|-------------------|---------|
| GST IN :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         | <input checked="" type="checkbox"/> Original for Recipient |          | <input type="checkbox"/> Duplicate for Supplier / Transporter                                                 |                                                                                                                            | <input type="checkbox"/> Triplicate for Supplier |        | GST INVOICE       |         |
| 36AJBPK0412E12Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         | CASH   CREDIT                                              |          |                                                                                                               |                                                                                                                            |                                                  |        |                   |         |
| <div><div></div><div><div>Elegant Enterprises</div><div>5-4-187/7/3, Karbala Maidan, M. G. Road, Secunderabad-500003</div><div>Phone: 040- 6638-5358, E-mail address: elegantthy@hotmail.com</div><div>Preventers   Annunciators   Switchgears   Starters   Wires &amp; Cables   Capacitors   Panel &amp; Cable Accessories   Oil Seals</div><div>Step Down Transfromers   L.E.D Lights   Earthing Equipments   Carbon Brushes   PVC Insulation Tapes   Lugs   Spares</div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                                            |          |                                                                                                               |                                                                                                                            |                                                  |        |                   |         |
| Reverse Charge : Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                                                            |          | Transportation Mode :                                                                                         |                                                                                                                            | Not Applicable                                   |        |                   |         |
| Invoice Number : EE2122-0291                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                                            |          | Vehicle/LR Number :                                                                                           |                                                                                                                            | Not Applicable                                   |        |                   |         |
| Invoice Date : 29 September 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         |                                                            |          | Date of Supply :                                                                                              |                                                                                                                            | 29 September 2021                                |        |                   |         |
| State : Telangana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                                            |          | Place of Supply :                                                                                             |                                                                                                                            | Hyderabad                                        |        |                   |         |
| State Code : 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                            |          |                                                                                                               |                                                                                                                            |                                                  |        |                   |         |
| Details of Buyer   Billed to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |                                                            |          |                                                                                                               |                                                                                                                            |                                                  |        |                   |         |
| Name : M/s GV Research Centers Private Limited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                                            |          | Delivery Challan No. : Not Applicable                                                                         |                                                                                                                            |                                                  |        | Date : - x -      |         |
| Address : 5-4-187/3 & 4, 2nd Floor, Soham Mansion, Mahatma Gandhi Road, Secunderabad - 500003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |                                                            |          | Purchase Order No. : 81061                                                                                    |                                                                                                                            |                                                  |        | Date : 27.09.2021 |         |
| GSTIN : 36AAHCG4562D1ZP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                                            |          | Delivery Location : Innopolis, Sy no-542, Genome Valley, Thurkapally,                                         |                                                                                                                            |                                                  |        |                   |         |
| State : Telangana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                                            |          | Term of Payment : <input type="checkbox"/> Against Delivery <input type="checkbox"/> Against Proforma Invoice |                                                                                                                            |                                                  |        |                   |         |
| State Code : 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                            |          | <input checked="" type="checkbox"/> Within 30 days from date of Invoice.                                      |                                                                                                                            |                                                  |        |                   |         |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Description of Goods                    | HSN/SAC                                                    | Quantity | UoM                                                                                                           | CGST %                                                                                                                     | SGST %                                           | IGST % | Rate              | Amount  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Crompton 16"(400mm) Sweep Wall Mounting | 84145150                                                   | 1.00     | No's                                                                                                          | 9.00                                                                                                                       | 9.00                                             | 0.00   | 1750.00           | 1750.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Fan Model High Flo Wave                 |                                                            |          |                                                                                                               |                                                                                                                            |                                                  |        |                   |         |
| <div><div>INWARD</div><div>Inward No: 5037 Dt: 1/10/21</div><div>MRN No: 97336 Dt: 6/10/21</div><div>Received By: [Signature] Sign: [Signature]</div><div>Genome Valley Research Center Pvt. Ltd.</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |                                                            |          |                                                                                                               |                                                                                                                            |                                                  |        |                   |         |
| Total Invoice Amount in Words:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                                            |          |                                                                                                               | Total Amount Before Tax: 1,750.00                                                                                          |                                                  |        |                   |         |
| Rupees: Two Thousand Sixty Five Only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                                            |          |                                                                                                               | Add : CGST : 157.50                                                                                                        |                                                  |        |                   |         |
| Our Bank Details:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                                            |          |                                                                                                               | Add : SGST : 157.50                                                                                                        |                                                  |        |                   |         |
| Name of the Bank : HDFC Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                                            |          |                                                                                                               | Add : IGST : 0.00                                                                                                          |                                                  |        |                   |         |
| Branch Address : Paradise, S.D. Road, Sec-Bad-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                            |          |                                                                                                               | R/o + Transportation : 0.00                                                                                                |                                                  |        |                   |         |
| Account No. : 50200009719725                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                                            |          |                                                                                                               | Total Amount : Rs. 2,065.00                                                                                                |                                                  |        |                   |         |
| IFS Code : HDFC0000042                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                            |          |                                                                                                               |                                                                                                                            |                                                  |        |                   |         |
| Receiver's Seal and Signature with Name & Mobile Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                                            |          |                                                                                                               | Terms and Conditions :                                                                                                     |                                                  |        |                   |         |
| <div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                                            |          |                                                                                                               | 1. Goods once sold will not be taken back of exchanged                                                                     |                                                  |        |                   |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                            |          |                                                                                                               | 2. Interest at 24% P. A. will be charged after ..... Days.                                                                 |                                                  |        |                   |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                            |          |                                                                                                               | 3. Our risk & responsibility cease on the delivery of goods.                                                               |                                                  |        |                   |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                            |          |                                                                                                               | 4. All disputes are subject to Secunderabad Jurisdiction                                                                   |                                                  |        |                   |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                            |          |                                                                                                               | 5. We declare that this invoice shows the actual price of the goods described and that all particulars are true & correct. |                                                  |        |                   |         |
| ** Guarantee & Warranty Voids if Proper Earth Connection is not given to LED Light Fixtures.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                                                            |          |                                                                                                               | for Elegant Enterprises                                                                                                    |                                                  |        |                   |         |
| Material Duly Checked By and Delivered to: Mr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                                            |          |                                                                                                               | Authorized Signatory                                                                                                       |                                                  |        |                   |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                            |          |                                                                                                               | E & O. E                                                                                                                   |                                                  |        |                   |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                            |          |                                                                                                               | **No Guarantee & Warranty on Breakages & Burnout.                                                                          |                                                  |        |                   |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                            |          |                                                                                                               | Eway Bill No. Not Applicable Dated: Not Applicable                                                                         |                                                  |        |                   |         |
| <div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div></div> <div><div></div><div></div><div></div><div></div><div></div><div></div><div></div></div> |                                         |                                                            |          |                                                                                                               |                                                                                                                            |                                                  |        |                   |         |
| Head Office : Block - A ' 413 ' Shanti Bagh Apartments, Begumpet, Hyderabad - 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                                            |          |                                                                                                               |                                                                                                                            |                                                  |        |                   |         |

5037





# Purchase Order

Page(s) 1 Of 1

29-09-2021 12:07:34

0



81061

27.09.21 3:07:17

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500006  
G S T No. : 36AAHCG4562D1ZP

**Supplier Details**

Elegant Enterprises  
5-4-187/7/3, Karbala Maidan, M.G.Road, Secunderbad-500003.

**GSTIN** 36AJBPK0412E1ZY

66385358

9985113450/9885073880

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 81061      | 163893 |
| <b>Doc Date</b>   | 27-09-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 13-09-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr.Gaurang Kadakia/Mahesh Kadakia**

Purchase Order for the Supply of following Items.

| Item Name                                                                        | Qty  | Rate     | Dis% | GST   | Amount          |
|----------------------------------------------------------------------------------|------|----------|------|-------|-----------------|
| 1 4668 - Electrical - other - Wall mounted fan - other - nos<br>Crompton 16 inch | 1.00 | 1,750.00 | 0.00 | 18.00 | 2,065.00        |
| <b>Total Order Value . . .</b>                                                   |      |          |      |       | <b>2,065.00</b> |

Rupees : Two Thousand Sixty Five Only.

**Terms and Conditions :-**

|                          |                                                                                                            |
|--------------------------|------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | All item shall be of 'CG' brand,                                                                           |
| <b>Payment Terms</b>     | After Delivery & Production of bill.                                                                       |
| <b>Tax</b>               | All taxes included in above price.                                                                         |
| <b>Delivery Date</b>     | Next day.                                                                                                  |
| <b>Delivery Location</b> | Innopolis<br>Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana<br>Phone. Mr. Sanjay - 9502288244 |
| <b>Penalty For Delay</b> | Nil                                                                                                        |
| <b>Transportation</b>    | Transport cost shall be borne by us.                                                                       |
| <b>Warranty</b>          | 2 years comprehensive warranty.                                                                            |
| <b>Advance Paid</b>      | Nil                                                                                                        |
| <b>Other Terms</b>       | We reserve the right items not confirming to qlty & specs. Above order for 2727 office room purpose.       |
| <b>Completion Date</b>   | Nil                                                                                                        |
| <b>Measurment</b>        | Nil                                                                                                        |
| <b>Security</b>          | Nil                                                                                                        |
| <b>Remarks</b>           |                                                                                                            |

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name : 

Contact :-

Accepted the above Terms And Conditions

For **Elegant Enterprises**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



# Requisition Form

| Company Name:                          |                | GVRC       |          | Date:        |           | 23.09.2021            |  |
|----------------------------------------|----------------|------------|----------|--------------|-----------|-----------------------|--|
| Site & Phase :                         |                | Innopolis  |          | Time:        |           | 05:00PM               |  |
| Supplier                               |                |            |          | Req. No.     |           | 163893                |  |
| Material required before date:         |                | 25.09.2021 |          | ID No.       |           | 69650                 |  |
| No                                     | Description    | Size       | Quantity | Units        | Inward No | Date                  |  |
| 1                                      | Wall mount Fan |            | 1        | No's         |           |                       |  |
| 2                                      |                |            |          |              |           |                       |  |
| 3                                      |                |            |          |              |           |                       |  |
| 4                                      |                |            |          |              |           |                       |  |
| 5                                      |                |            |          |              |           |                       |  |
| 6                                      |                |            |          |              |           |                       |  |
| 7                                      |                |            |          |              |           |                       |  |
| 8                                      |                |            |          |              |           |                       |  |
| 9                                      |                |            |          |              |           |                       |  |
| 10                                     |                |            |          |              |           |                       |  |
| 11                                     |                |            |          |              |           |                       |  |
| 12                                     |                |            |          |              |           |                       |  |
| Remarks: Towards 2727 office room use. |                |            |          |              |           |                       |  |
| Prepared By                            |                | Sridevi    |          | Approved by  |           | C. Balamurali Krishna |  |
| Sign. & Date                           |                | 23.09.2021 |          | Sign. & Date |           | 23.09.2021            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

*C. Balamurali Krishna*  
23.09.2021

