

PURCHASE DIVISION  
Advice for approval for credit to supplier

(2) (m)

|                                                               |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 21/10/2024               |                                                                                                                                                                           | Prepared by:                                                        |                             | N. Shrayya |                  |
| PO/WO no.                                                     |                  | 81254                    |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 4/10/2024  |                  |
| Supplier Name                                                 |                  | SFS Hardware             |                                                                                                                                                                           | PO/WO amount                                                        |                             | 13,334/-   |                  |
| Firm/Company                                                  |                  | GVI Research center pt 4 |                                                                                                                                                                           | Project                                                             |                             | Innopolis  |                  |
| Sl. No.                                                       | Bill No.         | Bill Date                |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1                                                             | 232              | 6/10/2024                |                                                                                                                                                                           | 13,334/-                                                            |                             |            |                  |
| 2                                                             |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                             |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                          |                                                                                                                                                                           |                                                                     |                             | 13,334/-   |                  |
| Sl. No.                                                       | DC .No           | DC. Date                 | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            |                  |                          | 97385                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                          |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                          |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                          |                                                                                                                                                                           |                                                                     |                             | 13,334/-   |                  |
| Amount E – PO / WO value:                                     |                  |                          |                                                                                                                                                                           |                                                                     |                             | 13,334/-   |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                  |                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                          | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                          | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                          | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                          | 25/10/2024                                                                                                                                                                |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager         | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | Shrayya          |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 21/10/2024       |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

# GST INVOICE

## SFS HARDWARE

#30-26 3rd FLOOR PLOT NO 36  
BURHANI HOUSING SOCIETY RTC COLONY  
TRIMULGHEERY HYDERABAD 500-015  
Mobile : 9550505717  
Company's GSTIN: 36BJJPG3515K1Z6

Invoice No : 232

Delivery challan no :

Dated : 06-10-2021

Dated :

PO NO : 81254 - 163929

PO Date : 04-10-2021

Buyer:

M/s. G V RESERCH CENTRES PVT LTD  
5-4-187/3 & 4, II FLOOR, SOHAM MANSION MG ROAD  
SECUNDERABAD - 500003

Buyer's GSTIN : 36AAHCG4562D1ZP

Despatched Through :

BY HAND / DRIVER

Despatched Date :

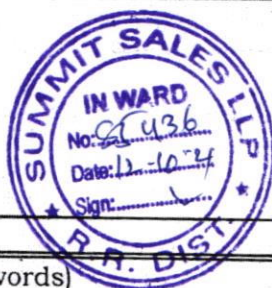
06-10-2021

State Code: 36

| S.No                     | Description of Goods                 | HSN  | Quantity   | Rate  | GST %  | Amount   |
|--------------------------|--------------------------------------|------|------------|-------|--------|----------|
| 1                        | GI CHANNEL BRACKET SIZE : 1 FT       | 7216 | 100.00 NOS | 57.00 | 18.00% | 5,700.00 |
| 2                        | GI U BOLT THREADED SIZE : 6"         | 7318 | 100.00 NOS | 25.00 | 18.00% | 2,500.00 |
| 3                        | GI NUT AND WASHER SIZE : 10 MM       | 7318 | 200.00 NOS | 3.00  | 18.00% | 600.00   |
| 4                        | ANCHOR BOLT ( BOLT TYPE ) 10 X 65 MM | 7318 | 200.00 NOS | 12.50 | 18.00% | 2,500.00 |
| TRANSPORTATION CHARGES : |                                      |      |            |       |        |          |

TOTAL : 11,300.00

Total Tax Amount: 2034.00



CGST @ 9 % 1,017.00

SGST @ 9 % 1,017.00

Round off 0.00

Grand Total 13,334.00

Amount Chargeable (in words)

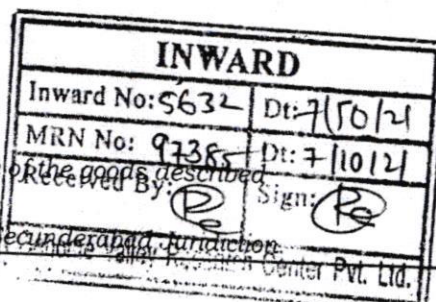
Rs: THIRTEEN THOUSAND THREE HUNDRED AND THIRTY FOUR ONLY

### Company's Bank Details

Current A/c No: 3719725147  
Bank Name : CENTRAL BANK OF INDIA  
IFSC Code : CBIN0283477  
Branch : TRIMULGHEERY, HYD

### Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.  
This is a computer generated Invoice / Subject to Secunderabad Jurisdiction



For SFS HARDWARE

Authorised Signatory

# Purchase Order



81254

30.09.21 4:25:50

Page(s) 1 Of 1

04-10-2021 10:40:14 AM

From Company : **G V Reserch Centers Pvt Ltd**

5-4-187/3&amp;4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003

G S T No. : 36AAHCG4562D1ZP

**Supplier Details**

SFS Hardware

30-26,III Floor,Plot no 36,Burhani Housing Society,RTC Colony,Tirumulgery,Secunderabad-15

9550505717

|            |            |        |
|------------|------------|--------|
| Doc No     | 81254      | 163929 |
| Doc Date   | 04-10-2021 |        |
| Quote No   | NIL        |        |
| Quote Date | 04-10-2021 |        |
| SupplyType | Supply     |        |

**Kind Attn : Mr Khuzem**

Purchase Order for the Supply of following Items.

| Item Name                                                                              | Qty    | Rate  | Dis% | GST%  | Amount    |
|----------------------------------------------------------------------------------------|--------|-------|------|-------|-----------|
| 1 2061 - Carpentry - hardware - Brackets - NA - pairs<br>Channel Bracket 1"            | 100.00 | 57.00 | 0.00 | 18.00 | 6,726.00  |
| 2 7329 - Plumbing - GI - Clamp - other - nos<br>Treaded Type 6"                        | 100.00 | 25.00 | 0.00 | 18.00 | 2,950.00  |
| 3 2289 - Carpentry - other - Washers - NA - nos<br>Nut & Washer 10MM                   | 200.00 | 3.00  | 0.00 | 18.00 | 708.00    |
| 4 2036 - Carpentry - hardware - Anchor Bolt (Bolt type) -<br>10mm - nos<br>10MM X 65MM | 200.00 | 12.50 | 0.00 | 18.00 | 2,950.00  |
| Total Order Value . . .                                                                |        |       |      |       | 13,334.00 |

Rupees : Thirteen Thousand Three Hundred Thirty Four Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Day.**Delivery Location** Innopolis

Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana

Phone: Mr. Sanjay - 9502288244

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** NIL**Other Terms** Payment will be made only after inspection of material.Above material for 2727 block rain water line plumbing work purpose.**Completion Date** NA**Measurment** Nil**Security** Nil**Remarks**For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Accepted the above Terms And Conditions

For **SFS Hardware**Name : 04/10/2021

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                |  |           |          |  |            |  |
|--------------------------------|--|-----------|----------|--|------------|--|
| Site & Phase :                 |  | Innopolis | Date:    |  | 25.09.2021 |  |
| Supplier                       |  |           | Time:    |  | 11:00AM    |  |
| Material required before date: |  | Urgent    | Req. No. |  | 163929     |  |
|                                |  |           | ID No.   |  | 69837      |  |

| No  | Description                            | Size      | Quantity | Units | Inward No | Date |
|-----|----------------------------------------|-----------|----------|-------|-----------|------|
| 1.  | PVC Regid Pipe                         | 6"        | 50       | Nos   |           |      |
| 2.  | PVC Coupling                           | 6"        | 30       | Nos   |           |      |
| 3.  | PVC Plain Bend                         | 6"        | 10       | Nos   |           |      |
| 4.  | PVC Door bend                          | 6"        | 15       | Nos   |           |      |
| 5.  | PVC 45 Degree Bend                     | 6"        | 20       | Nos   |           |      |
| 6.  | PVC Reducer Y                          | 6"x4"     | 20       | Nos   |           |      |
| 7.  | PVC End Cap                            | 4"        | 20       | Nos   |           |      |
| 8.  | Lubricant                              | 500 Grams | 04       | Nos   |           |      |
| 9.  | PVC Solvent Solution                   | 500 ML    | 04       | Nos   |           |      |
| 10. | Channel Bracket                        | 1'        | 100      | Nos   | ✓ 57      |      |
| 11. | GI Threaded Type U Clamp               | 6"        | 100      | Nos   | ✓ 25      |      |
| 12. | Nut and Washers                        | -         | 200      | Nos   | ✓ 3       |      |
| 13. | 10mm x 2 1/2" Anchor Bolts (Bolt Type) | -         | 200      | Nos   | ✓ 12/50   |      |

Remarks: For 2727 block Rain water line plumbing work purpose.

|              |            |              |                    |
|--------------|------------|--------------|--------------------|
| Prepared By  | Sridevi    | Approved by  | Balamurali Krishna |
| Sign. & Date | 25.09.2021 | Sign. & Date | 25.09.2021         |

Note:

*Amu*  
29.09.2021