

PURCHASE DIVISION  
Advice for approval for credit to supplier

(K)

W

|                                                               |                  |                     |                                                                                                                                                                           |                                                          |                             |            |                  |
|---------------------------------------------------------------|------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 21/10/2021          |                                                                                                                                                                           | Prepared by:                                             |                             | Bhavani    |                  |
| PO/WO no.                                                     |                  | 80826               |                                                                                                                                                                           | PO / WO Date.                                            |                             | 20/9/2021  |                  |
| Supplier Name                                                 |                  | SSUP                |                                                                                                                                                                           | PO/WO amount                                             |                             | 2230       |                  |
| Firm/Company                                                  |                  | Ardis Developers UP |                                                                                                                                                                           | Project                                                  |                             | MGA        |                  |
| Sl. No.                                                       | Bill No.         | Bill Date           |                                                                                                                                                                           | Bill amount                                              |                             |            |                  |
| 1                                                             | 19483            | 21/9/21             |                                                                                                                                                                           | 2230                                                     |                             |            |                  |
| 2                                                             |                  |                     |                                                                                                                                                                           |                                                          |                             |            |                  |
| 3                                                             |                  |                     |                                                                                                                                                                           |                                                          |                             |            |                  |
| 4                                                             |                  |                     |                                                                                                                                                                           |                                                          |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                     |                                                                                                                                                                           |                                                          |                             | 2230       |                  |
| Sl. No.                                                       | DC .No           | DC. Date            | MRN No.                                                                                                                                                                   | DC matches MRN                                           |                             |            |                  |
| 1.                                                            | 16668            | 21/9/21             | 96744                                                                                                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 3.                                                            |                  |                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                  |                     |                                                                                                                                                                           |                                                          |                             | -          |                  |
| Amount C –Other Debits :                                      |                  |                     |                                                                                                                                                                           |                                                          |                             | -          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                     |                                                                                                                                                                           |                                                          |                             | 2230       |                  |
| Amount E – PO / WO value:                                     |                  |                     |                                                                                                                                                                           |                                                          |                             | 2230       |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                     |                                                                                                                                                                           |                                                          |                             | -          |                  |
| Quantity received as per PO /WO                               |                  |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                          |                             |            |                  |
| Excess / short material received                              |                  |                     | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                          |                             |            |                  |
| Close PO / W?O                                                |                  |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                     | <input type="checkbox"/> Yes – Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                                                          |                             |            |                  |
| Payment – due date                                            |                  |                     | 25/10/2021                                                                                                                                                                |                                                          |                             |            |                  |
| Remarks:                                                      |                  |                     |                                                                                                                                                                           |                                                          |                             |            |                  |
|                                                               |                  |                     |                                                                                                                                                                           |                                                          |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager    | Procurement Manager                                                                                                                                                       | MD                                                       | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                     |                                                                                                                                                                           |                                                          |                             |            |                  |
| Date                                                          | 21/10/21         |                     |                                                                                                                                                                           |                                                          |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 21-09-2021

| Customer Details                                                                                                 |                                                       |        |  | Invoice No.   |     | 19483                |          |          |         |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|---------|
| Aedis Developers LLP<br>Morning Glory Apartment, Genome Valley, Hyderabad, 501401<br><br>GSTIN : 36ABPFA0002Q1ZD |                                                       |        |  | Invoice Date. |     | 21-09-2021           |          |          |         |
|                                                                                                                  |                                                       |        |  | PO No.        |     | 80826                |          |          |         |
|                                                                                                                  |                                                       |        |  | PO Date.      |     | 20-09-2021           |          |          |         |
|                                                                                                                  |                                                       |        |  | Req ID        |     | 69517                |          |          |         |
|                                                                                                                  |                                                       |        |  | Req Date      |     | 20-09-2021           |          |          |         |
|                                                                                                                  |                                                       |        |  | Loc Req No    |     | 100494               |          |          |         |
|                                                                                                                  | Description of Goods                                  |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |
| 1                                                                                                                | 2148 - Carpentry - hardware - Plastic gampa - other - |        |  | 3926          | 15  | 126.00               | 1,890.00 | 18       | 340.20  |
| 2                                                                                                                |                                                       |        |  |               |     |                      |          |          |         |
| 3                                                                                                                |                                                       |        |  |               |     |                      |          |          |         |
| 4                                                                                                                |                                                       |        |  |               |     |                      |          |          |         |
| 5                                                                                                                |                                                       |        |  |               |     |                      |          |          |         |
| 6                                                                                                                |                                                       |        |  |               |     |                      |          |          |         |
| 7                                                                                                                |                                                       |        |  |               |     |                      |          |          |         |
| 8                                                                                                                |                                                       |        |  |               |     |                      |          |          |         |
| 9                                                                                                                |                                                       |        |  |               |     |                      |          |          |         |
| 10                                                                                                               |                                                       |        |  |               |     |                      |          |          |         |
| 11                                                                                                               |                                                       |        |  |               |     |                      |          |          |         |
| 12                                                                                                               |                                                       |        |  |               |     |                      |          |          |         |
| 13                                                                                                               |                                                       |        |  |               |     |                      |          |          |         |
| 14                                                                                                               |                                                       |        |  |               |     |                      |          |          |         |
| 15                                                                                                               |                                                       |        |  |               |     |                      |          |          |         |
| IGST                                                                                                             |                                                       | CGST   |  | SGST          |     | Total Taxable Amount |          | 1,890.00 | 340.20  |
|                                                                                                                  |                                                       | 170.10 |  | 170.10        |     | Total Invoice Amount |          | 2,230.20 |         |
| Rupees : Two Thousand Two Hundred Thirty and Paise Twenty Only.                                                  |                                                       |        |  |               |     |                      |          |          |         |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 21-09-2021

**Customer Details**

Aedis Developers LLP

Morning Glory Apartment, Genome Valley, Hyderabad, 501401

GSTIN : 36ABPFA0002Q1ZD

|            |            |
|------------|------------|
| DC No.     | 16668      |
| DC Date.   | 21-09-2021 |
| PO No.     | 80826      |
| PO Date.   | 20-09-2021 |
| Req ID     | 69517      |
| Req Date   | 20-09-2021 |
| Loc Req No | 100494     |

## Description of Goods

1 2148 - Carpentry - hardware - Plastic gampa - other - nos

HSN/SAC  
3926

Qty

15

Subject to Hyderabad Jurisdiction

for Summit Sales LLP

Authorised signatory

# Purchase Order



80826

18.09.21 11:28:02

Page(s) 1 Of 1

20-09-2021 16:37:10

From Company : **Aedis Developers LLP**  
5-4-187/3&4, II Floor, M G Road, Secunderabad-500003  
G S T No. : 36ABPFA0002Q1ZD

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 80826      | 100494 |
| <b>Doc Date</b>   | 20-09-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 20-09-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                   | Qty   | Rate   | Dis% | GST   | Amount   |
|-------------------------------------------------------------|-------|--------|------|-------|----------|
| 1 2148 - Carpentry - hardware - Plastic gampa - other - nos | 15.00 | 126.00 | 0.00 | 18.00 | 2,230.20 |
| Total Order Value . . .                                     |       |        |      |       | 2,230.20 |

Rupees : Two Thousand Two Hundred Thirty and Paise Twenty Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.

**Delivery Location** Morning Glory Apartments  
Genomevalley, Hyderabad  
Phone. Madhu Site Engineer - 9502211499

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Labour purpose.**Completion Date** NA**Measurment** NA**Security** Nil**Remarks**For **Aedis Developers LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

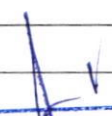
Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

1203

### Requisition Form

| Company Name:                        |                | Aedis Developers LLP |            | Date:        |           | 20.09.2021 |       |  |
|--------------------------------------|----------------|----------------------|------------|--------------|-----------|------------|-------|--|
| Site & Phase :                       |                | MGA                  |            | Time:        |           | 11:30AM    |       |  |
| Supplier                             |                |                      |            | Req. No.     |           | 100494     |       |  |
| Material required before date:       |                |                      | 19.09.2021 |              | ID No.    |            | 69518 |  |
| No                                   | Description    | Size                 | Quantity   | Units        | Inward No | Date       |       |  |
| 1                                    | Plastic Gampas |                      | 15         | No's         |           |            |       |  |
| 2                                    |                |                      |            |              |           |            |       |  |
| 3                                    | 00826          |                      |            |              |           |            |       |  |
| 4                                    |                |                      |            |              |           |            |       |  |
| 5                                    |                |                      |            |              |           |            |       |  |
| 6                                    |                |                      |            |              |           |            |       |  |
| 7                                    |                |                      |            |              |           |            |       |  |
| 8                                    |                |                      |            |              |           |            |       |  |
| 9                                    |                |                      |            |              |           |            |       |  |
| 10                                   |                |                      |            |              |           |            |       |  |
| Remarks : Towards MGA Labour Purpose |                |                      |            |              |           |            |       |  |
| Prepared By                          |                | Pushpalatha          |            | Approved by  |           | T. Madhu   |       |  |
| Sign.& Date                          |                | 20.09.2021           |            | Sign. & Date |           | 20.09.2021 |       |  |

  
**APPROVED**  
**20 SEP 2021**  
**MINISH PARIKH**  
**MANAGER PROCUREMENT**

Note: On receipt of material at site write inward number and date in last 2 columns.

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 21-09-2021

| Customer Details                                          |                                                           | DC No.     | 16668      |
|-----------------------------------------------------------|-----------------------------------------------------------|------------|------------|
| Aedis Developers LLP                                      |                                                           | DC Date.   | 21-09-2021 |
| Morning Glory Apartment, Genome Valley, Hyderabad, 501401 |                                                           | PO No.     | 80826      |
|                                                           |                                                           | PO Date.   | 20-09-2021 |
|                                                           |                                                           | Req ID     | 69517      |
|                                                           |                                                           | Req Date   | 20-09-2021 |
| GSTIN : 36ABPFA0002Q1ZD                                   |                                                           | Loc Req No | 100494     |
|                                                           | Description of Goods                                      | HSN/SAC    | Qty        |
| 1                                                         | 2148 - Carpentry - hardware - Plastic gampa - other - nos | 3926       | 15         |
| 2                                                         |                                                           |            |            |
| 3                                                         |                                                           |            |            |
| 4                                                         |                                                           |            |            |
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| 21                                                        |                                                           |            |            |
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| 27                                                        |                                                           |            |            |
| 28                                                        |                                                           |            |            |
| 29                                                        |                                                           |            |            |
| 30                                                        |                                                           |            |            |

| INWARD               |             |
|----------------------|-------------|
| Inward No: 11019     | Dr: 21/9/21 |
| MRN No: 96744        | Dr: 22/9/21 |
| Received By:         | Sign:       |
| AEDIS DEVELOPERS LLP |             |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

