

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

(m)

|                                                               |                             |                                                                                                                                                                           |                                                                            |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Date: 22/10/2021                                              |                             | Prepared by: MINISH                                                                                                                                                       |                                                                            |
| PO/WO no. 80900                                               |                             | PO / WO Date. 23/09/2021                                                                                                                                                  |                                                                            |
| Supplier Name SS LLP                                          |                             | PO/WO amount 87,004/-                                                                                                                                                     |                                                                            |
| Firm/Company Modi Realty Mallapur LLP                         |                             | Project GMR                                                                                                                                                               |                                                                            |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount                                                                |
| 1                                                             | 19797                       | 11/10/2021                                                                                                                                                                | 87,004/-                                                                   |
| 2                                                             |                             |                                                                                                                                                                           |                                                                            |
| 3                                                             |                             |                                                                                                                                                                           |                                                                            |
| 4                                                             |                             |                                                                                                                                                                           |                                                                            |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 87,004/-                                                                   |
| Sl. No.                                                       | DC No                       | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                     |
| 1.                                                            | 3869.                       | 30/09/2021                                                                                                                                                                | 97196. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                   |
| 3.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                   |
| Amount B –Other Credits : Transportation charges              |                             |                                                                                                                                                                           |                                                                            |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           |                                                                            |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 87,004/-                                                                   |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 87,004/-                                                                   |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           | 15,660.72                                                                  |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                            |
| Is difference between PO / Bill acceptable?                   |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                            |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved – within acceptable limits <input checked="" type="checkbox"/> No (explained below)                                                     |                                                                            |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                            |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. <input checked="" type="checkbox"/> No                                                                                                 |                                                                            |
| Payment – due date                                            |                             | 23/10/2021                                                                                                                                                                |                                                                            |
| Remarks:                                                      |                             |                                                                                                                                                                           |                                                                            |
|                                                               |                             |                                                                                                                                                                           |                                                                            |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager                                                        |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager                                                           |
| Sign:                                                         |                             |                                                                                                                                                                           |                                                                            |
| Date                                                          |                             |                                                                                                                                                                           |                                                                            |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

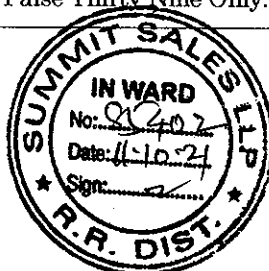
GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 11-10-2021

| Customer Details                                                                                                                    |          |          |                      | Invoice No.   | 19797      |           |  |
|-------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------------------|---------------|------------|-----------|--|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, 500076<br><br>GSTIN : 36AAEFM1459R1ZP |          |          |                      | Invoice Date. | 11-10-2021 |           |  |
|                                                                                                                                     |          |          |                      | PO No.        | 80900      |           |  |
|                                                                                                                                     |          |          |                      | PO Date.      | 23-09-2021 |           |  |
|                                                                                                                                     |          |          |                      | Req ID        | 69498      |           |  |
|                                                                                                                                     |          |          |                      | Req Date      | 18-09-2021 |           |  |
|                                                                                                                                     |          |          |                      | Loc Req No    | 187400     |           |  |
| Description of Goods                                                                                                                | HSN/SAC  | Qty      | Rate                 | Gross         | Tax%       | Tax Amt   |  |
| 1 9059 - Tiles - Vitrified Floor Tiles - 2 ft x 2 ft - Boxes                                                                        | 69072100 | 129      | 571.57               | 73,732.53     | 18         | 13,271.86 |  |
| Bibilos                                                                                                                             |          |          |                      |               |            |           |  |
| 2                                                                                                                                   |          |          |                      |               |            |           |  |
| 3                                                                                                                                   |          |          |                      |               |            |           |  |
| 4                                                                                                                                   |          |          |                      |               |            |           |  |
| 5                                                                                                                                   |          |          |                      |               |            |           |  |
| 6                                                                                                                                   |          |          |                      |               |            |           |  |
| 7                                                                                                                                   |          |          |                      |               |            |           |  |
| 8                                                                                                                                   |          |          |                      |               |            |           |  |
| 9                                                                                                                                   |          |          |                      |               |            |           |  |
| 10                                                                                                                                  |          |          |                      |               |            |           |  |
| 11                                                                                                                                  |          |          |                      |               |            |           |  |
| 12                                                                                                                                  |          |          |                      |               |            |           |  |
| 13                                                                                                                                  |          |          |                      |               |            |           |  |
| 14                                                                                                                                  |          |          |                      |               |            |           |  |
| 15                                                                                                                                  |          |          |                      |               |            |           |  |
| IGST                                                                                                                                | CGST     | SGST     | Total Taxable Amount | 73,732.53     |            | 13,271.86 |  |
|                                                                                                                                     | 6,635.93 | 6,635.93 | Total Invoice Amount | 87,004.39     |            |           |  |

Rupees : Eighty Seven Thousand Four and Paise Thirty Nine Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel: 040 - 6633 5551

DC No. 3869

Date 20/09/2021

Vehicle No. AP28F0244

P.O. / W.O. No. 80900

P.O. / W.O. Date: 23-09-2021

M/s Modi Realty Mallapur  
LLP  
Site: G.M.R.

| Sl. No. | PARTICULARS                     | Quantity |
|---------|---------------------------------|----------|
| 1       | Virginial floor Tiles 2ft x 2ft | 129 Box  |
| 2       |                                 |          |
| 3       |                                 |          |
| 4       |                                 |          |
| 5       |                                 |          |
| 6       |                                 |          |
| 7       |                                 |          |
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| 14      |                                 |          |
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| 16      |                                 |          |
| 17      |                                 |          |
| 18      |                                 |          |
| 19      |                                 |          |
| 20      |                                 |          |

issue @  
103943

GSTIN :

Received the above materials in good condition.

Received by: 30/9/2021

Stamp:

Date: 30/9/21

For SUMMIT SALES LLP

Authorised Signatory

## e-Way Bill



E-Way Bill No: 1613 8749 0713  
E-Way Bill Date: 11/10/2021 10:20 AM  
Generated By: 36ACQ FS204 4C1Z7 - SUMMIT SALES LLP  
Valid From: 11/10/2021 10:20 AM [16Kms]  
Valid Until: 12/10/2021

## Part - A

GSTIN of Supplier 36ACQFS2044C1Z7,SUMMIT SALES LLP  
Place of Dispatch CHERLAPALLY,TELANGANA-501301  
GSTIN of Recipient 36AAE FM145 9R1ZP ,MODI REALTY MALLAPUR LLP  
Place of Delivery mallapur,TELANGANA-500076  
Document No. 19797  
Document Date 11/10/2021  
Transaction Type: Regular  
Value of Goods ₹ 87004.39  
HSN Code 6907 - VITRIFIED TILES  
Reason for Transportation Outward - Supply  
Transporter

## Part - B

| Mode | Vehicle / Trans<br>Doc No & Dt.   | From        | Entered Date           | Entered By      | CEWB<br>No.<br>(If any) | Multi<br>Veh.Info<br>(If any) |
|------|-----------------------------------|-------------|------------------------|-----------------|-------------------------|-------------------------------|
| Road | AP28F0244 & 19797 &<br>11/10/2021 | CHERLAPALLY | 11-10-2021 10:20<br>AM | 36ACQFS2044C1Z7 | -                       | -                             |



161387490713

# Purchase Order

Page(s) 1 Of 1

24-09-2021 15:50:22



80900

18.09.21 11:28:02

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

|            |            |        |
|------------|------------|--------|
| Doc No     | 80900      | 187400 |
| Doc Date   | 23-09-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 23-09-2021 |        |
| SupplyType | Supply     |        |

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

Kind Attn : Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                               | Qty    | Rate   | Dis% | GST   | Amount    |
|-------------------------------------------------------------------------|--------|--------|------|-------|-----------|
| 1 9059 - Tiles - Vitrified Floor Tiles - 2 ft x 2 ft - Boxes<br>Bibilos | 129.00 | 571.57 | 0.00 | 18.00 | 87,004.39 |
| Total Order Value . . .                                                 |        |        |      |       | 87,004.39 |
| Rupees : Eighty Seven Thousand Four and Paise Thirty Nine Only.         |        |        |      |       |           |

**Terms and Conditions :-**

|                   |                                                                                                                                                                 |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification /   | Brand will be Ispira/Nitco box sft is 15.5, 4 tiles in a box, rate per sft Rs. 45.72 including GST, box sft is 11.62 6 tiles in a box rate per sft is Rs. 47.25 |
| Payment Terms     | After delivery                                                                                                                                                  |
| Tax               | Included in the above prices                                                                                                                                    |
| Delivery Date     | With in a day                                                                                                                                                   |
| Delivery Location | Gulmohar Residency<br>Survey No 19, Mallapur, Hyderabad. Next to NFC Railway Over Bridge<br>Phone. Contact: Security _____, Admin 9502211011                    |
| Penalty For Delay | Nil                                                                                                                                                             |
| Transportation    | Nil                                                                                                                                                             |
| Warranty          | Nil                                                                                                                                                             |
| Advance Paid      | Nil                                                                                                                                                             |
| Other Terms       | We reserve the right to reject items not conforming to quality and specifications, above order is for F 301,306,102, purpose.                                   |
| Completion Date   | Nil                                                                                                                                                             |
| Measurment        | Nil                                                                                                                                                             |
| Security          | Nil                                                                                                                                                             |
| Remarks           | Nil                                                                                                                                                             |

For **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Contact : -

Requisition Form

|                                                                     |                |                         |          |              |           |            |  |
|---------------------------------------------------------------------|----------------|-------------------------|----------|--------------|-----------|------------|--|
| Company Name:                                                       |                | MODIREALTY MALLAPUR LLP |          | Date:        |           | 18.09.2021 |  |
| Site & Phase :                                                      |                | GULMOHAR RESIDENCY      |          | Time:        |           | 12:00      |  |
| Supplier                                                            |                |                         |          | Req. No.     |           | 187400     |  |
| Material required before date:                                      |                | 21.09.2021              |          | ID No.       |           | 69498      |  |
| No                                                                  | Description    | Size                    | Quantity | Units        | Inward No | Date       |  |
| 1.                                                                  | Verified Tiles | 2'x2'                   | 2000     | sft          |           |            |  |
| 2.                                                                  |                |                         |          |              |           |            |  |
| 3.                                                                  |                |                         |          |              |           |            |  |
| 4.                                                                  |                |                         |          |              |           |            |  |
| 5.                                                                  |                |                         |          |              |           |            |  |
| 6.                                                                  |                |                         |          |              |           |            |  |
| 7.                                                                  |                |                         |          |              |           |            |  |
| 8.                                                                  |                |                         |          |              |           |            |  |
| 9.                                                                  |                |                         |          |              |           |            |  |
| 10.                                                                 |                |                         |          |              |           |            |  |
| Remarks: For F-301,306&102 tiles flooring work purpose at GMR Site. |                |                         |          |              |           |            |  |
| Prepared By                                                         |                | Madhan                  |          | Approved by  |           |            |  |
| Sign. & Date                                                        |                | 18.09.2021              |          | Sign. & Date |           |            |  |

Note:

APPROVED BY  
18 SEP 2021  
SAL  
CT MANAGER

*Srikanth*

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s Modi Realty Mallapur  
LLPSite: G.M.R.DC No. 3863Date : 20/09/2021Vehicle No. : AP28F0244P.O. / W.O. No. : 80900P.O. / W.O. Date : 23-09-2021

| Sl. No. | PARTICULARS                                    | Quantity             |
|---------|------------------------------------------------|----------------------|
| 1       | Vitrified floor tiles 2ft x 2ft                | 129 Box <sup>s</sup> |
| 2       |                                                |                      |
| 3       |                                                |                      |
| 4       |                                                |                      |
| 5       |                                                |                      |
| 6       |                                                |                      |
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| 12      |                                                |                      |
| 13      |                                                |                      |
| 14      |                                                |                      |
| 15      |                                                |                      |
| 16      |                                                |                      |
| 17      | INWARD<br>MODI REALTY MALLAPUR LLP             |                      |
| 18      | Ward No <u>5073</u> Dt <u>20/9/21</u>          |                      |
| 19      | MRN No <u>97196</u> Dt <u>04/9/21</u>          |                      |
| 20      | Received By <u>Ami</u> Sign <u>[Signature]</u> | 129 Box <sup>s</sup> |

GSTIN:

Received the above materials in good condition.

Received by : 20/9/2021

Stamp:

Date : Amith20/9/21

For SUMMIT SALES LLP

20/9/21  
Authorised Signatory