

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

20/10/21

|                                                                        |                  |                                                                                                                                                                           |                                                                           |
|------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Date: 22/10/21                                                         |                  | Prepared by: H. L.                                                                                                                                                        |                                                                           |
| PO/WO no. 81440                                                        |                  | PO / WO Date. 21/10/21                                                                                                                                                    |                                                                           |
| Supplier Name: Ganesh Tube Trade                                       |                  | PO/WO amount: 25,960/-                                                                                                                                                    |                                                                           |
| Firm/Company: S.S. LLP                                                 |                  | Project: S.S. LLP                                                                                                                                                         |                                                                           |
| Sl. No.                                                                | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                                               |
| 1                                                                      | 403              | 12/10/21                                                                                                                                                                  | 25,960/-                                                                  |
| 2                                                                      |                  |                                                                                                                                                                           |                                                                           |
| 3                                                                      |                  |                                                                                                                                                                           |                                                                           |
| 4                                                                      |                  |                                                                                                                                                                           |                                                                           |
| Amount A - Bills total(Excluding Transport & Hamali Charges): 25,960/- |                  |                                                                                                                                                                           |                                                                           |
| Sl. No.                                                                | DC No            | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                    |
| 1.                                                                     | -                | -                                                                                                                                                                         | 98645 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 3.                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Amount B - Other Credits : Transportation charges                      |                  |                                                                                                                                                                           |                                                                           |
| Amount C - Other Debits :                                              |                  |                                                                                                                                                                           |                                                                           |
| Amount D (D=A+B-C) - Amount to be credited to the supplier: 25,960/-   |                  |                                                                                                                                                                           |                                                                           |
| Amount E - PO / WO value: 25,960/-                                     |                  |                                                                                                                                                                           |                                                                           |
| Amount F - Difference (A - E): GST-18%                                 |                  |                                                                                                                                                                           |                                                                           |
| Quantity received as per PO /WO                                        |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                           |
| Is difference between PO / Bill acceptable?                            |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                           |
| Excess / short material received                                       |                  | <input checked="" type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                           |
| Close PO / W?O                                                         |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                           |
| Advance paid / PDC given (deduct when paying)                          |                  | <input type="checkbox"/> Yes - Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                           |
| Payment - due date                                                     |                  | 30/10/21                                                                                                                                                                  |                                                                           |
| Remarks:                                                               |                  |                                                                                                                                                                           |                                                                           |
| Approved by                                                            | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                                       |
| Sign:                                                                  |                  |                                                                                                                                                                           |                                                                           |
| Date                                                                   |                  |                                                                                                                                                                           |                                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



**GANESH TUBE  
TRADERS**

**TAX INVOICE**

GSTIN: 36A0BPJ8881C1ZJ

Authorized Distributor



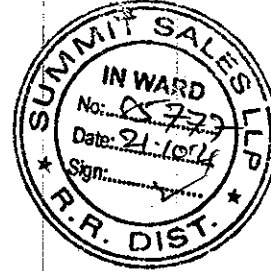
For Goods Only

Bill To :  
**SUMMIT SALES LLP**  
5-4-187/3&4, 2 Nd Floor, Mg Road,, Secunderabad  
36ACQFS2044C1Z7  
Telangana  
Ship To :  
**SUMMIT SALES LLP**  
5-4-187/3&4, 2 Nd Floor, Mg Road,, Secunderabad  
36ACQFS2044C1Z7  
Telangana

Invoice No. : 403  
Ref. No. : 81440  
Invoice Date : 12-Oct-2021  
Destination :  
Vehicle No. :  
E-way Bill No :  
Despatch From :

| SI No. | Description of Goods               | HSN/SAC | GST Rate | Quantity | Rate     | per Disc % | Amount    |
|--------|------------------------------------|---------|----------|----------|----------|------------|-----------|
| 1      | ARALDITE 1000GMS<br>500 gms x 40 . | 350699  | 18 %     | 20 NO    | 1,100.00 | NO         | 22,000.00 |
|        |                                    |         |          |          |          |            | CGST      |
|        |                                    |         |          |          |          |            | SGST      |
|        |                                    |         |          |          |          |            | 1,980.00  |
|        |                                    |         |          |          |          |            | 1,980.00  |

| INWARD           |              |
|------------------|--------------|
| Inward No: 12129 | Dt: 20-10-21 |
| MRN No: 98645    | Dt: 20-10-21 |
| Received By:     | Sign:        |
| SUMMIT SALES LLP |              |



Total Amount In Words: INR Twenty Five Thousand Nine Hundred Sixty Only Total: 25,960.00

| HSN/SAC | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|---------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 350699  | 22,000.00     | 9%               | 1,980.00           | 9%             | 1,980.00         | 3,960.00         |
| Total   | 22,000.00     |                  | 1,980.00           |                | 1,980.00         | 3,960.00         |

Tax Amount (in words) : INR Three Thousand Nine Hundred Sixty Only

Company's Bank Details

Bank Name : HDFC BANK

A/c No. : 50200014835551

Branch & IFS Code: PG ROAD, SEC-BAD & HDFC0000042

Declarator

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct

For GANESH TUBE TRADERS



5-2-270, PLOT NO. 29, HYDERBASTI,  
RANIGUNJ, SECUNDERABAD-3  
TELANGANA PIN 500003  
Ph.: 04066568587 9246330441  
Email : ganeshtubetraders@gmail.com

# Purchase Order



81440

05.10.21 5:01:57

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08-10-2021 12:04:25 PM

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Ganesh Tube Traders  
5-1-373/11, old Ghasmandi, Ranigunj, Sec- 3.

GSTIN 36ADBPJ8881C1ZJ  
9246330441.

66568587/ 66384751

9949248666

|            |            |        |
|------------|------------|--------|
| Doc No     | 81440      | 169063 |
| Doc Date   | 07-10-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 30-09-2021 |        |
| SupplyType | Supply     |        |

**Kind Attn : Sandeep Jain**

Purchase Order for the Supply of following Items.

| Item Name                                                 | Qty   | Rate     | Dis% | GST   | Amount    |
|-----------------------------------------------------------|-------|----------|------|-------|-----------|
| 1 7109 - Plumbing - other - Araldite - other - gms<br>1kg | 20.00 | 1,100.00 | 0.00 | 18.00 | 25,960.00 |
| Total Order Value . . .                                   |       |          |      |       | 25,960.00 |
| Rupees : Twenty Five Thousand Nine Hundred Sixty Only.    |       |          |      |       |           |

**Terms and Conditions :-**

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Final payment as per actual weight. Above order for Stock maintenance purpose.

**Completion Date** Nil

**Measurement** Nil

**Security** Nil

**Remarks**

For **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Ganesh Tube Traders**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

81049

## Requisition Form

|                                |  |                    |  |          |  |            |  |
|--------------------------------|--|--------------------|--|----------|--|------------|--|
| Company Name:                  |  | SUMMIT SALES LLP   |  | Date:    |  | 30-09-2021 |  |
| Site & Phase :                 |  | SUMMIT HOUSING LLP |  | Time:    |  | 11:00PM    |  |
| Supplier                       |  |                    |  | Req. No. |  | 169063     |  |
| Material required before date: |  |                    |  | ID No.   |  | 69906      |  |

| S. No | Description          | Size      | Quantity | Units  | Inward No | Date |
|-------|----------------------|-----------|----------|--------|-----------|------|
| 1     | CPVC Pipe            | 3/4"      | 100      | Length |           |      |
| 2     | CPVC Elbow           | 3/4"      | 400      | Nos    |           |      |
| 3     | CPVC Reducer Elbow   | 3/4"x1/2" | 240      | Nos    |           |      |
| 4     | CPVC Tee             | 3/4"      | 300      | Nos    |           |      |
| 5     | CPVC Reducer Tee     | 3/4"x1/2" | 50       | Nos    |           |      |
| 6     | CPVC Reducer M.T.A   | 3/4"x1/2" | 50       | Nos    |           |      |
| 7     | CPVC Solution        | 237ml     | 72       | Nos    |           |      |
| 8     | CPVC pipe            | 1 1/4"    | 120      | Nos    |           |      |
| 9     | CPVC Pipe            | 1"        | 100      | Nos    |           |      |
| 10    | CPVC Coupling        | 1"        | 100      | Nos    |           |      |
| 11    | CPVC Coupling        | 1 1/4"    | 100      | Nos    |           |      |
| 12    | CPVC Clamp           | 3/4"      | 100      | Nos    |           |      |
| 13    | CPVC Elbow           | 1"        | 100      | Nos    |           |      |
| 14    | CPVC Reducer Coupler | 1"x3/4"   | 120      | Nos    |           |      |
| 15    | CPVC Plain Elbow     | 1 1/4"    | 100      | Nos    |           |      |
| 16    | CPVC Elbow 45 degree | 3/4"      | 160      | Nos    |           |      |
| 17    | Araldite             |           | 20       | Nos    |           |      |

Remarks: For Stock Replenishing Purpose

|              |            |              |
|--------------|------------|--------------|
| Prepared By  | Bhavani    |              |
| Sign. & Date | 30-09-2021 | Sign. & Date |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED BY  
01 OCT 2021  
SOHAM MODI  
MANAGING DIRECTOR