

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                                                                |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Date: 30/10/2021                                              |                  | Prepared by: H. Shrawya                                                                                                                                                   |                                                                |
| PO/WO no. 80215                                               |                  | PO / WO Date. 1/9/2021                                                                                                                                                    |                                                                |
| Supplier Name Sri Anant Steels                                |                  | PO/WO amount 11,640/-                                                                                                                                                     |                                                                |
| Firm/Company Modi Realty Mallapur LLP                         |                  | Project GMR                                                                                                                                                               |                                                                |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                                    |
| 1                                                             | 1192             | 2/9/2021 13,115                                                                                                                                                           | 4,640/-                                                        |
| 2                                                             |                  |                                                                                                                                                                           |                                                                |
| 3                                                             |                  |                                                                                                                                                                           |                                                                |
| 4                                                             |                  |                                                                                                                                                                           |                                                                |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 11,640/-                                                       |
| Sl. No.                                                       | DC .No           | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                         |
| 1.                                                            | 1192             | 2/9/2021                                                                                                                                                                  | 95914 <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No       |
| 3.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No       |
| Amount B –Other Credits :_Transportation charges              |                  |                                                                                                                                                                           | 1475/-                                                         |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           | -                                                              |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 13,115/-                                                       |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 11,640/-                                                       |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           | 1475/-                                                         |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. _____ <input checked="" type="checkbox"/> No                                                                                           |                                                                |
| Payment – due date                                            |                  | 11/11/2021                                                                                                                                                                |                                                                |
| Remarks: Final bill                                           |                  |                                                                                                                                                                           |                                                                |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                            |
| Sign:                                                         | Shrawya          |                                                                                                                                                                           |                                                                |
| Date                                                          | 30/10/2021       |                                                                                                                                                                           |                                                                |



Notes: 1. In case amount to be credited to supplier and the bills does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## Tax Invoice

(ORIGINAL FOR RECIPIENT)

**Sri Arihant Steels**  
 # 17, 1st Floor, H.M. Ishaque Estate  
 M.G. Road, Secunderabad.  
 GSTIN/UIN: 36ADZPG3609B1ZK  
 State Name: Telangana, Code: 36  
 E-Mail: sriarhantsteels@gmail.com

Consignee (Ship to)

**Modi Reality Mallapur LLP**

GULLMOHAR RESIDENCY

Mallapur Hyderabad

GSTIN/UIN : 36AAEFM1459R1ZP

State Name : Telangana, Code : 36

Buyer (Bill to)

**Modi Reality Mallapur LLP**

5-4-187/3 &amp; 3, II Floor, Soham Mansion

M.G. Road, Secunderabad

GSTIN/UIN : 36AAEFM1459R1ZP

State Name : Telangana, Code : 36

Place of Supply : Telangana

Invoice No. **1192/21-22**  
 Delivery Note  
**1192**  
 Reference No. & Date.  
 Buyer's Order No.  
**80216/187313**  
 Dispatch Doc No.  
 Dispatched through  
**By Road**  
 Bill of Lading/LR-RR No.  
 Motor Vehicle No.  
**TS 07 UB 2069**  
 Dated  
**2-Sep-21**  
 Mode/Terms of Payment  
 Other References  
 Dated  
**1-Sep-21**  
 Delivery Note Date  
**2-Sep-21**  
 Destination  
 Terms of Delivery

| Sl No | Description of Goods | HSN/SAC  | Quantity | Rate      | per | Amount      |
|-------|----------------------|----------|----------|-----------|-----|-------------|
| 1     | MS ANGLE 72162100    | 72162100 | 0.180 TN | 54,800.00 | TN  | 9,864.00    |
|       | Loading & Other Exps |          |          |           |     | 50.00       |
|       | Freight A/c          |          |          |           |     | 1,200.00    |
|       | CGST @ 9%            |          |          | 9 %       |     | 1,000.26    |
|       | SGST @ 9%            |          |          | 9 %       |     | 1,000.26    |
|       | Round Off            |          |          |           |     | 0.48        |
| Total |                      |          | 0.180 TN |           |     | ₹ 13,115.00 |

Amount Chargeable (in words)

E. &amp; O.E

**INR Thirteen Thousand One Hundred Fifteen Only**

| HSN/SAC  | Taxable Value | Rate | Central Tax Amount | Rate | State Tax Amount | Total Tax Amount |
|----------|---------------|------|--------------------|------|------------------|------------------|
| 72162100 | 11,114.00     | 9%   | 1,000.26           | 9%   | 1,000.26         | 2,000.52         |
| Total    | 11,114.00     |      | 1,000.26           |      | 1,000.26         | 2,000.52         |

Tax Amount (in words) **INR Two Thousand and Fifty Two paise Only**

## Declaration

- We declare that this invoice shows the actual price of the goods described & that all particulars are true & correct.
- Discrepancy in quality or quantity should be intimated at the time of delivery only or 72 hrs else deemed that material is specified as per Purchase order.
- After Due date Credit charges will be charged @ 24 % PA..
- Or 40% Rs PMT. till the date of receipt, which ever is higher.

4. MSME UDYAM: UDYAM-TS-02-0006685

## Company's Bank Details

A/c Holder's Name: **Sri Arihant Steels**Bank Name : **DBS Bank India Ltd A/c No : - 856200069474**A/c No. : **856200069474**Branch & IFS Code: **Mumbai & DBSS0IN0811**

for Sri Arihant Steels

Authorized Signature

SUBJECT TO SECUNDERABAD JURISDICTION

This is a Computer Generated Invoice





Subject to Secunderabad Jurisdiction

**SRI ARIHANT STEELS**

Iron &amp; Steel, Hardware &amp; Project Suppliers

# 17, F.F., H.M. Ishaque Estate, M.G. Road, Secunderabad - 500 003.

Office : 040-48512299, E-mail : sriarhantsteels@gmail.com

GSTIN : 36ADZPG3609B1ZK

No. 1192

DELIVER CHALLAN / TAX INVOICE

Date : 02-09-21.

Quotation No.

P.O. No. : 80215 / 187313.

Quotation Date :

P.O. Date : 01-09-21

Vehicle No : TS 07 UB 2069.

Way Bill No. : NA

Details of Receiver (Billed to)

Modi Reality Mallapur LLP.  
M.G. Road.  
Sec. bad.

Details of Consignee (Shipped to)

Gullmohar Residency.  
Mallapur, Hyderabad.

GSTIN : 36AAEFM1459R1ZP.

T 9502211011.

| S.No. | DESCRIPTION | HSN/SAC  | Quantity | Units | Rate           | Amount   |
|-------|-------------|----------|----------|-------|----------------|----------|
| 1.    | MS Angle.   | 72162100 | 0.180    |       | 54800          | 9864=rs  |
|       |             |          |          |       | loading        | 50=rs    |
|       |             |          |          |       | freight        | 1200=rs  |
|       |             |          |          |       |                | 11114=rs |
|       |             |          |          |       | Cart-<br>Sheet | 1000=20  |
|       |             |          |          |       |                | 1000=20  |
|       |             |          |          |       | Round          | 0=48     |
|       |             |          |          |       |                | 13115=rs |

INWARD

MODI REALTY MALLAPUR LLP

Vard No. 4815 02/09/21

MRN No. 95914

Received By: Amit Sign: [Signature]

## Terms Conditions

1. We declare that this invoice shows the actual price of the goods described & that all particulars are true & correct.
2. Discrepancy in quality or quantity should be intimated at the time of delivery only or 72 hrs else deemed that material is specified as per Purchase order.
3. After Due date Credit charges will be charged @24% PA., or 40/- Rs. PMT till the date of receipt which ever is higher
4. UDYAM : UDYAM-TS-02-0006685

For SRI ARIHANT STEELS



Authorized Signatory

## Purchase Order

80215  
02.09.21 4:45:17

Page(s) 1 Of 1

01-09-2021 16:06:20

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

### Supplier Details

Sri Arihant Steels  
Shop No,17, 1 st floor, F.F.H.M. Ishaque Estates, M.G Road,  
Secunderabad-500003

**GSTIN** 36ADZPG3609B1ZK

66382042/27816848

9246825558

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 80215      | 187313 |
| <b>Doc Date</b>   | 01-09-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 31-08-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Yogesh Gupta**

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty    | Rate  | Dis% | GST   | Amount           |
|----------------------------------------------------------------------------|--------|-------|------|-------|------------------|
| 1 8020 - Steel - other - MS L angle - 1 1/4 In x6mm - kgs<br>12 lengths    | 180.00 | 54.80 | 0.00 | 18.00 | 11,639.52        |
| <b>Total Order Value . . .</b>                                             |        |       |      |       | <b>11,639.52</b> |
| Rupees : Eleven Thousand Six Hundred Thirty Nine and Paise Fifty Two Only. |        |       |      |       |                  |

### Terms and Conditions :-

**Specification / Brand** Item shall be of approx. 15kgs per 18' length. weighment slip must be attach.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next day.

**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. NExt to NPC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

**Penalty For Delay** Nil

**Transportation Cost** Extra.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for A block plumbing ducts cera board fixing work puprose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **Modi Reality Mallapur LLP**

Authorised Signatory

Name :

03/09/2021

Accepted the above Terms And Conditions

For **Sri Arihant Steels**

Name :

Date : \_/\_/

Requisition Form

1183

| Company Name:                                                        |                                      | Modi Realty Mallapur LLP |          | Date:        |           | 31-08-21 |  |
|----------------------------------------------------------------------|--------------------------------------|--------------------------|----------|--------------|-----------|----------|--|
| Site & Phase :                                                       |                                      | GMR                      |          | Time:        |           | 10:00    |  |
| Supplier                                                             |                                      |                          |          | Req. No.     |           | 187313   |  |
| Material required before date:                                       |                                      | 02.09.2021               |          | ID No.       |           | 68903    |  |
| No                                                                   | Description                          | Size                     | Quantity | Units        | Inward No | Date     |  |
| 1.                                                                   | MS L Angle ( 20' Length ) <i>6mm</i> | 1 1/4"                   | 12       | No's         |           |          |  |
| 2.                                                                   | Pin type anchor bolt                 | 8mm                      | 50       | No's         |           |          |  |
| 3.                                                                   |                                      |                          |          |              |           |          |  |
| 4.                                                                   |                                      |                          |          |              |           |          |  |
| 5.                                                                   |                                      |                          |          |              |           |          |  |
| 6.                                                                   |                                      |                          |          |              |           |          |  |
| 7.                                                                   |                                      |                          |          |              |           |          |  |
| 8.                                                                   |                                      |                          |          |              |           |          |  |
| 9.                                                                   |                                      |                          |          |              |           |          |  |
| 10.                                                                  |                                      |                          |          |              |           |          |  |
| Remarks: For A-Block plumbing ducts Cera board fixing work purpose . |                                      |                          |          |              |           |          |  |
| Prepared By                                                          |                                      | A.Sravani                |          | Approved by  |           |          |  |
| Sign. & Date                                                         |                                      | 31-08-21                 |          | Sign. & Date |           |          |  |

Note:

APPROVED  
03 SEP 2021  
MINISH PARIKH  
MANAGER PROCUREMENT

APPROVED BY  
31 AUG 2021  
M. RAMKRASAD  
PROJECT MANAGER