

Booking declaration form

|                                                                           |                                                                                                                                                                                     |                                    |               |
|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------|
| Name of customer                                                          | SANDEEP BODDA                                                                                                                                                                       | Date of Birth                      | 09-10-83      |
| Spouse Name                                                               | ANUSHA B.                                                                                                                                                                           | Date of Birth                      | 16-08         |
| Spouse Company                                                            | HUSBAND WIFE                                                                                                                                                                        | Spouse designation                 | -             |
| Wedding anniversary                                                       | 18-03                                                                                                                                                                               | Date of completion                 | NOV - 16      |
| Project                                                                   | NILGIRI ESTATE                                                                                                                                                                      | Flat/Bungalow No.                  | 50            |
| Constructed area in sft                                                   | 1205                                                                                                                                                                                | Total land area in Sq. yds.        | 175           |
| Booking taken by                                                          | PRAVEEN PATHAK                                                                                                                                                                      | Booking amount received on         | 31-12-15      |
| Booking Amount                                                            | 25,000/-                                                                                                                                                                            | Cheque No. / Cash                  | 089523        |
| Booking form no.                                                          | 1130                                                                                                                                                                                | Booking form date                  | 31-12-15      |
| PPT No.                                                                   | 112                                                                                                                                                                                 | PPT base price (Rs. Per sft)       | LS            |
| List price (without extra land) - A                                       | -                                                                                                                                                                                   | Land rate                          | -             |
| Additional land area (adjusted) - C                                       | -                                                                                                                                                                                   | Discounted land rate applied - D   | -             |
| Additional land charges - B = C x D                                       | -                                                                                                                                                                                   |                                    | -             |
| Total list price - A+B                                                    |                                                                                                                                                                                     | 34 LAKHS.                          |               |
| Net sale consideration (after discount - before on time payment discount) |                                                                                                                                                                                     | 32,75,000/-                        |               |
| Discount in Rs. Per sft                                                   | 104                                                                                                                                                                                 | Discount in Rs.                    | 1,25,000/-    |
| On time payment discount in Rs. Per sft                                   | 41                                                                                                                                                                                  | On time payment discount in rupees | 50,000/-      |
| HL required                                                               | YES                                                                                                                                                                                 | Preferred bank                     | SBI           |
| Type                                                                      | <input type="checkbox"/> Semi-deluxe <input checked="" type="checkbox"/> Deluxe <input type="checkbox"/> Luxury                                                                     |                                    |               |
| Registration charges                                                      | <input checked="" type="checkbox"/> Paid by Buyer <input type="checkbox"/> paid by Builder                                                                                          |                                    |               |
| VAT                                                                       | <input checked="" type="checkbox"/> Paid by Buyer <input type="checkbox"/> paid by Builder                                                                                          |                                    |               |
| Service tax                                                               | <input checked="" type="checkbox"/> Paid by Buyer <input type="checkbox"/> paid by Builder                                                                                          |                                    |               |
| False ceiling                                                             | <input type="checkbox"/> Provide free of cost <input checked="" type="checkbox"/> do not provide                                                                                    |                                    |               |
| Modular kitchen                                                           | <input checked="" type="checkbox"/> Do not provide<br><input type="checkbox"/> Provide free of cost ( <input type="checkbox"/> conditional <input type="checkbox"/> unconditional ) |                                    |               |
| Details of special offer, if any:                                         | N/A                                                                                                                                                                                 |                                    |               |
| Remarks                                                                   | ①<br>N/A                                                                                                                                                                            |                                    |               |
| CIS no                                                                    | 69569                                                                                                                                                                               | Source of Enquiry                  | Email/WEBSITE |
|                                                                           |                                                                                                                                                                                     | First Contact type                 | Email         |

|                 |               |                    |       |
|-----------------|---------------|--------------------|-------|
| Sales Executive | Sales Manager | Project Accountant | M.D.  |
| Name:           | Name:         | Name:              | Name: |
| Sign:           | Sign:         | Sign:              | Sign: |
| Date:           | Date:         | Date:              | Date: |



Notes: 1. This form to be filed by sales executive/manager for every booking taken. 2. Accountants shall block flats/villa only on receipt of this form. 3. In case booking form is being signed on later date, this form must be sent to respective accountant at the time of booking or blocking a flat/villa. 4. Relaxation in payment, providing modular kitchen, free registration/VAT/Service tax offers are conditional and subject to approval/ review.