

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                         |                  |                                                                                                                                                                           |                                     |
|-------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Date: 8/11/21                                                           |                  | Prepared by: J. H. de                                                                                                                                                     |                                     |
| PO/WO no. 79439                                                         |                  | PO / WO Date. 21/10/21                                                                                                                                                    |                                     |
| Supplier Name: Garyjankamal & Son                                       |                  | PO/WO amount: 63,050/-                                                                                                                                                    |                                     |
| Firm/Company: S S LLP                                                   |                  | Project: SHUP                                                                                                                                                             |                                     |
| Sl. No.                                                                 | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                         |
| 1                                                                       | 3750             | 6/11/21                                                                                                                                                                   | 63,050/-                            |
| 2                                                                       |                  |                                                                                                                                                                           |                                     |
| 3                                                                       |                  |                                                                                                                                                                           |                                     |
| 4                                                                       |                  |                                                                                                                                                                           |                                     |
| Amount A - Bills total (Excluding Transport & Hamall Charges): 63,050/- |                  |                                                                                                                                                                           |                                     |
| Sl. No.                                                                 | DC No            | DC Date                                                                                                                                                                   | MRN No.                             |
| 1.                                                                      | 36832603         | 22/10/21                                                                                                                                                                  | 9807                                |
| 2.                                                                      |                  |                                                                                                                                                                           |                                     |
| 3.                                                                      |                  |                                                                                                                                                                           |                                     |
| Amount B - Other Credits : Transportation charges                       |                  |                                                                                                                                                                           |                                     |
| Amount C - Other Debits :                                               |                  |                                                                                                                                                                           |                                     |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:             |                  |                                                                                                                                                                           |                                     |
| Amount E - PO / WO value: 63,050/-                                      |                  |                                                                                                                                                                           |                                     |
| Amount F - Difference (A - E): GST-18% 63,050/-                         |                  |                                                                                                                                                                           |                                     |
| Quantity received as per PO / WO                                        |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                     |
| Is difference between PO / Bill acceptable?                             |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                     |
| Excess / short material received                                        |                  | <input checked="" type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                     |
| Close PO / WO                                                           |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                                     |
| Advance paid / PDC given (deduct when paying)                           |                  | <input type="checkbox"/> Yes - Rs. 6/- <input checked="" type="checkbox"/> No                                                                                             |                                     |
| Payment - due date                                                      |                  | 13/11/21                                                                                                                                                                  |                                     |
| Remarks:                                                                |                  |                                                                                                                                                                           |                                     |
| Approved by                                                             | Purchase Officer | Purchase Manager                                                                                                                                                          | APPROVED MD                         |
| Sign:                                                                   |                  |                                                                                                                                                                           | 10 NOV 2021                         |
| Date                                                                    |                  |                                                                                                                                                                           | MINISH PARKH<br>MANAGER PROCUREMENT |
| Accounts - receiver of bill                                             | Accountant       | Accounts Manager                                                                                                                                                          |                                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamall charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-.



**Ganji Venkannah & Sons**  
Pondicherry - 605 006

|                                |                       |                 |
|--------------------------------|-----------------------|-----------------|
| Invoice No.                    | e-Way Bill No.        | Dated           |
| <b>3750</b>                    | <b>181397492888</b>   | <b>6-Nov-21</b> |
| Delivery Note                  | Mode/Terms of Payment |                 |
| <b>asian paints, 368326003</b> | <b>Credit</b>         |                 |
| Reference No. & Date.          | Other References      |                 |

|                    |                            |
|--------------------|----------------------------|
| Buyer's Order No.  | Dated                      |
| <b>79439</b>       | <b>21-Oct-20</b>           |
| Dispatch Doc No.   | Delivery Note Date         |
|                    | <b>22-Oct-21, 2-Oct-21</b> |
| Dispatched through | Destination                |

### Terms of Delivery

**SUMMIT SALES LLP**

Summit Housing Lip Cherlapally, Behind Kingston Pg  
College, Hyderabad Phone 9618244433  
GSTIN/UIN : 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

|                 |  |
|-----------------|--|
| Buyer (Bill to) |  |
|-----------------|--|

**SUMMIT SALES LLP**

Summit Housing Lip Cherlapally, Behind Kingston Pg  
College, Hyderabad Phone 9618244433  
GSTIN/UIN : 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

[illegible]

Amount Chargeable (in words)

**INR Sixty Three Thousand Fifty Only**

E. & O.E

| HSN/SAC                                                                       |  | Taxable Value    |    | Central Tax     |        | State Tax       |                 | Total      |
|-------------------------------------------------------------------------------|--|------------------|----|-----------------|--------|-----------------|-----------------|------------|
|                                                                               |  |                  |    | Rate            | Amount | Rate            | Amount          | Tax Amount |
| 3209                                                                          |  | 37,542.30        | 9% | 3,378.81        | 9%     | 3,378.81        | 6,757.62        |            |
| 32091010                                                                      |  | 15,889.80        | 9% | 1,430.08        | 9%     | 1,430.08        | 2,860.16        |            |
| <b>Total</b>                                                                  |  | <b>53,432.10</b> |    | <b>4,808.89</b> |        | <b>4,808.89</b> | <b>9,617.78</b> |            |
| Tax Amount (in words) : <b>INR Nine Thousand Six Hundred and Eighty Eight</b> |  |                  |    |                 |        |                 |                 |            |

|       |           |  |          |    |          |
|-------|-----------|--|----------|----|----------|
| Total | 53,432.10 |  | 1,438.89 | 9% | 1,438.89 |
|       |           |  | 4,808.89 |    | 4,808.89 |

Tax Amount (in words) : **INR Nine Thousand Six Hundred Seventeen and Seventy Eight paise Only**

### Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for GANJI VENKANNAR & SONS 20-22

This is a Computer Generated Invoice

Doc No.: Tax Invoice - 3750  
Date: 6-Nov-21



## 1. e-Way Bill Details

e-Way Bill No.: 181397492888 Mode: 1 - Road  
Generated By: 36AABFG9288K1ZT Approx Distance: 16 KM  
Supply Type: Outward-Supply Transaction Type: Bill To - Ship To

Generated Date: 6-Nov-21 2:55 PM  
Valid Upto: 7-Nov-21 11:59 PM

## 2. Address Details

## From

GANJI VENKANNAH & SONS 20-22  
GSTIN: 36AABFG9288K1ZT  
Telangana

## To

SUMMIT SALES LLP  
GSTIN: 36ACQFS2044C1Z7  
Telangana

## Dispatch From

5-5-97, GANJI CHAMBERS, RANIGUNJ., SECUNDERABAD  
-500,003 (T.S), GSTN/SAC: 36AABFG9288K1ZT, PH NO  
:27710339-27719935, MOB NO: 9848036757 SECUNDERABAD Telangana 500003

## Ship To

Summit Housing Llp Cherlapally, Behind Kingston Pg, College,  
Hyderabad Phone 9618244433  
Cheralapally Cherlapally Telangana 500051

## 3. Goods Details

| HSN Code | Product Name & Desc                                                                 | Quantity | Taxable Amt | Tax Rate (C+S) |
|----------|-------------------------------------------------------------------------------------|----------|-------------|----------------|
| 3209     | ACE SUPREMA WHITE 20LTR & ACE SUPREMA WHITE 20LTR                                   | 10 NOS   | 21,398.30   | 9+9            |
| 32091010 | SUPWHITE- Project TRACTOR SUPREMA 20 LTR & SUPWHITE- Project TRACTOR SUPREMA 20 LTR | 10 NOS   | 15,889.80   | 9+9            |
| 3209     | TRACTOR SUPREMA DAY BREAK 20 LTR & TRACTOR SUPREMA DAY BREAK 20 LTR                 | 10 NOS   | 16,144.00   | 9+9            |

|                         |              |
|-------------------------|--------------|
| <b>INWARD</b>           |              |
| Inward No: 17154        | Di: 23/10/21 |
| MRN No:                 | Di:          |
| Received By:            | Sign: ✓      |
| <b>SUMMIT SALES LLP</b> |              |



Tot. Taxable Amt: 53,432.10 Other Amt: 0.12  
CGST Amt: 4,808.89 SGST Amt: 4,808.89  
Total Inv Amt: 63,050.00

## 4. Transportation Details

Transporter ID:  
Name:

Doc No.:  
Date:

## 5. Vehicle Details

Vehicle No.: TS10UC5000 From: SECUNDERABAD

CEWB No.:

79439

**Delivery Note**

Delivering Plant Code

**1525 / APL Secunderabad**

Delivery Number/Date

368326003 / 22.10.2021

Order Number/Date

103672653 / 22.10.2021

Invoice Number/Date

1238069500 / 22.10.2021

STP Code : 1010196608

Ship-to-Party Name :

Modi builders - Summit Housing LLP

Cherlapally, behind kingston PG co

ECIL

Secunderabad

Telangana

501301

LST NO:

CST NO:

PAN NO: AABFG9288K

Page 1 of 2

Site Contact Person : hemendar

Site Contact Person Ph :

9618244433

Sold-to-party

265685

GANJI VENKANNAH &amp; SONS

Plant Address &amp; ST Details

1525

APL Secunderabad

Survey No.25/3, Mandal Medchal, Rang

500015 District, Gundlapochampally

LST NO: 36270199682

CST NO: 36270199682

PAN NO: AAACA3622K

**Transportation Details**

Conditions

Terms of delivery D02

Weights (Gross/net) - Volumes - Selection

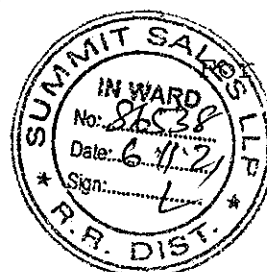
Gross weight 807.700 KG Net weight

779.200 KG

Volume 600 L

| Material Description                                                                        | Pack     | Qty      | Volume Lt/Kg |
|---------------------------------------------------------------------------------------------|----------|----------|--------------|
| 54690674320<br>ACESUPREMA White M 20LT<br>Product Sum 5469                                  | 20.000 L | 10.000 ✓ | 200<br>200 L |
| 56992022320<br>TRACTORSUPREMA SUPWHT 20LT                                                   | 20.000 L | 10.000 ✓ | 200          |
| 5699SUWH320<br>0942 - DAYBREAK - SUPWHITE<br>Product Sum TRACTOR SUPREMA<br>Package Summary | 20.000 L | 10.000 ✓ | 200<br>400 L |
| Drum                                                                                        |          | 20       |              |
| Others                                                                                      |          | 10       |              |

| INWARD           |              |
|------------------|--------------|
| Inward No: 12164 | Dt: 28/10/24 |
| MRN No: 98282    | Dt: 25/10/24 |
| Received By:     | Sign: ✓      |
| SUMMIT SALES LLP |              |



Asian Paints Ltd ,

# Purchase Order

Page(s) 1 Of 1

21-10-2021 16:08:59

79439  
10.08.21 11:14:45

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Ganji Venkannah & sons (Asian Paints)  
#5-5-97/2, Ganji chambers, Ranigunj, Secunderabad-500003 A.P. India.

**GSTIN** 36AABFG9288K1ZT  
27710339, 27719935, 277807357

040-40146505

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 79439      | 168896 |
| <b>Doc Date</b>   | 21-10-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 13-10-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Ganji Ashok**

Purchase Order for the Supply of following Items.

| Item Name                                                              | Qty   | Rate     | Dis% | GST   | Amount           |
|------------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 6570 - Paints - OBD - 20kgs - buckets<br>Day Break                   | 10.00 | 1,614.40 | 0.00 | 18.00 | 19,049.92        |
| 2 6570 - Paints - OBD - 20kgs - buckets<br>White                       | 10.00 | 1,588.98 | 0.00 | 18.00 | 18,749.96        |
| 3 6501 - Paints - ACE External Emulsion - 20ltrs - buckets<br>White    | 10.00 | 2,139.83 | 0.00 | 18.00 | 25,249.99        |
| <b>Total Order Value . . .</b>                                         |       |          |      |       | <b>63,049.88</b> |
| Rupees : Sixty Three Thousand Fourty Nine and Paise Eighty Eight Only. |       |          |      |       |                  |

**Terms and Conditions :-**

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Working Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above Order for stock maintenance purpose.

**Completion Date** Nil

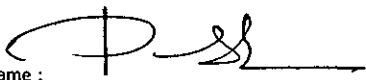
**Measurement** Nil

**Security** Nil

**Remarks**

For **Summit Sales LLP**

Authorised Signatory

Name : 

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Ganji Venkannah & sons (Asian Paints)**

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                        |                       |                    |          |              |           |            |  |
|----------------------------------------|-----------------------|--------------------|----------|--------------|-----------|------------|--|
| Company Name:                          |                       | SUMMIT SALES LLP   |          | Date:        |           | 03-08-2021 |  |
| Site & Phase :                         |                       | SUMMIT HOUSING LLP |          | Time:        |           | 12:00AM    |  |
| Supplier                               |                       |                    |          | Req. No.     |           | 168896     |  |
| Material required before date:         |                       |                    |          | ID No.       |           | 68234      |  |
| S. No                                  | Description           | Size               | Quantity | Units        | Inward No | Date       |  |
| 1                                      | OBD Day Break         | 20ltrs             | 10       | Nos          |           |            |  |
| 2                                      | OBD White For Ceiling | 20kgs              | 10       | Bags         |           |            |  |
| 3                                      | ACE Exterior White    | 20ltrs             | 10       | Nos          |           |            |  |
| Remarks: For Stock Maintenance Purpose |                       |                    |          |              |           |            |  |
| Prepared By                            |                       | Bhavani            |          |              |           |            |  |
| Sign. & Date                           |                       | 03-08-2021         |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**APPROVED BY**  
**05 AUG 2021**  
**SOHAM MODI**  
**MANAGING DIRECTOR**

# Purchase Order

Page(s) 1 Of 1

21-10-2021 16:08:59

Original / Office Copy / Purchase Div.Copy

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Ganji Venkannah & sons (Asian Paints)  
#5-5-97/2, Ganji chambers, Ranigunj, Secunderabad-500003 A.P. India.

**GSTIN** 36AABFG9288K1ZT  
27710339,27719935,277807357

040-40146505

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 79439      | 168896 |
| <b>Doc Date</b>   | 21-10-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 13-10-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Ganji Ashok**

Purchase Order for the Supply of following Items.

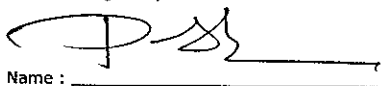
| Item Name                                                              | Qty   | Rate     | Dis% | GST   | Amount           |
|------------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 6570 - Paints - OBD - 20kgs - buckets<br>Day Break                   | 10.00 | 1,614.40 | 0.00 | 18.00 | 19,049.92        |
| 2 6570 - Paints - OBD - 20kgs - buckets<br>White                       | 10.00 | 1,588.98 | 0.00 | 18.00 | 18,749.96        |
| 3 6501 - Paints - ACE External Emulsion - 20lts - buckets<br>White     | 10.00 | 2,139.83 | 0.00 | 18.00 | 25,249.99        |
| <b>Total Order Value . . .</b>                                         |       |          |      |       | <b>63,049.88</b> |
| Rupees : Sixty Three Thousand Fourty Nine and Paise Eighty Eight Only. |       |          |      |       |                  |

**Terms and Conditions :-**

|                          |                                                                                                                               |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | As per details given in the quotation.                                                                                        |
| <b>Payment Terms</b>     | After Delivery & Production of bill                                                                                           |
| <b>Tax</b>               | All taxes included in above price.                                                                                            |
| <b>Delivery Date</b>     | Next Working Day.                                                                                                             |
| <b>Delivery Location</b> | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra                       |
| <b>Penalty For Delay</b> | Nil                                                                                                                           |
| <b>Transportation</b>    | Transport cost shall be borne by us.                                                                                          |
| <b>Warranty</b>          | Nil                                                                                                                           |
| <b>Advance Paid</b>      | Nil                                                                                                                           |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications. Above Order for stock maintenance purpose. |
| <b>Completion Date</b>   | Nil                                                                                                                           |
| <b>Measurement</b>       | Nil                                                                                                                           |
| <b>Security</b>          | Nil                                                                                                                           |
| <b>Remarks</b>           |                                                                                                                               |

For **Summit Sales LLP**

Authorised Signatory



Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Ganji Venkannah & sons (Asian Paints)**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_