

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

② ① 9/11

|                                                                                                                                                                                                    |                  |                                                                                                                                                                           |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 8/11/21                                                                                                                                                                                      |                  | Prepared by: Heda                                                                                                                                                         |                     |
| PO/WO no. 82208                                                                                                                                                                                    |                  | PO / WO Date. 11/11/21                                                                                                                                                    |                     |
| Supplier Name: Shurham Group                                                                                                                                                                       |                  | PO/WO amount: 1,00,159/-                                                                                                                                                  |                     |
| Firm/Company: SSILP                                                                                                                                                                                |                  | Project: SBUR                                                                                                                                                             |                     |
| Sl. No.                                                                                                                                                                                            | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                                                                                                                                                                  | 948              | 2/11/21                                                                                                                                                                   | 96,058/-            |
| 2                                                                                                                                                                                                  |                  |                                                                                                                                                                           |                     |
| 3                                                                                                                                                                                                  |                  |                                                                                                                                                                           |                     |
| 4                                                                                                                                                                                                  |                  |                                                                                                                                                                           |                     |
| Amount A - Bills total (Excluding Transport & Hamali Charges): 96,058/-                                                                                                                            |                  |                                                                                                                                                                           |                     |
| Sl. No.                                                                                                                                                                                            | DC No            | DC Date                                                                                                                                                                   | MRN No.             |
| 1.                                                                                                                                                                                                 |                  |                                                                                                                                                                           | 98828               |
| 2.                                                                                                                                                                                                 |                  |                                                                                                                                                                           |                     |
| 3.                                                                                                                                                                                                 |                  |                                                                                                                                                                           |                     |
| DC matches MRN<br><input type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                  |                                                                                                                                                                           |                     |
| Amount B - Other Credits : Transportation charges                                                                                                                                                  |                  |                                                                                                                                                                           |                     |
| Amount C - Other Debits :                                                                                                                                                                          |                  |                                                                                                                                                                           |                     |
| Amount D (D=A+B-C) - Amount to be credited to the supplier: 96,058/-                                                                                                                               |                  |                                                                                                                                                                           |                     |
| Amount E - PO / WO value: 1,00,159/-                                                                                                                                                               |                  |                                                                                                                                                                           |                     |
| Amount F - Difference (A - E); GST-18%: 4,103/-                                                                                                                                                    |                  |                                                                                                                                                                           |                     |
| Quantity received as per PO / WO                                                                                                                                                                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                                                                                                                                                        |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |
| Excess / short material received                                                                                                                                                                   |                  | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |
| Close PO / WO                                                                                                                                                                                      |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                                                                                                                                                      |                  | <input type="checkbox"/> Yes - Rs. 6/- <input checked="" type="checkbox"/> No                                                                                             |                     |
| Payment - due date                                                                                                                                                                                 |                  | 13/11/21                                                                                                                                                                  |                     |
| Remarks: Ran/Bill                                                                                                                                                                                  |                  |                                                                                                                                                                           |                     |
| Approved by                                                                                                                                                                                        | Purchase Officer | Purchase Manager                                                                                                                                                          | APPROVED MD         |
| Sign:                                                                                                                                                                                              |                  |                                                                                                                                                                           | 10 NOV 2021         |
| Date                                                                                                                                                                                               |                  | MINISH PARIKH                                                                                                                                                             | MANAGER PROCUREMENT |

Notes: 1. In case amount to be credited to supplier and the bill total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve POs/WOs upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



GSTIN : 36AELFS6374J1ZC

TAX INVOICE

Ph : (O) : 66318150

: 66568151

: 29308151

## SHUBHAM ENTERPRISES

# 5-2-282/301, 3rd Floor, Mahavir Complex, Hyderbasti, R.P. Road, Secunderabad-500 003. T.S.

E-mail : shubhamentp1999@yahoo.co.uk

Invoice No. : SE/21-22/948

Date : 2-Nov-21

P.O. No. 82208/169142

Date 2-Nov-21

Reverse Charge (Y/N) : No

D.C. No. :

Date :

State : Telangana

State Code : 36

Vehicle No. :

E-Way Bill No. : 1213 9620 5739

Bill to Party : **SUMMIT SALES LLP**  
5-4-187 / 3& 4, II ND FLOOR,  
MG ROAD , SECUNDERABAD - 500003  
SECUNDERABAD  
State: Telangana(36)

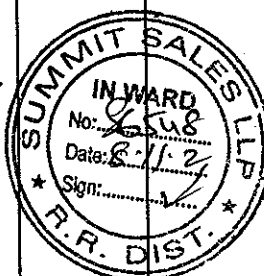
GSTIN No.: 36ACQFS2044C1Z7

Ship to Party : **SUMMIT SALES LLP**  
5-4-187 / 3& 4, II ND FLOOR,  
MG ROAD , SECUNDERABAD - 500003  
SECUNDERABAD  
State: Telangana(36)

GSTIN No.: 36ACQFS2044C1Z7

| DESCRIPTION                               | HSN CODE | QUANTITY     | RATE |       | AMOUNT    |           |
|-------------------------------------------|----------|--------------|------|-------|-----------|-----------|
|                                           |          |              | Rs.  | Ps.   | Rs.       | Ps.       |
| 1 2515 SUDHAKAR 25MM x 1.5MM PVC PIPE     | 39172310 | 500.00 NOS   | ✓    | 99.08 | 49,540.00 |           |
| 2 25SB SUDHAKAR 25 X 1.5MM PVC BENDS      | 39174000 | 1,500.00 NOS | ✓    | 9.71  | 14,565.00 |           |
| 3 6M METAL BOX                            | 85381010 | 150.00 NOS   | ✓    | 42.00 | 6,300.00  |           |
| 4 254 SUDHAKAR 25MM PVC JUNCTION BOX 4WAY | 39174000 | 360.00 NOS   | ✓    | 30.55 | 10,998.00 |           |
|                                           |          |              |      |       | 81,403.00 |           |
| CGST TAX 9 %                              |          |              |      |       | 7,326.27  |           |
| SGST TAX 9 %                              |          |              |      |       | 7,326.27  |           |
| ROUNDED                                   |          |              |      |       |           | 0.46      |
|                                           |          |              |      |       |           | 96,056.00 |

|                  |                          |
|------------------|--------------------------|
| INWARD           |                          |
| Inward No: 17206 | Dr: 2/11/21              |
| MRN No: 98828    | Dr: 3/11/21              |
| Received By:     | Sign: <i>[Signature]</i> |
| SUMMIT SALES LLP |                          |



Indian Rupees Ninety Six Thousand Fifty Six Only  
Despatched Through :  
Destination :

**SUDHAKAR**  
PIPES AND FITTINGS

**Honeywell**  
THE POWER OF CONNECTED

**norisys®:hager**



Bharat M.S. Pipes



**HAVELLS**

**SUDHAKAR**  
WIRES AND CABLES

1. Goods once sold will not be taken back.
2. Interest 24% p.a. will be applicable after due date.
3. Subject to Secunderabad Jurisdiction.
4. Cheque return Charges Rs. 500/-
5. Bank Details : **PUNJAB NATIONAL BANK**, Account No. : 3631001600000013  
IFS Code : PUNB0363100

E.&amp;O.E.

For **SHUBHAM ENTERPRISES**

## e-Way Bill



E-Way Bill No: 1213 9620 5739  
E-Way Bill Date: 02/11/2021 12:48 PM  
Generated By: 36AEL FS637 4J1ZC - SHUBHAM ENTERPRISES  
Valid From: 02/11/2021 12:48 PM [100Kms]  
Valid Until: 03/11/2021

## Part - A

GSTIN of Supplier 36AELFS6374J1ZC, SHUBHAM ENTERPRISES  
Place of Dispatch Hyderabad, TELANGANA-500003  
GSTIN of Recipient 36ACQ FS204 4C1Z7, SUMMIT SALES LLP  
Place of Delivery SECUNDERABAD, TELANGANA-500003  
Document No. 948  
Document Date 02/11/2021  
Transaction Type: Regular  
Value of Goods ₹ 96055.54  
HSN Code 3917 - PIPE( +1 )  
Reason for Transportation Outward - Supply  
Transporter

## Part - B

| Mode | Vehicle / Trans<br>Doc No & Dt. | From      | Entered Date        | Entered By      | CEWB No.<br>(If any) | Multi Veh. Info<br>(If any) |
|------|---------------------------------|-----------|---------------------|-----------------|----------------------|-----------------------------|
| Road | AP02V9562                       | Hyderabad | 02/11/2021 12:48 PM | 36AELFS6374J1ZC | -                    | -                           |



121396205739

# Purchase Order

Page(s) 1 Of 1

05-11-2021 12:11:15



82208

30.10.21 11:22:27

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Shubham Enterprises  
5-2-288/D,Hyderbasti,R.P. Road,Lane Opp.Arya Samaj,sec-bad-500 003

GSTIN 36AMRPG2711M1ZT

6656-8151..

040-66318150/23468151

9849153774

|            |            |        |
|------------|------------|--------|
| Doc No     | 82208      | 169142 |
| Doc Date   | 01-11-2021 |        |
| Quote No   | NIL        |        |
| Quote Date | 27-10-2021 |        |
| SupplyType | Supply     |        |

Kind Attn : Viral.

Purchase Order for the Supply of following Items.

| Item Name                                                          | Qty      | Rate   | Dis%  | GST   | Amount     |
|--------------------------------------------------------------------|----------|--------|-------|-------|------------|
| 1 4779 - Electrical - conducting - PVC Pipe - 1 In X 1.5 mm - nos  | 500.00   | 126.87 | 21.90 | 18.00 | 58,460.43  |
| 2 4500 - Electrical - conducting - PVC bend - other - nos<br>1.5mm | 1,500.00 | 12.43  | 21.90 | 18.00 | 17,182.86  |
| 3 4617 - Electrical - other - Metal box - 8way - nos               | 30.00    | 46.00  | 0.00  | 18.00 | 1,628.40   |
| 4 4616 - Electrical - other - Metal box - 6way - nos               | 200.00   | 42.00  | 0.00  | 18.00 | 9,912.00   |
| 5 4777 - Electrical - conducting - Junction Box - 25mm - nos       | 360.00   | 39.11  | 21.90 | 18.00 | 12,975.48  |
| Total Order Value ...                                              |          |        |       |       | 100,159.16 |

Rupees : One Lakh(s) One Hundred Fifty Nine and Paise Sixteen Only.

**Terms and Conditions :-**

Specification / All items shall be of Sudhkar brand

Payment Terms After Delivery & Production of bill

Tax GST included in above price.

Delivery Date Next day

Delivery Location Summit Housing LLP  
Cherlapally,Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

Penalty For Delay Nil

Transportation Included in the above price.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications.Payment as per actual receipt of material. Order for stock replenishing purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks Prices shall remain fixed(Subject to change in GST) for a period of 4 months.

For **Summit Sales LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Shubham Enterprises**

Name :

Date : \_/\_/



Requisition Form

1356

|                    |  |          |            |
|--------------------|--|----------|------------|
| SUMMIT SALES LLP   |  | Date:    | 27-10-2021 |
| SUMMIT HOUSING LLP |  | Time:    | 11:00PM    |
| before date:       |  | Req. No. | 169142     |
|                    |  | ID No.   | 70728      |

| Description  | Size    | Quantity | Units | Inward No | Date |
|--------------|---------|----------|-------|-----------|------|
| Bends        | 1"1.5mm | 500      | Nos   |           |      |
| Junction Box | 1.5mm   | 1500     | Nos   |           |      |
| 4 Metal Box  | 25mm    | 360      | Nos   |           |      |
| 5 Metal Box  | 8way    | 30       | Nos   |           |      |
|              | 6way    | 200      | Nos   |           |      |

82208

Remarks: For Stock Replenishing Purpose

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | Bhavani    | Sign. & Date |  |
| Sign. & Date | 27-10-2021 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

|                                 |
|---------------------------------|
| <b>APPROVED BY</b>              |
| 28 OCT 2021                     |
| SOHAM MODI<br>MANAGING DIRECTOR |

81662  
81405

