

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

(E) (M)

|                                                               |                  |                                                                                                                                                                           |                             |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Date: 13/11/21                                                |                  | Prepared by: Sadhana                                                                                                                                                      |                             |
| PO/WO no. 80744                                               |                  | PO / WO Date. 17/09/21                                                                                                                                                    |                             |
| Supplier Name SLLP.                                           |                  | PO/WO amount 5,596                                                                                                                                                        |                             |
| Firm/Company SMOA                                             |                  | Project HO                                                                                                                                                                |                             |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                 |
| 1                                                             | 20392            | 13/11/21                                                                                                                                                                  | 5,596/-                     |
| 2                                                             |                  |                                                                                                                                                                           |                             |
| 3                                                             |                  |                                                                                                                                                                           |                             |
| 4                                                             |                  |                                                                                                                                                                           |                             |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 5,596/-                     |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.                     |
| 1.                                                            | 3796             | 24/09/21                                                                                                                                                                  |                             |
| 2.                                                            |                  |                                                                                                                                                                           |                             |
| 3.                                                            |                  |                                                                                                                                                                           |                             |
| Amount B – Other Credits : Transportation charges             |                  |                                                                                                                                                                           | —                           |
| Amount C – Other Debits :                                     |                  |                                                                                                                                                                           | —                           |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 5,596/-                     |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 5,596/-                     |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           | —                           |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                             |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                             |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                             |
| Close PO / W/O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                             |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                             |
| Payment – due date                                            |                  | 15/11/21                                                                                                                                                                  |                             |
| Remarks:                                                      |                  |                                                                                                                                                                           |                             |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Accounts – receiver of bill |
| Sign: Sadhana                                                 |                  | APPROVED<br>14 NOV 2021<br>MINISH PARIKH<br>MANAGER PROCUREMENT                                                                                                           |                             |
| Date: 13/11/21                                                |                  |                                                                                                                                                                           |                             |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**ORIGINAL INVOICE**

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 13-11-2021

| Customer Details                                                            |                                                                        |  |  | Invoice Details |            |        |          |                      |         |          |        |
|-----------------------------------------------------------------------------|------------------------------------------------------------------------|--|--|-----------------|------------|--------|----------|----------------------|---------|----------|--------|
| Soham Mansion Owners Association                                            |                                                                        |  |  | Invoice No.     | 20392      |        |          |                      |         |          |        |
| 5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003                  |                                                                        |  |  | Invoice Date.   | 13-11-2021 |        |          |                      |         |          |        |
| GSTIN : 36                                                                  |                                                                        |  |  | PO No.          | 80744      |        |          |                      |         |          |        |
|                                                                             |                                                                        |  |  | PO Date.        | 17-09-2021 |        |          |                      |         |          |        |
|                                                                             |                                                                        |  |  | Req ID          | 69435      |        |          |                      |         |          |        |
|                                                                             |                                                                        |  |  | Req Date        | 16-09-2021 |        |          |                      |         |          |        |
|                                                                             |                                                                        |  |  | Loc Req No      | 183187     |        |          |                      |         |          |        |
| Description of Goods                                                        |                                                                        |  |  | HSN/SAC         | Qty        | Rate   | Gross    | Tax%                 | Tax Amt |          |        |
| 1                                                                           | 8507 - Stone - granite - Steel Grey - 19mm - sft<br>29" x 52" - 06 nos |  |  | 6802            | 63.02      | 68.25  | 4,301.12 | 18                   | 774.20  |          |        |
| 2                                                                           | 6188 - Miscellaneous - Hamali charges - NA - Per                       |  |  |                 | 63.02      | 7.00   | 441.14   | 18                   | 79.40   |          |        |
| 3                                                                           |                                                                        |  |  |                 |            |        |          |                      |         |          |        |
| 4                                                                           |                                                                        |  |  |                 |            |        |          |                      |         |          |        |
| 5                                                                           |                                                                        |  |  |                 |            |        |          |                      |         |          |        |
| 6                                                                           |                                                                        |  |  |                 |            |        |          |                      |         |          |        |
| 7                                                                           |                                                                        |  |  |                 |            |        |          |                      |         |          |        |
| 8                                                                           |                                                                        |  |  |                 |            |        |          |                      |         |          |        |
| 9                                                                           |                                                                        |  |  |                 |            |        |          |                      |         |          |        |
| 10                                                                          |                                                                        |  |  |                 |            |        |          |                      |         |          |        |
| 11                                                                          |                                                                        |  |  |                 |            |        |          |                      |         |          |        |
| 12                                                                          |                                                                        |  |  |                 |            |        |          |                      |         |          |        |
| 13                                                                          |                                                                        |  |  |                 |            |        |          |                      |         |          |        |
| 14                                                                          |                                                                        |  |  |                 |            |        |          |                      |         |          |        |
| 15                                                                          |                                                                        |  |  |                 |            |        |          |                      |         |          |        |
| IGST                                                                        |                                                                        |  |  | CGST            |            | SGST   |          | Total Taxable Amount |         | 4,742.26 | 853.60 |
|                                                                             |                                                                        |  |  | 426.80          |            | 426.80 |          | Total Invoice Amount |         | 5,595.87 |        |
| Rupees : Five Thousand Five Hundred Ninty Five and Paise Eighty Seven Only. |                                                                        |  |  |                 |            |        |          |                      |         |          |        |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

  
Authorized signatory

# Purchase Order

Page(s) 1 Of 1

17-09-2021 12:17:39



80744

14.09.21 11:35:45

From Company : **Soham Mansion Owners Association**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. :

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 80744      | 183187 |
| Doc Date   | 17-09-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 17-09-2021 |        |
| SupplyType | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                 | Qty   | Rate  | Dis% | GST   | Amount          |
|---------------------------------------------------------------------------|-------|-------|------|-------|-----------------|
| 1 8507 - Stone - granite - Steel Grey - 19mm - sft<br>29" x 52" - 06 nos  | 63.02 | 68.25 | 0.00 | 18.00 | 5,075.32        |
| 2 6188 - Miscellaneous - Hamali charges - NA - Per Sft                    | 63.02 | 7.00  | 0.00 | 18.00 | 520.55          |
| <b>Total Order Value . . .</b>                                            |       |       |      |       | <b>5,595.86</b> |
| Rupees : Five Thousand Five Hundred Ninty Five and Paise Eighty Six Only. |       |       |      |       |                 |

**Terms and Conditions :-**

|                       |                                                                                                                                                  |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | All items shall be of 19mm thickness slabs. The above rates only for material supply.                                                            |
| Payment Terms         | After delivery & Production of bill                                                                                                              |
| Tax                   | All taxes included in above price.                                                                                                               |
| Delivery Date         | Next day.                                                                                                                                        |
| Delivery Location     | Head Office<br>5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003<br>Phone. 040-66335551                                                |
| Penalty For Delay     | Bills must be submitted to H.O. within 30days of completion of work.10% pty on value of order will be deducted for delay in submission of bills. |
| Transportation Cost   | Included in above price.                                                                                                                         |
| Warranty              | Nil                                                                                                                                              |
| Advance Paid          | Nil                                                                                                                                              |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for staircase landing purpose.                    |
| Completion Date       | Nil                                                                                                                                              |
| Measurment            | Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.                                                   |
| Security              | Supplier shall be responsible for security and storage of material at site at its risk and cost.                                                 |
| Remarks               | Skirting Rs. 12/- per rft for labour only.                                                                                                       |

For **Soham Mansion Owners Association**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

1191

|                                |  |               |  |          |  |            |  |
|--------------------------------|--|---------------|--|----------|--|------------|--|
| Company Name:                  |  | SMOA          |  | Date:    |  | 16-09-2021 |  |
| Site & Phase :                 |  | Soham mansion |  | Time:    |  | 14:55      |  |
| Supplier                       |  |               |  | Req. No. |  | 183187     |  |
| Material required before date: |  | Urgent        |  | ID No.   |  | 69435      |  |

| No | Description        | Size        | Quantity | Units | Inward No | Date |
|----|--------------------|-------------|----------|-------|-----------|------|
| 1  | Steel grey granite | 7'x8'6"     | 01       | nos   | 59.50     |      |
| 2  |                    |             |          |       |           |      |
| 3  |                    | 29" x 52"   |          |       |           |      |
| 4  |                    |             |          |       |           |      |
| 5  |                    | 2.42 x 4.34 | 6        | nos.  |           |      |
| 6  |                    |             |          |       |           |      |
| 7  |                    |             |          |       |           |      |
| 8  |                    |             |          |       |           |      |
| 9  |                    |             |          |       |           |      |
| 10 |                    |             |          |       |           |      |

Remarks :: towards staircase landing purpose purpose.

|             |              |              |  |
|-------------|--------------|--------------|--|
| Prepared By | Meenakshi. N | Approved by  |  |
| Sign.& Date | 16-09-2021   | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED

17 SEP

MANISH PARIKH

MANAGER PROCUREMENT

## DELIVERY CHALLAN

**SUMMIT SALES LLP**

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s

Modi Properties Hd.  
Head office

Site:

DC No.

3796

Date

24/9/21

Vehicle No.

K 10UA 0143

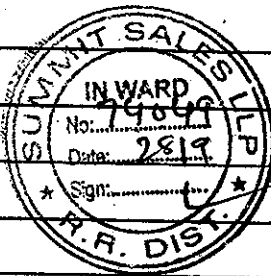
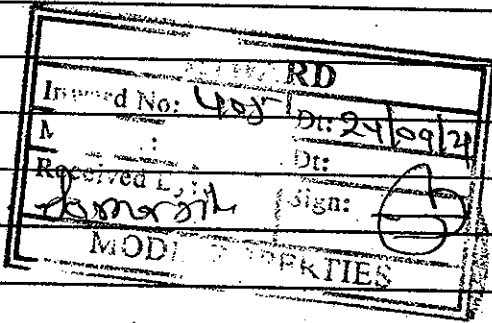
P.O. / W.O. No.

80744

P.O. / W.O. Date:

17/9/21

| Sl. No. | PARTICULARS         | Quantity |
|---------|---------------------|----------|
| 1       | Steel gray 29 X 52" | 06 No    |
| 2       |                     |          |
| 3       |                     |          |
| 4       |                     |          |
| 5       |                     |          |
| 6       |                     |          |
| 7       |                     |          |
| 8       |                     |          |
| 9       |                     |          |
| 10      |                     |          |
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| 12      |                     |          |
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| 14      |                     |          |
| 15      |                     |          |
| 16      |                     |          |
| 17      |                     |          |
| 18      |                     |          |
| 19      |                     |          |
| 20      |                     |          |

**GSTIN :**

Received the above materials in good condition.

Received by :

Stamp: CA Krishna

Date :

For SUMMIT SALES LLP

Authorised Signatory