

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

(M) (E)

|                                                                                                                                                                                                               |                  |                          |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|-----------------|
| Date: 15/12/2021                                                                                                                                                                                              |                  | Prepared by: MUMSH.      |                 |
| PO/WO no. 82413                                                                                                                                                                                               |                  | PO / WO Date. 08/11/2021 |                 |
| Supplier Name: SFI Hardware                                                                                                                                                                                   |                  | PO/WO amount: 7,021/-    |                 |
| Firm/Company: Modi Realty Mallapuri                                                                                                                                                                           |                  | Project: 4 MK.           |                 |
| Sl. No.                                                                                                                                                                                                       | Bill No.         | Bill Date                | Bill amount     |
| 1                                                                                                                                                                                                             | 286.             | 11/11/2021               | 7,021/-         |
| 2                                                                                                                                                                                                             |                  |                          |                 |
| 3                                                                                                                                                                                                             |                  |                          |                 |
| 4                                                                                                                                                                                                             |                  |                          |                 |
| Amount A – Bills total(Excluding Transport & Hamali Charges): 7,021/-                                                                                                                                         |                  |                          |                 |
| Sl. No.                                                                                                                                                                                                       | DC No            | DC. Date                 | MRN No.         |
| 1.                                                                                                                                                                                                            |                  |                          | 99306           |
| 2.                                                                                                                                                                                                            |                  |                          |                 |
| 3.                                                                                                                                                                                                            |                  |                          |                 |
| DC matches MRN<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                  |                          |                 |
| Amount B –Other Credits : Transportation charges                                                                                                                                                              |                  |                          |                 |
| Amount C –Other Debits :                                                                                                                                                                                      |                  |                          |                 |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                   |                  |                          |                 |
| Amount E – PO / WO value: 7,021/-                                                                                                                                                                             |                  |                          |                 |
| Amount F – Difference (A – E): GST-18% 7,021/-                                                                                                                                                                |                  |                          |                 |
| Quantity received as per PO /WO <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below)     |                  |                          |                 |
| Is difference between PO / Bill acceptable? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                             |                  |                          |                 |
| Excess / short material received <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                   |                  |                          |                 |
| Close PO / W?O <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                                                  |                  |                          |                 |
| Advance paid / PDC given (deduct when paying) <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                    |                  |                          |                 |
| Payment – due date: 20/12/2021                                                                                                                                                                                |                  |                          |                 |
| Remarks:                                                                                                                                                                                                      |                  |                          |                 |
| Approved by                                                                                                                                                                                                   | Purchase Officer | Purchase Manager         | Procurement M D |
| Sign:                                                                                                                                                                                                         |                  |                          |                 |
| Date                                                                                                                                                                                                          |                  |                          |                 |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

# GST INVOICE

## SFS HARDWARE

#30-26 3rd FLOOR PLOT NO 36  
BURHANI HOUSING SOCIETY RTC COLONY  
TRIMULGHEERY HYDERABAD 500-015  
Mobile : 9550505717  
Company's GSTIN: 36BJJPG3515K1Z6

Invoice No : 286

Delivery challan no :

Dated: 11-11-2021

Dated :

PO NO : 82413 - 187864

PO Date : 08-11-2021

### Buyer:

M/s. MODI REALTY MALLAPUR LLP.

5-4-187/3 & 4, II FLOOR, SOHAM MANSION, MG ROAD  
SECUNDERABAD - 500003

Buyer's GSTIN : 36AAEFM1459R1ZP

Despatched Through :

BY HAND

Despatched Date :

11-11-2021

State Code: 36

| S.No                      | Description of Goods                        | HSN  | Quantity    | Rate  | GST %      | Amount   |
|---------------------------|---------------------------------------------|------|-------------|-------|------------|----------|
| 1                         | ANCHOR BOLT ( BOLT TYPE ) SIZE : 10 X 65 MM | 7318 | 100.00 NOS  | 12.50 | 18.00%     | 1,250.00 |
| 2                         | ANCHOR BOLT ( BOLT TYPE ) SIZE : 08 X 50 MM | 7318 | 300.00 NOS  | 6.00  | 18.00%     | 1,800.00 |
| 3                         | GI NUT SIZE : 10 MM                         | 7318 | 300.00 NOS  | 3.00  | 18.00%     | 900.00   |
| 4                         | GI NUT SIZE : 08 MM                         | 7318 | 1000.00 NOS | 2.00  | 18.00%     | 2,000.00 |
| TOTAL :                   |                                             |      |             |       |            | 5,950.00 |
| Total Tax Amount: 1071.00 |                                             |      |             |       | CGST @ 9 % | 535.50   |
|                           |                                             |      |             |       | SGST @ 9 % | 535.50   |
|                           |                                             |      |             |       | Round off  | 0.00     |
| Grand Total               |                                             |      |             |       |            | 7,021.00 |

Amount Chargeable (in words)

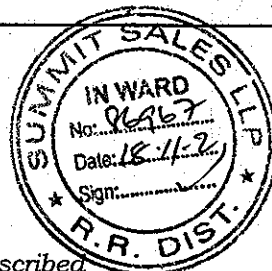
Rs: SEVEN THOUSAND AND TWENTY ONE ONLY

### Company's Bank Details

Current A/c No : 3719725147  
Bank Name : CENTRAL BANK OF INDIA  
IFSC Code : CBIN0283477  
Branch : TRIMULGHEERY , HYD

### Declaration

We declare that this invoice shows the actual price of the goods described  
and that all particulars are true and correct.  
This is a computer generated Invoice / Subject to Secunderabad Jurisdiction.



For SFS HARDWARE

Authorized Signatory

# GST INVOICE

## HARDWARE

3rd FLOOR PLOT NO 36  
ANI HOUSING SOCIETY RTC COLONY  
MULGHEERY HYDERABAD 500-015  
Mobile : 9550505717

Company's GSTIN: 36BJJPG3515K1Z6

Buyer:

M/s. MODI REALTY MALLAPUR LLP.  
5-4-187/3 & 4, II FLOOR, SOHAM MANSION, MG ROAD  
SECUNDERABAD - 500003

Buyer's GSTIN : 36AAEFM1459R1ZP

Invoice No : 286

Delivery challan no :

Dated: 11-11-2021

Dated :

PO NO : 82413 - 187864

PO Date : 08-11-2021

Despatched Through :

BY HAND

Despatched Date :

11-11-2021

State Code: 36

| S.No                      | Description of Goods                        | HSN  | Quantity    | Rate  | GST %  | Amount          |
|---------------------------|---------------------------------------------|------|-------------|-------|--------|-----------------|
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| 4                         | GI NUT SIZE : 08 MM                         | 7318 | 1000.00 NOS | 2.00  | 18.00% | 2,000.00        |
| <b>TOTAL :</b>            |                                             |      |             |       |        | <b>5,950.00</b> |
| Total Tax Amount: 1071.00 |                                             |      |             |       |        |                 |
| CGST @ 9 %                |                                             |      |             |       |        | 535.50          |
| SGST @ 9 %                |                                             |      |             |       |        | 535.50          |
| Round off                 |                                             |      |             |       |        | 0.00            |
| <b>Grand Total</b>        |                                             |      |             |       |        | <b>7,021.00</b> |

Amount Chargeable (in words)

Rs: SEVEN THOUSAND AND TWENTY ONE ONLY

### Company's Bank Details

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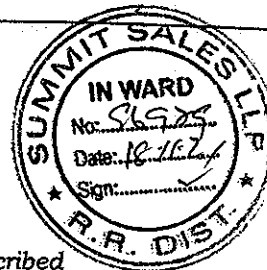
IFSC Code : CBIN0283477

Branch : TRIMULGHEERY , HYD

### Declaration

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For SFS HARDWARE

Authorised Signator

# Purchase Order

Page(s) 1 Of 1

08-11-2021 11:18:48 AM



82413

09.11.21 4:15:35

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

## Supplier Details

SFS Hardware  
30-26,III Floor,Plot no 36,Burhani Housing Society,RTC  
Colony,Tirumulgery,Secunderabad-15

9550505717

|            |            |        |
|------------|------------|--------|
| Doc No     | 82413      | 187864 |
| Doc Date   | 08-11-2021 |        |
| Quote No   | NIL        |        |
| Quote Date | 08-11-2021 |        |
| SupplyType | Supply     |        |

**Kind Attn : Mr Khuzem**

Purchase Order for the Supply of following Items.

| Item Name                                                                           | Qty      | Rate  | Dis% | GST%  | Amount          |
|-------------------------------------------------------------------------------------|----------|-------|------|-------|-----------------|
| 1 2036 - Carpentry - hardware - Anchor Bolt (Bolt type) - 10mm - nos<br>10MM X 65MM | 100.00   | 12.50 | 0.00 | 18.00 | 1,475.00        |
| 2 2039 - Carpentry - hardware - Anchor Bolt (Bolt type) - 8mm - nos<br>8MM X 50MM   | 300.00   | 6.00  | 0.00 | 18.00 | 2,124.00        |
| 3 6095 - Miscellaneous - Thread Nut - Others - nos<br>10MM                          | 300.00   | 3.00  | 0.00 | 18.00 | 1,062.00        |
| 4 6095 - Miscellaneous - Thread Nut - Others - nos<br>8MM                           | 1,000.00 | 2.00  | 0.00 | 18.00 | 2,360.00        |
| <b>Total Order Value . . .</b>                                                      |          |       |      |       | <b>7,021.00</b> |

Rupees : Seven Thousand Twenty One Only.

## Terms and Conditions :-

**Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Day.**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. Next to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, Admin 9502211011**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** NIL**Other Terms** Payment will be made only after inspection of material.Above material for C-Block fire safety and upper basement parking of B-Block purpose.**Completion Date** NA**Measurment** Nil**Security** Nil**Remarks**For **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **SFS Hardware**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

1426

|                                |  |                          |  |          |  |          |  |
|--------------------------------|--|--------------------------|--|----------|--|----------|--|
| Company Name:                  |  | Modi realty Mallapur L.P |  | Date:    |  | 05.11.21 |  |
| Site & Phase :                 |  | GMR                      |  | Time:    |  | 11.30    |  |
| Supplier                       |  |                          |  | Req. No. |  | 187864   |  |
| Material required before date: |  | 07.11.21                 |  | ID No.   |  | 70912    |  |

| No  | Description                | Size         | Quantity | Units | Inward No | Date  |
|-----|----------------------------|--------------|----------|-------|-----------|-------|
| 1.  | Anchor fastner bolt type ✓ | 10mmx 2 1/2  | 100      | No's  | 12/50     |       |
| 2.  | Anchor fastner bolt type ✓ | 8mmx2"length | 300      | No's  | 6/✓       | 82413 |
| 3.  | G.I round nuts ✓           | 10mm         | 300      | No's  | 30        |       |
| 4.  | G.I round nuts ✓           | 8mm          | 1000     | No's  | 30        |       |
| 5.  | Asian paint red oxide      | std          | 20       | ltrs  |           |       |
| 6.  | Asian paint red Enamel     | std          | 20       | ltrs  |           |       |
| 7.  | Turpentine oil             | std          | 25       | ltr   |           |       |
| 8.  | Sprinkler bulb             | 1.5mm        | 200      | No's  |           |       |
| 9.  | Teflon tape                | std          | 100      | No's  |           |       |
| 10. | M.s flange                 | 100mm        | 4        | No's  |           |       |
| 11. | Butter fly valve           | 100mm        | 2        | No's  |           |       |

Remarks: For c-block fire safety and upper basement parking of B -block work purpose

|                |          |              |  |
|----------------|----------|--------------|--|
| Prepared By :  | M.Deepa  | Approved by  |  |
| Sign. & Date : | 05.11.21 | Sign. & Date |  |

Note:

PROVE

US NR

1. R/

10UE

Handwritten signature/initials