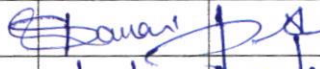


PURCHASE DIVISION  
Advice for approval for credit to supplier

⑤

|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 19/12/21         |                                                                                                                                                                           | Prepared by:                                             |                             | BHAVANI    |                  |
| PO/WO no.                                                     |                                                                                     | 82251            |                                                                                                                                                                           | PO / WO Date.                                            |                             | 11/12/21   |                  |
| Supplier Name                                                 |                                                                                     | SSUP             |                                                                                                                                                                           | PO/WO amount                                             |                             | 1421       |                  |
| Firm/Company                                                  |                                                                                     | Nilgiri Estate   |                                                                                                                                                                           | Project                                                  |                             | NE         |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date        | Bill amount                                                                                                                                                               |                                                          |                             |            |                  |
| 1                                                             | 21002                                                                               | 17/12/21         | 1421                                                                                                                                                                      |                                                          |                             |            |                  |
| 2                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| 3                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| 4                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                  | 1421                                                                                                                                                                      |                                                          |                             |            |                  |
| Sl. No.                                                       | DC No                                                                               | DC Date          | MRN No.                                                                                                                                                                   | DC matches MRN                                           |                             |            |                  |
| 1.                                                            | 4124                                                                                | 7/12/21          | 100663                                                                                                                                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 3.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                                                                                     |                  | -                                                                                                                                                                         |                                                          |                             |            |                  |
| Amount C –Other Debits :                                      |                                                                                     |                  | -                                                                                                                                                                         |                                                          |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                  | 1421                                                                                                                                                                      |                                                          |                             |            |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                  | 1421                                                                                                                                                                      |                                                          |                             |            |                  |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                  | -                                                                                                                                                                         |                                                          |                             |            |                  |
| Quantity received as per PO /WO                               |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                          |                             |            |                  |
| Excess / short material received                              |                                                                                     |                  | <input type="checkbox"/> Approved – within acceptable limits <input checked="" type="checkbox"/> No (explained below)                                                     |                                                          |                             |            |                  |
| Close PO / W?O                                                |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                          |                             |            |                  |
| Payment – due date                                            |                                                                                     |                  | 27/12/21                                                                                                                                                                  |                                                          |                             |            |                  |
| Remarks:                                                      |                                                                                     |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                       | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| Date                                                          | 19/12/21                                                                            | 19/12            |                                                                                                                                                                           |                                                          |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

| Customer Details                                                                                                                            |                                                                       |         |        | Invoice No.          |          | 21002      |         |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------|--------|----------------------|----------|------------|---------|
| Nilgiri Estates<br>Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad<br><br>GSTIN : 36AAHFN0766F1ZA                      PAN AAHFN0766F |                                                                       |         |        | Invoice Date.        |          | 17-12-2021 |         |
|                                                                                                                                             |                                                                       |         |        | PO No.               |          | 82251      |         |
|                                                                                                                                             |                                                                       |         |        | PO Date.             |          | 01-11-2021 |         |
|                                                                                                                                             |                                                                       |         |        | Req ID               |          | 70777      |         |
|                                                                                                                                             |                                                                       |         |        | Req Date             |          | 30-10-2021 |         |
|                                                                                                                                             |                                                                       |         |        | Loc Req No           |          | 175411     |         |
|                                                                                                                                             | Description of Goods                                                  | HSN/SAC | Qty    | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                                                                                                                           | 8507 - Stone - granite - Steel Grey - 19mm - sft<br>4'0 x 4'0 - 01 no | 6802    | 16     | 68.25                | 1,092.00 | 18         | 196.56  |
| 2                                                                                                                                           | 6188 - Miscellaneous - Hamali charges - NA - Per Sft                  |         | 16     | 7.00                 | 112.00   | 18         | 20.16   |
| 3                                                                                                                                           |                                                                       |         |        |                      |          |            |         |
| 4                                                                                                                                           |                                                                       |         |        |                      |          |            |         |
| 5                                                                                                                                           |                                                                       |         |        |                      |          |            |         |
| 6                                                                                                                                           |                                                                       |         |        |                      |          |            |         |
| 7                                                                                                                                           |                                                                       |         |        |                      |          |            |         |
| 8                                                                                                                                           |                                                                       |         |        |                      |          |            |         |
| 9                                                                                                                                           |                                                                       |         |        |                      |          |            |         |
| 10                                                                                                                                          |                                                                       |         |        |                      |          |            |         |
| 11                                                                                                                                          |                                                                       |         |        |                      |          |            |         |
| 12                                                                                                                                          |                                                                       |         |        |                      |          |            |         |
| 13                                                                                                                                          |                                                                       |         |        |                      |          |            |         |
| 14                                                                                                                                          |                                                                       |         |        |                      |          |            |         |
| 15                                                                                                                                          |                                                                       |         |        |                      |          |            |         |
| IGST                                                                                                                                        |                                                                       | CGST    | SGST   | Total Taxable Amount |          | 1,204.00   | 216.72  |
|                                                                                                                                             |                                                                       | 108.36  | 108.36 | Total Invoice Amount |          | 1,420.72   |         |
| Rupees : One Thousand Four Hundred Twenty and Paise Seventy Two Only.                                                                       |                                                                       |         |        |                      |          |            |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction





## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

11/12/21

M/s

Nilgiri est-fee

DC No.

4124

Date

11/12/21

Vehicle No.

TS10UB5649

P.O. / W.O. No.

82251

P.O. / W.O. Date

11/11/21

| Sl. No. | PARTICULARS                  | Quantity  |
|---------|------------------------------|-----------|
| 1       | Steel grey 4.0x4.0 = 01 (No) | 16.005 ft |
| 2       | ham ali chaga                | 16.5 ft   |
| 3       |                              |           |
| 4       |                              |           |
| 5       |                              |           |
| 6       |                              |           |
| 7       |                              |           |
| 8       |                              |           |
| 9       |                              |           |
| 10      |                              |           |
| 11      |                              |           |
| 12      |                              |           |
| 13      |                              |           |
| 14      |                              |           |
| 15      |                              |           |
| 16      |                              |           |
| 17      |                              |           |
| 18      |                              |           |
| 19      |                              |           |
| 20      |                              |           |

## GSTIN :

Received the above materials in good condition.

Received by

Vamsi

Stamp:

A

Date :

11/12/21

For SUMMIT SALES LLP

Authorised Signatory



## Purchase Order

Page(s) 1 Of 1

01-11-2021 14:50:27



82251

30.10.21 11:22:27

From Company : **Nilgiri Estates**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003.  
G S T No. : 36AAHFN0766F1ZA

### Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 82251      | 175411 |
| Doc Date   | 01-11-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 01-11-2021 |        |
| SupplyType | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                               | Qty   | Rate  | Dis% | GST   | Amount          |
|-------------------------------------------------------------------------|-------|-------|------|-------|-----------------|
| 1 8507 - Stone - granite - Steel Grey - 19mm - sft<br>4'0 x 4'0 - 01 no | 16.00 | 68.25 | 0.00 | 18.00 | 1,288.56        |
| 2 6188 - Miscellaneous - Hamali charges - NA - Per Sft                  | 16.00 | 7.00  | 0.00 | 18.00 | 132.16          |
| <b>Total Order Value . . .</b>                                          |       |       |      |       | <b>1,420.72</b> |

Rupees : One Thousand Four Hundred Twenty and Paise Seventy Two Only.

### Terms and Conditions :-

|                       |                                                                                                                                                  |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | All items shall be of 19mm thickness slabs. The above rates only for material supply.                                                            |
| Payment Terms         | After delivery & Production of bill                                                                                                              |
| Tax                   | All taxes included in above price.                                                                                                               |
| Delivery Date         | Same day.                                                                                                                                        |
| Delivery Location     | Nilgiri Estate<br>Sy.No.143/133/134/135/136, Rampally Village.<br>Phone. 9030931172                                                              |
| Penalty For Delay     | Bills must be submitted to H.O. within 30days of completion of work.10% pty on value of order will be deducted for delay in submission of bills. |
| Transportation Cost   | Included in above price.                                                                                                                         |
| Warranty              | Nil                                                                                                                                              |
| Advance Paid          | Nil                                                                                                                                              |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for site office purpose.                          |
| Completion Date       | Nil                                                                                                                                              |
| Measurment            | Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.                                                   |
| Security              | Supplier shall be responsible for security and storage of material at site at its risk and cost.                                                 |
| Remarks               | Skirting Rs. 12/- per rft for labour only.                                                                                                       |

For **Nilgiri Estates**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

1403

Requisition Form

|                                |  |                 |        |          |        |            |       |
|--------------------------------|--|-----------------|--------|----------|--------|------------|-------|
| Company Name:                  |  | NILGIRI ESTATES |        | Date:    |        | 30-10-2021 |       |
| Site & Phase :                 |  | NILGIRI ESTATES |        | Time:    |        | 14:00      |       |
| Supplier                       |  |                 |        | Req. No. |        | 175411     |       |
| Material required before date: |  |                 | Urgent |          | ID No. |            | 70777 |

| No | Description                            | Size     | Quantity | Units | Inward No | Date |
|----|----------------------------------------|----------|----------|-------|-----------|------|
| 1  | Steel Grey Granite ( with Chamfering ) | 4ft X4ft | 01       | no's  |           |      |
| 2  |                                        |          |          |       |           |      |
| 3  |                                        |          |          |       |           |      |
| 4  |                                        |          |          |       |           |      |
| 5  |                                        |          |          |       |           |      |
| 6  |                                        |          |          |       |           |      |
| 7  |                                        |          |          |       |           |      |
| 8  |                                        |          |          |       |           |      |
| 9  |                                        |          |          |       |           |      |
| 10 |                                        |          |          |       |           |      |

Remarks: For site office use purpose

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | Akheel     | Approved by  |  |
| Sign. & Date | 30-10-2021 | Sign. & Date |  |

APPROVED

02 NOV 2021

MINISH PARIKH

MANAGER PROCUREMENT

Certified by:

Project Manager  
Nilgiri Estates

Note: On receipt of material at site write inward number and date in last 2 columns.

Requisition Form

|                                |  |                |  |          |        |  |  |
|--------------------------------|--|----------------|--|----------|--------|--|--|
| Company Name:                  |  | Nilgiri Estate |  | Date:    |        |  |  |
| Site & Phase :                 |  | Nilgiri Estate |  | Time:    |        |  |  |
| Supplier                       |  |                |  | Req. No. |        |  |  |
| Material required before date: |  |                |  |          | ID No. |  |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

Remarks:

|              |  |              |  |
|--------------|--|--------------|--|
| Prepared By  |  | Approved by  |  |
| Sign. & Date |  | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s

Nilgiri Estates

DC No.

4124

Date

11/12/21

Vehicle No.

1510485649

P.O. / W.O. No.

82251

P.O. / W.O. Date

11/11/21

Site:

Sl.  
No.

PARTICULARS

Quantity

1

Steel grey 4.0x4.0 = 01 (nos)

16.0008

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

INWARD

In ward No:

92812

Dt:

11/12/21

MRN No:

100663

Dt:

15/12/21

Received By:

Ashish

Sign:

CA

Nilgiri Estates

GSTIN :

Received the above materials in good condition.

Received by:

Vamsi

Stamp:

A

Date:

11/12/21



For SUMMIT SALES LLP

Authorised Signatory