

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 19/12/21                                                |                             | Prepared by: <i>[Signature]</i>                                                                                                                                           |                     |
| PO/WO no. 83029                                               |                             | PO / WO Date. 27/11/21                                                                                                                                                    |                     |
| Supplier Name SSI LP                                          |                             | PO/WO amount 7,299.48/-                                                                                                                                                   |                     |
| Firm/Company Modi Housing prvt Ltd                            |                             | Project SOVLP                                                                                                                                                             |                     |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | 20612                       | 27/11/21                                                                                                                                                                  | 7,299.48/-          |
| 2                                                             |                             |                                                                                                                                                                           |                     |
| 3                                                             |                             |                                                                                                                                                                           |                     |
| 4                                                             |                             |                                                                                                                                                                           |                     |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 7,299.48/-          |
| Sl. No.                                                       | DC No                       | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 17655                       | 27/11/21                                                                                                                                                                  | 99712               |
| 2.                                                            |                             |                                                                                                                                                                           |                     |
| 3.                                                            |                             |                                                                                                                                                                           |                     |
| Amount B - Other Credits : Transportation charges             |                             |                                                                                                                                                                           | -                   |
| Amount C - Other Debits :                                     |                             |                                                                                                                                                                           | -                   |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 7,299/-             |
| Amount E - PO / WO value:                                     |                             |                                                                                                                                                                           | 7,299/-             |
| Amount F - Difference (A - E): GST-18%                        |                             |                                                                                                                                                                           | -                   |
| Quantity received as per PO / WO                              |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                              |                             | <input checked="" type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |
| Close PO / WO                                                 |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes - Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |
| Payment - due date                                            |                             | 27/12/21                                                                                                                                                                  |                     |
| Remarks:                                                      |                             |                                                                                                                                                                           |                     |
|                                                               |                             |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager |
| MD                                                            | Accounts - receiver of bill | Accountant                                                                                                                                                                | Accounts Manager    |
| Sign:                                                         | <i>[Signature]</i>          | <i>[Signature]</i>                                                                                                                                                        |                     |
| Date                                                          | 19/12/21                    | 25/12                                                                                                                                                                     |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                                                                                        |                                                      |        |  | Invoice No.   |     | 20612                |          |          |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|----------|
| Modi Housing Pvt Ltd<br>SOVLLP Part III, Sy no, 11,12,14,15,16,17,18, & 294, Cherlapally, Hyderabad,<br><br>GSTIN : 36AADCM5906D2Z0                      PAN AADCM5906D |                                                      |        |  | Invoice Date. |     | 27-11-2021           |          |          |          |
|                                                                                                                                                                         |                                                      |        |  | PO No.        |     | 83029                |          |          |          |
|                                                                                                                                                                         |                                                      |        |  | PO Date.      |     | 27-11-2021           |          |          |          |
|                                                                                                                                                                         |                                                      |        |  | Req ID        |     | 71531                |          |          |          |
|                                                                                                                                                                         |                                                      |        |  | Req Date      |     | 26-11-2021           |          |          |          |
|                                                                                                                                                                         |                                                      |        |  | Loc Req No    |     | 185070               |          |          |          |
|                                                                                                                                                                         | Description of Goods                                 |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt  |
| 1                                                                                                                                                                       | 4782 - Electrical - wires - A1 service Wire - 7/20 - |        |  | 85446020      | 200 | 17.43                | 3,486.00 | 18       | 627.48   |
| 2                                                                                                                                                                       | 4781 - Electrical - wires - A1 Service Wire - 3/20 - |        |  |               | 180 | 15.00                | 2,700.00 | 18       | 486.00   |
| 3                                                                                                                                                                       |                                                      |        |  |               |     |                      |          |          |          |
| 4                                                                                                                                                                       |                                                      |        |  |               |     |                      |          |          |          |
| 5                                                                                                                                                                       |                                                      |        |  |               |     |                      |          |          |          |
| 6                                                                                                                                                                       |                                                      |        |  |               |     |                      |          |          |          |
| 7                                                                                                                                                                       |                                                      |        |  |               |     |                      |          |          |          |
| 8                                                                                                                                                                       |                                                      |        |  |               |     |                      |          |          |          |
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| 11                                                                                                                                                                      |                                                      |        |  |               |     |                      |          |          |          |
| 12                                                                                                                                                                      |                                                      |        |  |               |     |                      |          |          |          |
| 13                                                                                                                                                                      |                                                      |        |  |               |     |                      |          |          |          |
| 14                                                                                                                                                                      |                                                      |        |  |               |     |                      |          |          |          |
| 15                                                                                                                                                                      |                                                      |        |  |               |     |                      |          |          |          |
|                                                                                                                                                                         |                                                      |        |  |               |     |                      | 6,186.00 |          | 1,113.48 |
| IGST                                                                                                                                                                    |                                                      | CGST   |  | SGST          |     | Total Taxable Amount |          |          |          |
|                                                                                                                                                                         |                                                      | 556.74 |  | 556.74        |     | Total Invoice Amount |          | 7,299.48 |          |
| Rupees : Seven Thousand Two Hundred Ninty Nine and Paise Fourty Eight Only.                                                                                             |                                                      |        |  |               |     |                      |          |          |          |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

  
Authorized signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 27-11-2021

| Customer Details                                                             |                                                          | DC No.     | 17655      |
|------------------------------------------------------------------------------|----------------------------------------------------------|------------|------------|
| Modi Housing Pvt Ltd                                                         |                                                          | DC Date.   | 27-11-2021 |
| SOVLLP Part III, Sy no, 11,12,14,15,16,17,18, & 294, Cherlapally, Hyderabad, |                                                          | PO No.     | 83029      |
|                                                                              |                                                          | PO Date.   | 27-11-2021 |
|                                                                              |                                                          | Req ID     | 71531      |
|                                                                              |                                                          | Req Date   | 26-11-2021 |
| GSTIN : 36AADCM5906D2Z0                                                      |                                                          | Loc Req No | 185070     |
|                                                                              | Description of Goods                                     | HSN/SAC    | Qty        |
| 1                                                                            | 4782 - Electrical - wires - A1 service Wire - 7/20 - mts | 85446020   | 200        |
| 2                                                                            | 4781 - Electrical - wires - A1 Service Wire - 3/20 - mts |            | 180        |
| 3                                                                            |                                                          |            |            |
| 4                                                                            |                                                          |            |            |
| 5                                                                            |                                                          |            |            |
| 6                                                                            |                                                          |            |            |
| 7                                                                            |                                                          |            |            |
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| 10                                                                           |                                                          |            |            |
| 11                                                                           |                                                          |            |            |
| 12                                                                           |                                                          |            |            |
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| 16                                                                           |                                                          |            |            |
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| 22                                                                           |                                                          |            |            |
| 23                                                                           |                                                          |            |            |
| 24                                                                           |                                                          |            |            |
| 25                                                                           |                                                          |            |            |
| 26                                                                           |                                                          |            |            |
| 27                                                                           |                                                          |            |            |
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| 29                                                                           |                                                          |            |            |
| 30                                                                           |                                                          |            |            |

Subject to Hyderabad Jurisdiction

for Summit Sales LLP

Authorised signatory



# Purchase Order

Page(s) 1 Of 1

27-11-2021 10:40:49 AM



From Company : **Modi Housing Pvt.Ltd**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AADCM5906D2Z0

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 83029      | 185070 |
| <b>Doc Date</b>   | 27-11-2021 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 26-11-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                  | Qty    | Rate  | Dis% | GST   | Amount   |
|------------------------------------------------------------|--------|-------|------|-------|----------|
| 1 4782 - Electrical - wires - A1 service Wire - 7/20 - mts | 200.00 | 17.43 | 0.00 | 18.00 | 4,113.48 |
| 2 4781 - Electrical - wires - A1 Service Wire - 3/20 - mts | 180.00 | 15.00 | 0.00 | 18.00 | 3,186.00 |
| Total Order Value . . .                                    |        |       |      |       | 7,299.48 |

Rupees : Seven Thousand Two Hundred Ninty Nine and Paise Fourty Eight Only.

**Terms and Conditions :-****Specification /** All items shall be of "Gloster" brand, FRLSH grade.**Payment Terms** Within 30 days of delivery.**Tax** GST included in above price.**Delivery Date** Within 3 days**Delivery Location** Silver Oak Villas Part III  
Sy .No.11,12,14,15,16,17,18 , 294  
Phone. 0**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Order for site use purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** NilFor **Modi Housing Pvt.Ltd**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_/\_\_/\_\_

[illegible][illegible]

Note: On receipt of material at site write inward number and date in last 2 columns.

## DELIVERY CHALLAN

## Summit Sales LLP

#5-4-187.3 &amp; 4, II Floor, Soham Mansion, M.G. Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

27-11-2021

## Customer Details

Modi Housing Pvt. Ltd

SOVLLP Part III, Sy no. 11,12,14,15,16,17,18, &amp; 294, Cherlapally, Hyderabad.

DC No 17655

DC Date 27-11-2021

PO No 83029

PO Date 27-11-2021

Req ID 71531

Req Date 26-11-2021

Loc Req No 185070

GSTIN: 36AADCMS906D2Z0

## Description of Goods

HSN/SAC

Qty

1 4782 - Electrical - wires - A1 service Wire - 7/20 - mts

85446020

200

2 4781 - Electrical - wires - A1 Service Wire - 3/20 - mts

180

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|                   |          |
|-------------------|----------|
| INWARD WITH TIME: |          |
| 102               | 27/11/21 |
| 99 2/2            | 27/11/21 |
| Phds              | 10/11/21 |
| SOVLLP PART-III   |          |

Subject to Hyderabad Jurisdiction

for Summit Sales LLP

Authorized Signature

