# PURCHASE DIVISION Advice for approval for credit to supplier



| Date:       |           | 20                  | 112/2          | 1           |                      | Prepare  | d by:      |                                   | Marile            | _                   |  |  |  |
|-------------|-----------|---------------------|----------------|-------------|----------------------|----------|------------|-----------------------------------|-------------------|---------------------|--|--|--|
| PO/WO no    |           |                     | 0023           |             |                      | PO/W     | O Date.    |                                   | 26/8/2            |                     |  |  |  |
| Supplier N  | ame       | DY                  | abul           | mil         | vy                   | PO/Wo    | ) amount   |                                   | 2,548.            | 801-                |  |  |  |
| Firm/Comp   | any       | Mr                  | da Ho          | 1200        | Qut 1                | Project  |            |                                   | SAVIII            | 567                 |  |  |  |
| Sl. No.     |           | Bill No.            |                |             | 100                  | Bill Da  | te         |                                   | Bill amount       |                     |  |  |  |
| 1           |           | PS                  | 21-2           | 2/40        | 11                   | 10       | 121        |                                   | 2,549             |                     |  |  |  |
| 2           |           | 1                   |                | -           |                      | 1        | 1 ( 32 )   |                                   | /                 |                     |  |  |  |
| 3           |           |                     |                |             |                      |          |            | e e                               |                   |                     |  |  |  |
| 4           |           |                     |                |             |                      |          |            |                                   |                   |                     |  |  |  |
| Amount A    | - Bills t | otal(Excl           | uding Transp   | ort & Ha    | mali Charg           | ges):    |            |                                   | 2,549 -           |                     |  |  |  |
| SI. No.     | DC .N     | 0                   |                | DC. Dat     | te                   |          | MRN        | No.                               | DC matches M      | RN                  |  |  |  |
| 1.          | \         |                     |                | 1           |                      |          | 90         | (870 )                            | □ Yes □ No        |                     |  |  |  |
| 2.          |           |                     |                |             |                      |          | 1          |                                   | □ Yes □ No        |                     |  |  |  |
| 3.          |           |                     | \              |             | -                    |          |            |                                   | □ Yes □ No        |                     |  |  |  |
| Amount B    | -Other    | Credits :_          | Transportation | n charge    | S                    |          |            |                                   | _                 |                     |  |  |  |
| Amount C    | -Other    | Debits :            |                |             |                      | ¥2       |            |                                   |                   | 8                   |  |  |  |
| Amount D    | (D=A+)    | 3-C) – Ar           | nount to be    | credited to | o the suppl          | ier:     |            |                                   | 2 549             | 1_                  |  |  |  |
| Amount E    | – PO / \  | VO value            |                |             |                      | 1        |            |                                   | 9. Cual           | _                   |  |  |  |
| Amount F    | – Differ  | ence (A –           | E): GST-18     | %           |                      |          |            |                                   | -                 | •                   |  |  |  |
| Quantity re | eceived   | as per PO           | /WO            |             | □ Yes □              | Excess   | received   | □ Short received                  | d □ Other (explai | ned below)          |  |  |  |
| Is differen | ce betwe  | en PO / E           | Bill acceptab  | le?         | □ Yes □              | No (ex   | plained b  | elow)                             |                   |                     |  |  |  |
| Excess / sh | ort mate  | erial recei         | ved            |             | G Appro              | oved - w | ithin acc  | optable limits                    | No (explained be  | low)                |  |  |  |
| ·Close PO   | W?O       |                     |                |             | Yes                  | No – w   | ait for ba | lance material                    | No (explained b   | elow)               |  |  |  |
| Advance p   | aid / PD  | C given (           | deduct when    | paying)     | □ Yes -              | - Rs     | MO No      |                                   |                   |                     |  |  |  |
| Payment -   | due dat   | e                   |                |             |                      | 24/1     | 1/21       |                                   |                   |                     |  |  |  |
| Remarks:    |           |                     |                |             |                      | 1        |            |                                   |                   |                     |  |  |  |
|             |           |                     |                |             |                      |          |            |                                   |                   |                     |  |  |  |
| Approve     | ed        | Purchase<br>Officer | Purch<br>Mana  |             | Procureme<br>Manager | 1 1      | M D        | Accounts –<br>receiver of<br>bill | Accountant        | Accounts<br>Manager |  |  |  |
| Sign:       | 91        | 9~2                 | TV             |             |                      |          |            |                                   |                   |                     |  |  |  |
| Date        | a         | 0/12/2              | 1 2            | 12          |                      |          |            |                                   |                   |                     |  |  |  |

Notes: I. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

#### **GST INVOICE**

Praful Sandary 3-6-429/6, SRI SAI TOWER, St.No.4 HIMAYAT NAGAR HYDERABAD
GSTIN/UIN: 36ACWPG4864A1ZG
State Name: Telangana, Code: 36
E-Mail: prafulsanitary@gmail.com

Buyer (Bill to)

Modi Housing Private Limited 5-4-187/3&4, Ilnd Floor, M.G. Road

Secunderabad

GSTIN/UIN State Name

36AADCM5906D2ZO : Telangana, Code : 36

| Invoice No.           | Dated              |
|-----------------------|--------------------|
| PS/21-22/ 495         | 1-Sep-21           |
| Delivery Note         |                    |
| Reference No. & Date. | Other References   |
|                       | Credit             |
| Buyer's Order No.     | Dated              |
| 30023                 | 27-Sep-20          |
| Dispatch Doc No.      | Delivery Note Date |
| Invoice               | 1-Sep-21           |
| Dispatched through    | Destination        |
| Self                  | Cherlapally        |

| 0. | Description of<br>Goods and Services   | HSN/SAC | GST<br>Rate | Quantity | Rate   | per | Disc. % | Amount                               |
|----|--|---------|-------------|----------|--------|-----|---------|--------------------------------------|
| 1. | 225x300mm Rcc Cover  Output CGST Output SGST ROUNDING OFF  | 1       | 18 %        | 20 No:   | 120.00 | No: | 10 %    | 2,160.00<br>194.40<br>194.40<br>0.20 |
|    | INWARD WITH TIME: Inward No: 54 Dt: 291 MRN No: 95870 Dt: 03 092 Received Bx: Sign: 29 MHPL-SOV-PART-III |         |             |          |        |     |         |                                      |
|    |  |         |             |          |        |     |         |                                      |

Indian Rupees Two Thousand Five Hundred Forty Nine Only

| HSN/SAC          | Taxable  | Cen             | tral Tax | Sta             | ate Tax | Total     |
|------------------|----------|-----------------|----------|-----------------|---------|-----------|
|                  | Value    | Rate            | Amount   | Rate            | Amount  | Tax Amoun |
| 6810<br>99<br>99 | 2,160.00 | 9%<br>9%<br>14% | 194.40   | 9%<br>9%<br>14% | 194.40  | 388.80    |
| Total            | 2,160.00 |                 | 194.40   |                 | 194.40  | 388.80    |

Tax Amount (in words): Indian Rupees Three Hundred Eighty Eight and Eighty paise Only

Company's PAN

: ACWPG4864A

Declaration

We declare that this invoice shows the actual price of the goods

described and that all particulars are true and correct.

for Praful Sanitary

Authorised Signatory

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice



# **Purchase Order**

Phye(s) HOf 2

31-08-2021 10:54:19

Original / Office Copy / Purchase Div.Copy

From Company: Modi Housing Pvt.Ltd

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36AADCM5906D2Z0

| Supplier Details  |          |                   |            |        |  |
|---|----------|-------------------|------------|--------|--|
| Praful Sanitary<br>3-6-138/5, Himayat Nagar, Hyderabad. |          | Doc No            | 80023      | 185039 |  |
|   |          | Doc Date          | 26-08-2021 |        |  |
|   |          | Quote No          | NIL        |        |  |
| 65526886.   | 40077300 | <b>Quote Date</b> | 25-08-202  | 21     |  |
| 9849624797  |          | SupplyType        | Supply     |        |  |

### Kind Attn: Mr. Ashish Gupta

Purchase Order for the Supply of following Items.

| Item Name   | Qty   | Rate     | Dis%     | GST%  | Amount   |
|---|-------|----------|----------|-------|----------|
| 1 7160 - Plumbing - other - RCC gully trap cover - 12 In x9 In x1 In - nos F- 14"X14" and C- 9"X12" | 20.00 | 120.00   | 10.00    | 18.00 | 2,548.80 |
|   |       | Total Or | der Valu | e     | 2,548,80 |

| Terms and Con | iditions |  |
|---------------|----------|--|
|---------------|----------|--|

| Specification / Brand As per details given in the quota | Specification | Brand | As per | details giver | in the | quotatio |
|---|---------------|-------|--------|---------------|--------|----------|
|---|---------------|-------|--------|---------------|--------|----------|

**Payment Terms** 

After Delivery & Production of bill

Tax

All taxes included in above price.

**Delivery Date** 

Next Day.

**Delivery Location** 

Silver Oak Villas Part III

Sy .No.11,12,14,15,16,17,18, 294

Phone. 0

Penality For Delay

Nil

Transportation Cost

Extra.

Warranty

Nil

For Modi Housing Pvt.Ltd

Accepted the above Terms And Conditions

Authorised Signatory

For **Praful Sanitary** 

| Name : | Name : | Date :/_/ |
|--------|--------|-----------|
|        |        |           |

## **Purchase Order**

80023

Page(s) 1 Of 1

27-08-2021 10:27:16 AM

\_\_\_\_

27.08.21 3:29:57

From Company:

Modi Housing Pvt.Ltd

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36AADCM5906D2Z0

| Supplier Details                     |            |                   |        |
|--------------------------------------|------------|-------------------|--------|
| Praful Sanitary                      | Doc No     | 80023             | 185039 |
| 3-6-138/5, Himayat Nagar, Hyderabad. | Doc Date   | 26-08-2021        |        |
|                                      | Quote No   | NIL<br>25-08-2021 |        |
| <b>GSTIN</b> 36ACWPG864A1ZG 40077    | Quote Date |                   |        |
| 65526886. 9849624797                 | SupplyType | Supply            |        |

Kind Attn: Mr. Ashish Gupta

Purchase Order for the Supply of following Items.

| Item Name   | Qty   | Rate     | Dis%      | GST   | Amount   |
|---|-------|----------|-----------|-------|----------|
| 1 7160 - Plumbing - other - RCC gully trap cover - 12 In x9 In x1 In - nos F- 14"X14" and C- 9"X12" | 20.00 | 120.00   | 10.00     | 18.00 | 2,548.80 |
|   |       | Total Or | der Value | e     | 2,548.80 |

#### Terms and Conditions :-

Specification /

As per details given in the quotation.

**Payment Terms** 

After Delivery & Production of bill

Tax

All taxes included in above price.

IN-P

**Delivery Date** 

Next Day.

**Delivery Location** 

Silver Oak Villas Part III

Sy .No.11,12,14,15,16,17,18 , 294

Phone. 0

Penality For Delay Nil

Transportation

Extra.

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for Electrical manhole on foot path purpose.

**Completion Date** 

Nil

Measurment

Nil 'Nil

Security Remarks

For Modi Housing Pvt.Ltd

**Authorised Signatory** 

Accepted the above Terms And Conditions
For *Praful Sanitary* 

Name : \_\_\_\_

Date : \_\_/\_\_/\_\_\_

| Requis   | ition Form - Manhole C |                  |               |                |  |                   |                          |                              |              |           |      |
|----------|------------------------|------------------|---------------|----------------|--|-------------------|--------------------------|------------------------------|--------------|-----------|------|
| Compa    | any                    | MHPL SOV-III     |               | Site & Pha     |  | SOV-III           |                          |                              |              |           |      |
| Req. n   | 0.                     | 185039           |               | Req. Date      |  | 28-08-2021        |                          |                              |              |           |      |
| Materi   | al required before     | 30-08-2021       |               | ID no.         | 68734  | 25                |                          |                              |              |           |      |
| Prepar   | ed by:                 | K.Purshotham     |               | Approved       |  |                   |                          |                              |              |           |      |
| Flat / I | Block no:              | Water & Electric | al Manhole on | Footpaths p    | urpose.  |                   |                          |                              |              |           |      |
| Type A   | A 1210 Sft 3BHK Order  | 0                | Flats         |                | OVED   | 1                 |                          |                              |              |           |      |
|          | 3 1010 Sft 2BHK Order  |                  | Flats         |                | SORO   |                   |                          |                              |              |           |      |
| S No.    | Item Description       | Frame Size       | Cover Size    | Weight in Tons | 25 AUG 2021  25 AUG 2021  P. PRABHAKA  P. MANAGER PURC | Quantity required | Qty Available at<br>site | Balance Qty to be<br>ordered | Units in Nos | Inward No | Date |
| 1        | RCC Square Cover       | 32" X 32"        | 28" X 28"     | 10             | On Main Roads  | 12                | -                        | 12                           | Nos          |           |      |
| 2        | RCC Square Cover       | 24" X 24"        | 20" X 20"     | 25             | On Main Roads  | -                 | -                        | -                            | Nos          |           |      |
| 3        | RCC Square Cover       | 30" X 30"        | 24" X 24"     | 6              | Ducts & Footpaths                                      |                   | -                        | -                            | Nos          | 2         | X    |
| 4        | RCC Square Cover       | 24" X 24"        | 20" X 20"     | 6              | Ducts & Footpaths                                      | -                 | -                        | -                            | Nos          | 2000      |      |
| 5        | RCC. Square Cover      | 22" X 22"        | 18" X 18"     | 3 to 6         | Elec/water Manholes on footpath                        | -                 | -                        | -                            | Nos          | 700       |      |
| 6        | RCC Square Cover       | 22" X 22"        | 18" X 18"     | 10             | Elec/water Manholes on Drivewayes                      | 30                | -                        | 30                           | Nos          | 825% + 6  | hst. |
| 7        | RCC Round Cover        | 24" X 24"        | 20" X 20"     | 25             | General Use/Drainage, water Supply Open                | -                 | -                        | -                            | Nos          |           |      |
| 8        | RCC Round Cover        | 24" X 24"        | 20" X 20"     | 10             | General Use/Drainage, water Supply Stilt floo          | -                 | -                        | -                            | Nos          |           |      |
| 15       | RCC Round Cover        | 24" X 24"        | 20" X 20"     | 3 to 6         | General use in Footpath, Children Parks                | -                 | -                        | -                            | Nos          |           |      |
| 10       | RCC Gulli Trap         | 14" X 11"        | 9" X 12"      | -              | In Gulli Traps in Stilt Floor                          | . 20              | -                        | 20                           | Nos          |           |      |
|          | Total                  |                  |               |                | 2007   |                   | -                        | 42                           | -            | -         |      |

895 x 634.

2/45