

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                   |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 22/12/21                                                |                   | Prepared by: Prabhakar                                                                                                                                                    |                     |
| PO/WO no. 83627                                               |                   | PO / WO Date. 15/12/21                                                                                                                                                    |                     |
| Supplier Name BSLLP                                           |                   | PO/WO amount 778.80                                                                                                                                                       |                     |
| Firm/Company MR Pocharam LLP                                  |                   | Project NBH                                                                                                                                                               |                     |
| Sl. No.                                                       | Bill No.          | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | 21065             | 21/12/21                                                                                                                                                                  | 778.80              |
| 2                                                             |                   |                                                                                                                                                                           |                     |
| 3                                                             |                   |                                                                                                                                                                           |                     |
| 4                                                             |                   |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                   |                                                                                                                                                                           | 778.80              |
| Sl. No.                                                       | DC.No             | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | DC Attached 18025 | 21/12/21                                                                                                                                                                  | 100994              |
| 2.                                                            |                   |                                                                                                                                                                           |                     |
| 3.                                                            |                   |                                                                                                                                                                           |                     |
| Amount B –Other Credits : Transportation charges/Charges      |                   |                                                                                                                                                                           |                     |
| Amount C –Other Debits :                                      |                   |                                                                                                                                                                           |                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                   |                                                                                                                                                                           | 778.80              |
| Amount E – PO / WO value:                                     |                   |                                                                                                                                                                           | 778.80              |
| Amount F – Difference (A – E): GST-18%                        |                   |                                                                                                                                                                           |                     |
| Quantity received as per PO /WO                               |                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                              |                   | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |
| Close PO / W?O                                                |                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                   | <input type="checkbox"/> Yes – Rs. <input checked="" type="checkbox"/> No                                                                                                 |                     |
| Payment – due date                                            |                   | 31/12/22                                                                                                                                                                  |                     |
| Remarks: G                                                    |                   |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer  | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                         |                   |                                                                                                                                                                           |                     |
| Date                                                          | 22/12             |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1, 00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1, 00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1

| Customer Details                  |                                              |         |     | Invoice No.    | 21065      |        |         |
|-----------------------------------|----------------------------------------------|---------|-----|----------------|------------|--------|---------|
| Modi Realty Pocharam LLP          |                                              |         |     | Invoice Date.  | 21-12-2021 |        |         |
| Nilgiri Heights, Pocharam, 500088 |                                              |         |     | PO No.         | 83627      |        |         |
|                                   |                                              |         |     | PO Date.       | 15-12-2021 |        |         |
|                                   |                                              |         |     | Req ID         | 72060      |        |         |
|                                   |                                              |         |     | Req Date       | 10-12-2021 |        |         |
|                                   |                                              |         |     | Loc Req No     | 181778     |        |         |
| GSTIN : 36ABIFM1836H1Z7           |                                              |         |     | PAN ABIFM1836H |            |        |         |
|                                   | Description of Goods                         | HSN/SAC | Qty | Rate           | Gross      | Tax%   | Tax Amt |
| 1                                 | 4066 - Consumables - Water bottle - NA - nos |         | 12  | 55.00          | 660.00     | 18     | 118.80  |
| 2                                 |                                              |         |     |                |            |        |         |
| 3                                 |                                              |         |     |                |            |        |         |
| 4                                 |                                              |         |     |                |            |        |         |
| 5                                 |                                              |         |     |                |            |        |         |
| 6                                 |                                              |         |     |                |            |        |         |
| 7                                 |                                              |         |     |                |            |        |         |
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| 14                                |                                              |         |     |                |            |        |         |
| 15                                |                                              |         |     |                |            |        |         |
| IGST                              |                                              |         |     | CGST           |            | SGST   |         |
| Total Taxable Amount              |                                              |         |     | 660.00         |            | 118.80 |         |
| Total Invoice Amount              |                                              |         |     | 59.40          |            | 778.80 |         |

Rupees : Seven Hundred Seventy Eight and Paise Eighty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 21-12-2021

| Customer Details                  |                                              | DC No.     | 18025      |
|-----------------------------------|----------------------------------------------|------------|------------|
| Modi Realty Pocharam LLP          |                                              | DC Date.   | 21-12-2021 |
| Nilgiri Heights, Pocharam, 500088 |                                              | PO No.     | 83627      |
|                                   |                                              | PO Date.   | 15-12-2021 |
|                                   |                                              | Req ID     | 72060      |
|                                   |                                              | Req Date   | 10-12-2021 |
| GSTIN : 36ABIFM1836H1Z7           |                                              | Loc Req No | 181778     |
|                                   | Description of Goods                         | HSN/SAC    | Qty        |
| 1                                 | 4066 - Consumables - Water bottle - NA - nos |            | 12         |
| 2                                 |                                              |            |            |
| 3                                 |                                              |            |            |
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| 30                                |                                              |            |            |



Subject to Hyderabad Jurisdiction

for Summit Sales LLP

  
 Authorised signatory

## Purchase Order

Page(s) 1 Of 1

15-12-2021 12:52:07

Original / C



83627

15.12.21 11:27:15

From Company : **Modi Realty Pocharam LLP**  
5-4-183/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36ABIFM1836H1Z7

| Supplier Details                                                                                                                               |                   |            |        |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     | 83627      | 181778 |
|                                                                                                                                                | <b>Doc Date</b>   | 15-12-2021 |        |
|                                                                                                                                                | <b>Quote No</b>   | Nil        |        |
|                                                                                                                                                | <b>Quote Date</b> | 15-12-2021 |        |
|                                                                                                                                                | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                      | Qty   | Rate  | Dis% | GST   | Amount        |
|------------------------------------------------|-------|-------|------|-------|---------------|
| 1 4066 - Consumables - Water bottle - NA - nos | 12.00 | 55.00 | 0.00 | 18.00 | 778.80        |
| <b>Total Order Value . . .</b>                 |       |       |      |       | <b>778.80</b> |

Rupees : Seven Hundred Seventy Eight and Paise Eighty Only.

### Terms and Conditions :-

|                   |                                                                                                                                                                                                                                                  |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification /   | As per details given in the quotation.                                                                                                                                                                                                           |
| Payment Terms     | After Delivery & Production of bill                                                                                                                                                                                                              |
| Tax               | Inclusive of all taxes                                                                                                                                                                                                                           |
| Delivery Date     | Next Day.                                                                                                                                                                                                                                        |
| Delivery Location | Nilgiri Heights<br>pocharam<br>Phone. .9849497484                                                                                                                                                                                                |
| Penalty For Delay | Nil                                                                                                                                                                                                                                              |
| Transportation    | Transport cost shall be borne by us.                                                                                                                                                                                                             |
| Warranty          | Nil                                                                                                                                                                                                                                              |
| Advance Paid      | Nil                                                                                                                                                                                                                                              |
| Other Terms       | We reserve the right to reject items not conforming to quality and specifications. Above order for Site office purpose.                                                                                                                          |
| Completion Date   | Nil                                                                                                                                                                                                                                              |
| Measurment        | Nil                                                                                                                                                                                                                                              |
| Security          | Nil                                                                                                                                                                                                                                              |
| Remarks           | Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email. |

For **Modi Realty Pocharam LLP**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

1557

Requisition Form

|                                |  |                          |        |          |        |            |       |
|--------------------------------|--|--------------------------|--------|----------|--------|------------|-------|
| Company Name:                  |  | Modi Realty Pocharam LLP |        | Date:    |        | 10-12-2021 |       |
| Site & Phase :                 |  | Niligiri Heights         |        | Time:    |        | 15:13      |       |
| Supplier:                      |  | SSLLP                    |        | Req. No. |        | 181778     |       |
| Material required before date: |  |                          | Urgent |          | ID No. |            | 72060 |

| No | Description         | Size | Quantity | Units | Inward No | Date |
|----|---------------------|------|----------|-------|-----------|------|
| 1  | Water bottles 83627 | std  | 12       | No's  |           |      |
| 2  | Umbrellas 83629     | std  | 04       | No's  |           |      |
| 3  |                     |      |          |       |           |      |
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Remarks: for site office purpose

|             |            |              |  |
|-------------|------------|--------------|--|
| Prepared By | S.Sharvani | Approved by  |  |
| Sign.& Date | 10.12.21   | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 21-12-2021

| Customer Details                  |                                              | DC No.     | 18025      |
|-----------------------------------|----------------------------------------------|------------|------------|
| Modi Realty Pocharam LLP          |                                              | DC Date.   | 21-12-2021 |
| Nilgiri Heights, Pocharam, 500088 |                                              | PO No.     | 83627      |
|                                   |                                              | PO Date.   | 15-12-2021 |
|                                   |                                              | Req ID     | 72060      |
|                                   |                                              | Req Date   | 10-12-2021 |
| GSTIN : 36ABIFM1836H1Z7           |                                              | Loc Req No | 181778     |
|                                   | Description of Goods                         | HSN/SAC    | Qty        |
| 1                                 | 4066 - Consumables - Water bottle - NA - nos |            | 12         |
| 2                                 |                                              |            |            |
| 3                                 |                                              |            |            |
| 4                                 |                                              |            |            |
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| 29                                |                                              |            |            |
| 30                                |                                              |            |            |

Subject to Hyderabad Jurisdiction

| INWARD                          |                          |
|---------------------------------|--------------------------|
| Inward No: 10716                | Dt: 21/12/2021           |
| MRN No: 100994                  | Dt: 22/12/21             |
| Received by: <i>[Signature]</i> | Sign: <i>[Signature]</i> |
| NILGIRI HEIGHTS                 |                          |

for Summit Sales LLP

Authorised signatory



In 9 Mins 04:50 Pm

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1

TRANSIT COPY

|                                   |  |  |  |                |            |
|-----------------------------------|--|--|--|----------------|------------|
| Customer Details                  |  |  |  | Invoice No.    | 21065      |
| Modi Realty Pocharam LLP          |  |  |  | Invoice Date.  | 21-12-2021 |
| Nilgiri Heights, Pocharam, 500088 |  |  |  | PO No.         | 83627      |
|                                   |  |  |  | PO Date.       | 15-12-2021 |
|                                   |  |  |  | Req ID         | 72060      |
|                                   |  |  |  | Req Date       | 10-12-2021 |
|                                   |  |  |  | Loc Req No     | 181778     |
| GSTIN : 36ABIFM1836H1Z7           |  |  |  | PAN ABIFM1836H |            |

| Description of Goods                                        |                                              | HSN/SAC | Qty   | Rate                 | Gross  | Tax%   | Tax Amt |
|-------------------------------------------------------------|----------------------------------------------|---------|-------|----------------------|--------|--------|---------|
| 1                                                           | 4066 - Consumables - Water bottle - NA - nos |         | 12    | 55.00                | 660.00 | 18     | 118.80  |
| 2                                                           |                                              |         |       |                      |        |        |         |
| 3                                                           |                                              |         |       |                      |        |        |         |
| 4                                                           |                                              |         |       |                      |        |        |         |
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| 14                                                          |                                              |         |       |                      |        |        |         |
| 15                                                          |                                              |         |       |                      |        |        |         |
| IGST                                                        |                                              | CGST    | SGST  | Total Taxable Amount |        | 660.00 | 118.80  |
|                                                             |                                              | 59.40   | 59.40 | Total Invoice Amount |        | 778.80 |         |
| Rupees : Seven Hundred Seventy Eight and Paise Eighty Only. |                                              |         |       |                      |        |        |         |

Subject to Hyderabad Jurisdiction

|                                      |                               |
|--------------------------------------|-------------------------------|
| INWARD                               |                               |
| Inward No: 10714                     | Dt: 21/12/21                  |
| MRN No: 100994                       | Dt: 22/12/21                  |
| Received By: <i>B. Mon. Pocharam</i> | Sign: <i>B. Mon. Pocharam</i> |
| NILGIRI HEIGHTS                      |                               |

for Summit Sales LLP

Authorised signatory

In. Time - 04/01/22