

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         | 03/01/22         |                                                                                                                                                                           | Prepared by:        | Tanaki                                                              |                             |            |                  |
| PO/WO no.                                                     | 82782            |                                                                                                                                                                           | PO / WO Date.       | 20/11/21                                                            |                             |            |                  |
| Supplier Name                                                 | Summit Sales LLP |                                                                                                                                                                           | PO/WO amount        | 74,948.88/-                                                         |                             |            |                  |
| Firm/Company                                                  | MMR Kankur LLP   |                                                                                                                                                                           | Project             | GHT                                                                 |                             |            |                  |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |                             |            |                  |
| 1                                                             | 2111             | 23/12/21                                                                                                                                                                  | 74,948.88/-         |                                                                     |                             |            |                  |
| 2                                                             | /                | /                                                                                                                                                                         | /                   |                                                                     |                             |            |                  |
| 3                                                             | /                | /                                                                                                                                                                         | /                   |                                                                     |                             |            |                  |
| 4                                                             | /                | /                                                                                                                                                                         | /                   |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           |                     | 74,948.88/-                                                         |                             |            |                  |
| Sl. No.                                                       | DC .No           | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 4154             | 11/12/21                                                                                                                                                                  | 100543              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                  |                                                                                                                                                                           |                     | -                                                                   |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           |                     | -                                                                   |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           |                     | 74,948.88/-                                                         |                             |            |                  |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           |                     | 74,948.88/-                                                         |                             |            |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           |                     | -                                                                   |                             |            |                  |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                     |                                                                     |                             |            |                  |
| Payment – due date                                            |                  | 10/01/22                                                                                                                                                                  |                     |                                                                     |                             |            |                  |
| Remarks: Final bill                                           |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | Tanaki           |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Date                                                          | 3/1/22           |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/WOs upto Rs. 10,000/-. Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

ORIGINAL INVOICE

| Customer Details                      |                                            |          |          | Invoice No.          | 21111      |      |           |
|---------------------------------------|--------------------------------------------|----------|----------|----------------------|------------|------|-----------|
| Mehta & Modi Realty Kowkur LLP        |                                            |          |          | Invoice Date.        | 23-12-2021 |      |           |
| Sy No. 196, Kowkur, Hyderabad, 500010 |                                            |          |          | PO No.               | 82782      |      |           |
|                                       |                                            |          |          | PO Date.             | 20-11-2021 |      |           |
|                                       |                                            |          |          | Req ID               | 71367      |      |           |
|                                       |                                            |          |          | Req Date             | 20-11-2021 |      |           |
|                                       |                                            |          |          | Loc Req No           | 140893     |      |           |
| GSTIN : 36ABLFM7631F1Z3               |                                            |          |          | PAN ABLFM7631F       |            |      |           |
|                                       | Description of Goods                       | HSN/SAC  | Qty      | Rate                 | Gross      | Tax% | Tax Amt   |
| 1                                     | 9104 - Tiles - Urbanwood natural - 200mm x |          | 79       | 804.00               | 63,516.00  | 18   | 11,432.88 |
| 2                                     |                                            |          |          |                      |            |      |           |
| 3                                     |                                            |          |          |                      |            |      |           |
| 4                                     |                                            |          |          |                      |            |      |           |
| 5                                     |                                            |          |          |                      |            |      |           |
| 6                                     |                                            |          |          |                      |            |      |           |
| 7                                     |                                            |          |          |                      |            |      |           |
| 8                                     |                                            |          |          |                      |            |      |           |
| 9                                     |                                            |          |          |                      |            |      |           |
| 10                                    |                                            |          |          |                      |            |      |           |
| 11                                    |                                            |          |          |                      |            |      |           |
| 12                                    |                                            |          |          |                      |            |      |           |
| 13                                    |                                            |          |          |                      |            |      |           |
| 14                                    |                                            |          |          |                      |            |      |           |
| 15                                    |                                            |          |          |                      |            |      |           |
|                                       | IGST                                       | CGST     | SGST     | Total Taxable Amount | 63,516.00  |      | 11,432.88 |
|                                       |                                            | 5,716.44 | 5,716.44 | Total Invoice Amount |            |      | 74,948.88 |

Rupees : Seventy Four Thousand Nine Hundred Fourty Eight and Paise Eighty Eight Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction


  
 Authorised signatory

## e-Way Bill



E-Way Bill No: 1714 1538 3432  
E-Way Bill Date: 23/12/2021 11:15 AM  
Generated By: 36ACQ FS204 4C1Z7 - SUMMIT SALES LLP  
Valid From: 23/12/2021 11:15 AM [30Kms]  
Valid Until: 24/12/2021

## Part - A

GSTIN of Supplier 36ACQFS2044C1Z7,SUMMIT SALES LLP  
Place of Dispatch CHERLAPALLY,TELANGANA-501301  
GSTIN of Recipient 36ABL FM763 1F1Z3 ,Mehta & Modi Realty Kowkur LLP  
Place of Delivery hyd,TELANGANA-500010  
Document No. 21111  
Document Date 23/12/2021  
Transaction Type: Regular  
Value of Goods 74948.88  
HSN Code 6907 - URBANWOOD NATURAL  
Reason for Transportation Outward - Supply  
Transporter

## Part - B

| Mode | Vehicle / Trans<br>Doc No & Dt.    | From        | Entered Date           | Entered By      | CEWB<br>No.<br>(If any) | Multi<br>Veh.Info<br>(If any) |
|------|------------------------------------|-------------|------------------------|-----------------|-------------------------|-------------------------------|
| Road | TS10UB3123 & 21111 &<br>23/12/2021 | CHERLAPALLY | 23/12/2021 11:15<br>AM | 36ACQFS2044C1Z7 | -                       | -                             |



171415383432



## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s

Mehra &amp; Modi Realty

Kantur LLP

Site:

G.H.T

DC No.

4154

Date

11/12/2024

Vehicle No.

TS10UB3123

P.O. / W.O. No.

82789

P.O. / W.O. Date

20-11-2024

| Sl. No. | PARTICULARS                       | Quantity |
|---------|-----------------------------------|----------|
| 1       | Urban wood Natural 200mm x 1200mm | 79 Box's |
| 2       |                                   |          |
| 3       |                                   |          |
| 4       |                                   |          |
| 5       |                                   |          |
| 6       |                                   |          |
| 7       |                                   |          |
| 8       |                                   |          |
| 9       |                                   |          |
| 10      |                                   |          |
| 11      |                                   |          |
| 12      |                                   |          |
| 13      |                                   |          |
| 14      |                                   |          |
| 15      |                                   |          |
| 16      |                                   |          |
| 17      |                                   |          |
| 18      |                                   |          |
| 19      |                                   |          |
| 20      |                                   | 79 Box's |

GSTIN :

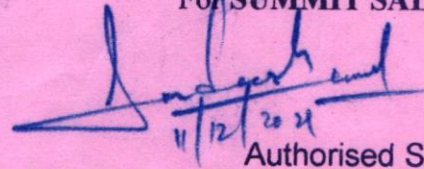
Received the above materials in good condition.

Received by : Sonesh

Stamp:

Date : 11/12/2024.

For SUMMIT SALES LLP



Authorised Signatory



## Purchase Order



82782

12.11.21 5:08:07

Page(s) 1 Of 1

23-11-2021 17:00:39

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003  
G S T No. : 36ABLFM7631F1Z3

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 82782      | 140893 |
| <b>Doc Date</b>   | 20-11-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 20-11-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                             | Qty   | Rate   | Dis% | GST   | Amount           |
|---------------------------------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 9104 - Tiles - Urbanwood natural - 200mm x 1200mm - Boxes                           | 79.00 | 804.00 | 0.00 | 18.00 | 74,948.88        |
| <b>Total Order Value . . .</b>                                                        |       |        |      |       | <b>74,948.88</b> |
| Rupees : Seventy Four Thousand Nine Hundred Fourty Eight and Paise Eighty Eight Only. |       |        |      |       |                  |

**Terms and Conditions :-****Specification / Brand** Brand will be Ispiria- nexion, rate per sft is 4'X2'-51.45, for 1'x1'-47/-, coverage ares is 4'x2'- 15.42 and 1'x1'- 11.62 sft**Payment Terms** After delivery**Tax** Included**Delivery Date** With in a day**Delivery Location** Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

**Penalty For Delay** Nil**Transportation Cost** Nil**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications, damage is in suppliers account above order is for Club house , purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** NilFor **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

MSI

| Requisition Form -Large Tile |                                  |                      |                        |             |                     |                       |                       |           |      |
|------------------------------|----------------------------------|----------------------|------------------------|-------------|---------------------|-----------------------|-----------------------|-----------|------|
| Company                      |                                  | MMR KOWKUR LLP       |                        |             | Site & Phase        |                       | GHT                   |           |      |
| Req. no.                     |                                  | 140893               |                        |             | Req. Date           |                       | 20 November 2021      |           |      |
| Material required before     |                                  | 22 November 2021     |                        |             | ID no.              |                       | 71367                 |           |      |
| Prepared by:                 |                                  | A Suresh             |                        |             | Approved by (sign): |                       |                       |           |      |
| Flat / Block no:             |                                  | Club house 6th floor |                        |             |                     |                       |                       |           |      |
| Name of the supplier         |                                  | SSLLP                |                        |             |                     |                       |                       |           |      |
| Required for                 |                                  | 1 Floor              |                        |             |                     |                       |                       |           |      |
| S No.                        | Item Description                 | Units                | Qty required per villa | No of flats | Quantity required   | Qty Available at site | Balance to be ordered | Inward No | Date |
| 1                            | Urban wood natural TileE 8" X 4' | Sft                  | 1,220.0                | 1           | 1,220.0             | -                     | 1,220.0               | 79        |      |
| 2                            |                                  | Sft                  |                        | 3           | -                   |                       | -                     |           |      |
|                              |                                  |                      | 1,220.0                |             | 1,220.0             |                       | 1,220.0               |           |      |
|                              |                                  |                      |                        |             |                     |                       | -                     |           |      |
|                              |                                  |                      |                        |             |                     |                       | -                     |           |      |

APPROVED  
20 NOV 2021  
P. PHANSHYAKAR  
Sr. Manager  
to be ordered  
PURCHASE  
Inward No

APPROVED BY  
22 NOV 2021  
SOHAM MODI  
MANAGING DIRECTOR

## Purchase Order

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003  
G S T No. : 36ABLFM7631F1Z3

### Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 82782      | 140893 |
| <b>Doc Date</b>   | 20-11-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 20-11-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                             | Qty   | Rate   | Dis% | GST   | Amount           |
|---------------------------------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 9104 - Tiles - Urbanwood natural - 200mm x 1200mm - Boxes                           | 79.00 | 804.00 | 0.00 | 18.00 | 74,948.88        |
| <b>Total Order Value . . .</b>                                                        |       |        |      |       | <b>74,948.88</b> |
| Rupees : Seventy Four Thousand Nine Hundred Fourty Eight and Paise Eighty Eight Only. |       |        |      |       |                  |

### Terms and Conditions :-

**Specification / Brand** Brand will be Ispiria- nexion, rate per sft is 4'X2'-51.45, for 1'x1'-47/-, coverage ares is 4'x2'- 15.42 and 1'x1'- 11.62 sft

**Payment Terms** After delivery

**Tax** Included

**Delivery Date** With in a day

**Delivery Location** Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

**Penalty For Delay** Nil

**Transportation Cost** Nil

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications, damage is in suppliers account above order is for Club house , purpose

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Nil

### For MDs APPROVAL

- ☐ High Value/quantity beyond limits.
- ☒ Po/Req. processed-post approval.
- ☐ Approval for technical details/clarification.
- ☐ Replenishing SLLP stock
- ☐ Other



For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## Purchase Order

Page(s) 1 Of 1

23-11-2021 17:00:39

Original / Office Copy / Purchase Div.Copy

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, Soham Mansion, Secunderabad-500003  
G S T No. : 36ABLFM7631F1Z3

| Supplier Details                                                                                                                               |                   |            |        |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     | 82782      | 140893 |
|                                                                                                                                                | <b>Doc Date</b>   | 20-11-2021 |        |
|                                                                                                                                                | <b>Quote No</b>   | Nil        |        |
|                                                                                                                                                | <b>Quote Date</b> | 20-11-2021 |        |
|                                                                                                                                                | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                             | Qty   | Rate   | Dis% | GST   | Amount           |
|---------------------------------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 9104 - Tiles - Urbanwood natural - 200mm x 1200mm - Boxes                           | 79.00 | 804.00 | 0.00 | 18.00 | 74,948.88        |
| <b>Total Order Value . . .</b>                                                        |       |        |      |       | <b>74,948.88</b> |
| Rupees : Seventy Four Thousand Nine Hundred Fourty Eight and Paise Eighty Eight Only. |       |        |      |       |                  |

### Terms and Conditions :-

**Specification / Brand** Brand will be Ispiria- nexion, rate per sft is 4'X2'-51.45, for 1'x1'-47/-, coverage ares is 4'x2'- 15.42 and 1'x1'- 11.62 sft

**Payment Terms** After delivery

**Tax** Included

**Delivery Date** With in a day

**Delivery Location** Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

**Penalty For Delay** Nil

**Transportation Cost** Nil

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications, damage is in suppliers account above order is for Club house , purpose

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Nil

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s Mehta & Modi Realty  
Kowkur LLP  
 Site: G.H.T

DC No. **4154**Date : 11/12/2021Vehicle No. : TS10UB3123P.O. / W.O. No. : 82782P.O. / W.O. Date : 20-11-2021

| Sl. No. | PARTICULARS                       | Quantity |
|---------|-----------------------------------|----------|
| 1       | Urban wood Natural 200mm x 1200mm | 79 Box   |
| 2       |                                   |          |
| 3       |                                   |          |
| 4       |                                   |          |
| 5       |                                   |          |
| 6       |                                   |          |
| 7       |                                   |          |
| 8       |                                   |          |
| 9       |                                   |          |
| 10      |                                   |          |
| 11      |                                   |          |
| 12      |                                   |          |
| 13      |                                   |          |
| 14      |                                   |          |
| 15      |                                   |          |
| 16      |                                   |          |
| 17      |                                   |          |
| 18      |                                   |          |
| 19      |                                   |          |
| 20      |                                   |          |

| INWARD                          |                          |
|---------------------------------|--------------------------|
| Inward No: <u>11829</u>         | Dt: <u>11/12/21</u>      |
| MRN No: <u>100543</u>           | Dt: <u>13/12/21</u>      |
| Received By: <u>[Signature]</u> | Sign: <u>[Signature]</u> |
| MEHTA & MODI REALTY KOWKUR LLP  |                          |

12:31

79 Box

GSTIN :

Received the above materials in good condition.

Received by : SoneshStamp: [Signature]Date : 11/12/2021

For SUMMIT SALES LLP

[Signature]  
 11/12/2021  
 Authorised Signatory