

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

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|                                                               |                             |                                                                                                                                                                           |                                                                            |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Date: 3/1/22                                                  |                             | Prepared by: Snehg                                                                                                                                                        |                                                                            |
| PO/WO no. 83774                                               |                             | PO / WO Date. 18/12/21                                                                                                                                                    |                                                                            |
| Supplier Name Summit Sales Up                                 |                             | PO/WO amount 8,505.44/-                                                                                                                                                   |                                                                            |
| Firm/Company mehta & modi Realty & Concr Up                   |                             | Project GHT                                                                                                                                                               |                                                                            |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount                                                                |
| 1                                                             | 21075                       | 22/12/21                                                                                                                                                                  | 3,699.30/-                                                                 |
| 2                                                             | 21034                       | 20/12/21                                                                                                                                                                  | 4,806.14/-                                                                 |
| 3                                                             |                             |                                                                                                                                                                           |                                                                            |
| 4                                                             |                             |                                                                                                                                                                           |                                                                            |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 8,505.44/-                                                                 |
| Sl. No.                                                       | DC .No                      | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                     |
| 1.                                                            | 18035                       | 22/12/21                                                                                                                                                                  | 101018 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            | 18009                       | 20/12/21                                                                                                                                                                  | 100925 <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                   |
| Amount B –Other Credits : Transportation charges              |                             |                                                                                                                                                                           | -                                                                          |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           | -                                                                          |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 8,505.44/-                                                                 |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 8,505.44/-                                                                 |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           |                                                                            |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                            |
| Is difference between PO / Bill acceptable?                   |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                            |
| Excess / short material received                              |                             | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                            |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                            |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. ____/- <input checked="" type="checkbox"/> No                                                                                          |                                                                            |
| Payment – due date                                            |                             | 10/1/22                                                                                                                                                                   |                                                                            |
| Remarks: Final Bill                                           |                             |                                                                                                                                                                           |                                                                            |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager                                                        |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager                                                           |
| Sign:                                                         | Snehg                       |                                                                                                                                                                           |                                                                            |
| Date                                                          | 3/1/22                      |                                                                                                                                                                           |                                                                            |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV. Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

**Customer Details**Mehta & Modi Realty Kowkur LLP  
Sy No. 196, Kowkur, Hyderabad, 500010

GSTIN : 36ABLFM7631F1Z3

PAN ABLFM7631F

Invoice No. 21075

Invoice Date. 22-12-2021

PO No. 83774

PO Date. 18-12-2021

Req ID 72204

Req Date 16-12-2021

Loc Req No 140953

|      | Description of Goods                                   | HSN/SAC | Qty                  | Rate    | Gross    | Tax% | Tax Amt |
|------|--------------------------------------------------------|---------|----------------------|---------|----------|------|---------|
| 1    | 4821 - Electrical - wires - Cu multistand wires Blue - |         | 1                    | 3135.00 | 3,135.00 | 18   | 564.30  |
| 2    |                                                        |         |                      |         |          |      |         |
| 3    |                                                        |         |                      |         |          |      |         |
| 4    |                                                        |         |                      |         |          |      |         |
| 5    |                                                        |         |                      |         |          |      |         |
| 6    |                                                        |         |                      |         |          |      |         |
| 7    |                                                        |         |                      |         |          |      |         |
| 8    |                                                        |         |                      |         |          |      |         |
| 9    |                                                        |         |                      |         |          |      |         |
| 10   |                                                        |         |                      |         |          |      |         |
| 11   |                                                        |         |                      |         |          |      |         |
| 12   |                                                        |         |                      |         |          |      |         |
| 13   |                                                        |         |                      |         |          |      |         |
| 14   |                                                        |         |                      |         |          |      |         |
| 15   |                                                        |         |                      |         |          |      |         |
| IGST | CGST                                                   | SGST    | Total Taxable Amount |         | 3,135.00 |      | 564.30  |
|      | 282.15                                                 | 282.15  | Total Invoice Amount |         | 3,699.30 |      |         |

Rupees : Three Thousand Six Hundred Ninty Nine and Paise Thirty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:

| Customer Details                                                                                       |  |  |  | Invoice No. |  | 21034 |  |
|--------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad, 500010<br><br>GSTIN : 36ABLFM7631F1Z3 |  |  |  |             |  |       |  |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

  
 Authorised Signatory

# Purchase Order

Page(s) 1 Of 1

18-12-2021 2:50:07 PM

Origir



15.12.21 11:28:56

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003  
G S T No. : 36ABLFM7631F1Z3

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 83774      | 140953 |
| <b>Doc Date</b>   | 18-12-2021 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 16-12-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                          | Qty  | Rate     | Dis% | GST   | Amount          |
|------------------------------------------------------------------------------------|------|----------|------|-------|-----------------|
| 1 4798 - Electrical - other - FP Isolator - NA - nos                               | 2.00 | 469.00   | 0.00 | 18.00 | 1,106.84        |
| 2 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle  | 1.00 | 3,135.00 | 0.00 | 18.00 | 3,699.30        |
| 3 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle | 1.00 | 3,135.00 | 0.00 | 18.00 | 3,699.30        |
| <b>Total Order Value . . .</b>                                                     |      |          |      |       | <b>8,505.44</b> |

Rupees : Eight Thousand Five Hundred Five and Paise Fourty Four Only.

**Terms and Conditions :-****Specification /** All items shall be of "Gloster"brand, FRLSH grade.**Payment Terms** Within 30 days of delivery.**Tax** GST included in above price.**Delivery Date** Within 3 days**Delivery Location** Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Payment as per actual receipt of material. Order for GHT Site CA Works connection purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                                       |                 | Mehta & Modi Realty Kowkur LLP |            | Date:        |           | 16-12-2021 |       |
|-----------------------------------------------------|-----------------|--------------------------------|------------|--------------|-----------|------------|-------|
| Site & Phase :                                      |                 | GHT                            |            | Time:        |           | 10.22      |       |
| Supplier                                            |                 | SSLLP                          |            | Req. No.     |           | 140953     |       |
| Material required before date:                      |                 |                                | 18-12-2021 |              | ID No.    |            | 72204 |
| No                                                  | Description     | Size                           | Quantity   | Units        | Inward No | Date       |       |
| 1                                                   | 4 Pole Isolator | 40 Amps                        | 02         | Nos          |           |            |       |
| 2                                                   | Blue Wire       | 7/18                           | 01         | Bundle       |           |            |       |
| 3                                                   | Black Wire      | 7/18                           | 01         | Bundle       |           |            |       |
| 4                                                   |                 |                                |            |              |           |            |       |
| 5                                                   |                 |                                |            |              |           |            |       |
| 6                                                   |                 |                                |            |              |           |            |       |
| 7                                                   |                 |                                |            |              |           |            |       |
| 8                                                   |                 |                                |            |              |           |            |       |
| 9                                                   |                 |                                |            |              |           |            |       |
| 10                                                  |                 |                                |            |              |           |            |       |
| Remarks: - For GHT Site CA Works Connection Purpose |                 |                                |            |              |           |            |       |
| Prepared By                                         |                 | A Suresh                       |            | Approved by  |           |            |       |
| Sign.& Date                                         |                 | 16-12-2021                     |            | Sign. & Date |           |            |       |

Note: On receipt of material at site write inward number and date in last 2 columns.



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G. Road, Secunderabad - 500003

Email: purchase@modiproperties.com

1 of 1 23-12-2021

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

**Customer Details**

Mehta &amp; Modi Realty Kowkur LLP

Sy No. 196, Kowkur, Hyderabad, 500010

GSTIN: 36ABLFM7631F1Z3

|            |            |
|------------|------------|
| DC No.     | 18035      |
| DC Date    | 22-12-2021 |
| PO No.     | 83774      |
| PO Date    | 18-12-2021 |
| Req ID     | 72204      |
| Req Date   | 16-12-2021 |
| Loc Req No | 140953     |

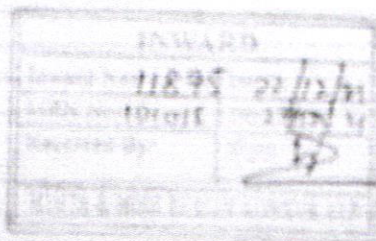
HSN/SAC

Qty

## Description of Goods

1 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle

1



12.1.23



for Summit Sales LLP

Authorized signatory

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

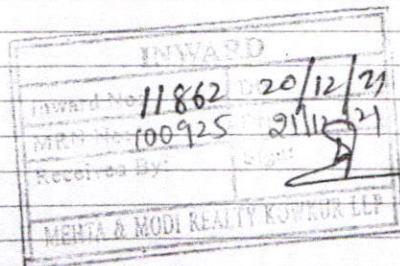
Email: purchase@modiproperties.com

1 of 1 : 20-12-2021

Supplier / Customer / Transporter - Copy

GSTIN/UNE: 36ACQFS2044C1Z7

| Customer Details                      |                                                                                  | DC No.     | 18009      |
|---------------------------------------|----------------------------------------------------------------------------------|------------|------------|
| Mehta & Modi Realty Kowkur LLP        |                                                                                  | DC Date.   | 20-12-2021 |
| Sy No. 196, Kowkur, Hyderabad, 500010 |                                                                                  | PO No.     | 83774      |
|                                       |                                                                                  | PO Date.   | 18-12-2021 |
|                                       |                                                                                  | Req ID     | 72204      |
|                                       |                                                                                  | Req Date   | 16-12-2021 |
| GSTIN : 36ABLFM7631F1Z3               |                                                                                  | Loc Req No | 140953     |
|                                       | Description of Goods                                                             | HSN/SAC    | Qty        |
| ✓ 1                                   | 4798 - Electrical - other - FP Isolator - NA - nos                               | 8536       | 2          |
| ✓ 2                                   | 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle |            | 1          |
| 3                                     |                                                                                  |            |            |
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for Summit Sales LLP

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