

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                                                                           |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Date: 6/1/22                                                  |                             | Prepared by: Snehg.                                                                                                                                                       |                                                                           |
| PO/WO no. 81726                                               |                             | PO / WO Date. 18/10/21                                                                                                                                                    |                                                                           |
| Supplier Name Summit Sales LLP                                |                             | PO/WO amount 2932.04/-                                                                                                                                                    |                                                                           |
| Firm/Company Vista Homes                                      |                             | Project V.H                                                                                                                                                               |                                                                           |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount                                                               |
| 1.                                                            | 19962                       | 20/10/21                                                                                                                                                                  | 2,627.60/-                                                                |
| 2.                                                            |                             |                                                                                                                                                                           |                                                                           |
| 3.                                                            |                             |                                                                                                                                                                           |                                                                           |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 2,627.60/-                                                                |
| Sl. No.                                                       | DC No                       | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                    |
| 1.                                                            | 17102                       | 20/10/21                                                                                                                                                                  | 98184 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                             |                                                                                                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       |
| 3.                                                            |                             |                                                                                                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       |
| 4.                                                            |                             |                                                                                                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       |
| Amount B –Other Credits : Hamali charges                      |                             |                                                                                                                                                                           | -                                                                         |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           | -                                                                         |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 2,627.60/-                                                                |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 2,932.04/-                                                                |
| Amount F – Difference (A – E):                                |                             |                                                                                                                                                                           | 304.44                                                                    |
| Quantity received as per PO /WO                               |                             | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                           |
| Is difference between PO / Bill acceptable?                   |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                           |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                           |
| Close PO / W?O                                                |                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                           |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                           |
| Payment – due date                                            |                             | 10/1/22                                                                                                                                                                   |                                                                           |
| Remarks: - part bill -                                        |                             |                                                                                                                                                                           |                                                                           |
|                                                               |                             |                                                                                                                                                                           |                                                                           |
|                                                               |                             |                                                                                                                                                                           |                                                                           |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager                                                       |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager                                                          |
| Sign: Snehg.                                                  | APPROVED                    |                                                                                                                                                                           |                                                                           |
| Date: 6/1/22                                                  | 06 JAN 2022                 |                                                                                                                                                                           |                                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier &amp; Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

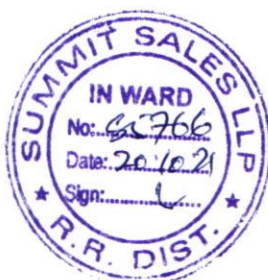
1 of 1 : 20-10-2021

| Customer Details                                                                              |                                                                         |         |        | Invoice No.          |        | 19967      |         |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------|--------|----------------------|--------|------------|---------|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                                         |         |        | Invoice Date.        |        | 20-10-2021 |         |
|                                                                                               |                                                                         |         |        | PO No.               |        | 81726      |         |
|                                                                                               |                                                                         |         |        | PO Date.             |        | 18-10-2021 |         |
|                                                                                               |                                                                         |         |        | Req ID               |        | 70313      |         |
|                                                                                               |                                                                         |         |        | Req Date             |        | 13-10-2021 |         |
|                                                                                               |                                                                         |         |        | Loc Req No           |        | 180881     |         |
|                                                                                               | Description of Goods                                                    | HSN/SAC | Qty    | Rate                 | Gross  | Tax%       | Tax Amt |
| 1                                                                                             | 4039 - Consumables - Lisol Cleaning Liquid - NA -                       | 3808    | 5      | 86.00                | 430.00 | 18         | 77.40   |
| 2                                                                                             | 4065 - Consumables - Vim bar - NA - nos                                 | 3405    | 2      | 45.00                | 90.00  | 18         | 16.20   |
| 3                                                                                             | 4035 - Consumables - Harpic - Cleaner - 500ml - nos                     | 3808    | 3      | 76.00                | 228.00 | 18         | 41.04   |
| 4                                                                                             | 4022 - Consumables - Dettol - NA - nos<br>Hand wash                     | 3401    | 4      | 86.00                | 344.00 | 18         | 61.92   |
| 5                                                                                             | 4008 - Consumables - Cleaning Cloth - other - nos<br>Yellow-12 White-12 | 6307    | 24     | 16.80                | 403.20 | 5          | 20.16   |
| 6                                                                                             | 4014 - Consumables - Colin - 500ml - nos                                | 3402    | 4      | 88.00                | 352.00 | 18         | 63.36   |
| 7                                                                                             | 4001 - Consumables - Air Freshner - NA - nos<br>Room Freshners          | 3307    | 2      | 86.00                | 172.00 | 18         | 30.96   |
| 8                                                                                             | 4000 - Consumables - Acid - NA - ltrs                                   | 2806    | 12     | 21.00                | 252.00 | 18         | 45.36   |
| 9                                                                                             |                                                                         |         |        |                      |        |            |         |
| 10                                                                                            |                                                                         |         |        |                      |        |            |         |
| 11                                                                                            |                                                                         |         |        |                      |        |            |         |
| 12                                                                                            |                                                                         |         |        |                      |        |            |         |
| 13                                                                                            |                                                                         |         |        |                      |        |            |         |
| 14                                                                                            |                                                                         |         |        |                      |        |            |         |
| 15                                                                                            |                                                                         |         |        |                      |        |            |         |
| IGST                                                                                          |                                                                         | CGST    | SGST   | Total Taxable Amount |        | 2,271.20   | 356.40  |
|                                                                                               |                                                                         | 178.20  | 178.20 | Total Invoice Amount |        | 2,627.60   |         |
| Rupees : Two Thousand Six Hundred Twenty Seven and Paise Sixty Only.                          |                                                                         |         |        |                      |        |            |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order



Page(s) 1, Of 2

18-10-2021 13:12:20

Orig

81726

18.10.21 2:08:31

From Company : **Vista Homes**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAGFV2068P1ZJ

## Supplier Details

Summit Sales LLP  
5-4-187/3&4, IInd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 81726      | 180881 |
| Doc Date   | 18-10-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 18-10-2021 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                 | Qty   | Rate  | Dis% | GST   | Amount   |
|---------------------------------------------------------------------------|-------|-------|------|-------|----------|
| 1 4039 - Consumables - Liso Cleaning Liquid - NA - ltrs                   | 5.00  | 86.00 | 0.00 | 18.00 | 507.40   |
| 2 4065 - Consumables - Vim bar - NA - nos                                 | 2.00  | 45.00 | 0.00 | 18.00 | 106.20   |
| 3 4035 - Consumables - Harpic - Cleaner - 500ml - nos                     | 3.00  | 76.00 | 0.00 | 18.00 | 269.04   |
| 4 4022 - Consumables - Dettol - NA - nos<br>Hand wash                     | 4.00  | 86.00 | 0.00 | 18.00 | 405.92   |
| 5 4008 - Consumables - Cleaning Cloth - other - nos<br>Yellow-12 White-12 | 24.00 | 16.80 | 0.00 | 5.00  | 423.36   |
| 6 4014 - Consumables - Colin - 500ml - nos                                | 4.00  | 88.00 | 0.00 | 18.00 | 415.36   |
| 7 4001 - Consumables - Air Freshner - NA - nos<br>Room Freshners          | 5.00  | 86.00 | 0.00 | 18.00 | 507.40   |
| 8 4000 - Consumables - Acid - NA - ltrs                                   | 12.00 | 21.00 | 0.00 | 18.00 | 297.36   |
| Total Order Value . . .                                                   |       |       |      |       | 2,932.04 |

Rupees : Two Thousand Nine Hundred Thirty Two and Paise Four Only.

## Terms and Conditions :-

Specification / Brand As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax All taxes included in above price.

Delivery Date Next Working Day.

Delivery Location Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact: Mr. Khader - 7893844733

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us.

Warranty Nil

For Vista Homes

Authorised Signatory

Name :

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Content : ..

Accepted the above Terms And Conditions

For Summit Sales LLP

part bill  
Bill no : 19962 dt 20/10/21  
amount : 2,628.60/-  
Balance amount receivable

# Purchase Order

Page(s) 2 Of 2

18-10-2021 13:12:20

Original / Office Copy / Purchase Div.Copy

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications.Above order for Site use purpose.

Completion Date

NA

Measurment

NA

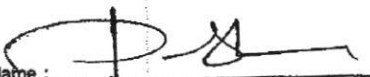
Security

Nil

Remarks

For **Vista Homes**

Authorised Signatory

Name : 

Content ..

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                                                                                                    |                      | Vista Homes |          | Date:        |           | 13.10.21 |  |
|------------------------------------------------------------------------------------------------------------------|----------------------|-------------|----------|--------------|-----------|----------|--|
| Site & Phase :                                                                                                   |                      | Vista Homes |          | Time:        |           | 14:00    |  |
| Supplier:                                                                                                        |                      |             |          | Req. No.     |           | 180881   |  |
| Material required before date:                                                                                   |                      | 18.10.21    |          | ID No.       |           | 70313    |  |
| No                                                                                                               | Description          | Size        | Quantity | Units        | Inward No | Date     |  |
| 1                                                                                                                | Lizol                |             | 06       | No's         |           |          |  |
| 2                                                                                                                | Vim bars             |             | 03       | No's         |           |          |  |
| 3                                                                                                                | Harpic               |             | 06       | No's         |           |          |  |
| 4                                                                                                                | Hand Wash            |             | 06       | No's         |           |          |  |
| 5                                                                                                                | Mopping Cloths 81726 | Yellow      | 12       | No's         |           |          |  |
| 6                                                                                                                | Mopping Cloths       | White       | 12       | No's         |           |          |  |
| 7                                                                                                                | Colin                |             | 12       | No's         |           |          |  |
| 8                                                                                                                | Room Freshener       |             | 06       | No's         |           |          |  |
| 9                                                                                                                | Acid                 |             | 12       | No's         |           |          |  |
| Remarks: For Sale's and Site office purpose.<br>APPROVED<br>13 OCT 2021<br>P. PRABHAKAR<br>Sr. MANAGER PURCHASE. |                      |             |          |              |           |          |  |
| Prepared By                                                                                                      |                      | T.Madhu     |          | Approved by  |           |          |  |
| Sign. & Date                                                                                                     |                      | 13.10.21    |          | Sign. & Date |           |          |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-10-2021

| Customer Details               |                                                        | DC No.     | 17102      |
|--------------------------------|--------------------------------------------------------|------------|------------|
| Vista Homes                    |                                                        | DC Date.   | 20-10-2021 |
| Kapra, Opp to MRR School, Ecil |                                                        | PO No.     | 81726      |
| SY.no.193                      |                                                        | PO Date.   | 18-10-2021 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                        | Req ID     | 70313      |
|                                |                                                        | Req Date   | 13-10-2021 |
|                                |                                                        | Loc Req No | 180881     |
|                                | Description of Goods                                   | HSN/SAC    | Qty        |
| 1                              | 4039 - Consumables - Liso! Cleaning Liquid - NA - ltrs | 3808       | 5          |
| 2                              | 4065 - Consumables - Vim bar - NA - nos                | 3405       | 2          |
| 3                              | 4035 - Consumables - Harpic - Cleaner - 500ml - nos    | 3808       | 3          |
| 4                              | 4022 - Consumables - Dettol - NA - nos                 | 3401       | 4          |
| 5                              | 4008 - Consumables - Cleaning Cloth - other - nos      | 6307       | 24         |
| 6                              | 4014 - Consumables - Colin - 500ml - nos               | 3402       | 4          |
| 7                              | 4001 - Consumables - Air Freshner - NA - nos           | 3307       | 2          |
| 8                              | 4000 - Consumables - Acid - NA - ltrs                  | 2806       | 12         |
| 9                              |                                                        |            |            |
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| 28                             |                                                        |            |            |
| 29                             |                                                        |            |            |
| 30                             |                                                        |            |            |

Inward No: 96028 dt: 20/10/21

MRN No: 98184

| INWARD           |                                                                                           |
|------------------|-------------------------------------------------------------------------------------------|
| Inward No: 96028 | Dt: 20/10/21                                                                              |
| MRN No: 98184    | Dt:                                                                                       |
| Received By:     | Sign:  |
| Vista Homes      |                                                                                           |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

