

PURCHASE DIVISION  
Advice for approval for credit to supplier

NOC Resud Am  
Acrank

|                                                               |                  |                                                                                                                                                                           |                                                                     |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Date: 11/01/2022                                              |                  | Prepared by: N. Shrayya                                                                                                                                                   |                                                                     |
| PO/WO no. 80975                                               |                  | PO / WO Date. 25/9/2021                                                                                                                                                   |                                                                     |
| Supplier Name Summit sales up                                 |                  | PO/WO amount 4,333/-                                                                                                                                                      |                                                                     |
| Firm/Company GIV Research center prnd                         |                  | Project Annopolis                                                                                                                                                         |                                                                     |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                                         |
| 1                                                             | 19600            | 29/9/2021                                                                                                                                                                 | 4,333/-                                                             |
| 2                                                             |                  |                                                                                                                                                                           |                                                                     |
| 3                                                             |                  |                                                                                                                                                                           |                                                                     |
| 4                                                             |                  |                                                                                                                                                                           |                                                                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 4,333/-                                                             |
| Sl. No.                                                       | DC .No           | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                              |
| 1.                                                            | 16778            | 29/9/2021                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Amount B –Other Credits : Transportation charges              |                  |                                                                                                                                                                           | -                                                                   |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           | -                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 4,333/-                                                             |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 4,333/-                                                             |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           | -                                                                   |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                                     |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved within acceptable limits <input type="checkbox"/> No (explained below)                                                                  |                                                                     |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. <input checked="" type="checkbox"/> No                                                                                                 |                                                                     |
| Payment – due date                                            |                  | 10/01/2022                                                                                                                                                                |                                                                     |
| Remarks: Final Bill                                           |                  |                                                                                                                                                                           |                                                                     |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                                 |
| Sign:                                                         | APPROVED         |                                                                                                                                                                           |                                                                     |
| Date                                                          | 7 JAN 2022       |                                                                                                                                                                           |                                                                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

# Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 29-09-2021

## Customer Details

GV Research Centres Pvt Ltd

Sy no, 542, Genome Valley, Thurkapally, Hyderabad, 500078

GSTIN: 36AAHCG4562D1ZP

Invoice No 19600  
Invoice Date 29-09-2021  
PO No 80975  
PO Date 25-09-2021  
Req ID 69652  
Req Date 24-09-2021  
Loc Req No 163896

|                      | Description of Goods                                             | HSN/SAC | Qty  | Rate     | Gross    | Tax%   | Tax Amt |
|----------------------|------------------------------------------------------------------|---------|------|----------|----------|--------|---------|
| 1                    | 6010 - Miscellaneous - Plastic Blue Sheet - 18 ft x 12<br>10No's |         | 2160 | 1.70     | 3,672.00 | 18     | 660.96  |
| 2                    |                                                                  |         |      |          |          |        |         |
| 3                    |                                                                  |         |      |          |          |        |         |
| 4                    |                                                                  |         |      |          |          |        |         |
| 5                    |                                                                  |         |      |          |          |        |         |
| 6                    |                                                                  |         |      |          |          |        |         |
| 7                    |                                                                  |         |      |          |          |        |         |
| 8                    |                                                                  |         |      |          |          |        |         |
| 9                    |                                                                  |         |      |          |          |        |         |
| 10                   |                                                                  |         |      |          |          |        |         |
| 11                   |                                                                  |         |      |          |          |        |         |
| 12                   |                                                                  |         |      |          |          |        |         |
| 13                   |                                                                  |         |      |          |          |        |         |
| 14                   |                                                                  |         |      |          |          |        |         |
| 15                   |                                                                  |         |      |          |          |        |         |
| IGST                 |                                                                  |         |      | CGST     |          | SGST   |         |
|                      |                                                                  |         |      | 330.48   |          | 330.48 |         |
| Total Taxable Amount |                                                                  |         |      | 3,672.00 |          | 660.96 |         |
| Total Invoice Amount |                                                                  |         |      | 4,332.96 |          |        |         |

Rupees : Four Thousand Three Hundred Thirty Two and Paise Ninty Six Only.

Subject to Hyderabad Jurisdiction



|                          |                   |
|--------------------------|-------------------|
| <b>INWARD</b>            |                   |
| Inward No: 4987          | Dt: 29/9/21       |
| MRN No:                  | Dt:               |
| Received By: [Signature] | Sign: [Signature] |
| G.V.R.C. PVT. LTD        |                   |

for Summit Sales LLP

Authorised signatory

## Purchase Order

Page(s) 1 Of 1

27-09-2021 10:07:43

Original / Office Copy / Purchase Div. Copy

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36AAHCG4562D1ZP

### Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 80975      | 163896 |
| Doc Date   | 25-09-2021 |        |
| Quote No   | Nil        |        |
| Quote Date | 23-08-2021 |        |
| SupplyType | Supply     |        |

Kind Attn : **Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                   | Qty      | Rate | Dis% | GST   | Amount   |
|-----------------------------------------------------------------------------|----------|------|------|-------|----------|
| 1 6010 - Miscellaneous - Plastic Blue Sheet - 18 ft x 12 ft - sft<br>10No's | 2,160.00 | 1.70 | 0.00 | 18.00 | 4,332.96 |
| Total Order Value . . .                                                     |          |      |      |       | 4,332.96 |

Rupees : Four Thousand Three Hundred Thirty Two and Paise Ninety Six Only.

### Terms and Conditions :-

Specification / Brand As per details given in the quotation

Payment Terms After Delivery &amp; Production of bill

Tax All taxes included in above price.

Delivery Date Next Working Day.

Delivery Location Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. Mr. Sanjay - 9502288244

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for 2727 block covering purpose.

Completion Date NA

Measurment NA

Security Nil

Remarks

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name : 

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

|                                |  |            |  |          |  |            |  |
|--------------------------------|--|------------|--|----------|--|------------|--|
| Company Name:                  |  | GVRC       |  | Date:    |  | 24.09.2021 |  |
| Site & Phase :                 |  | INNOPOLIS  |  | Time:    |  | 10:00AM    |  |
| Supplier                       |  |            |  | Req. No. |  | 163896     |  |
| Material required before date: |  | 26.09.2021 |  | ID No.   |  |            |  |

| No | Description | Size    | Quantity | Units | Inward No | Date    |
|----|-------------|---------|----------|-------|-----------|---------|
| 1  | Blue sheets | 18'x12' | 10       | No's  | 4987      | 24/9/21 |
| 2  |             |         |          |       |           |         |
| 3  |             |         |          |       |           |         |
| 4  |             |         |          |       |           |         |
| 5  |             |         |          |       |           |         |
| 6  |             |         |          |       |           |         |
| 7  |             |         |          |       |           |         |
| 8  |             |         |          |       |           |         |
| 9  |             |         |          |       |           |         |
| 10 |             |         |          |       |           |         |
| 11 |             |         |          |       |           |         |
| 12 |             |         |          |       |           |         |
| 13 |             |         |          |       |           |         |
| 14 |             |         |          |       |           |         |

Remarks : towards 2727 block covering purpose.

|             |            |              |                       |
|-------------|------------|--------------|-----------------------|
| Prepared By | Sridevi    | Approved by  | C. Balamurali krishna |
| Sign & Date | 24.09.2021 | Sign. & Date | 24.09.2021            |

Note: On receipt of material at site write inward number and date in last 2 columns.

*Comb*  
*24-09-2021*

PO: 81000 80975



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: [purchase@modiproperties.com](mailto:purchase@modiproperties.com)

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 29-09-2021

**Customer Details**

GV Research Centres Pvt Ltd

Sy no, 542, Genome Valley, Thurkapally, Hyderabad, 500078

GSTIN : 36AAHCG4562D1ZP

|            |            |
|------------|------------|
| DC No.     | 16778      |
| DC Date.   | 29-09-2021 |
| PO No.     | 80975      |
| PO Date.   | 25-09-2021 |
| Req ID     | 69652      |
| Req Date   | 24-09-2021 |
| Loc Req No | 163896     |

|    | Description of Goods                                            | HSN/SAC | Qty  |
|----|-----------------------------------------------------------------|---------|------|
| 1  | 6010 - Miscellaneous - Plastic Blue Sheet - 18 ft x 12 ft - sft |         | 2160 |
| 2  |                                                                 |         |      |
| 3  |                                                                 |         |      |
| 4  |                                                                 |         |      |
| 5  |                                                                 |         |      |
| 6  |                                                                 |         |      |
| 7  |                                                                 |         |      |
| 8  |                                                                 |         |      |
| 9  |                                                                 |         |      |
| 10 |                                                                 |         |      |
| 11 |                                                                 |         |      |
| 12 |                                                                 |         |      |
| 13 |                                                                 |         |      |
| 14 |                                                                 |         |      |
| 15 |                                                                 |         |      |
| 16 |                                                                 |         |      |
| 17 |                                                                 |         |      |
| 18 |                                                                 |         |      |
| 19 |                                                                 |         |      |
| 20 |                                                                 |         |      |
| 21 |                                                                 |         |      |
| 22 |                                                                 |         |      |
| 23 |                                                                 |         |      |
| 24 |                                                                 |         |      |
| 25 |                                                                 |         |      |
| 26 |                                                                 |         |      |
| 27 |                                                                 |         |      |
| 28 |                                                                 |         |      |
| 29 |                                                                 |         |      |
| 30 |                                                                 |         |      |

8811P  
Thur

|                    |             |
|--------------------|-------------|
| <b>INWARD</b>      |             |
| Inward No: 4987    | Dt: 29/9/21 |
| MRN No:            | Dt:         |
| Received By:       | Sign:       |
| G.V.R.C. PVT. LTD. |             |

for Summit Sales LLP

Authorised signatory



Subject to Hyderabad Jurisdiction