

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |                      |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|----------------------|------------------|
| Date:                                                         |                                                                                     | 07/1/22          |                                                                                                                                                                           | Prepared by:                                                        |                             | BNANDINI             |                  |
| PO/WO no.                                                     |                                                                                     | 81881            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 20/10/21             |                  |
| Supplier Name                                                 |                                                                                     | SSLLP            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 59,792.56/-          |                  |
| Firm/Company                                                  |                                                                                     | MPL              |                                                                                                                                                                           | Project                                                             |                             | May flower platinum. |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |                      |                  |
| 1                                                             | 21025                                                                               | 20/12/21         |                                                                                                                                                                           | 37,360.48/-                                                         |                             |                      |                  |
| 2                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |                      |                  |
| 3                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |                      |                  |
| 4                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |                      |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 37,360.48/-          |                  |
| Sl. No.                                                       | DC .No                                                                              | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |                      |                  |
| 1.                                                            | 3994                                                                                | 01/11/21         | 98736                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |                      |                  |
| 2.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                      |                  |
| 3.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                      |                  |
| Amount B –Other Credits : Transportation charges              |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | -                    |                  |
| Amount C –Other Debits :                                      |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | -                    |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 37,360.48/-          |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 59,792.56/-          |                  |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 22,432.08            |                  |
| Quantity received as per PO /WO                               |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |                      |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |                      |                  |
| Excess / short material received                              |                                                                                     |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |                      |                  |
| Close PO / W?O                                                |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |                      |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                  | <input type="checkbox"/> Yes – Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                                                                     |                             |                      |                  |
| Payment – due date                                            |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |                      |                  |
| Remarks: Po can be closed Rnd 18511                           |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |                      |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant           | Accounts Manager |
| Sign:                                                         |  |                  |                                                                                                                                                                           |                                                                     |                             |                      |                  |
| Date                                                          | 07/01/22 17 JAN 2022                                                                |                  |                                                                                                                                                                           |                                                                     |                             |                      |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNE: 36ACQFS2044C1Z7

1 of 1

| Customer Details                                                                |                                                                          |  |  | Invoice No.    |        | 21025      |           |        |          |  |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------|--|--|----------------|--------|------------|-----------|--------|----------|--|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                                          |  |  | Invoice Date.  |        | 20-12-2021 |           |        |          |  |
|                                                                                 |                                                                          |  |  | PO No.         |        | 81881      |           |        |          |  |
|                                                                                 |                                                                          |  |  | PO Date.       |        | 20-10-2021 |           |        |          |  |
|                                                                                 |                                                                          |  |  | Req ID         |        | 70436      |           |        |          |  |
|                                                                                 |                                                                          |  |  | Req Date       |        | 19-10-2021 |           |        |          |  |
| GSTIN : 36AABCM4761E1ZM                                                         |                                                                          |  |  | PAN AABCM4761E |        | Loc Req No |           | 178110 |          |  |
|                                                                                 | Description of Goods                                                     |  |  | HSN/SAC        | Qty    | Rate       | Gross     | Tax%   | Tax Amt  |  |
| 1                                                                               | 8507 - Stone - granite - Steel Grey - 19mm - sft<br>8'3" x 2'3" - 08 nos |  |  | 6802           | 148.5  | 68.25      | 10,135.12 | 18     | 1,824.32 |  |
| 2                                                                               | 8507 - Stone - granite - Steel Grey - 19mm - sft<br>5'6" x 2'3" - 22 nos |  |  | 6802           | 272.25 | 68.25      | 18,581.06 | 18     | 3,344.60 |  |
| 3                                                                               | 6188 - Miscellaneous - Hamali charges - NA - Per Sft                     |  |  |                | 420.75 | 7.00       | 2,945.25  | 18     | 530.14   |  |
| 4                                                                               |                                                                          |  |  |                |        |            |           |        |          |  |
| 5                                                                               |                                                                          |  |  |                |        |            |           |        |          |  |
| 6                                                                               |                                                                          |  |  |                |        |            |           |        |          |  |
| 7                                                                               |                                                                          |  |  |                |        |            |           |        |          |  |
| 8                                                                               |                                                                          |  |  |                |        |            |           |        |          |  |
| 9                                                                               |                                                                          |  |  |                |        |            |           |        |          |  |
| 10                                                                              |                                                                          |  |  |                |        |            |           |        |          |  |
| 11                                                                              |                                                                          |  |  |                |        |            |           |        |          |  |
| 12                                                                              |                                                                          |  |  |                |        |            |           |        |          |  |
| 13                                                                              |                                                                          |  |  |                |        |            |           |        |          |  |
| 14                                                                              |                                                                          |  |  |                |        |            |           |        |          |  |
| 15                                                                              |                                                                          |  |  |                |        |            |           |        |          |  |
| IGST                                                                            |                                                                          |  |  |                |        |            | CGST      |        | SGST     |  |
| 2,849.53                                                                        |                                                                          |  |  |                |        |            | 2,849.53  |        | 2,849.53 |  |
| Total Taxable Amount                                                            |                                                                          |  |  |                |        |            | 31,661.43 |        | 5,699.06 |  |
| Total Invoice Amount                                                            |                                                                          |  |  |                |        |            | 37,360.48 |        |          |  |
| Rupees : Thirty Seven Thousand Three Hundred Sixty and Paise Fourty Eight Only. |                                                                          |  |  |                |        |            |           |        |          |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order



81881

19.10.21 5:27:33

ppp

Page(s) 1 Of 1

20-10-2021 15:20:10

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 81881      | 178110 |
| <b>Doc Date</b>   | 20-10-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 20-10-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                     | Qty    | Rate  | Dis% | GST   | Amount           |
|-------------------------------------------------------------------------------|--------|-------|------|-------|------------------|
| 1 8506 - Stone - granite - Sadarali Grey - 19mm - sft<br>8'3" x 2'3" - 14 nos | 259.88 | 66.15 | 0.00 | 18.00 | 20,285.45        |
| 2 8507 - Stone - granite - Steel Grey - 19mm - sft<br>8'3" x 2'3" - 08 nos    | 148.50 | 68.25 | 0.00 | 18.00 | 11,959.45        |
| 3 8507 - Stone - granite - Steel Grey - 19mm - sft<br>5'6" x 2'3" - 22 nos    | 272.25 | 68.25 | 0.00 | 18.00 | 21,925.65        |
| 4 6188 - Miscellaneous - Hamali charges - NA - Per Sft                        | 680.63 | 7.00  | 0.00 | 18.00 | 5,622.00         |
| <b>Total Order Value . . .</b>                                                |        |       |      |       | <b>59,792.56</b> |

Rupees : Fifty Nine Thousand Seven Hundred Ninty Two and Paise Fifty Six Only.

## Terms and Conditions :-

|                              |                                                                                                                                                  |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | All items shall be of 19mm thickness slabs. The above rates only for material supply.                                                            |
| <b>Payment Terms</b>         | After delivery & Production of bill                                                                                                              |
| <b>Tax</b>                   | All taxes included in above price.                                                                                                               |
| <b>Delivery Date</b>         | Within 4days.                                                                                                                                    |
| <b>Delivery Location</b>     | May Flower Platinum<br>Sy 82/1, Mallapur, Nacharam.<br>Phone. 7680971999                                                                         |
| <b>Penalty For Delay</b>     | Bills must be submitted to H.O. within 30days of completion of work.10% pty on value of order will be deducted for delay in submission of bills. |
| <b>Transportation Cost</b>   | Included in above price.                                                                                                                         |
| <b>Warranty</b>              | Nil                                                                                                                                              |
| <b>Advance Paid</b>          | Nil                                                                                                                                              |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications. Above order for Pedestrian entry flooring purpose             |
| <b>Completion Date</b>       | Nil                                                                                                                                              |
| <b>Measurment</b>            | Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.                                                   |
| <b>Security</b>              | Supplier shall be responsible for security and storage of material at site at its risk and cost.                                                 |
| <b>Remarks</b>               | Skirting Rs. 12/- per rft for labour only.                                                                                                       |

*Part Bill*

*DC - 3994*

*Bill - 20408*

*Date - 13/11/21*

*Amnt - 10,993.02/-*

*14/11*

*part bill :*

*Bill No: 20690 → 1/12/21 → 22,432.06*

*Signature*

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name :

Name :

Date : / /

Accepted the above Terms And Conditions

For **Summit Sales LLP**

# Requisition Form

1349

| Company Name:                                                |               | Modi Properties Pvt Ltd |            | Date:        |           | 19.10.2021      |       |
|--------------------------------------------------------------|---------------|-------------------------|------------|--------------|-----------|-----------------|-------|
| Site & Phase :                                               |               | May Flower Platinum     |            | Time:        |           | 12:50           |       |
| Supplier                                                     |               |                         |            | Req.No.      |           | 178110          |       |
| Material required before date:                               |               |                         | 22.10.2021 |              | ID No.    |                 | 70436 |
| No                                                           | Description   | Size                    | Quantity   | Units        | Inward No | Date            |       |
| 1                                                            | Sadarali Grey | 8'3" X 2'3"             | 14         | No's         |           |                 |       |
| 2                                                            | Steel Grey    | 8'3" X 2'3"             | 8          | No's         |           |                 |       |
| 3                                                            | Steel Grey    | 5'6" X 2'3"             | 22         | No's         |           |                 |       |
| 4                                                            |               |                         |            |              |           |                 |       |
| 5                                                            |               |                         |            |              |           |                 |       |
| 6                                                            |               |                         |            |              |           |                 |       |
| 7                                                            |               |                         |            |              |           |                 |       |
| 8                                                            |               |                         |            |              |           |                 |       |
| 9                                                            |               |                         |            |              |           |                 |       |
| 10                                                           |               |                         |            |              |           |                 |       |
| Remarks: Towards Pedestrian Entry Flooring Material Purpose. |               |                         |            |              |           |                 |       |
| Prepared By                                                  |               | R.Ashok                 |            | Approved by  |           | S.V.Subba Reddy |       |
| Sign.& Date                                                  |               | 19.10.2021              |            | Sign. & Date |           |                 |       |

Note: On receipt of material at site write inward number and date in last 2 columns.

**DELIVERY CHALLAN**  
**SUMMIT SALES LLP**

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

210 25  
20/11

|                                    |                                    |
|------------------------------------|------------------------------------|
| M/s <u>Modi Properties Pvt Ltd</u> | DC No. <u>3994</u>                 |
| Site: <u>MA</u>                    | Date: <u>01/11/21</u>              |
|                                    | Vehicle No. <u>AP07F3949</u>       |
|                                    | P.O. / W.O. No. : <u>81881</u>     |
|                                    | P.O. / W.O. Date : <u>20/10/21</u> |

| Sl. No. | PARTICULARS                     | Quantity   |
|---------|---------------------------------|------------|
| 1       | Steel Grey 8'3" x 2'3" = 08 Nos | 148.50 SFT |
| 2       | Steel Grey 5'6" x 2'3" = 22 "   | 272.25 "   |
| 3       |                                 |            |
| 4       |                                 |            |
| 5       |                                 |            |
| 6       |                                 |            |
| 7       |                                 |            |
| 8       |                                 |            |
| 9       |                                 |            |
| 10      |                                 |            |
| 11      |                                 |            |
| 12      |                                 |            |
| 13      |                                 |            |
| 14      |                                 |            |
| 15      |                                 |            |
| 16      |                                 |            |
| 17      |                                 |            |
| 18      |                                 |            |
| 19      |                                 |            |
| 20      |                                 | 420.75 SFT |

*Summit Sales*

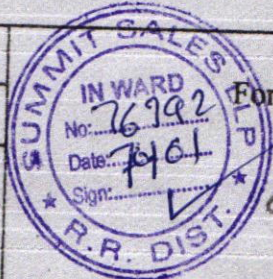
**INWARD**

Inward No: 17900 Dt: 01/11/21

MRN No: 98736 Dt: 01/11/21

Received By: [Signature] Sign: [Signature]

MODI PROPERTIES PVT. LTD. Sy.No. 82/1.

|                                                 |                        |                                                                                                                                                                            |
|-------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>GSTIN :</b>                                  |                        |  <p align="center">For SUMMIT SALES LLP</p> <p align="center">Authorised Signatory</p> |
| Received the above materials in good condition. |                        |                                                                                                                                                                            |
| Received by: <u>Jitender</u>                    | Stamp: <u>Jitender</u> |                                                                                                                                                                            |
| Date: <u>01/11/21</u>                           |                        |                                                                                                                                                                            |