

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

(6)

|               |                        |               |             |
|---------------|------------------------|---------------|-------------|
| Date:         | 08/1/22                | Prepared by:  | Tanaki      |
| PO/WO no.     | 83115                  | PO / WO Date. | 30/11/21    |
| Supplier Name | Summit Sales Lp        | PO/WO amount  | 4,487.90/-  |
| Firm/Company  | Modi reality malapw Lp | Project       | GMR.        |
| Sl. No.       | Bill No.               | Bill Date     | Bill amount |
| 1.            | 21026                  | 20/12/21      | 1,232/-     |
| 2.            | /                      | /             | /           |
| 3.            | /                      | /             | /           |

Amount A – Bills total(Excluding Transport & Hamali Charges): 1,232/-

| Sl. No. | DC No | DC. Date | MRN No. | DC matches MRN                                                      |
|---------|-------|----------|---------|---------------------------------------------------------------------|
| 1.      | 18003 | 20/12/21 | 10023?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.      |       |          |         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.      |       |          |         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.      |       |          |         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

Amount B –Other Credits : Hamali charges -

Amount C –Other Debits : -

Amount D (D=A+B-C) – Amount to be credited to the supplier: 1,232/-

Amount E – PO / WO value: 4,487.90/-

Amount F = Difference (A – E): 3,255.90/-

|                                               |                                                                                                                                                                           |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quantity received as per PO /WO               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |
| Is difference between PO / Bill acceptable?   | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |
| Excess / short material received              | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |
| Close PO / W?O                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |
| Advance paid / PDC given (deduct when paying) | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |
| Payment – due date                            | 17/01/22                                                                                                                                                                  |

Remarks: paid bill final bill

| Approved by | Purchase Officer | Purchase Manager | Procurement Manager | M D | Accounts – receiver of bill | Accountant | Accounts Manager |
|-------------|------------------|------------------|---------------------|-----|-----------------------------|------------|------------------|
| Sign:       | Tanaki           | <b>APPROVED</b>  |                     |     |                             |            |                  |
| Date        | 08/01/22         | 08 JAN 2022      |                     |     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

| Customer Details                                                        |                                                  |         |     | Invoice No.    | 21026      |        |         |
|-------------------------------------------------------------------------|--------------------------------------------------|---------|-----|----------------|------------|--------|---------|
| Modi Reality Mallapur LLP                                               |                                                  |         |     | Invoice Date.  | 20-12-2021 |        |         |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, 500076 |                                                  |         |     | PO No.         | 83115      |        |         |
|                                                                         |                                                  |         |     | PO Date.       | 30-11-2021 |        |         |
|                                                                         |                                                  |         |     | Req ID         | 71595      |        |         |
|                                                                         |                                                  |         |     | Req Date       | 29-11-2021 |        |         |
|                                                                         |                                                  |         |     | Loc Req No     | 187964     |        |         |
| GSTIN : 36AAEFM1459R1ZP                                                 |                                                  |         |     | PAN AAEFM1459R |            |        |         |
|                                                                         | Description of Goods                             | HSN/SAC | Qty | Rate           | Gross      | Tax%   | Tax Amt |
| 1                                                                       | 7555 - Stationery - other - Paper - A4 - bundles | 4810    | 5   | 220.00         | 1,100.00   | 12     | 132.00  |
| 2                                                                       |                                                  |         |     |                |            |        |         |
| 3                                                                       |                                                  |         |     |                |            |        |         |
| 4                                                                       |                                                  |         |     |                |            |        |         |
| 5                                                                       |                                                  |         |     |                |            |        |         |
| 6                                                                       |                                                  |         |     |                |            |        |         |
| 7                                                                       |                                                  |         |     |                |            |        |         |
| 8                                                                       |                                                  |         |     |                |            |        |         |
| 9                                                                       |                                                  |         |     |                |            |        |         |
| 10                                                                      |                                                  |         |     |                |            |        |         |
| 11                                                                      |                                                  |         |     |                |            |        |         |
| 12                                                                      |                                                  |         |     |                |            |        |         |
| 13                                                                      |                                                  |         |     |                |            |        |         |
| 14                                                                      |                                                  |         |     |                |            |        |         |
| 15                                                                      |                                                  |         |     |                |            |        |         |
| IGST                                                                    |                                                  |         |     | CGST           |            | SGST   |         |
| Total Taxable Amount                                                    |                                                  |         |     | 1,100.00       |            | 132.00 |         |
| Total Invoice Amount                                                    |                                                  |         |     | 1,232.00       |            |        |         |

Rupees : One Thousand Two Hundred Thirty Two Only.

for Summit Sales LLP



Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

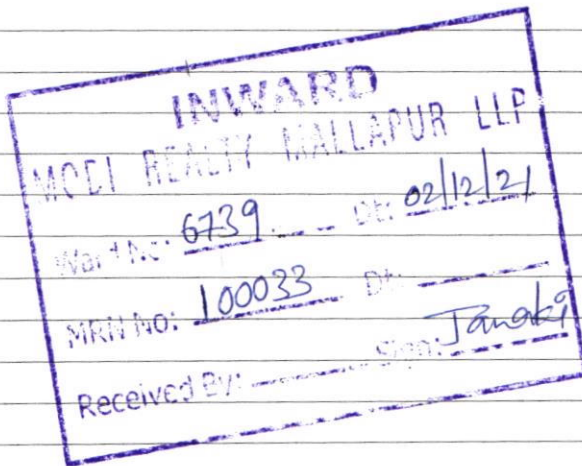
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 08-01-2022

| Customer Details                                                        |                                                  | DC No.     | 18003      |
|-------------------------------------------------------------------------|--------------------------------------------------|------------|------------|
| Modi Reality Mallapur LLP                                               |                                                  | DC Date.   | 20-12-2021 |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, 500076 |                                                  | PO No.     | 83115      |
|                                                                         |                                                  | PO Date.   | 30-11-2021 |
|                                                                         |                                                  | Req ID     | 71595      |
|                                                                         |                                                  | Req Date   | 29-11-2021 |
| GSTIN : 36AAEFM1459R1ZP                                                 |                                                  | Loc Req No | 187964     |
|                                                                         | Description of Goods                             | HSN/SAC    | Qty        |
| 1                                                                       | 7555 - Stationery - other - Paper - A4 - bundles | 4810       | 5          |
| 2                                                                       |                                                  |            |            |
| 3                                                                       |                                                  |            |            |
| 4                                                                       |                                                  |            |            |
| 5                                                                       |                                                  |            |            |
| 6                                                                       |                                                  |            |            |
| 7                                                                       |                                                  |            |            |
| 8                                                                       |                                                  |            |            |
| 9                                                                       |                                                  |            |            |
| 10                                                                      |                                                  |            |            |
| 11                                                                      |                                                  |            |            |
| 12                                                                      |                                                  |            |            |
| 13                                                                      |                                                  |            |            |
| 14                                                                      |                                                  |            |            |
| 15                                                                      |                                                  |            |            |
| 16                                                                      |                                                  |            |            |
| 17                                                                      |                                                  |            |            |
| 18                                                                      |                                                  |            |            |
| 19                                                                      |                                                  |            |            |
| 20                                                                      |                                                  |            |            |
| 21                                                                      |                                                  |            |            |
| 22                                                                      |                                                  |            |            |
| 23                                                                      |                                                  |            |            |
| 24                                                                      |                                                  |            |            |
| 25                                                                      |                                                  |            |            |
| 26                                                                      |                                                  |            |            |
| 27                                                                      |                                                  |            |            |
| 28                                                                      |                                                  |            |            |
| 29                                                                      |                                                  |            |            |
| 30                                                                      |                                                  |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

# Purchase Order

30-11-2021 16:30:19



83115

25.11.21 3:45:34

any : **Modi Reality Mallapur LLP**

5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderaba

G S T No. : 36AAEFM1459R1ZP

## Supplier Details

Summit Sales LLP

5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

83115

187964

**Doc Date**

30-11-2021

**Quote No**

Nil

**Quote Date**

30-11-2021

**SupplyType**

Supply

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                    | Qty   | Rate   | Dis% | GST   | Amount          |
|--------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 7555 - Stationery - other - Paper - A4 - bundles           | 10.00 | 220.00 | 0.00 | 12.00 | 2,464.00        |
| 2 7560 - Stationery - other - Pen - NA - nos<br>Blue         | 20.00 | 3.50   | 0.00 | 12.00 | 78.40           |
| 3 7544 - Stationery - other - Marker - NA - nos              | 20.00 | 16.00  | 0.00 | 12.00 | 358.40          |
| 4 7507 - Stationery - other - Box file - Big - nos           | 10.00 | 41.00  | 0.00 | 18.00 | 483.80          |
| 5 7592 - Stationery - other - stamp pad - NA - nos           | 5.00  | 32.00  | 0.00 | 18.00 | 188.80          |
| 6 4001 - Consumables - Air Freshner - NA - nos               | 5.00  | 45.00  | 0.00 | 18.00 | 265.50          |
| 7 2117 - Carpentry - hardware - Measuring tape - 5mtrs - nos | 5.00  | 110.00 | 0.00 | 18.00 | 649.00          |
| <b>Total Order Value ...</b>                                 |       |        |      |       | <b>4,487.90</b> |

Rupees : Four Thousand Four Hundred Eighty Seven and Paise Ninty Only.

## Terms and Conditions :-

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** Gulmohar Residency

Survey No 19, Mallapur, Hyderabad. Next to NFC Railway Over Bridge

Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for site office purpose

**Completion Date** Nil

**Measurment** Nil

For **Modi Reality Mallapur LLP**

Authorised Signatory

Name :

Name : \_\_\_\_\_

Date :   /  /  

Accepted the above Terms And Conditions

For **Summit Sales LLP**

part bill !

bill No : 20704 → 2/12/2021 → 2,996.30

bal. Amt : 1,431.60 ₹/-

21/24 → 23/12/21

→ 2592/-

REQUIREMENT FOR PURCHASE  
OF MATERIAL FOR RESIDENCY

Requirement for

Date

Time

Req. No

ID No

01.11.21

14.00

187964

71595

Material required before date

01.12.21

| No | Description      | Size | Quantity | Units   | Inward No | Date |
|----|------------------|------|----------|---------|-----------|------|
| 1  | A4 papers        | Std  | 10       | Bundles |           |      |
| 2  | Room freshener   | Std  | 05       | No's    |           |      |
| 3  | Blue pens        | std  | 20       | No's    |           |      |
| 4  | Permanent marker | Std  | 20       | No's    |           |      |
| 5  | A4 box files     | Std  | 10       | No's    |           |      |
| 6  | Stamp pad        | Std  | 05       | No's    |           |      |
| 7  | Measurement taps | Smts | 05       | No's    |           |      |
| 8  |                  |      |          |         |           |      |
| 9  |                  |      |          |         |           |      |
| 10 |                  |      |          |         |           |      |

Remarks: for site office and sales office purpose at GMR site

Prepared By A.Sravani

Sign & Date 29.11.21

Note:

Approved by

Sign & Date

APPROVED

30 NOV 2021

P. PRABHAKAR  
Sr. MANAGER PURCHASE

Sravani

Approved by  
30.11.2021  
Sr. Manager