

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

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|                                                               |                             |                                                                                                                                                                           |                                                                            |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Date: 28/12/21                                                |                             | Prepared by: Janaki                                                                                                                                                       |                                                                            |
| PO/WO no. 83072                                               |                             | PO / WO Date. 29/11/21                                                                                                                                                    |                                                                            |
| Supplier Name Summit Sales LLP                                |                             | PO/WO amount 7,140/-                                                                                                                                                      |                                                                            |
| Firm/Company                                                  |                             | Project                                                                                                                                                                   |                                                                            |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount                                                                |
| 1                                                             | 21091                       | 22/12/21                                                                                                                                                                  | 7,140/-                                                                    |
| 2                                                             | /                           | /                                                                                                                                                                         | /                                                                          |
| 3                                                             | /                           | /                                                                                                                                                                         | /                                                                          |
| 4                                                             | /                           | /                                                                                                                                                                         | /                                                                          |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 7,140/-                                                                    |
| Sl. No.                                                       | DC .No                      | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                     |
| 1.                                                            | 4156                        | 13/12/21                                                                                                                                                                  | 100610 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                   |
| 3.                                                            |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                   |
| Amount B –Other Credits : Transportation charges              |                             |                                                                                                                                                                           | -                                                                          |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           | -                                                                          |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 7,140/-                                                                    |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 7,140/-                                                                    |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           | -                                                                          |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                            |
| Is difference between PO / Bill acceptable?                   |                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                                            |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                            |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                            |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                                                                            |
| Payment – due date                                            |                             | 03/01/21                                                                                                                                                                  |                                                                            |
| Remarks: final Bill                                           |                             |                                                                                                                                                                           |                                                                            |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager                                                        |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager                                                           |
| Sign:                                                         | Janaki                      |                                                                                                                                                                           |                                                                            |
| Date                                                          | 28/12/21                    | 21/12/21                                                                                                                                                                  |                                                                            |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                                                           |  |  |  | Invoice No. |  | 21091 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Silver Oak Villas LLP<br>Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd<br><br>GSTIN : 36ADBFS3288A2Z7 |  |  |  |             |  |       |  |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# DELIVERY CHALLAN SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

Silver Oak Villas LLP

DC No. 4156

Date : 13/12/2024

Vehicle No. : AP23XL943

P.O. / W.O. No. : 83072

P.O. / W.O. Date : 29-11-2024

300

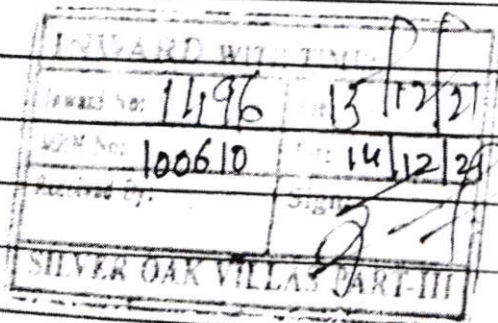
PARTICULARS

Quantity

Craigie Serena 600mm x 1200mm

9 Boxes

9 Boxes



I the above materials in good condition.

by: Bishopath  
3/12/2024.

Stamp:

M. Bika  
Raxi

For SUMMIT SALES LLP

*[Signature]*  
Authorised Signatory

# Purchase Order

Page(s) 1 Of 1

29-Nov-21 11:10:06 AM



83072

Copy

25.11.21 3:42:03

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 83072      | 183756 |
| <b>Doc Date</b>   | 29-11-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 29-11-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                               | Qty  | Rate   | Dis% | GST   | Amount          |
|---------------------------------------------------------|------|--------|------|-------|-----------------|
| 1 9105 - Tiles - Grigio Serena - 600mm x 1200mm - Boxes | 9.00 | 672.33 | 0.00 | 18.00 | 7,140.14        |
| <b>Total Order Value . . .</b>                          |      |        |      |       | <b>7,140.14</b> |

Rupees : Seven Thousand One Hundred Fourty and Paise Fourteen Only.

**Terms and Conditions :-****Specification / Brand** Branded tiles Rate per sft is Rs 42 includeds GST, Each box contain 2 tiles.**Payment Terms** After delivery and production of bill**Tax** Included in the above prices**Delivery Date** With in a day**Delivery Location** Silver Oak Villas Part III  
Sy .No.11,12,14,15,16,17,18 , 294  
Phone. 0**Penalty For Delay** Nil**Transportation Cost** Nil**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the rights to reject the items if not as speicified, above order is for Villa no-128 , purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** NilFor **Silver Oak Villas LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| S No. |  | Item Description               | Units | Qty required for type-B villa-3BHK | Qty required for type-A2 villa-3BHK | Qty required for one Flat | Avg Qty required for one flat | Order Value | Qty required for Order value | Balance Qty to be ordered |
|-------|--|--------------------------------|-------|------------------------------------|-------------------------------------|---------------------------|-------------------------------|-------------|------------------------------|---------------------------|
| 1     |  | Country Cafe (1' X 1')         | Sft   | -                                  | 0.0                                 | -                         | -                             | 1.0         | -                            | -                         |
| 2     |  | Country Rosso(1' X 1')         | Sft   | -                                  | 0.0                                 | -                         | -                             | 1.0         | -                            | -                         |
| 3     |  | ISL Girigio Serena(4' X 2')    | Sft   | -                                  | 150.0                               | 150.0                     | 150.0                         | 1.0         | 150.0                        | 150.0                     |
| 4     |  | Regal Beige(4' X 2')           | Sft   | -                                  | 0.0                                 | -                         | -                             | 1.0         | -                            | -                         |
| 5     |  | Urban Wood Dk Natural(8"X 4')  | Sft   | -                                  | 0.0                                 | -                         | -                             | 1.0         | -                            | -                         |
| 6     |  | Urban Wood LT Natural (8"X 4') | Sft   | -                                  | 0.0                                 | -                         | -                             | 1.0         | -                            | -                         |
| Total |  |                                |       |                                    |                                     | 150.0                     |                               |             |                              | 150.0                     |