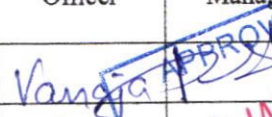


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                                                                                                    |                  |                                                                                                                                                                           |                                                          |                             |               |                  |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|---------------|------------------|
| Date:                                                         |                                                                                                                                                                    | 10/01/22         |                                                                                                                                                                           | Prepared by:                                             |                             | N. Vanajakshi |                  |
| PO/WO no.                                                     |                                                                                                                                                                    | 83473            |                                                                                                                                                                           | PO / WO Date.                                            |                             | 9/12/21       |                  |
| Supplier Name                                                 |                                                                                                                                                                    | SSLP             |                                                                                                                                                                           | PO/WO amount                                             |                             | 16,520        |                  |
| Firm/Company                                                  |                                                                                                                                                                    | NE               |                                                                                                                                                                           | Project                                                  |                             | NE            |                  |
| Sl. No.                                                       | Bill No.                                                                                                                                                           | Bill Date        |                                                                                                                                                                           | Bill amount                                              |                             |               |                  |
| 1                                                             | 21130                                                                                                                                                              | 23/12/21         |                                                                                                                                                                           | 9,912/-                                                  |                             |               |                  |
| 2                                                             |                                                                                                                                                                    |                  |                                                                                                                                                                           |                                                          |                             |               |                  |
| 3                                                             |                                                                                                                                                                    |                  |                                                                                                                                                                           |                                                          |                             |               |                  |
| 4                                                             |                                                                                                                                                                    |                  |                                                                                                                                                                           |                                                          |                             |               |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                                                                                                    |                  |                                                                                                                                                                           |                                                          |                             | 9,912/-       |                  |
| Sl. No.                                                       | DC No.                                                                                                                                                             | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                           |                             |               |                  |
| 1.                                                            | 18074                                                                                                                                                              | 23/12/21         | 101104                                                                                                                                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |               |                  |
| 2.                                                            |                                                                                                                                                                    |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |               |                  |
| 3.                                                            |                                                                                                                                                                    |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |               |                  |
| Amount B – Other Credits : Transportation charges             |                                                                                                                                                                    |                  |                                                                                                                                                                           |                                                          |                             | -             |                  |
| Amount C – Other Debits :                                     |                                                                                                                                                                    |                  |                                                                                                                                                                           |                                                          |                             | -             |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                                                                                                    |                  |                                                                                                                                                                           |                                                          |                             | 9,912/-       |                  |
| Amount E – PO / WO value:                                     |                                                                                                                                                                    |                  |                                                                                                                                                                           |                                                          |                             | 16,520/-      |                  |
| Amount F – Difference (A – E): GST-18%                        |                                                                                                                                                                    |                  |                                                                                                                                                                           |                                                          |                             | 6,600         |                  |
| Quantity received as per PO / WO                              |                                                                                                                                                                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |                             |               |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                                                                                                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                          |                             |               |                  |
| Excess / short material received                              |                                                                                                                                                                    |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                          |                             |               |                  |
| Close PO / W?O                                                |                                                                                                                                                                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |                             |               |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                                                                                                    |                  | <input type="checkbox"/> Yes – Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                                                          |                             |               |                  |
| Payment – due date                                            |                                                                                                                                                                    |                  | 17/01/22                                                                                                                                                                  |                                                          |                             |               |                  |
| Remarks:                                                      |                                                                                                                                                                    |                  |                                                                                                                                                                           |                                                          |                             |               |                  |
|                                                               |                                                                                                                                                                    |                  |                                                                                                                                                                           |                                                          |                             |               |                  |
| Approved by                                                   | Purchase Officer                                                                                                                                                   | Purchase Manager | Procurement Manager                                                                                                                                                       | M D                                                      | Accounts – receiver of bill | Accountant    | Accounts Manager |
| Sign:                                                         |                                                                                 |                  |                                                                                                                                                                           |                                                          |                             |               |                  |
| Date                                                          | 10/01/22 <div style="border: 2px solid blue; padding: 5px; display: inline-block; transform: rotate(-5deg);"> APPROVED<br/>10 JAN 2022<br/>MANAGER PURCHASE </div> |                  |                                                                                                                                                                           |                                                          |                             |               |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

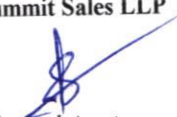
1 of 1 :

| Customer Details                                                                                                            |                                                  |         |                      | Invoice No.   | 21130      |      |          |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------|----------------------|---------------|------------|------|----------|
| Nilgiri Estates<br>Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad<br><br>GSTIN : 36AAHFN0766F1ZA      PAN AAHFN0766F |                                                  |         |                      | Invoice Date. | 23-12-2021 |      |          |
|                                                                                                                             |                                                  |         |                      | PO No.        | 83473      |      |          |
|                                                                                                                             |                                                  |         |                      | PO Date.      | 09-12-2021 |      |          |
|                                                                                                                             |                                                  |         |                      | Req ID        | 71813      |      |          |
|                                                                                                                             |                                                  |         |                      | Req Date      | 06-12-2021 |      |          |
|                                                                                                                             |                                                  |         |                      | Loc Req No    | 175449     |      |          |
|                                                                                                                             | Description of Goods                             | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |
| 1                                                                                                                           | 4581 - Electrical - other - Gate lamp - NA - nos |         | 12                   | 700.00        | 8,400.00   | 18   | 1,512.00 |
| 2                                                                                                                           |                                                  |         |                      |               |            |      |          |
| 3                                                                                                                           |                                                  |         |                      |               |            |      |          |
| 4                                                                                                                           |                                                  |         |                      |               |            |      |          |
| 5                                                                                                                           |                                                  |         |                      |               |            |      |          |
| 6                                                                                                                           |                                                  |         |                      |               |            |      |          |
| 7                                                                                                                           |                                                  |         |                      |               |            |      |          |
| 8                                                                                                                           |                                                  |         |                      |               |            |      |          |
| 9                                                                                                                           |                                                  |         |                      |               |            |      |          |
| 10                                                                                                                          |                                                  |         |                      |               |            |      |          |
| 11                                                                                                                          |                                                  |         |                      |               |            |      |          |
| 12                                                                                                                          |                                                  |         |                      |               |            |      |          |
| 13                                                                                                                          |                                                  |         |                      |               |            |      |          |
| 14                                                                                                                          |                                                  |         |                      |               |            |      |          |
| 15                                                                                                                          |                                                  |         |                      |               |            |      |          |
| IGST                                                                                                                        | CGST                                             | SGST    | Total Taxable Amount |               | 8,400.00   |      | 1,512.00 |
|                                                                                                                             | 756.00                                           | 756.00  | Total Invoice Amount |               | 9,912.00   |      |          |
| Rupees : Nine Thousand Nine Hundred Twelve Only.                                                                            |                                                  |         |                      |               |            |      |          |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

  
 Authorised signatory

# Purchase Order

10-12-2021 12:13:34 PM

Or



83473

09.12.21 3:16:08

By : **Nilgiri Estates**

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003.

G S T No. : 36AAHFN0766F1ZA

**Order Details**

|                                                                                                                                                   |                   |            |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| Summit Sales LLP<br>5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     | 83473      | 175449 |
|                                                                                                                                                   | <b>Doc Date</b>   | 09-12-2021 |        |
|                                                                                                                                                   | <b>Quote No</b>   | NIL        |        |
|                                                                                                                                                   | <b>Quote Date</b> | 06-12-2021 |        |
|                                                                                                                                                   | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                          | Qty   | Rate   | Dis% | GST   | Amount           |
|----------------------------------------------------|-------|--------|------|-------|------------------|
| 1 4581 - Electrical - other - Gate lamp - NA - nos | 20.00 | 700.00 | 0.00 | 18.00 | 16,520.00        |
| <b>Total Order Value . . .</b>                     |       |        |      |       | <b>16,520.00</b> |

Rupees : Sixteen Thousand Five Hundred Twenty Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Within 7 days**Delivery Location** Nilgiri Estate  
Sy.No.143/133/134/135/136, Rampally Village.  
Phone. 9030931172**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for villa no's 129, 130, 131, 132, 147, 148, 149, 150, 151, 152 purpose**Completion Date** Nil**Measurement** Nil**Security** Nil**Remarks** Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

part Bill send @  
Bill NO - 21130 - 23/12/21

Amnt - 99121 -  
Bal. 66081 -

For **Nilgiri Estates**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

|                                                                                      |          |              |             |           |
|--------------------------------------------------------------------------------------|----------|--------------|-------------|-----------|
| NILGIRI ESTATES                                                                      |          | Date:        | 06-12-2021  |           |
| NILGIRI ESTATE                                                                       |          | Time:        | 12:00       |           |
|                                                                                      |          | Req. No.     | 175449      |           |
| Required before date:                                                                |          | ID No.       |             |           |
| Description                                                                          | Size     | Quantity     | Units       | Inward No |
| Gate lights ( Square )                                                               | STD      | 20           | NOS         |           |
| 4                                                                                    |          |              |             |           |
| 5                                                                                    |          |              |             |           |
| 6                                                                                    |          |              |             |           |
| 7                                                                                    |          |              |             |           |
| 8                                                                                    |          |              |             |           |
| 9                                                                                    |          |              |             |           |
| 10                                                                                   |          |              |             |           |
| Remarks: - For villa no: 129, 130, 131, 132, 147, 148, 149, 150, 151 , 152 purpose.  |          |              |             |           |
| Prepared By                                                                          | Sadhana  | Approved by  | APPROVED    |           |
| Sign.& Date                                                                          | 06-12-21 | Sign. & Date | 29 OCT 2021 |           |
| Note: On receipt of material at site write inward number and date in last 2 columns. |          |              |             |           |

|                                |             |                     |          |                 |           |
|--------------------------------|-------------|---------------------|----------|-----------------|-----------|
| Company Name:                  |             | Date: 06 DEC 2021   |          | Certified by:   |           |
| Site & Phase :                 |             | S. MANAGER PURCHASE |          | Project Manager |           |
| Supplier                       |             | Req. No.            |          | Nilgiri Estates |           |
| Material required before date: |             | Urgent              |          | ID No.          |           |
| No                             | Description | Size                | Quantity | Units           | Inward No |
| 1                              |             |                     |          |                 |           |
| 2                              |             |                     |          |                 |           |
| 3                              |             |                     |          |                 |           |
| 4                              |             |                     |          |                 |           |
| 5                              |             |                     |          |                 |           |
| 6                              |             |                     |          |                 |           |
| 7                              |             |                     |          |                 |           |
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| 9                              |             |                     |          |                 |           |
| 10                             |             |                     |          |                 |           |
| Remarks:                       |             |                     |          |                 |           |
| Prepared By                    |             | Approved by         |          |                 |           |
| Sign.& Date                    |             | Sign. & Date        |          |                 |           |

Note: On receipt of material at site write inward number and date in last 2 columns.

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 23-12-2021

| Customer Details                                      |                                                  | DC No.     | 18074      |
|-------------------------------------------------------|--------------------------------------------------|------------|------------|
| Nilgiri Estates                                       |                                                  | DC Date.   | 23-12-2021 |
| Sy No 143/133/134/135/136, Rampally,keesara,Hyderabad |                                                  | PO No.     | 83473      |
|                                                       |                                                  | PO Date.   | 09-12-2021 |
|                                                       |                                                  | Req ID     | 71813      |
|                                                       |                                                  | Req Date   | 06-12-2021 |
| GSTIN : 36AAHFN0766F1ZA                               |                                                  | Loc Req No | 175449     |
|                                                       | Description of Goods                             | HSN/SAC    | Qty        |
| 1                                                     | 4581 - Electrical - other - Gate lamp - NA - nos |            | 12         |
| 2                                                     |                                                  |            |            |
| 3                                                     |                                                  |            |            |
| 4                                                     |                                                  |            |            |
| 5                                                     |                                                  |            |            |
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| 16                                                    |                                                  |            |            |
| 17                                                    |                                                  |            |            |
| 18                                                    |                                                  |            |            |
| 19                                                    |                                                  |            |            |
| 20                                                    |                                                  |            |            |
| 21                                                    |                                                  |            |            |
| 22                                                    |                                                  |            |            |
| 23                                                    |                                                  |            |            |
| 24                                                    |                                                  |            |            |
| 25                                                    |                                                  |            |            |
| 26                                                    |                                                  |            |            |
| 27                                                    |                                                  |            |            |
| 28                                                    |                                                  |            |            |
| 29                                                    |                                                  |            |            |
| 30                                                    |                                                  |            |            |

Subject to Hyderabad Jurisdiction



| INWARD             |                   |
|--------------------|-------------------|
| In ward No: 92826  | DT: 23/12/21      |
| IN No: 101104      | DT: 24/12/21      |
| Received By: 96h5h | Sign: [Signature] |
| Nilgiri Estates    |                   |

for Summit Sales LLP

  
Authorized signatory