

Not received  
Acc/Dep - Qty

PURCHASE DIVISION  
Advice for approval for credit to supplier

NOC reserved  
for Amount

|                                                               |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         | 5/01/2022        |                                                                                                                                                                           | Prepared by:        | Pushpalatha                                                         |                             |            |                  |
| PO/WO no.                                                     | 83708            |                                                                                                                                                                           | PO / WO Date.       | 17/12/21                                                            |                             |            |                  |
| Supplier Name                                                 | SSCLP.           |                                                                                                                                                                           | PO/WO amount        | 3044.40                                                             |                             |            |                  |
| Firm/Company                                                  | MRGV             |                                                                                                                                                                           | Project             | BRGV.                                                               |                             |            |                  |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |                             |            |                  |
| 1                                                             | 21055            | 21/12/21                                                                                                                                                                  | 1681.50             |                                                                     |                             |            |                  |
| 2                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| 3                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| 4                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 1681.50             |                                                                     |                             |            |                  |
| Sl. No.                                                       | DC No            | DC Date                                                                                                                                                                   | MRN No.             | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 18015            | 21/12/21                                                                                                                                                                  | 1586                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 1681.50             |                                                                     |                             |            |                  |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 3044.40             |                                                                     |                             |            |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           | 1362                |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |                                                                     |                             |            |                  |
| Payment – due date                                            |                  | 10/01/22                                                                                                                                                                  |                     |                                                                     |                             |            |                  |
| Remarks: – part Bill –                                        |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| NOC given by paramash can be considered.                      |                  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | Pushpalatha      |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Date                                                          | 5/1/22           |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

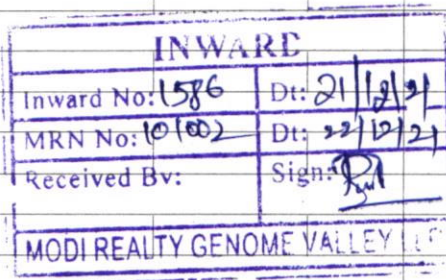
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

| Customer Details                                                   |                                                         |         |                      | Invoice No.    | 21055      |      |         |
|--------------------------------------------------------------------|---------------------------------------------------------|---------|----------------------|----------------|------------|------|---------|
| Modi Realty Genome Valley LLP                                      |                                                         |         |                      | Invoice Date.  | 21-12-2021 |      |         |
| Sy no. 31 & 32, murharipally, Genome Valley, Hyderabad             |                                                         |         |                      | PO No.         | 83708      |      |         |
|                                                                    |                                                         |         |                      | PO Date.       | 17-12-2021 |      |         |
|                                                                    |                                                         |         |                      | Req ID         | 72165      |      |         |
|                                                                    |                                                         |         |                      | Req Date       | 17-12-2021 |      |         |
|                                                                    |                                                         |         |                      | Loc Req No     | 94993      |      |         |
| GSTIN : 36ABFFM3063P1ZU                                            |                                                         |         |                      | PAN ABFFM3063P |            |      |         |
|                                                                    | Description of Goods                                    | HSN/SAC | Qty                  | Rate           | Gross      | Tax% | Tax Amt |
| 1                                                                  | 7555 - Stationery - other - Paper - A4 - bundles        | 4810    | 5                    | 231.00         | 1,155.00   | 18   | 207.90  |
| 2                                                                  | 7505 - Stationery - other - Binder Clips - other - 32mm | 8305    | 6                    | 45.00          | 270.00     | 18   | 48.60   |
| 3                                                                  |                                                         |         |                      |                |            |      |         |
| 4                                                                  |                                                         |         |                      |                |            |      |         |
| 5                                                                  |                                                         |         |                      |                |            |      |         |
| 6                                                                  |                                                         |         |                      |                |            |      |         |
| 7                                                                  |                                                         |         |                      |                |            |      |         |
| 8                                                                  |                                                         |         |                      |                |            |      |         |
| 9                                                                  |                                                         |         |                      |                |            |      |         |
| 10                                                                 |                                                         |         |                      |                |            |      |         |
| 11                                                                 |                                                         |         |                      |                |            |      |         |
| 12                                                                 |                                                         |         |                      |                |            |      |         |
| 13                                                                 |                                                         |         |                      |                |            |      |         |
| 14                                                                 |                                                         |         |                      |                |            |      |         |
| 15                                                                 |                                                         |         |                      |                |            |      |         |
| IGST                                                               | CGST                                                    | SGST    | Total Taxable Amount |                | 1,425.00   |      | 256.50  |
|                                                                    | 128.25                                                  | 128.25  | Total Invoice Amount |                | 1,681.50   |      |         |
| Rupees : One Thousand Six Hundred Eighty One and Paise Fifty Only. |                                                         |         |                      |                |            |      |         |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction





**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy.

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 21-12-2021

| Customer Details                                       |                                                          | DC No.     | 18015      |
|--------------------------------------------------------|----------------------------------------------------------|------------|------------|
| Modi Realty Genome Valley LLP                          |                                                          | DC Date.   | 21-12-2021 |
| Sy no. 31 & 32, murharipally, Genome Valley, Hyderabad |                                                          | PO No.     | 83708      |
|                                                        |                                                          | PO Date.   | 17-12-2021 |
|                                                        |                                                          | Req ID     | 72165      |
|                                                        |                                                          | Req Date   | 17-12-2021 |
| GSTIN : 36ABFFM3063P1ZU                                |                                                          | Loc Req No | 94993      |
|                                                        | Description of Goods                                     | HSN/SAC    | Qty        |
| 1                                                      | 7555 - Stationery - other - Paper - A4 - bundles         | 4810       | 5          |
| 2                                                      | 7505 - Stationery - other - Binder Clips - other - boxes | 8305       | 6          |
| 3                                                      |                                                          |            |            |
| 4                                                      |                                                          |            |            |
| 5                                                      |                                                          |            |            |
| 6                                                      |                                                          |            |            |
| 7                                                      |                                                          |            |            |
| 8                                                      |                                                          |            |            |
| 9                                                      |                                                          |            |            |
| 10                                                     |                                                          |            |            |
| 11                                                     |                                                          |            |            |
| 12                                                     |                                                          |            |            |
| 13                                                     |                                                          |            |            |
| 14                                                     |                                                          |            |            |
| 15                                                     |                                                          |            |            |
| 16                                                     |                                                          |            |            |
| 17                                                     |                                                          |            |            |
| 18                                                     |                                                          |            |            |
| 19                                                     |                                                          |            |            |
| 20                                                     |                                                          |            |            |
| 21                                                     |                                                          |            |            |
| 22                                                     |                                                          |            |            |
| 23                                                     |                                                          |            |            |
| 24                                                     |                                                          |            |            |
| 25                                                     |                                                          |            |            |
| 26                                                     |                                                          |            |            |
| 27                                                     |                                                          |            |            |
| 28                                                     |                                                          |            |            |
| 29                                                     |                                                          |            |            |
| 30                                                     |                                                          |            |            |

| INWARD                        |       |
|-------------------------------|-------|
| Inward No:                    | Dt:   |
| MRN No:                       | Dt:   |
| Received By:                  | Sign: |
| MODI REALTY GENOME VALLEY LLP |       |

Subject to Hyderabad Jurisdiction

for Summit Sales LLP

  
Authorised signatory

1365

## Requisition Form

| Company Name:                            |              | MRGV        |          | Date:        |           | 17-12-2021 |  |
|------------------------------------------|--------------|-------------|----------|--------------|-----------|------------|--|
| Site & Phase :                           |              | BRGV        |          | Time:        |           | 15:18 AM   |  |
| Supplier                                 |              |             |          | Req. No.     |           | 94993      |  |
| Material required before date:           |              | 19-12-2021  |          | ID No.       |           | 72165      |  |
| No                                       | Description  | Size        | Quantity | Units        | Inward No | Date       |  |
| 1                                        | White papers | A4          | 10       | Bundles      |           |            |  |
| 2                                        | Binder clips | Small       | 10       | Boxes        |           |            |  |
| 3                                        |              |             |          |              |           |            |  |
| 4                                        |              |             |          |              |           |            |  |
| 5                                        |              |             |          |              |           |            |  |
| 6                                        |              |             |          |              |           |            |  |
| 7                                        |              |             |          |              |           |            |  |
| 8                                        |              |             |          |              |           |            |  |
| 9                                        |              |             |          |              |           |            |  |
| 10                                       |              |             |          |              |           |            |  |
| 11                                       |              |             |          |              |           |            |  |
| 12                                       |              |             |          |              |           |            |  |
| Remarks: Towards BRGV Staff use purpose. |              |             |          |              |           |            |  |
| Prepared By                              |              | J.Soundarya |          | Approved by  |           |            |  |
| Sign. & Date                             |              | 17-12-2021  |          | Sign. & Date |           | 17-12-2021 |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED  
17 DEC 2021  
P. PRABHAKAR  
Sr. MANAGER PURCHASE  
Madhu

# Purchase Order

18-12-2021 11:33:10



83708

15.12.21 11:28:55

any : **Modi Realty Genome Valley LLP**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ABFFM3063P1ZU

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 83708      | 94993 |
| <b>Doc Date</b>   | 17-12-2021 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 17-12-2021 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                          | Qty   | Rate   | Dis% | GST   | Amount   |
|--------------------------------------------------------------------|-------|--------|------|-------|----------|
| 1 7555 - Stationery - other - Paper - A4 - bundles                 | 10.00 | 231.00 | 0.00 | 18.00 | 2,725.80 |
| 2 7505 - Stationery - other - Binder Clips - other - boxes<br>32mm | 6.00  | 45.00  | 0.00 | 18.00 | 318.60   |
| Total Order Value . . .                                            |       |        |      |       | 3,044.40 |

Rupees : Three Thousand Fourty Four and Paise Fourty Only.

## Terms and Conditions :-

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Working Day.

**Delivery Location** Bloomdale Residency at Genome Valley  
Murharipalli,servey no-31& 32  
Phone. Madhu Site Engineer - 9502211499

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for site use purpose.

**Completion Date** NA

**Measurment** NA

**Security** Nil

**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

*Completed*  
Bill no - 21055  
Bill dt - 21/12/21  
Amt - 1682  
Bal Amt - 1362/-  
100/-  
30/12

For **Modi Realty Genome Valley LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/