

947

MODI PROPERTIES PVT. LTD.  
CONTACTOR REGISTRATION FORM

|                            |  |                                                                                                                                                                                                                                           |              |                    |                                  |
|----------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|----------------------------------|
| Name of company/firm:      |  | Manish Kumar                                                                                                                                                                                                                              |              | Office email:      |                                  |
| Office mobile/landline:    |  | 9603957220                                                                                                                                                                                                                                |              |                    |                                  |
| Address for communication: |  | Flat/house/office no:                                                                                                                                                                                                                     | 33           | 9-76/20 door no 26 | Street: pichay homes buxten guda |
| Location:                  |  | Landmark:                                                                                                                                                                                                                                 | Risala bazar |                    |                                  |
| City/town/village:         |  | District/state:                                                                                                                                                                                                                           | Hyderabad    |                    |                                  |
| Nature of company/firm:    |  | <input checked="" type="checkbox"/> Individual / Proprietorship<br><input type="checkbox"/> Partnership / LLP<br><input type="checkbox"/> Pvt. Ltd. Company<br><input type="checkbox"/> Limited Company<br><input type="checkbox"/> Other |              |                    |                                  |
| Pin code:                  |  | 500010                                                                                                                                                                                                                                    |              |                    |                                  |

  

| No | Description                        | Name         | Mobile     | Email |
|----|------------------------------------|--------------|------------|-------|
| 1. | Proprietor/director/partner/ owner | Manish Kumar | 9603957220 |       |
| 2. | Head mason/supervisor              | [Chipping]   |            |       |
| 3. | Other supervisor                   |              |            |       |
| 4. | Other supervisor                   |              |            |       |
| 5. | Contact person for accounts        |              |            |       |

  

|                                            |                     |              |              |
|--------------------------------------------|---------------------|--------------|--------------|
| Details for payment:                       |                     | Bank a/c no: | 3737 3962164 |
| Pan card no:                               | DFLPK1287J          | GST no:      | -            |
| Bank Name:                                 | State bank of India | Branch:      | Kallakal     |
| Sign of Proprietor/director/partner/ owner | Manish Kumar        | IFSC code:   | SBIN0021262  |
|                                            |                     | Date:        | 07/01/2022   |

  

For office use only (do not fill/write).

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                   |          |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|
| Description of work:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                   | CRN No.: | 1264 |
| <input type="checkbox"/> Civil, <input type="checkbox"/> RCC, <input type="checkbox"/> Plumbing, <input type="checkbox"/> Electrical, <input checked="" type="checkbox"/> Equipment hire<br><input type="checkbox"/> Painting <input type="checkbox"/> Tile fitting <input type="checkbox"/> Earth work <input type="checkbox"/> Core cutting <input type="checkbox"/> Rock cutting<br><input type="checkbox"/> Road work <input type="checkbox"/> Gardening <input type="checkbox"/> House Keeping <input type="checkbox"/> Security Services <input type="checkbox"/> Bore-well <input type="checkbox"/> Digital Surveyor <input type="checkbox"/> Soil Testing <input type="checkbox"/> Cladding <input type="checkbox"/> Granite fitting <input type="checkbox"/> Carpentry <input type="checkbox"/> Welding <input type="checkbox"/> Kadi/Fixing <input type="checkbox"/> Other <input type="checkbox"/> Railing work <input type="checkbox"/> AC service <input type="checkbox"/> RO plant service <input type="checkbox"/> Generator service <input type="checkbox"/> Pump repair <input type="checkbox"/> Transportation Service |                                                                                                                                                                   |          |      |
| Type of work:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Labour only <input type="checkbox"/> Material + Labour <input checked="" type="checkbox"/> Equipment hire <input type="checkbox"/> Other |          |      |

  

|               |         |             |          |
|---------------|---------|-------------|----------|
| Approved by   | Name    | Sign        | Date     |
| Admin - Audit | PNAREEN | [Signature] | 12/01/22 |

Notes: This form to be approved by admin-audit manager and uploaded on M-codes.