

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                    |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Date: 24/12/24                                                |                  | Prepared by: J. B. de                                                                                                                                                     |                    |
| PO/WO No.: 83583                                              |                  | PO / WO Date: 14/12/24                                                                                                                                                    |                    |
| Supplier Name: Sanyo Sanyo Sanyo M...                         |                  | PO/WO amount: 16,800/-                                                                                                                                                    |                    |
| Firm/Company: Sanyo                                           |                  | Project: Sanyo                                                                                                                                                            |                    |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount        |
| 1                                                             | 904              | 22/12/24                                                                                                                                                                  | 16,800/-           |
| 2                                                             |                  |                                                                                                                                                                           |                    |
| 3                                                             |                  |                                                                                                                                                                           |                    |
| 4                                                             |                  |                                                                                                                                                                           |                    |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 16,800/-           |
| Sl. No.                                                       | DC No.           | DC. Date                                                                                                                                                                  | MRN No.            |
| 1.                                                            |                  |                                                                                                                                                                           | 101075             |
| 2.                                                            |                  |                                                                                                                                                                           |                    |
| 3.                                                            |                  |                                                                                                                                                                           |                    |
| Amount B - Other Credits : Transportation charges             |                  |                                                                                                                                                                           |                    |
| Amount C - Other Debits :                                     |                  |                                                                                                                                                                           |                    |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 16,800/-           |
| Amount E - PO / WO value:                                     |                  |                                                                                                                                                                           | 16,800/-           |
| Amount F - Difference (A - E): GST-18%                        |                  |                                                                                                                                                                           |                    |
| Quantity received as per PO / WO                              |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                    |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                    |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                    |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                    |
| Advance paid / PDC given (deduct when paying)                 |                  | <input checked="" type="checkbox"/> Yes - Rs. 16,800/- <input type="checkbox"/> No                                                                                        |                    |
| Payment - due date                                            |                  |                                                                                                                                                                           |                    |
| Remarks:                                                      |                  |                                                                                                                                                                           |                    |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Production Manager |
| Sign:                                                         |                  |                                                                                                                                                                           |                    |
| Date                                                          |                  |                                                                                                                                                                           |                    |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-. Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



GST No : 36BERPS5253MIZM

TAX INVOICE  
BILL OF SUPPLY  
CASH / CREDIT BILL

Cell : 9347580520

**SAYA SURENDER GUNNY MERCHANT**

Dealers in : Old, New, pp Woven Bags &amp; Plastic Gunny Bags



5-2-802, Risala Abdulla, Osmangunj , HYDERABAD- 500 012. (T.S.)

Buyer

M/s

Summit Sales LLP.  
Secunderabad.

No. 404

State

Telangana

State Code

56

Date : 22/12/21

GST/UID No: 36ACQFS2044C1Z7

Delivery Address

PO No. &amp; Order Through

83583  
169261

State

State Code

Vehicle No/ Transport

TS 10UA

GST/UID No.:

9758

| S.No                                                                                                                                                                                                                                                                                                          | PARTICULARS             | HSN CODE | QUANTITY | RATE | AMOUNT |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------|----------|------|--------|-----|
|                                                                                                                                                                                                                                                                                                               |                         |          |          |      | Rs.    | Ps. |
| ①                                                                                                                                                                                                                                                                                                             | old Empty Gunny<br>bag. | 6305     | 1000     | 16/- | 16000  | -00 |
| <div><div><div>INWARD<br/>No: 88883<br/>Date: 24/12<br/>Sign: [Signature]</div><div>SUMMIT SALES LLP<br/>R.P. DIST.</div></div><div><div>INWARD<br/>Inward No: 17420 Dt: 22/12/21<br/>MRN No: 101075 Dt: 23/12/21<br/>Received By: [Signature] Sign: [Signature]</div><div>SUMMIT SALES LLP</div></div></div> |                         |          |          |      |        |     |
| Hamali                                                                                                                                                                                                                                                                                                        |                         |          |          |      |        |     |
| CGST @                                                                                                                                                                                                                                                                                                        |                         |          |          |      | 400    | -00 |
| SGST @                                                                                                                                                                                                                                                                                                        |                         |          |          |      | 400    | -00 |
| IGST @                                                                                                                                                                                                                                                                                                        |                         |          |          |      |        |     |
| TOTAL AMOUNT                                                                                                                                                                                                                                                                                                  |                         |          |          |      | 16800  | -00 |

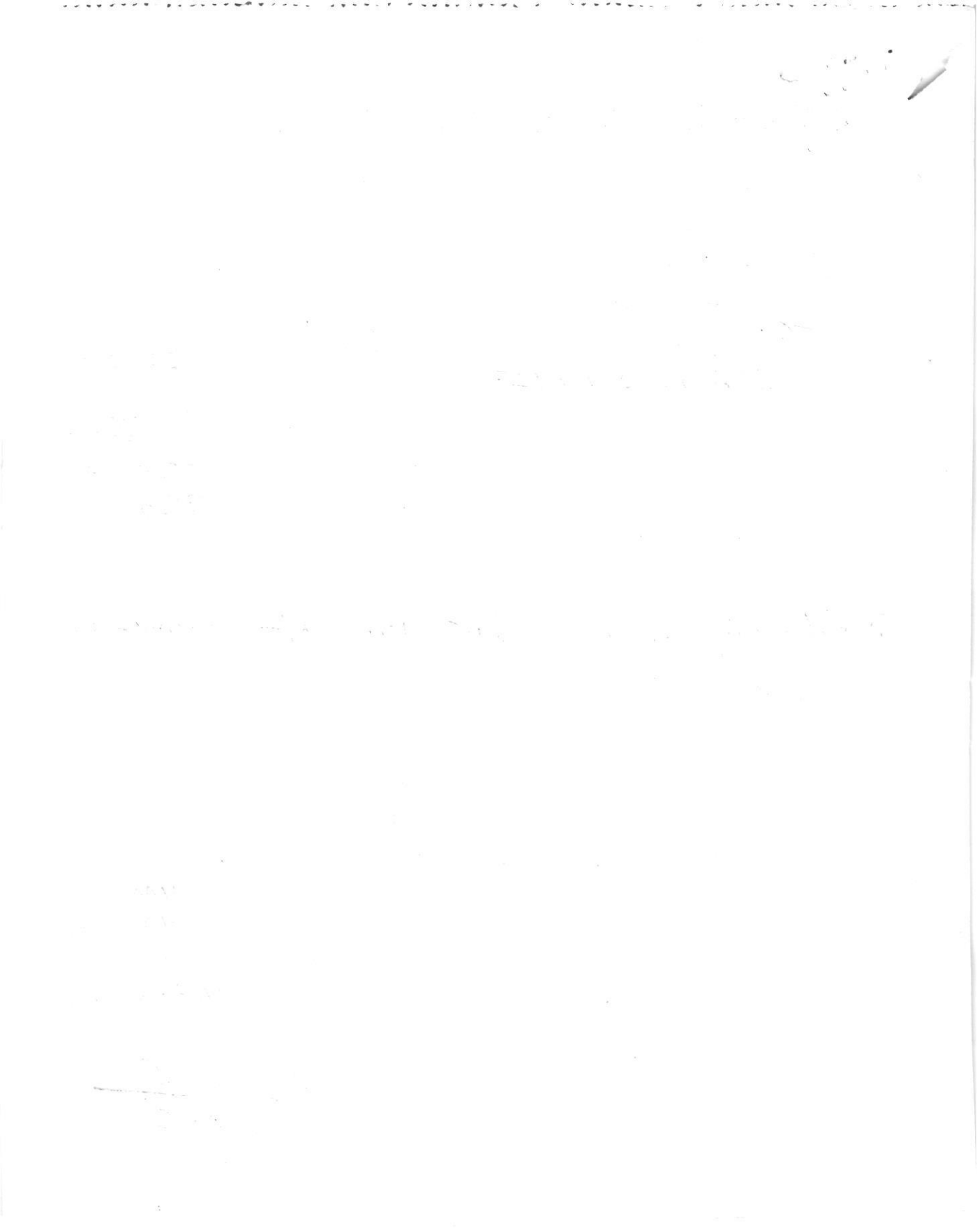
Amount in Words :

**TERMS & CONDITIONS :**

Goods once sold will not be taken back  
Interest will be charged @ 24% per annum if payment is not made on or before 15 days  
Our responsibility ceases on the delivery of the goods to the carries.  
Subject to Hyderabad Jurisdiction only.

For. SAYA SURENDER GUNNY MERCHANT

Customer's Signature



## Purchase Order



83583

09.12.21 3:17:43

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14-12-2021 12:51:36

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

### Supplier Details

Saya Surendar Gunny Merchant  
#5-2-802, Beside Kishan Gunj Nala, Osmangunjh, Hyderabad-500 012.

**GSTIN** 36BERPS5253MIZM

24605466

9347005466

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 83583      | 169261 |
| <b>Doc Date</b>   | 14-12-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 14-12-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr.S.Sunrendar**

Purchase Order for the Supply of following Items.

| Item Name                                      | Qty      | Rate  | Dis% | GST  | Amount           |
|------------------------------------------------|----------|-------|------|------|------------------|
| 1 4034 - Consumables - Gunny Bag - other - nos | 1,000.00 | 16.00 | 0.00 | 5.00 | 16,800.00        |
| <b>Total Order Value . . .</b>                 |          |       |      |      | <b>16,800.00</b> |

Rupees : Sixteen Thousand Eight Hundred Only.

### Terms and Conditions :-

**Specification /** Each bag sprox. 1.5mtrs length, 2ft width, 100kgs capacity, 1 bag approx. wt. 1 Kg.

**Payment Terms** 100% as advance

**Tax** VAT included in above price.

**Delivery Date** Next day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

**Penalty For Delay** Nil

**Transportation** Included by us.

**Warranty** Nil

**Advance Paid** Rs 16800/- .....vide cheq.no.... dtd.....

**Other Terms** We reserve the right items not confirming to qty & specs. Above order for Stock maintain purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of deli vary /DC can be sent by email.

For **Summit Sales LLP**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Saya Surendar Gunny Merchant**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

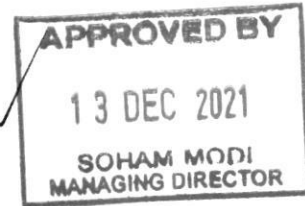


1557

Requisition Form

| Company Name:                           |                    | SUMMIT SALES LLP   |          | Date:        |           | 10-12-2021 |  |
|-----------------------------------------|--------------------|--------------------|----------|--------------|-----------|------------|--|
| Site & Phase :                          |                    | SUMMIT HOUSING LLP |          | Time:        |           | 11:00PM    |  |
| Supplier                                |                    |                    |          | Req. No.     |           | 169261     |  |
| Material required before date:          |                    |                    |          |              |           | ID No.     |  |
|                                         |                    |                    |          |              |           | 72044      |  |
| S.No                                    | Description        | Size               | Quantity | Units        | Inward No | Date       |  |
| 1                                       | Santhhor Hand Wash |                    | 48       | Nos          |           |            |  |
| 2                                       | Phinyle 83581      | 1ltr               | 40       | Nos          |           |            |  |
| 3                                       | Sponges → 83582    |                    | 500      | Nos          |           |            |  |
| 4                                       | Acid               | 1ltr               | 60       | Nos          |           |            |  |
| 5                                       | Bombay Broom       | Small              | 200      | Nos          |           |            |  |
| 6                                       | Gunny Bags 83583   |                    | 1000     | Bags         |           |            |  |
| 7                                       | PVC Bucket         |                    | 10       | Nos          |           |            |  |
| Remarks: For Stock Replenishing Purpose |                    |                    |          |              |           |            |  |
| Prepared By                             |                    | Bhavani            |          |              |           |            |  |
| Sign. & Date                            |                    | 10-12-2021         |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



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