1018

PURCHASE DIVISION

Advice for approval for credit to supplier

| Date:   |           | 11                  | 1     | 1/2                | 2  | 1                | Prepared  | by:      |                             | Pash              | bas                 |  |
|---|-----------|---------------------|-------|--------------------|--|------------------|-----------|----------|-----------------------------|-------------------|---------------------|--|
| PO/WO no.   |           | 8                   | 3     | 250                |  |                  | PO / WC   | Date.    |                             | 23/1              | 121                 |  |
| Supplier Na   | ame       | 8 PS                | 1     | tard               | wa   | re               | PO/WO     | amount   |                             | 2655              | -60                 |  |
| Firm/Comp   | any       | MP                  | _     |                    |  |                  | Project   |          |                             | MPL               |                     |  |
| Sl. No.   |           | Bill No.            |       |                    |  |                  | Bill Date |          |                             | Bill amount       |                     |  |
| 1   |           | 360                 | )     |                    |  |                  | 27        | 12/2     | 1                           | 2655              | -60                 |  |
| 2   |           |                     |       |                    |  |                  |           | -        |                             | 1                 |                     |  |
| 3   |           |                     |       |                    | 9  |                  |           |          |                             |                   |                     |  |
| 4   |           |                     |       |                    |  |                  |           |          |                             |                   |                     |  |
| Amount A  | – Bills t | otal(Exclud         | ing T | ransport           | & Har  | nali Charg       | es):      |          |                             | 2655              | ·w·                 |  |
| Sl. No.   | DC .N     | 0                   |       | D                  | C. Date  | ;                | MRN No.   |          | DC matches MRN              |                   |                     |  |
| 1.  | 1         |                     |       |                    | 1 1014   |                  | 441       | Yes 🗆 No |                             |                   |                     |  |
| 2.  |           |                     |       |                    |  | 1 101191         |           |          | ` ( /                       | □ Yes □ No        |                     |  |
| 3.  | 3.        |                     |       |                    |  |                  |           |          |                             | □ Yes □ No        |                     |  |
| Amount B –Other Credits: Transportation charges             |           |                     |       |                    |  |                  |           |          | •                           |                   |                     |  |
| Amount C –Other Debits :                                    |           |                     |       |                    |  |                  |           |          |                             |                   |                     |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier: |           |                     |       |                    |  |                  |           | 2655-0   |                             |                   |                     |  |
| Amount E  | - PO / V  | WO value:           |       |                    |  |                  |           |          | ,                           | 2655              | 0                   |  |
| Amount F  | - Differ  | ence (A – E         | ): GS | T-18%              |  | /                |           |          |                             |                   |                     |  |
| Quantity re   | ceived a  | as per PO /V        | VO    |                    |  | Yes 🗆            | Excess re | ceived   | Short received              | d   Other (explai | ned below)          |  |
| Is difference between PO / Bill acceptable?                 |           |                     |       |                    | □ Yes □ No (explained below)                                 |                  |           |          |                             |                   |                     |  |
| Excess / short material received                            |           |                     |       |                    | ☐ Approved — within acceptable limits ☐ No (explained below) |                  |           |          |                             |                   |                     |  |
| Close PO / W?O  |           |                     |       |                    | Yes □ No – wait for balance material □ No (explained below)  |                  |           |          |                             |                   |                     |  |
| Advance paid / PDC given (deduct when paying)               |           |                     |       |                    |  | □ Yes − Rs. □ No |           |          |                             |                   |                     |  |
| Payment – due date  |           |                     |       |                    | 17/1/22  |                  |           |          |                             |                   |                     |  |
| Remarks:  |           |                     |       |                    |  |                  |           |          |                             |                   |                     |  |
|   |           |                     |       |                    |  |                  |           |          |                             |                   |                     |  |
| Approve   | d         | Purchase<br>Officer |       | urchase<br>Manager |  | rocuremen        | nt N      | 1 D      | Accounts – receiver of bill | Accountant        | Accounts<br>Manager |  |
| Sign:   |           |                     | 2     | 12h                | 7  |                  |           |          |                             |                   |                     |  |
| Date  |           |                     | API   | RPM                | PD   |                  |           |          |                             |                   |                     |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or Desis more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- P.A. Attach IV. Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

GST INVOICE

SFS HARDWARE

#30-26 3rd FLOOR PLOT NO 36

BURHANI HOUSING SOCIETY RTC COLONY

TRIMULGHEERY HYDERABAD 500-015.

Mobile: 9550505717

Company's GSTIN: 36BJJPG3515K1Z6

Buyer:

M/s. MODI PROPERTIES PVT LTD

5-4-187/3 & 4, II FLOOR, MG ROAD

SECUNDERABAD - 500003

Buyer's GSTIN: 36AABCM4761E1ZM

Invoice No: 360

Delivery challan no:

Dated: 27-12-2021

Dated:

PO NO : 83850 - 178251

PO Date: 23-12-2021

Despatched Through:

BY HAND / DRIVER

Despatched Date:

27-12-2021

State Code: 36

| S.No | Description of Goods                                     | HSN  | Quantity    | Rate         | GST %       | Amount   |
|------|--|--|-------------|--------------|-------------|----------|
| 1    | ANCHOR BOLT (BOLT TYPE) 08 X 75 MM                       | 7318   | 300.00 NOS  | 7.50         | 18.00%      | 2,250.00 |
|      |  |  |             |              | *=-         |          |
|      |  |  |             |              |             |          |
|      |  |  | No.         |              |             |          |
|      | INWARD   |  |             |              |             |          |
|      | It ward No   8266   Dt28   291   MRN No:   10   44   Dt: | The state of the s |             |              |             |          |
| - 4  | MODI PROPERTIES PVT. LTD. Sy.No. 8241.                   |  |             |              |             |          |
|      |  |  |             |              | TOTAL:      | 2,250.00 |
|      | S. IN WARD   | Total  | Tax Amount: | 405.00       | CGST @ 9 %  | 202.50   |
|      | No: 89159 5  |  |             |              | SGST @ 9 %  | 202.5    |
|      | * 500  |  |             |              | Round off   | 0.0      |
|      | A D  |  |             | and the same | Grand Total | 2,655.00 |

Amount Chargeable (in words)

Rs: TWO THOUSAND SIX HUNDRED AND FIFTY FIVE ONLY

Company's Bank Details

Current A/c No: 3719725147

Bank Name :

: CENTRAL BANK OF INDIA

IFSC Code

: CBIN0283477

Branch

: TRIMULGHEERY, HYD

Declaration

We declare that this invoice shows the actual price of the goods described

and that all particulars are true and correct.

This is a computer generated Invoice / Subject to Secunderabad Juridiction.

For SFS HARDWARE

Authorised Signatory

## **Purchase Order**

Page(s) 1 Of 1

23-12-2021 12:20:27 PM

Orig

Total Order Value . . .

5:35:00

From Company:

Modi Properties Pvt.Ltd.

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

GSTNo.: 36AABCM4761E1ZM

**Supplier Details** 

SFS Hardware

30-26, III Floor, Plot no 36, Burhani Housing Society, RTC

Colony, Tirumulgery, Secunderabad-15

Doc No

83850

178251

2,655.00

**Doc Date** 

23-12-2021

**Quote No** 

NIL

**Quote Date** 

23-12-2021

SupplyType

Supply

9550505717

Kind Attn: Mr Khuzem

Purchase Order for the Supply of following Items.

| Item Name  | <b>2ty</b> | Rate | Dis% | GST%  | Amount   |
|--|------------|------|------|-------|----------|
| 1 2039 - Carpentry - hardware - Anchor Bolt (Bolt type) - 8mm - nos 8MM X 75MM | 300.00     | 7.50 | 0.00 | 18.00 | 2,655.00 |

Rupees: Two Thousand Six Hundred Fifty Five Only.

Terms and Conditions :-

Specification / Brand As per details given in the quotation.

**Payment Terms** 

After Delivery & Production of bill

Tax

All taxes included in above price.

**Delivery Date** 

Next Day.

**Delivery Location** 

May Flower Platinum

Sy 82/1, Mallapur, Nacharam.

Phone. 7680971999

Penality For Delay

**Transportation Cost** 

Transport cost shall be borne by us.

Warranty

Nil

Advance Paid

NIL

Other Terms

Payment will be made only after inspection of material. Above material for AC Ducts and Corridor MS Railing purpose.

**Completion Date** 

NA

Measurment

Nil Nil

Security Remarks

For Modi Properties Pvt.Ltd.

Authorised Signato

Accepted the above Terms And Conditions

For SFS Hardware

Name:

Date : \_\_/\_\_/\_

Requisition Form

|  | Λ                         |                 | requis           | mon r    | 71111            |                 |            |      |  |
|--|---------------------------|-----------------|------------------|----------|------------------|-----------------|------------|------|--|
| Com                                      | pany Name:                | Modi Propertie  | es Pvt Ltd       | Date:    |                  |                 | 18.12.2021 |      |  |
| Site & Phase :                           |                           | May Flower P    | latinum          | Time:    |                  |                 | 12:50      | 2    |  |
| Supplier                                 |                           |                 |                  | Req.N    | 0.               |                 | 178251     |      |  |
| Material required before date: 20.12.202 |                           |                 | 12.2021          | 1 ID No. |                  |                 | 72205      |      |  |
| No                                       | Descrip                   | tion            | Size             | :        | Quantity         | Units           | Inward No  | Date |  |
| 1  | 1 Anchor Bolts-Bolt Type  |                 |                  | 3"       | 300              | No's            | 150.0      |      |  |
| 2  |                           |                 |                  |          |                  |                 | H81.       |      |  |
| 3  |                           |                 |                  |          |                  |                 |            |      |  |
| 4  |                           |                 |                  |          |                  |                 |            |      |  |
| 5  |                           |                 |                  |          |                  | 1               |            |      |  |
| 6  |                           | Da              |                  |          | UR               | OVEN            | 1          |      |  |
| 7  |                           | 1838            |                  | 1        | APT              |                 |            |      |  |
| 8  |                           | 1851            |                  |          | MANAGE<br>MANAGE | DEC 20171       |            |      |  |
| 9  |                           | •               |                  |          | 1                | CH PARIK        | EMENT      |      |  |
| 10                                       |                           |                 |                  |          | WILL             | RPROCUE         |            |      |  |
| Rem                                      | arks: Towards AC Ducts an | nd Corridors MS | Railing Purpose. |          | MANA             |                 |            |      |  |
| Prepared By R.Ashok                      |                           |                 | Appro            | roved by |                  | S.V.Subba Reddy |            |      |  |
| Sign.& Date 18.12                        |                           | 18.12.2021      | 21               |          | & Date           |                 |            |      |  |

Note: On receipt of material at site write inward number and date in last 2 columns.