

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

1154

|                                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |             |                                                                     |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 17/1/22                                                                                                                                                                                                                                     |                  | Prepared by: T.D. Muniy                                                                                                                                         |             | Serial no. 1154                                                     |                  |
| Supplier name: Summit Sals up                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company: SWS up                                                                                                                                                                                                                              |                  | Project: SWS TX                                                                                                                                                 |             | HO received date                                                    |                  |
| PO/WO date: 5/1/22                                                                                                                                                                                                                                |                  | PO/WO No. 54253                                                                                                                                                 |             | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                            | Bill no.         | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                                | 21482            | 13/1/22                                                                                                                                                         | 19,536-00   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |                  |                                                                                                                                                                 |             | 19,536-00                                                           |                  |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.: 102212                                                                                                                                                                                                                                  |                  | Proof of delivery matches MRN                                                                                                                                   |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |                  |                                                                                                                                                                 |             | 19,536-00                                                           |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             | 19,536-00                                                           |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                                |                  | 24/1/22                                                                                                                                                         |             |                                                                     |                  |
| Remarks:                                                                                                                                                                                                                                          |                  |                                                                                                                                                                 |             |                                                                     |                  |
|                                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                                       | Purchase Officer | Purchase Manager                                                                                                                                                | MD          | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                             | T.D. Muniy       |                                                                                                                                                                 |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                             |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                              | 18/1/22          |                                                                                                                                                                 |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                                    | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

1 of 1 :

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

## Customer Details

Silver Oak Villas LLP

Sy No, 291, Phase IX, Cherlapally, Hyderabad

GSTIN : 36ADBFS3288A2Z7

PAN ADBFS3288A

|                                                                                                  |                                                      |          |  |                                            |  |                      |  |               |  |            |  |           |  |          |  |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------|----------|--|--------------------------------------------|--|----------------------|--|---------------|--|------------|--|-----------|--|----------|--|
| Supplier / Customer / Transporter - Copy                                                         |                                                      |          |  | PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7 |  |                      |  | Invoice No.   |  | 21482      |  |           |  |          |  |
| <b>Customer Details</b><br>Silver Oak Villas LLP<br>Sy No, 291, Phase IX, Cherlapally, Hyderabad |                                                      |          |  | PAN ADBFS3288A                             |  |                      |  | Invoice Date. |  | 13-01-2022 |  |           |  |          |  |
|                                                                                                  |                                                      |          |  |                                            |  |                      |  | PO No.        |  | 84253      |  |           |  |          |  |
|                                                                                                  |                                                      |          |  |                                            |  |                      |  | PO Date.      |  | 05-01-2022 |  |           |  |          |  |
|                                                                                                  |                                                      |          |  |                                            |  |                      |  | Req ID        |  | 63600      |  |           |  |          |  |
|                                                                                                  |                                                      |          |  |                                            |  |                      |  | Req Date      |  | 03-02-2021 |  |           |  |          |  |
| GSTIN : 36ADBFS3288A2Z7                                                                          |                                                      |          |  |                                            |  |                      |  | Loc Req No    |  | 156360     |  |           |  |          |  |
|                                                                                                  | Description of Goods                                 |          |  | HSN/SAC                                    |  | Qty                  |  | Rate          |  | Gross      |  | Tax%      |  | Tax Amt  |  |
| 1                                                                                                | 10041 - Plumbing - PVC - PVC Rigid Pipe - 4 In - len |          |  | 39172390                                   |  | 8                    |  | 1977.00       |  | 15,816.00  |  | 18        |  | 2,846.88 |  |
| 2                                                                                                | 7244 - Plumbing - PVC - Rigid Elbow - 4 In - nos     |          |  |                                            |  | 4                    |  | 185.00        |  | 740.00     |  | 18        |  | 133.20   |  |
| 3                                                                                                |                                                      |          |  |                                            |  |                      |  |               |  |            |  |           |  |          |  |
| 4                                                                                                |                                                      |          |  |                                            |  |                      |  |               |  |            |  |           |  |          |  |
| 5                                                                                                |                                                      |          |  |                                            |  |                      |  |               |  |            |  |           |  |          |  |
| 6                                                                                                |                                                      |          |  |                                            |  |                      |  |               |  |            |  |           |  |          |  |
| 7                                                                                                |                                                      |          |  |                                            |  |                      |  |               |  |            |  |           |  |          |  |
| 8                                                                                                |                                                      |          |  |                                            |  |                      |  |               |  |            |  |           |  |          |  |
| 9                                                                                                |                                                      |          |  |                                            |  |                      |  |               |  |            |  |           |  |          |  |
| 10                                                                                               |                                                      |          |  |                                            |  |                      |  |               |  |            |  |           |  |          |  |
| 11                                                                                               |                                                      |          |  |                                            |  |                      |  |               |  |            |  |           |  |          |  |
| 12                                                                                               |                                                      |          |  |                                            |  |                      |  |               |  |            |  |           |  |          |  |
| 13                                                                                               |                                                      |          |  |                                            |  |                      |  |               |  |            |  |           |  |          |  |
| 14                                                                                               |                                                      |          |  |                                            |  |                      |  |               |  |            |  |           |  |          |  |
| 15                                                                                               |                                                      |          |  |                                            |  |                      |  |               |  |            |  |           |  |          |  |
|                                                                                                  |                                                      |          |  |                                            |  |                      |  | 16,556.00     |  |            |  | 2,980.08  |  |          |  |
| IGST                                                                                             |                                                      | CGST     |  | SGST                                       |  | Total Taxable Amount |  |               |  |            |  |           |  |          |  |
|                                                                                                  |                                                      | 1,490.04 |  | 1,490.04                                   |  | Total Invoice Amount |  |               |  |            |  | 19,536.08 |  |          |  |
| Rupees : Nineteen Thousand Five Hundred Thirty Six and Paise Eight Only.                         |                                                      |          |  |                                            |  |                      |  |               |  |            |  |           |  |          |  |
| for Summit Sales LLP                                                                             |                                                      |          |  |                                            |  |                      |  |               |  |            |  |           |  |          |  |

Rupees : Nineteen Thousand Five Hundred Thirty Six and Paise Eight Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## Purchase Order

Page(s) 1 Of 1

05-01-2022 4:21:57 PM



5:44:07

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

### Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 84253      | 156360 |
| <b>Doc Date</b>   | 05-01-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 29-12-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                              | Qty  | Rate     | Dis% | GST   | Amount           |
|--------------------------------------------------------|------|----------|------|-------|------------------|
| 1 10041 - Plumbing - PVC - PVC Rigid Pipe - 4 In - len | 8.00 | 1,977.00 | 0.00 | 18.00 | 18,662.88        |
| 2 7244 - Plumbing - PVC - Rigid Elbow - 4 In - nos     | 4.00 | 185.00   | 0.00 | 18.00 | 873.20           |
| <b>Total Order Value . . .</b>                         |      |          |      |       | <b>19,536.08</b> |

Rupees : Nineteen Thousand Five Hundred Thirty Six and Paise Eight Only.

### Terms and Conditions :-

**Specification /** All items shall be of 'Prince/' 'Sudhkhar' brand.

**Payment Terms** After Delivery & Production of bill

**Tax** GST included in above price.

**Delivery Date** Next Day.

**Delivery Location** Silver Oak Villas Phase - IX  
Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of india mint  
Phone. Contact: Security 65908777, 9502288244 Sanjay

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right items not confirming to qlty & specs. Breakage in your account. Above order for B-111 to 112  
Rain water outer line work purpose

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **Silver Oak Villas LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

1 of 1 : 13-01-2022

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7****Customer Details**

Silver Oak Villas LLP

Sy No, 291, Phase IX, Cherlapally, Hyderabad

GSTIN : 36ADBFS3288A2Z7

|            |            |
|------------|------------|
| DC No.     | 18398      |
| DC Date.   | 13-01-2022 |
| PO No.     | 84253      |
| PO Date.   | 05-01-2022 |
| Req ID     | 63600      |
| Req Date   | 03-02-2021 |
| Loc Req No | 156360     |

## Description of Goods

HSN/SAC

Qty

1 10041 - Plumbing - PVC - PVC Rigid Pipe - 4 In - len

39172390

8

2 7244 - Plumbing - PVC - Rigid Elbow - 4 In - nos

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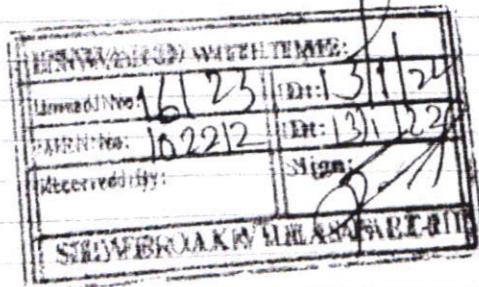
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for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

