# PURCHASE DIVISION Advice for approval for credit to supplier

| Date: 17/1/22              |                           | Prepared by T.D. Mcier  |             | ecees s    | Serial no.            |                         | 115              |          |                   |        |  |
|----------------------------|---------------------------|-------------------------|-------------|------------|-----------------------|-------------------------|------------------|----------|-------------------|--------|--|
| Supplier name Surgerit Sal |                           | Saly                    | LLD         |            | Н                     | HO inward no.           |                  |          |                   |        |  |
| Firm/Comp                  | m/Company Sov L4) Project |                         | _           |            | 80V-1X                |                         | HO received date |          |                   |        |  |
| PO/WO dat                  | te                        | 10/1/22                 | PO/WO       | No. 84377  |                       | S                       | Scan ID.         |          |                   |        |  |
| Sl no.                     |                           | Bill no.                |             | Bill       | Bill date Bill amount |                         |                  |          | Original attached |        |  |
| 1.                         | 2                         | 1478                    |             | 12/1       | 12/1/2 3540-00        |                         |                  | Yes 🗆 No |                   |        |  |
| 2.                         |                           |                         |             | 1          |                       |                         | 1                |          | □ Yes             | □ No   |  |
| 3.                         |                           |                         |             | э          |                       |                         |                  |          | □ Yes             | □ No   |  |
| 4.                         |                           |                         |             |            |                       |                         |                  |          | □ Yes             | □ No   |  |
| Amount A                   | Bills to                  | otal (Excluding Trans   | sport & Ha  | mali Char  | ges):                 |                         |                  | 25       | 400               | )      |  |
| Proof of del               | livery by                 | way of: DCs/bill        | □ Steel re  | eport - RM | IC pour repor         | rt 🗆 Solid l            | olock rep        | ort 🗆 In | stallation r      | eport  |  |
| MRN<br>nos.:               | 10                        | 2217                    |             |            |                       | Proof of d<br>matches M |                  |          | Yes [             | No     |  |
| Amount B                   | Other C                   | Credits: Transportation | on charges  |            |                       |                         |                  | -        |                   | 7.     |  |
| Amount C                   | Other D                   | Debits :                |             |            |                       |                         |                  | _        |                   |        |  |
|                            |                           | B-C) – Amount to be     | credited to | the suppli | er:                   |                         |                  | 3,1      | 740-0             | N      |  |
| Amount E -                 | -PO/W                     | O value:                |             |            |                       |                         |                  | 3,1      | 540-c             | N      |  |
| Amount F -                 | - Differe                 | ence (A – E):           |             |            |                       |                         |                  | <        |                   |        |  |
| Quantity re                | ceived a                  | s per PO /WO            |             |            | Excess receiv         |                         |                  |          | received          |        |  |
| Close PO /                 | WO                        | 9                       |             | → Yes □    | No – wait fo          | r balance m             | aterial          | Other    |                   |        |  |
| Payment - c                | due date                  |                         |             | 2011       | 22                    |                         |                  |          |                   |        |  |
| Remarks:                   | 1                         |                         |             |            |                       |                         |                  |          |                   |        |  |
|                            |                           |                         |             |            |                       |                         |                  |          |                   |        |  |
| Approve                    | d by                      | Purchase Officer        | Purc Man    | hase       | MD                    |                         | Accoun           | tant     | 1                 | counts |  |
| Name:                      |                           | T.D. Muin               | APPIN       | 984-11     |                       |                         |                  |          | Ma                | nager  |  |
| Sign:                      |                           | MA                      | 17 JAN      | V 2022     |                       |                         |                  |          |                   |        |  |
| Date                       |                           | 121/24                  | MMISH F     | PARIKH     |                       |                         |                  |          |                   |        |  |
| Approval lin               |                           | Upto 20k MANA           | Above 20    | CUREME     | Above 100k            | Up                      | oto 20k          |          | Above 2           | 0k     |  |
| Votes: 1 Inc               | ase amo                   | unt to be credited to   | m           | 1 (1 1 111 |                       |                         |                  |          |                   |        |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

Summit Sales LLP
#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003 GNAL INVOICE
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:

| Customer Details Silver Oak Villas LLP Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd |                        |                       |                    |       | Invoice No. 21478 |                     |             |         |  |
|---|------------------------|-----------------------|--------------------|-------|-------------------|---------------------|-------------|---------|--|
|   |                        |                       |                    |       | Invoice Date.     | 13-01-2022<br>84377 |             |         |  |
|   |                        |                       |                    |       | PO No.            |                     |             |         |  |
|   |                        |                       |                    |       | PO Date.          | 10-01-20            | 10-01-2022  |         |  |
|   |                        |                       |                    |       | Req ID            | 72740               |             |         |  |
| GSTIN: 36ADBFS3288A2Z7 PAN ADBFS3288A   |                        |                       |                    |       | Req Date          | 07-01-2022          |             |         |  |
| abin. 30  | ADDI 55200A221         | TAI                   | 1111 11001 0020011 |       | Loc Req No        | 183845              |             |         |  |
|   | Description of G       | foods                 | HSN/SAC            | Qty   | Rate              | Gross               | Tax%        | Tax Amt |  |
| 1 2105 - Car  | pentry - hardware - Ho | oldfast - other - kgs | 7302               | 50    | 60.00             | 3,000.00            | 18          | 540.00  |  |
|   |                        |                       |                    |       |                   |                     |             |         |  |
| 2   |                        |                       |                    |       |                   |                     |             |         |  |
| 3   |                        |                       |                    |       |                   |                     |             |         |  |
|   |                        |                       |                    |       |                   |                     |             | - D     |  |
| 4   |                        |                       |                    |       |                   |                     |             |         |  |
| -   |                        |                       |                    |       |                   |                     | T           |         |  |
| 5   |                        |                       |                    |       |                   |                     |             |         |  |
| 6   |                        |                       |                    |       |                   |                     |             |         |  |
|   |                        |                       |                    |       |                   |                     |             |         |  |
| 7   |                        |                       |                    |       |                   |                     |             |         |  |
| 8   |                        |                       |                    |       |                   |                     |             |         |  |
|   |                        |                       |                    |       |                   |                     |             |         |  |
| 9   |                        |                       |                    |       |                   |                     |             |         |  |
| 10  |                        |                       |                    |       |                   |                     |             |         |  |
| 1   |                        |                       |                    |       |                   |                     |             |         |  |
|   |                        |                       |                    |       |                   |                     |             |         |  |
| 2   |                        |                       |                    |       |                   |                     |             |         |  |
| 3   |                        |                       |                    |       |                   |                     |             |         |  |
|   |                        |                       |                    |       |                   |                     |             |         |  |
| 4   |                        |                       |                    |       |                   |                     |             |         |  |
| 5   |                        |                       |                    |       |                   |                     |             |         |  |
|   |                        |                       |                    |       |                   |                     |             |         |  |
| IGST  | CGST                   | SGST                  | Total Taxable      |       |                   | 3,000.00            | lette (r. 1 | 540.00  |  |
|   | ee Thousand Five H     | 270.00                | Total Invoice A    | mount |                   | 3                   | ,540.00     |         |  |

Subject to Hyderabad Jurisdiction



for Summit Sales LLI

Authorised signatory

### **Purchase Order**

Page(s) 1 Of 1

11-01-2022 12:01:04 PM



From Company: Silver Oak Villas LLP

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36ADBFS3288A2Z7

| Supplier Details           |                   |            |        |  |
|----------------------------|-------------------|------------|--------|--|
| Summit Sales LLP           | Doc No            | 84377      | 183845 |  |
| 5-4-187/3&4,II nd floor,So | Doc Date          | 10-01-2022 |        |  |
|                            | Quote No          | NIL        |        |  |
| GSTIN 36ACQFS2044C1        | <b>Quote Date</b> | 07-01-2022 |        |  |
| 040-66335551               | 9618244433        | SupplyType | Supply |  |

#### Kind Attn: Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name  | Qty   | Rate     | Dis%      | GST   | Amount   |
|--|-------|----------|-----------|-------|----------|
| 1 2105 - Carpentry - hardware - Holdfast - other - kgs | 50.00 | 60.00    | 0.00      | 18.00 | 3,540.00 |
|  |       | Total Or | der Value | e     | 3,540.00 |

#### Terms and Conditions :-

Specification /

As per details given in the quotation.

**Payment Terms** 

After Delivery & Production of bill

Tax

Included in above prices.

**Delivery Date** 

Within 7 days

**Delivery Location** 

Silver Oak Villas Part III

Sy .No.11,12,14,15,16,17,18, 294

Phone. 0

Penality For Delay

Transportation

Included by us.

Warranty

1 year company warranty

**Advance Paid** 

Other Terms

We reserve the rights to reject items not confirming to quality and specifications. Above order for door frames fixing

purpose

**Completion Date** 

Nil Nil

Measurment Security

Remarks

Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

For Silver Oak Villas LLP

Authorised Signatory

Accepted the above Terms And Conditions

For Summit Sales LLP

| Name : | 11 | 01 | 2023 |
|--------|----|----|------|
|        |    |    |      |

| Name: |  |
|-------|--|
|       |  |

Date : \_\_/\_\_/\_\_\_

Requisition Form

| Company Name:                       |                             | Silver Oak Villas LLP-III |                   | Date:         |          |       | 07-01-2022 |      |  |
|-------------------------------------|-----------------------------|---------------------------|-------------------|---------------|----------|-------|------------|------|--|
| Site & Phase :                      |                             | Silver Oak Villas-III     |                   | Time:         |          |       | 15.00      |      |  |
| Supp                                | lier                        |                           |                   |               | No.      |       | 183845     |      |  |
| Material required before date: 11/0 |                             |                           | 11/01/2022        | ID No.        |          |       | 72740      |      |  |
| No                                  | Desc                        | ription                   |                   | Size          | Quantity | Units | Inward no  | Date |  |
| - 1                                 | Holdfasts                   |                           |                   |               | 50       | kgs   |            |      |  |
| 2                                   |                             |                           |                   |               |          |       |            |      |  |
| 3                                   |                             |                           |                   |               |          |       |            |      |  |
| 4                                   |                             |                           |                   |               |          |       |            |      |  |
| 5                                   |                             | 2                         |                   |               |          |       |            |      |  |
| 6                                   | (                           | 227.                      |                   |               |          |       |            |      |  |
| 7                                   |                             |                           |                   |               |          |       |            |      |  |
| 8                                   |                             |                           |                   |               |          |       |            |      |  |
| 9                                   |                             |                           |                   |               |          |       |            |      |  |
| 10                                  |                             |                           |                   | 20.00.000     |          |       |            |      |  |
| Rem                                 | arks: - For Door frames Fix | ing purpose               | •                 |               |          |       |            |      |  |
| Prep                                | ared By                     | G.Chand                   | rakanth           | Appro         | oved by  |       |            |      |  |
| Sign                                | .& Date                     | 07-01-20                  | 22                | Sign.         | & Date   |       |            |      |  |
| Note                                | On receipt of material at   | ite write in              | ward number and d | ate in last ? | chlumne  |       |            |      |  |

## **Summit Sales LLP**

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase/a/modiproperties.com

1 of 1 : 13-91-2022 Supplier Circlomet / Transporter - Copy GSTIN/UNI: 36ACQFS2044C1Z7 18394 Customer Details DC No. Silver Oak Villas LLP 13-01-2022 DC Date. Silver Oak Villas Part III, Sy. No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd 84377 PO No. 10-01-2022 PO Date. 72740 Reg ID 07-01-2022 Req Date GSTIN: 36ADBFS3288A2Z7 183845 Loc Req No Description of Goods HSN/SAC Qty 1 2105 - Carpentry - hardware - Holdfast - other - kgs 7302 50 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 MPN No: 27 Received by: 28 29 SALVER OAK VILLA 30

Subject to Hyderabad Jurisdiction



for Summit Sales OLP

Authorised signatory