

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| Date: 19/1/22                                                                                                                                                                                                                                     |                  | Prepared by: T.D. Muneer                                                                                                                                        |                               | Serial no. 1552                                                     |                                                                     |
| Supplier name: Summit Saly Kap                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               | HO inward no.                                                       |                                                                     |
| Firm/Company: Sovkap                                                                                                                                                                                                                              |                  | Project: Sov-ix                                                                                                                                                 |                               | HO received date                                                    |                                                                     |
| PO/WO date: 14/1/22                                                                                                                                                                                                                               |                  | PO/WO No. 84512                                                                                                                                                 |                               | Scan ID.                                                            |                                                                     |
| Sl no.                                                                                                                                                                                                                                            | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                                                                     |
| 1.                                                                                                                                                                                                                                                | 21513            | 17/1/22                                                                                                                                                         | 2790-00                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |
| 2.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 | 1                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| 3.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| 4.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               | 2790-00                                                             |                                                                     |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| MRN nos.:                                                                                                                                                                                                                                         | 102519           |                                                                                                                                                                 | Proof of delivery matches MRN |                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |                  |                                                                                                                                                                 |                               | -                                                                   |                                                                     |
| Amount C – Other Debits :                                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | -                                                                   |                                                                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |                  |                                                                                                                                                                 |                               | 2790-00                                                             |                                                                     |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 2790-00                                                             |                                                                     |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               | -                                                                   |                                                                     |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                                                                     |
| Close PO / WO                                                                                                                                                                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                                                                     |
| Payment – due date                                                                                                                                                                                                                                |                  | 24/1/22                                                                                                                                                         |                               |                                                                     |                                                                     |
| Remarks:                                                                                                                                                                                                                                          |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| 1                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Approved by                                                                                                                                                                                                                                       | Purchase Officer | Purchase Manager                                                                                                                                                | MD                            | Accountant                                                          | Accounts Manager                                                    |
| Name:                                                                                                                                                                                                                                             | T.D. Muneer      |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Sign:                                                                                                                                                                                                                                             |                  |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Date                                                                                                                                                                                                                                              | 19/1/22          |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Approval limit                                                                                                                                                                                                                                    | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**ORIGINAL INVOICE**

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

| Customer Details                                                                   |                                                         |         |     | Invoice No.   | 21513      |      |         |
|------------------------------------------------------------------------------------|---------------------------------------------------------|---------|-----|---------------|------------|------|---------|
| Silver Oak Villas LLP                                                              |                                                         |         |     | Invoice Date. | 17-01-2022 |      |         |
| Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd |                                                         |         |     | PO No.        | 84512      |      |         |
|                                                                                    |                                                         |         |     | PO Date.      | 14-01-2022 |      |         |
|                                                                                    |                                                         |         |     | Req ID        | 72919      |      |         |
|                                                                                    |                                                         |         |     | Req Date      | 12-01-2022 |      |         |
| GSTIN : 36ADBFS3288A2Z7                                                            |                                                         |         |     | PAN           | ADBFS3288A |      |         |
| Loc Req No                                                                         |                                                         |         |     | 183855        |            |      |         |
|                                                                                    | Description of Goods                                    | HSN/SAC | Qty | Rate          | Gross      | Tax% | Tax Amt |
| 1                                                                                  | 7593 - Stationery - other - Stapler - other - nos       | 9608    | 4   | 36.50         | 146.00     | 18   | 26.28   |
| 2                                                                                  | 7584 - Stationery - other - Scribbling Pads - other -   |         | 12  | 15.00         | 180.00     | 18   | 32.40   |
| 3                                                                                  | 7530 - Stationery - other - Folder cover - NA - nos     |         | 50  | 5.50          | 275.00     | 18   | 49.50   |
|                                                                                    | A3                                                      |         |     |               |            |      |         |
| 4                                                                                  | 7594 - Stationery - other - Stapler pin - other - boxes | 7415    | 24  | 6.00          | 144.00     | 18   | 25.92   |
|                                                                                    | small                                                   |         |     |               |            |      |         |
| 5                                                                                  | 7560 - Stationery - other - Pen - NA - nos              | 9608    | 25  | 3.50          | 87.50      | 18   | 15.76   |
|                                                                                    | Blue                                                    |         |     |               |            |      |         |
| 6                                                                                  | 7560 - Stationery - other - Pen - NA - nos              | 9608    | 24  | 3.50          | 84.00      | 18   | 15.12   |
|                                                                                    | Black                                                   |         |     |               |            |      |         |
| 7                                                                                  | 7560 - Stationery - other - Pen - NA - nos              | 9608    | 10  | 3.50          | 35.00      | 18   | 6.30    |
|                                                                                    | Red                                                     |         |     |               |            |      |         |
| 8                                                                                  | 7533 - Stationery - other - Highlighter - NA - nos      | 9608    | 6   | 20.00         | 120.00     | 12   | 14.40   |
| 9                                                                                  | 7514 - Stationery - other - Cello Tape - other - nos    |         | 6   | 57.75         | 346.50     | 18   | 62.36   |
| 10                                                                                 | 7512 - Stationery - other - CD Marker - NA - nos        | 9608    | 20  | 18.90         | 378.00     | 12   | 45.36   |
| 11                                                                                 | 7544 - Stationery - other - Marker - NA - nos           | 9608    | 6   | 16.00         | 96.00      | 18   | 17.28   |
| 12                                                                                 | 7505 - Stationery - other - Binder Clips - other -      | 8305    | 6   | 45.00         | 270.00     | 18   | 48.60   |
|                                                                                    | 32mm                                                    |         |     |               |            |      |         |
| 13                                                                                 | 7505 - Stationery - other - Binder Clips - other -      | 8305    | 6   | 38.00         | 228.00     | 18   | 41.04   |
|                                                                                    | 19mm                                                    |         |     |               |            |      |         |
| 14                                                                                 |                                                         |         |     |               |            |      |         |
| 15                                                                                 |                                                         |         |     |               |            |      |         |
| IGST                                                                               |                                                         |         |     |               | 2,390.00   |      | 400.32  |
| CGST                                                                               |                                                         |         |     |               |            |      |         |
| SGST                                                                               |                                                         |         |     |               | 200.16     |      |         |
| Total Taxable Amount                                                               |                                                         |         |     |               | 2,790.32   |      |         |
| Total Invoice Amount                                                               |                                                         |         |     |               |            |      |         |
| Rupees : Two Thousand Seven Hundred Ninty and Paise Thirty Two Only.               |                                                         |         |     |               |            |      |         |
| for Summit Sales LLP                                                               |                                                         |         |     |               |            |      |         |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## Purchase Order

Page(s) 1 Of 2

14-01-2022 11:47:10



84512

08.01.22 11:50:01

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

| Supplier Details                                                                                                                               |                   |            |        |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     | 84512      | 183855 |
|                                                                                                                                                | <b>Doc Date</b>   | 14-01-2022 |        |
|                                                                                                                                                | <b>Quote No</b>   | Nil        |        |
|                                                                                                                                                | <b>Quote Date</b> | 14-01-2022 |        |
|                                                                                                                                                | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                           | Qty   | Rate  | Dis% | GST   | Amount          |
|---------------------------------------------------------------------|-------|-------|------|-------|-----------------|
| 1 7593 - Stationery - other - Stapler - other - nos                 | 4.00  | 36.50 | 0.00 | 18.00 | 172.28          |
| 2 7584 - Stationery - other - Scribbling Pads - other - nos         | 12.00 | 15.00 | 0.00 | 18.00 | 212.40          |
| 3 7530 - Stationery - other - Folder cover - NA - nos<br>A3         | 50.00 | 5.50  | 0.00 | 18.00 | 324.50          |
| 4 7594 - Stationery - other - Stapler pin - other - boxes<br>small  | 24.00 | 6.00  | 0.00 | 18.00 | 169.92          |
| 5 7560 - Stationery - other - Pen - NA - nos<br>Blue                | 25.00 | 3.50  | 0.00 | 18.00 | 103.25          |
| 6 7560 - Stationery - other - Pen - NA - nos<br>Black               | 24.00 | 3.50  | 0.00 | 18.00 | 99.12           |
| 7 7560 - Stationery - other - Pen - NA - nos<br>Red                 | 10.00 | 3.50  | 0.00 | 18.00 | 41.30           |
| 8 7533 - Stationery - other - Highlighter - NA - nos                | 6.00  | 20.00 | 0.00 | 12.00 | 134.40          |
| 9 7514 - Stationery - other - Cello Tape - other - nos              | 6.00  | 57.75 | 0.00 | 18.00 | 408.87          |
| 10 7512 - Stationery - other - CD Marker - NA - nos                 | 20.00 | 18.90 | 0.00 | 12.00 | 423.36          |
| 11 7544 - Stationery - other - Marker - NA - nos                    | 6.00  | 16.00 | 0.00 | 18.00 | 113.28          |
| 12 7505 - Stationery - other - Binder Clips - other - boxes<br>32mm | 6.00  | 45.00 | 0.00 | 18.00 | 318.60          |
| 13 7505 - Stationery - other - Binder Clips - other - boxes<br>19mm | 6.00  | 38.00 | 0.00 | 18.00 | 269.04          |
| <b>Total Order Value . . .</b>                                      |       |       |      |       | <b>2,790.32</b> |

Rupees : Two Thousand Seven Hundred Ninty and Paise Thirty Two Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.For **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



## Purchase Order

Page(s) 2 Of 2

14-01-2022 11:47:10

Original / Office Copy / Purchase Div.Copy

**Delivery Location** Silver Oak Villas Part III

Sy .No.11,12,14,15,16,17,18 , 294

Phone. 0

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for site office purpose

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

For **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

### Requisition Form

|                                |  |                            |        |          |        |          |       |
|--------------------------------|--|----------------------------|--------|----------|--------|----------|-------|
| Company Name:                  |  | Silver Oak Villas LLP -III |        | Date:    |        | 12-01-22 |       |
| Site & Phase :                 |  | Silver Oak Villas-III      |        | Time:    |        | 10.00    |       |
| Supplier                       |  |                            |        | Req. No. |        | 183855   |       |
| Material required before date: |  |                            | Urgent |          | ID No. |          | 72919 |

| No | Description                                                               | Size  | Quantity | Units | Inward No | Date |
|----|---------------------------------------------------------------------------|-------|----------|-------|-----------|------|
| 1  | Stapler                                                                   | Small | 4        | Nos   |           |      |
| 2  | Scribbling pad                                                            |       | 12       | Nos   |           |      |
| 3  | A3 covers                                                                 |       | 50       | Nos   |           |      |
| 4  | Stapler pins                                                              | Small | 24       | Boxes |           |      |
| 5  | Pens (blue )                                                              |       | 48       | Nos   |           |      |
| 6  | Pens (black)                                                              |       | 24       | Nos   |           |      |
| 7  | Pens ( red) <span style="color: blue; font-family: cursive;">84512</span> |       | 24       | Nos   |           |      |
| 8  | Highlighters                                                              |       | 06       | Nos   |           |      |
| 9  | Cello tape                                                                | Big   | 06       | Nos   |           |      |
| 10 | <b>CD Markers( blue &amp; black )</b>                                     |       | 20       | Nos   |           |      |
| 11 | Permeanent marker                                                         |       | 06       | Nos   |           |      |
| 12 | Binder clips                                                              | 19mm  | 12       | Nos   |           |      |
| 13 | Binder clips                                                              | Big   | 12       | Nos   |           |      |
|    |                                                                           |       |          |       |           |      |

Remarks: -For office use purpose

|              |             |              |  |
|--------------|-------------|--------------|--|
| Prepared By  | Ch. Pranavi | Approved by  |  |
| Sign. & Date | 12-01-2022  | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

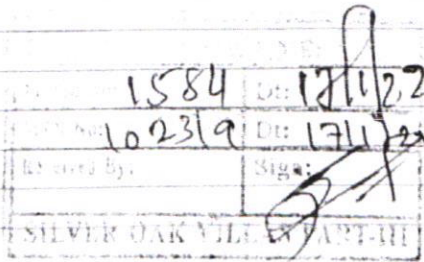
Email: [purchase@modiproperties.com](mailto:purchase@modiproperties.com)

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-01-2022

| Customer Details                                                                   |                                                           | DC No.     | 18426      |
|------------------------------------------------------------------------------------|-----------------------------------------------------------|------------|------------|
| Silver Oak Villas LLP                                                              |                                                           | DC Date    | 17-01-2022 |
| Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd |                                                           | PO No.     | 84512      |
|                                                                                    |                                                           | PO Date    | 14-01-2022 |
|                                                                                    |                                                           | Req ID     | 72919      |
|                                                                                    |                                                           | Req Date   | 12-01-2022 |
| GSTIN : 36ADBFS3288A2Z7                                                            |                                                           | Loc Req No | 183855     |
|                                                                                    | Description of Goods                                      | HSN/SAC    | Qty        |
| 1                                                                                  | 7593 - Stationery - other - Stapler - other - nos         | 9608       | 4          |
| 2                                                                                  | 7584 - Stationery - other - Scribbling Pads - other - nos |            | 12         |
| 3                                                                                  | 7530 - Stationery - other - Folder cover - NA - nos       |            | 50         |
| 4                                                                                  | 7594 - Stationery - other - Stapler pin - other - boxes   | 7415       | 24         |
| 5                                                                                  | 7560 - Stationery - other - Pen - NA - nos                | 9608       | 25         |
| 6                                                                                  | 7560 - Stationery - other - Pen - NA - nos                | 9608       | 24         |
| 7                                                                                  | 7560 - Stationery - other - Pen - NA - nos                | 9608       | 10         |
| 8                                                                                  | 7533 - Stationery - other - Highlighter - NA - nos        | 9608       | 6          |
| 9                                                                                  | 7514 - Stationery - other - Cello Tape - other - nos      |            | 6          |
| 10                                                                                 | 7512 - Stationery - other - CD Marker - NA - nos          | 9608       | 20         |
| 11                                                                                 | 7544 - Stationery - other - Marker - NA - nos             | 9608       | 6          |
| 12                                                                                 | 7505 - Stationery - other - Binder Clips - other - boxes  | 8305       | 6          |
| 13                                                                                 | 7505 - Stationery - other - Binder Clips - other - boxes  | 8305       | 6          |
| 14                                                                                 |                                                           |            |            |
| 15                                                                                 |                                                           |            |            |
| 16                                                                                 |                                                           |            |            |
| 17                                                                                 |                                                           |            |            |
| 18                                                                                 |                                                           |            |            |
| 19                                                                                 |                                                           |            |            |
| 20                                                                                 |                                                           |            |            |
| 21                                                                                 |                                                           |            |            |
| 22                                                                                 |                                                           |            |            |
| 23                                                                                 |                                                           |            |            |
| 24                                                                                 |                                                           |            |            |
| 25                                                                                 |                                                           |            |            |
| 26                                                                                 |                                                           |            |            |
| 27                                                                                 |                                                           |            |            |
| 28                                                                                 |                                                           |            |            |
| 29                                                                                 |                                                           |            |            |
| 30                                                                                 |                                                           |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

