

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                   |          |                  |  |                                                                                                                                                                 |  |                               |  |                  |                                                                     |                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|------------------|---------------------------------------------------------------------|------------------|--|
| Date:                                                                                                                                                                                                                                             |          | 20/1/22          |  | Prepared by                                                                                                                                                     |  | T.D. N. P. K. K. K.           |  | Serial no.       |                                                                     | 1159             |  |
| Supplier name                                                                                                                                                                                                                                     |          | Summit Sales Ltd |  |                                                                                                                                                                 |  | HO inward no.                 |  |                  |                                                                     |                  |  |
| Firm/Company                                                                                                                                                                                                                                      |          | Soo-Lup          |  | Project                                                                                                                                                         |  | Soo-LX                        |  | HO received date |                                                                     |                  |  |
| PO/WO date                                                                                                                                                                                                                                        |          | 29/1/22          |  | PO/WO No.                                                                                                                                                       |  | 84029                         |  | Scan ID.         |                                                                     |                  |  |
| Sl no.                                                                                                                                                                                                                                            | Bill no. |                  |  | Bill date                                                                                                                                                       |  | Bill amount                   |  |                  | Original attached                                                   |                  |  |
| 1.                                                                                                                                                                                                                                                | 21227    |                  |  | 30/1/22                                                                                                                                                         |  | 3,934.00                      |  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |  |
| 2.                                                                                                                                                                                                                                                |          |                  |  |                                                                                                                                                                 |  |                               |  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |  |
| 3.                                                                                                                                                                                                                                                |          |                  |  |                                                                                                                                                                 |  |                               |  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |  |
| 4.                                                                                                                                                                                                                                                |          |                  |  |                                                                                                                                                                 |  |                               |  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |          |                  |  |                                                                                                                                                                 |  |                               |  | 3,934.00         |                                                                     |                  |  |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |          |                  |  |                                                                                                                                                                 |  |                               |  |                  |                                                                     |                  |  |
| MRN nos.:                                                                                                                                                                                                                                         |          | 101458           |  |                                                                                                                                                                 |  | Proof of delivery matches MRN |  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |          |                  |  |                                                                                                                                                                 |  |                               |  |                  |                                                                     |                  |  |
| Amount C – Other Debits :                                                                                                                                                                                                                         |          |                  |  |                                                                                                                                                                 |  |                               |  |                  |                                                                     |                  |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |          |                  |  |                                                                                                                                                                 |  |                               |  | 3,934.00         |                                                                     |                  |  |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |          |                  |  |                                                                                                                                                                 |  |                               |  | 3,934.00         |                                                                     |                  |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |          |                  |  |                                                                                                                                                                 |  |                               |  |                  |                                                                     |                  |  |
| Quantity received as per PO /WO                                                                                                                                                                                                                   |          |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |  |                               |  |                  |                                                                     |                  |  |
| Close PO / WO                                                                                                                                                                                                                                     |          |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |  |                               |  |                  |                                                                     |                  |  |
| Payment – due date                                                                                                                                                                                                                                |          |                  |  | 24/1/22                                                                                                                                                         |  |                               |  |                  |                                                                     |                  |  |
| Remarks:                                                                                                                                                                                                                                          |          |                  |  |                                                                                                                                                                 |  |                               |  |                  |                                                                     |                  |  |
|                                                                                                                                                                                                                                                   |          |                  |  |                                                                                                                                                                 |  |                               |  |                  |                                                                     |                  |  |
| Approved by                                                                                                                                                                                                                                       |          | Purchase Officer |  | Purchase Manager                                                                                                                                                |  | MD                            |  | Accountant       |                                                                     | Accounts Manager |  |
| Name:                                                                                                                                                                                                                                             |          | T.D. N. P. K. K. |  |                                                                                                                                                                 |  |                               |  |                  |                                                                     |                  |  |
| Sign:                                                                                                                                                                                                                                             |          |                  |  |                                                                                                                                                                 |  |                               |  |                  |                                                                     |                  |  |
| Date                                                                                                                                                                                                                                              |          | 20/1/22          |  |                                                                                                                                                                 |  |                               |  |                  |                                                                     |                  |  |
| Approval limit                                                                                                                                                                                                                                    |          | Upto 20k         |  | Above 20k                                                                                                                                                       |  | Above 100k                    |  | Upto 20k         |                                                                     | Above 20k        |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

| Customer Details                                                                   |                                                      |         |                      | Invoice No.    | 21227      |      |         |
|------------------------------------------------------------------------------------|------------------------------------------------------|---------|----------------------|----------------|------------|------|---------|
| Silver Oak Villas LLP                                                              |                                                      |         |                      | Invoice Date.  | 30-12-2021 |      |         |
| Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd |                                                      |         |                      | PO No.         | 84029      |      |         |
|                                                                                    |                                                      |         |                      | PO Date.       | 29-12-2021 |      |         |
|                                                                                    |                                                      |         |                      | Req ID         | 72421      |      |         |
|                                                                                    |                                                      |         |                      | Req Date       | 23-12-2021 |      |         |
|                                                                                    |                                                      |         |                      | Loc Req No     | 183799     |      |         |
| GSTIN : 36ADBFS3288A2Z7                                                            |                                                      |         |                      | PAN ADBFS3288A |            |      |         |
|                                                                                    | Description of Goods                                 | HSN/SAC | Qty                  | Rate           | Gross      | Tax% | Tax Amt |
| 1                                                                                  | 4009 - Consumables - Coconut Broom - other - nos     | 9603    | 25                   | 15.75          | 393.75     | 0    | 0.00    |
| 2                                                                                  | 2105 - Carpentry - hardware - Holdfast - other - kgs | 7302    | 50                   | 60.00          | 3,000.00   | 18   | 540.00  |
| 3                                                                                  |                                                      |         |                      |                |            |      |         |
| 4                                                                                  |                                                      |         |                      |                |            |      |         |
| 5                                                                                  |                                                      |         |                      |                |            |      |         |
| 6                                                                                  |                                                      |         |                      |                |            |      |         |
| 7                                                                                  |                                                      |         |                      |                |            |      |         |
| 8                                                                                  |                                                      |         |                      |                |            |      |         |
| 9                                                                                  |                                                      |         |                      |                |            |      |         |
| 10                                                                                 |                                                      |         |                      |                |            |      |         |
| 11                                                                                 |                                                      |         |                      |                |            |      |         |
| 12                                                                                 |                                                      |         |                      |                |            |      |         |
| 13                                                                                 |                                                      |         |                      |                |            |      |         |
| 14                                                                                 |                                                      |         |                      |                |            |      |         |
| 15                                                                                 |                                                      |         |                      |                |            |      |         |
| IGST                                                                               | CGST                                                 | SGST    | Total Taxable Amount |                | 3,393.75   |      | 540.00  |
|                                                                                    | 270.00                                               | 270.00  | Total Invoice Amount |                | 3,933.75   |      |         |

Rupees : Three Thousand Nine Hundred Thirty Three and Paise Seventy Five Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory



## Purchase Order

Page(s) 1 Of 1

29-12-2021 15:50:59



5:44:06

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

### Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 84029      | 183799 |
| <b>Doc Date</b>   | 29-12-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 29-12-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                            | Qty   | Rate   | Dis% | GST   | Amount          |
|----------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 4009 - Consumables - Coconut Broom - other - nos                   | 25.00 | 15.75  | 0.00 | 0.00  | 393.75          |
| 2 6549 - Paints - White Cement - 25kgs - bags                        | 2.00  | 509.25 | 0.00 | 28.00 | 1,303.68        |
| 3 1012 - Building material - Polyester Fibres - 6mm - pkts<br>01 bag | 80.00 | 40.00  | 0.00 | 18.00 | 3,776.00        |
| 4 2105 - Carpentry - hardware - Holdfast - other - kgs               | 50.00 | 60.00  | 0.00 | 18.00 | 3,540.00        |
| <b>Total Order Value . . .</b>                                       |       |        |      |       | <b>9,013.43</b> |

Rupees : Nine Thousand Thirteen and Paise Fourty Three Only.

### Terms and Conditions :-

**Specification /** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** Included in above prices.

**Delivery Date** Within 7 days

**Delivery Location** Silver Oak Villas Part III  
Sy .No.11,12,14,15,16,17,18 , 294  
Phone. 0

**Penalty For Delay** Nil

**Transportation** Included by us.

**Warranty** 1 year company warranty

**Advance Paid** Nil

**Other Terms** We reserve the rights to reject items not confirming to quality and specifications. Above order for Site use purpose

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

→ Part-Bill received of Rs. 5779/-  
Buo: 21001  
13/1/22  
receivable.  
and Bal. Bill to be  
af  
14/1/22

For **Silver Oak Villas LLP**

Authorised Signatory

Name :

20/12/2021

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_/\_/

### Requisition Form

|                                |  |                           |        |          |        |            |       |
|--------------------------------|--|---------------------------|--------|----------|--------|------------|-------|
| Company Name:                  |  | Silver Oak Villa LLP -III |        | Date:    |        | 23-12-2021 |       |
| Site & Phase :                 |  | Silver Oak Villas-III     |        | Time:    |        | 11.43      |       |
| Supplier                       |  |                           |        | Req. No. |        | 183799     |       |
| Material required before date: |  |                           | urgent |          | ID No. |            | 72421 |

| No | Description        | Size  | Quantity | Units | Inward No | Date |
|----|--------------------|-------|----------|-------|-----------|------|
| 1  | Coconut broom      |       | 25       | Nos   |           |      |
| 2  | Reckron            |       | 60       | Kgs   |           |      |
| 3  | White cement 84029 | 50 kg | 2        | Bags  |           |      |
| 4  | Holdfasts          |       | 50       | Kgs   |           |      |
| 5  |                    |       |          |       |           |      |
| 6  |                    |       |          |       |           |      |
| 7  |                    |       |          |       |           |      |
| 8  |                    |       |          |       |           |      |
| 9  |                    |       |          |       |           |      |
| 10 |                    |       |          |       |           |      |

Remarks: - For site use purpose

|             |  |             |  |              |  |
|-------------|--|-------------|--|--------------|--|
| Prepared By |  | Ch. Pranavi |  | Approved by  |  |
| Sign.& Date |  | 23-12-2021  |  | Sign. & Date |  |

**APPROVED**  
 30 DEC 2021  
 MINISH PARIKH  
 MANAGER PROCUREMENT

Note: On receipt of material at site write inward number and date in last 2 columns.

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

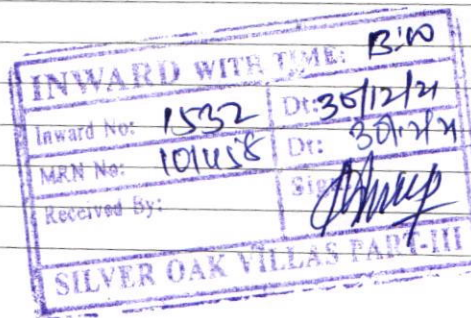
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 30-12-2021

| Customer Details                                                                   |                                                      | DC No.     | 18156      |
|------------------------------------------------------------------------------------|------------------------------------------------------|------------|------------|
| Silver Oak Villas LLP                                                              |                                                      | DC Date.   | 30-12-2021 |
| Silver Oak Villas Part III, Sy No. 11,12, 14, 15, 16, 17, 18, 294, cherlapally hyd |                                                      | PO No.     | 84029      |
|                                                                                    |                                                      | PO Date.   | 29-12-2021 |
|                                                                                    |                                                      | Req ID     | 72421      |
|                                                                                    |                                                      | Req Date   | 23-12-2021 |
| GSTIN : 36ADBFS3288A2Z7                                                            |                                                      | Loc Req No | 183799     |
|                                                                                    | Description of Goods                                 | HSN/SAC    | Qty        |
| 1                                                                                  | 4009 - Consumables - Coconut Broom - other - nos     | 9603       | 25         |
| 2                                                                                  | 2105 - Carpentry - hardware - Holdfast - other - kgs | 7302       | 50         |
| 3                                                                                  |                                                      |            |            |
| 4                                                                                  |                                                      |            |            |
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| 30                                                                                 |                                                      |            |            |



for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorized signatory