# PURCHASE DIVISION Advice for approval for credit to supplier

| Date:               | 19.01.2022               | Prepared    | l by        | Ranyo         | )           | Serial no.                   |                   |   | 1447   |
|---------------------|--------------------------|-------------|-------------|---------------|-------------|------------------------------|-------------------|---|--------|
| Supplier name       | Summit So                | 100 1       | ID          | 1300.14       |             | HO inward                    | no.               |   |        |
| Firm/Company        | Vista Homes              | Daniant     |             | vistan        | 2010        | HO receive                   | ed date           |   |        |
| PO/WO date          | 04.01.2022               | PO/WO       | No.         | 84183         | OFICE       | Scan ID.                     |                   |   |        |
| Si no.              | Bill no.                 |             | Bill date E |               | Bill amount |                              | Original attached |   |        |
| 1.                  | 21369                    |             | m6.0        | 1.2022        | Q           | 226.9                        | 6                 | Yes                                     | □ No   |
| 2.                  |                          |             | 00.0        |               | 01          | 1                            |                   | □ Yes                                   | □ No   |
| 3.                  |                          |             |             |               |             |                              |                   | □ Yes                                   | □ No   |
| 4.                  |                          |             |             |               |             |                              |                   | □ Yes                                   | □ No   |
| Amount A – Bills    | total (Excluding Trans   | sport & Ha  | amali Charg | ges):         |             |                              | 8.2               | 26.9                                    | 6      |
| Proof of delivery l | by way of:   DCs/bill    | □ Steel re  | eport  RM   | C pour repor  | rt 🗆 Sol    | id block repo                | ort 🗆 Inst        | tallation r                             | eport  |
| MRN                 | (A)                      |             |             |               | Proof o     | f delivery                   | 4                 | Yes [                                   | No No  |
|                     | 02207                    | 1           |             |               | matche      | S IVIKIN                     |                   |   | 2      |
|                     | Credits : Transportation | on charges  | •           |               |             |                              |                   |   |        |
| Amount C -Other     | Debits:                  |             |             |               |             |                              |                   |   |        |
| Amount D (D=A+      | -B-C) – Amount to be     | credited to | the supplie | er:           |             | annough and a se             | 8, 2              | 226.                                    | 76     |
| Amount E – PO /     | WO value:                |             |             |               |             |                              |                   | 26.91                                   |        |
| Amount F - Differ   | rence (A – E):           |             |             |               | - H         |                              |                   | Topic and                               |        |
| Quantity received   | as per PO /WO            |             | ₩ Yes □     | Excess receiv | ved   Sh    | ort received                 | □ Part re         | eceived                                 |        |
| Close PO / WO       |                          |             | Yes []      | No – wait for | r balance   | material 🗆 (                 | Other             |   |        |
| Payment - due dat   | te                       |             | 84.         | 01.20         | 0 9         |                              |                   | 10 m 20 m 10 m 10 m 10 m 10 m 10 m 10 m |        |
| Remarks:            |                          | fina        | L Bill      |               |             |                              |                   |   |        |
|                     |                          |             |             |               |             | Section 1                    |                   |   |        |
| Approved by         | Purchase Officer         |             | chase       | MD            |             | Account                      | ant               |   | counts |
| Name:               | Ramya                    |             |             |               |             |                              |                   | IVIG                                    | ilugoi |
| Sign:               | Ry                       |             |             |               |             | -                            |                   |   |        |
| Date                | 19.01.2022               |             |             |               |             |                              |                   |   |        |
| Approval limit      | Upto 20k                 | Above 20    | )k          | Above 100k    |             | Upto 20k                     |                   | Above 2                                 | 0k     |
| Votes: 1 In case on | count to be gradited to  |             | 1.1 1.11    |               |             | Nac Calenda Personal Actions |                   | -                                       |        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

### TAXINVOICE

ORIGINAL INVOICE

Summit Sales LLP
#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:

| Runees : Eigl                            | ht Thousand Two H         |                     |               |                     | nly                       |  | 8,226.96 |   |
|--|---------------------------|---------------------|---------------|---------------------|---------------------------|--|----------|---|
| 1031                                     | CGST<br>627.48            | SGST<br>627.48      | Total Invoice |                     |                           | 6,972.00                                   |          | 1,254.96                                |
| IGST                                     | CCCT                      | CCCT                | m im          |                     |                           |  |          |   |
| 5  |                           |                     |               |                     |                           | 19   |          |   |
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| 4 BUNDL                                  | ES                        |                     |               |                     |                           |  |          |   |
|  | ectrical - wires - A1 ser | rvice Wire - 7/20 - | 85446020      | 400                 | 17.43                     | 6,972.00                                   | 18       | 1,254.9                                 |
| 1  | Description of C          | Goods               | HSN/SAC       | Qty                 | Rate                      | Gross                                      | Tax%     | Tax Amt                                 |
| GSTIN: 36AAGFV2068P1ZJ PA                |                           | N AAGFV2068         | P             | Req Date Loc Req No | 27-12-2021<br>180904      |  |          |   |
| Kapra, Opp to MRR School, Ecil SY.no.193 |                           |                     |               |                     | Req ID                    | 06-01-2022<br>84183<br>04-01-2022<br>72625 |          |   |
|  |                           |                     |               |                     | PO Date.                  |  |          |   |
|  |                           |                     |               |                     | PO No.                    |  |          |   |
| Customer Det<br>Vista Homes              | tails                     |                     |               |                     | Invoice No. Invoice Date. | 21369                                      | 22       |   |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signate

Page(s) 1 Of 1

05-01-2022 4:21:57 PM



From Company: **Vista Homes** 

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36AAGFV2068P1ZJ

| Supplier Details  |            |                   |            |        |
|---|------------|-------------------|------------|--------|
| Summit Sales LLP  |            | Doc No            | 84183      | 180904 |
| 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad |            | Doc Date          | 04-01-2022 |        |
|   |            | Quote No          | NIL        |        |
| GSTIN 36ACQFS2044C  | 127        | <b>Quote Date</b> | 27-12-202  | 20     |
| 040-66335551  | 9618244433 | SupplyType        | Supply     |        |

Kind Attn: Hamendra, Prabhakar

| Item Name   | Qty    | Rate    | Dis%      | GST   | Amount   |
|---|--------|---------|-----------|-------|----------|
| 1 4782 - Electrical - wires - A1 service Wire - 7/20 - mts<br>4 BUNDLES | 400.00 | 17.43   | 0.00      | 18.00 | 8,226.96 |
|   |        | Total O | der Value | e     | 8,226.96 |

#### Terms and Conditions :-

Specification /

All items shall be of "Gloster"brand, FRLSH grade.

**Payment Terms** 

Within 30 days of delivery.

Tax

GST included in above price.

**Delivery Date** 

Within 3 days

**Delivery Location** 

Vista Homes

Sv. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact: Mr. Khader - 7893844733

Penality For Delay Nil

Transportation

Transport cost shall be borne by us.

Warranty

NI

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Order for E Block part 2 flats generator connection purpose.

Completion Date

Nil

Measurment Security

Nil

Remarks

Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

For Vista Homes

Authorised Signatory

Accepted the above Terms And Conditions

For Summit Sales LLP

Date : \_\_/\_\_/

Requisition Form Company Name: 27.12.21 Vista Homes Date: 14:32 Vista Homes Site & Phase: Time: 180904 Supplier: Req. No. Material required before date: 30.12.21 ID No. 72625 Inward No Date Description Units Size Quantity No's A1 Service wires 04 7/20 1 2 3 4 5 6 7 8 9 10 Remarks: For E-Block part 2 flats generator connection purpose. APPROVED Approved by T. Madhu Md.Khadar Prepared By 5 JAN 2022 27.12.21 Sign.& Date Sign. & Date P. PRABIJANAR Sr. MANAGER PURCHASE Note: On receipt of material at site write inward number and date in last 2 columns. Requisition Form Vista Homes Date: Company Name: Site & Phase: Vista Homes Time:

|                     |   |   | No.   | 1   |   |   |
|---------------------|---|---|---|---|---|---|
| ate:                |   | ID No   | ).  |   |   |   |
| Description         | 5   | Size  | Quantity  | Units   | Inward No   | Date  |
|                     |   |   |   |   |   |   |
|                     |   |   |   |   |   |   |
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|                     |   |   |   |   |   |   |
|                     |   |   |   |   |   |   |
| Site office purpose |   |   |   |   |   |   |
| T.Madhu             |   | Appro   | ved by  |   | T. Madhu  |   |
| 07.09.2021          |   | Sign.   | & Date  |   |   |   |
|                     | Description  Site office purpose  T.Madhu  07.09.2021 | Description S  Site office purpose  T.Madhu  07.09.2021 | Site office purpose  T.Madhu Appro 07.09.2021 Sign. 6 | Description Size Quantity  Site office purpose  T.Madhu Approved by | Description Size Quantity Units  Site office purpose  T.Madhu Approved by 07.09.2021 Sign. & Date | Description Size Quantity Units Inward No  Site office purpose  T.Madhu Approved by T. Madhu  07.09.2021 Sign. & Date |

Note: On receipt of material at site write inward number and date in last 2 columns.

## DELIVERY CHALLAN

# **Summit Sales LLP**

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:06-01-2022

| Customer Details  | DC No.                                | 18297               |             |  |
|---|---------------------------------------|---------------------|-------------|--|
| Vista Homes   | DC Date.                              | 06-01-2022          | -           |  |
| Kapra, Opp to MRR School, Ecil  | PO No.                                | 84183               |             |  |
|   | PO Date.                              | 04-01-2022          |             |  |
| SY.no.193   | Req ID                                | 72625<br>27-12-2021 |             |  |
| GSTIN: 36AAGFV2068P1ZJ  | Req Date                              |                     |             |  |
| GSTIN SOAAGEV2000F1Z  | 180904                                |                     |             |  |
| Description of Goods  |                                       | HSN/SAC             | Qty         |  |
| 1 4782 - Electrical - wires - A1 service Wire - 7/20 - mts  |                                       | 85446020            | 40          |  |
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Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory