# PURCHASE DIVISION Advice for approval for credit to supplier

| Date:                | 21/01/2022   | Prepare     | ed by                                   | Ramy          | 0         | Serial no.   |           | 0-1702              |
|----------------------|--|-------------|---|---------------|-----------|--------------|-----------|---------------------|
| Supplier name        | SFS Hay  | dun         | <b>1</b> P                              | 150114        |           | HO inware    | d no.     |                     |
| Firm/Company         | MRMLLP   | Project     |   | GMR           |           | HO receiv    | ed date   |                     |
| PO/WO date           | 10.01.2022   | PO/WO       | No.                                     | 84349         |           | Scan ID:     |           |                     |
| SI no.               | Bill no.   |             | Bill                                    | date          | ]         | Bill amount  |           | Original attached   |
| 1.                   | 382  | -           | 11.01                                   | . 2022        | 6.        | 986.00       |           | Yes 🗆 No            |
| 2.                   | 302  |             |   | COL           | 01        | 1            |           | □ Yes □ No          |
| 3.                   | and the later of t |             |   |               |           |              |           | □ Yes □ No          |
| 4.                   |  |             |   |               |           |              |           | □ Yes □ No          |
| Amount A – Bill      | s total (Excluding Tran  | sport & H   | lamali Charg                            | ges):         |           |              | 6.9       | 86.00               |
| Proof of delivery    | by way of: □ DCs/bill  | □ Steel r   | report  RM                              | C pour repor  | rt 🗆 Sol  | id block rep | ort 🗆 Ins | stallation report   |
| MRN                  |  |             |   |               |           | of delivery  |           | Yes □ No            |
| nos.:                | 102225   |             |   |               | matche    | s MRN        |           |                     |
| Amount B -Othe       | r Credits : Transportation   | on charge   | es .                                    |               |           |              |           |                     |
| Amount C -Othe       | r Debits :   |             |   |               |           |              | _         | _                   |
| Amount D (D=A        | +B-C) – Amount to be   | credited to | to the supplie                          | er:           |           |              | 6,9       | 86.00               |
| Amount E – PO        | WO value:  |             |   |               |           |              |           | 85.60               |
| Amount F - Diffe     | erence (A – E):  |             | *************************************** |               |           |              | -         | - 00                |
| Quantity received    | l as per PO /WO  |             | Yes 🗆 1                                 | Excess receiv | ved 🗆 Sh  | ort received | □ Part 1  | eceived             |
| Close PO / WO        | 12   |             | ∪Yes □ ]                                | No – wait for | r balance | material     | Other     |                     |
| Payment - due da     | ate  |             | 24/0                                    | 1/2022        |           |              |           |                     |
| Remarks:             |  | Co          |   | 3111 -        |           | =            |           |                     |
|                      |  |             | ,                                       | 3111          |           |              |           |                     |
| Approved by          | Purchase Officer   |             | chase                                   | MD            |           | Accoun       | itant     | Accounts<br>Manager |
| Name:                | Ramya  |             |   |               |           |              |           | ivianagei           |
| Sign:                | R  |             |   |               |           |              |           |                     |
| Date                 | 21/01/2022   |             |   |               |           |              |           |                     |
| Approval limit       | Upto 20k   | Above 2     | 0k                                      | Above 100k    |           | Upto 20k     |           | Above 20k           |
| Notes: 1. In case as | mount to be credited to  | supplier a  | and the hills                           | total does no | ot match  | accountant   | s to prop | oro IV for Julia    |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## GST INVOICE

#### SFS HARDWARE

#30-26 3rd FLOOR PLOT NO 36

BURHANI HOUSING SOCIETY RTC COLONY

TRIMULGHEERY HYDERABAD 500-015

Mobile: 9550505717

Company's GSTIN: 36BJJPG3515K1Z6

Buyer:

M/s. MODI REALTY MALLAPUR LLP.

5-4-187/3 & 4, II FLOOR, SOHAM MANSION, MG ROAD

SECUNDERABAD - 500003

Buyer's GSTIN: 36AAEFM1459R1ZP

Invoice No: 382

Delivery challan no :

Dated: 11-01-2022

Dated:

PO NO : 84349 - 192624

PO Date: 10-01-2022

Despatched Through:

BY HAND / DRIVER

11/1/2022 Despatched Date :

State Code: 36

| S.No | Description of Goods               | HSN     | Quantity    | Rate     | GST %       | Amount        |
|------|------------------------------------|---------|-------------|----------|-------------|---------------|
|      |                                    |         |             |          |             |               |
| 1    | GI CHANNEL BRACKET SIZE : 6"       | 7216    | 50.00 NOS   | 37.00    | 18.00%      | 1,850.00      |
| 2    | GI U CLAMP SIZE : 3"               | 7308    | 70.00 NOS   | 23.00    | 18.00%      | 1,610.00      |
| 3    | ANCHOR BOLT (BOLT TYPE) 08 X 50 MM | 7308    | 100.00 NOS  | 7.50     | 18.00%      | 750.00        |
| 4    | HI TECH CLAMP SIZE : 4"            | 7308    | 30.00 NOS   | 32.00    | 18.00%      | 960.00        |
| 5    | HI TECH CLAMP SIZE : 2"            | 7308    | 30.00 NOS   | 25.00    | 18.00%      | 750.00        |
|      |                                    |         |             |          |             |               |
|      | y a                                |         |             |          |             |               |
|      | ~, 7 @                             |         |             |          |             |               |
|      |                                    |         |             |          |             |               |
|      |                                    |         |             |          |             |               |
|      |                                    |         |             |          |             |               |
|      |                                    |         |             |          |             |               |
|      |                                    |         |             |          |             | 0.00          |
|      |                                    |         |             |          | TOTAL:      | 5,920.00      |
|      |                                    | T-4-1 ( | Γax Amount: | 1065.60  | GGGT C O O  | <b>500.00</b> |
|      |                                    | lotal   | ax Amount:  | 1065.60  | CGST @ 9 %  | 532.80        |
|      | =                                  |         |             |          | SGST @ 9 %  | 532.80        |
|      |                                    |         |             |          | David of    |               |
|      |                                    |         |             | · August | Round off   | 0.40          |
|      | . 01 11 6 11                       |         |             |          | Grand Total | 6,986.00      |

Amount Chargeable (in words)

Rs: SIX THOUSAND NINE HUNDRED AND EIGHTY SIX ONLY

Company's Bank Details

Current A/c No: 3719725147

Bank Name : CENTRAL BANK OF INDIA

IFSC Code

: CBIN0283477

Branch

: TRIMULGHEERY, HYD

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

This is a computer generated Invoice / Subject to Secunderabad Juridiction.

ARDWARE

Authorised Signatory

| ST IN        | VOICE                    |  |  |  |
|--------------|--------------------------|--|--|--|
|              | Contraction of the       |  | Dated: 11                              | 01-2022                                  |
|              | desperances.             |  | 4                                      |  |
| ROAD         | -                        |  | BY HAND /                              | 10,000                                   |
|              | State Code:              | 36   |  |  |
| HSN          | Quantity                 | Rate   | GST %                                  | Amount                                   |
| 7308<br>7308 | 70.00 NOS                | 23.00<br>7.50  | 18.00%<br>18.00%<br>18.00%<br>18.00%   | 1,850.00<br>1,610.00<br>750.00<br>960.00 |
| /308         | 30.00 NOS                | 5 25.00  | 18.00%                                 | 750.00                                   |
|              |                          |  | TOTAL                                  | 0.00<br><b>5,920.00</b>                  |
| Total        | Tax Amount:              | 1065.60  | CGST @ 9 %<br>SGST @ 9 %               | 532.80<br>532.80                         |
|              |                          |  | Round off                              | 0.40                                     |
| EIGHTY       | SIX ONLY                 |  | Grand Total                            | 6,986.00                                 |
|              |                          |  |  | )  |
|              | ROAD 7216 7308 7308 7308 | PO NO : 843 PO Date : 10-4  ROAD Despatched 1  Despatched 1  State Code:  HSN Quantity  7216 50.00 NOS 7308 70.00 NOS 7308 100.00 NOS 7308 30.00 NOS | Invoice No : 382   Delivery challan no | Invoice No : 382   Dated: 11             |

SIN MARD SO FROM SIGN. SIGN. Sign. The Sales of Sales of

10-01-2022 11:02:54 AM

08.01.22 11:42:53

Oi

#### From Company: Modi Reality Mallapur LLP

5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.

G S T No.: 36AAEFM1459R1ZP

| Supplier Details  |                            |            |        |
|---|----------------------------|------------|--------|
| SFS Hardware  | Doc No                     | 84349      | 192624 |
| 30-26,III Floor,Plot no 36,Burhani Housing Society,RTC Colony,Tirumulgery,Secunderabad-15 | <b>Doc Date</b> 10-01-2022 |            |        |
| Colony, municiper y, Securider abad 13  | Quote No                   | NIL        |        |
|   | <b>Quote Date</b>          | 10-01-2022 |        |
| 9550505717  | SupplyType                 | Supply     |        |

#### Kind Attn: Mr Khuzem

Purchase Order for the Supply of following Items.

| Item Name  | Qty    | Rate     | Dis%     | GST%  | Amount   |
|--|--------|----------|----------|-------|----------|
| 1 2061 - Carpentry - hardware - Brackets - NA - pairs 6"                       | 50.00  | 37.00    | 0.00     | 18.00 | 2,183.00 |
| 2 7329 - Plumbing - GI - Clamp - other - nos 3"                                | 70.00  | 23.00    | 0.00     | 18.00 | 1,899.80 |
| 3 2039 - Carpentry - hardware - Anchor Bolt (Bolt type) - 8mm - nos 8MM X 50MM | 100.00 | 7.50     | 0.00     | 18.00 | 885.00   |
| 4 7329 - Plumbing - GI - Clamp - other - nos<br>Hitech Clamp-4"                | 30.00  | 32.00    | 0.00     | 18.00 | 1,132.80 |
| 5 7329 - Plumbing - GI - Clamp - other - nos<br>Hitech Clamp-2"                | 30.00  | 25.00    | 0.00     | 18.00 | 885.00   |
|  |        | Total Or | der Valu | e     | 6,985.60 |

|  | Terms | and | Conditions | :- |
|--|-------|-----|------------|----|
|--|-------|-----|------------|----|

| Specification / Brand | As per details given in the quotation. |
|-----------------------|--|
|-----------------------|--|

**Payment Terms** 

After Delivery & Production of bill

Tax

All taxes included in above price.

**Delivery Date** 

Next Day.

**Delivery Location** 

Gulmohar Residency

Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge

Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

Penality For Delay

**Transportation Cost** 

Transport cost shall be borne by us.

Warranty

Nil

**Advance Paid** 

NIL

Other Terms

Payment will be made only after inspection of material. Above material for C-Block flat no 101 to 107 plumbing work purpose.

**Completion Date** 

NA

Measurment

Nil

Security

Nil

Remarks

For Modi Reality Mallapur LLP

Authorised Signato

Accepted the above Terms And Conditions

For SFS Hardware

Name:

Date : \_\_/\_\_/\_\_

### Requisition Form

| Company   | any Name: Modi realty Malla |            | ealty Mallapur L | LP Date: |   |             | 03-01-2022     |      |  |
|-----------|-----------------------------|------------|------------------|----------|---|-------------|----------------|------|--|
| Site & Pl | nase :                      | GMR        |                  |          | Time:   |             | 11:50          | :50  |  |
| Supplier  |                             |            |                  |          | Req. No.  |             | 192624         |      |  |
| Material  | required before date:       |            | 06-01-2022       |          | ID No.  |             | 72606          |      |  |
| No        | Descrip                     | otion      | 5                | Size     | Quantity  | Units       | Inward No      | Date |  |
| 1         | Channel bracket             |            |                  | 6"       | 50  | No's -      | 37 -           |      |  |
| 2         | GI U clamp                  |            |                  | 3"       | 70  | No's ←      | 7 23 -         | RONO |  |
| 3         | Fastener                    |            | 8                | mm       | 100   | No's        | 7 7/50         |      |  |
| 4         | Hitech clamp                |            |                  | 4"       | 30  | No's        | 7 32/          | 8434 |  |
| 5         | Hitech clamp                |            |                  | 2"       | 30  | No's        | -) 25          |      |  |
| 1         | PVC Solvent Ceme            | ent        |                  | std      | 10  | No's        | 1'/            |      |  |
| 7         |                             |            |                  |          |   |             |                |      |  |
| 8         |                             |            |                  |          |   |             |                |      |  |
| 9         |                             |            |                  |          |   |             |                |      |  |
| 10        |                             |            |                  |          | and a special |             |                |      |  |
| Remarks   | : For flat no C-Block       | flat no 10 | 1,102,103,104,1  | 05,106   | ,107, plumbing we   | ork purpose | e at GMR site. |      |  |
| Prepared  | By:                         | A.Srav     | ani              |          | Approved by   |             |                |      |  |
| Sign.& D  | Date :                      | 03-01-     | 2022             |          | Sign. & Date  |             |                |      |  |

Note:

APPRCYEDION I

Chiny of