# PURCHASE DIVISION Advice for approval for credit to supplier

| Date:  | 22/01/22                 | Prepare  | ared by Vanajarthi   |   | Serial no.          |                     | 1780      |                                    |
|--|--------------------------|--|--|---|---------------------|---------------------|-----------|------------------------------------|
| Supplier name  | Summit So                | 101  | 10   | · · · · ·   | 1 0 1               | HO inward no.       |           | 1                                  |
| Firm/Company   | Vista Homes              | Project  | 4  | vistat  | mel                 | HO received date    |           |                                    |
| PO/WO date   | 17/01/22                 | PO/WC  | No. 84 286   |   | _                   | Scan III            |           |                                    |
| Si no.   | Bill no.                 |  | Bili   | date  |                     | Bill amount         |           | Original attached                  |
| 1.   | 21645                    | (4   | 21/01  | 122   | 8)                  | 319/-               |           | □ Yes □ No                         |
| 2.   |                          |  | <i>V</i> ,  |   |                     | 1                   |           | □ Yes □ No                         |
| 3.   |                          |  | 2  |   |                     |                     |           | □ Yes □ No                         |
| 4.   |                          |  |  | rg.   | ,                   |                     |           | □ Yes □ No                         |
| Amount A - Bills total (Excluding Transport & Hamali Charges): |                          |  |  |   |                     |                     | 8         | 13191-                             |
| Proof of delivery by   | y way of: DCs/bill       | □ Steel 1  | report  RM   | C pour repor  | rt 🗆 Soli           | id block rep        | ort 🗆 Ins | stallation report                  |
| MRN nos.: \D   | 2583                     | 18 - F 18 | alasta and Alexander (Alexander) (Alexande | a de la composição de la c | Proof o             | f delivery<br>s MRN |           | Yes 🗆 No                           |
|  | Credits : Transportation | n charge   | ŝ  |   |                     |                     |           |                                    |
| Amount C -Other I  | Debits :                 |  |  |   |                     |                     | _         |                                    |
| Amount D (D=A+B  | 3-C) – Amount to be o    | credited t   | o the supplie  | er:   | -                   |                     | ٧.        | 210                                |
| Amount E – PO / W  | VO value:                |  |  |   |                     |                     | 8)        |                                    |
| Amount F – Differe   | ence (A – E):            |  |  |   |                     |                     | 8,3       | 17/-                               |
| Quantity received a  |                          |  | Yes o  | Excess receiv   | ved □ Sh            | ort received        | □ Part r  | received                           |
| Close PO / WO  |                          |  |  | No – wait for   | J1688200000 0000000 |                     |           |                                    |
| Payment – due date   |                          |  |  |   |                     |                     |           |                                    |
|  |                          |  | (  | 1/22  |                     |                     |           |                                    |
| Remarks:   |                          |  | Sinal  | Bill  |                     |                     |           |                                    |
|  |                          |  |  | 1/10  |                     | Accoun              | tont      | Accounts                           |
| Approved by  | Purchase Officer         |  | chase<br>nager   | MD  |                     | Accoun              |           | Manager                            |
| Name:  | Yanajarshi               |  |  |   |                     |                     |           |                                    |
| Sign:  | Ory.                     |  |  |   |                     |                     |           |                                    |
| Date   | 22/01/22                 |  |  |   |                     | 77 . 201            |           | A h a v a 201-                     |
| Approval limit   | Upto 20k                 | Above 2  |  | Above 100   | i                   | Upto 20k            | 40.40.000 | Above 20k pare JV for debit or cre |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit of credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

### TAXINVOICE

## **Summit Sales LLP**

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:

ORIGINAL II.

|     | stomer Deta | 113                   |                |                       |        | Invoice No. Invoice Date. | 21645<br>21-01-20 | 22       |          |
|-----|-------------|-----------------------|----------------|-----------------------|--------|---------------------------|-------------------|----------|----------|
|     |             | ARR School, Ecil      |                |                       |        | PO No.                    | 84586             |          |          |
|     |             |                       |                |                       |        | PO Date.                  | 17-01-2022        |          |          |
| SY  | .no.193     |                       |                |                       |        | Req ID                    | 72973             |          |          |
| O.C | MINI 26A    | A CEMANCED 171        | DA             | N. AACEWOOG           | D      | Req Date                  | 14-01-20          | 22       |          |
| GE  | 511N · 36A  | AGFV2068P1ZJ          | PA             | N AAGFV2068           | r      | Loc Req No                | 180917            |          |          |
|     |             | Description of G      | foods          | HSN/SAC               | Qty    | Rate                      | Gross             | Tax%     | Tax Amt  |
| 1   | 2169 - Carp | entry - hardware - SS | Mortise Lock - | 8301                  | 3      | 2350.00                   | 7,050.00          | 18       | 1,269.0  |
|     |             |                       |                |                       |        |                           |                   |          |          |
| 2   |             |                       |                |                       |        |                           |                   |          |          |
|     |             |                       |                |                       |        |                           |                   |          |          |
| 3   |             |                       |                |                       |        |                           |                   |          |          |
| 4   |             |                       |                |                       |        |                           |                   |          |          |
| 4   |             |                       |                |                       |        |                           |                   |          |          |
| 5   |             |                       |                |                       |        |                           |                   |          |          |
|     |             |                       |                |                       |        |                           |                   |          |          |
| 6   |             |                       |                |                       |        |                           |                   |          |          |
| 1   |             |                       |                |                       |        |                           |                   | 1        |          |
| 7   |             |                       |                |                       |        |                           |                   |          |          |
|     |             |                       |                |                       |        |                           |                   |          |          |
| 8   |             |                       |                |                       |        |                           |                   |          |          |
|     |             |                       |                |                       |        |                           |                   |          |          |
| 9   |             |                       |                |                       |        |                           |                   |          |          |
|     |             |                       |                |                       |        |                           |                   |          |          |
| 0   |             |                       |                |                       |        |                           |                   |          |          |
| 1   |             |                       |                |                       |        |                           |                   |          |          |
| 1   |             |                       |                |                       |        |                           |                   |          |          |
| 2   |             |                       |                |                       |        |                           |                   |          |          |
| -   |             |                       |                |                       |        |                           |                   |          |          |
| 3   |             |                       |                |                       |        |                           |                   |          |          |
|     |             |                       |                |                       |        |                           |                   |          |          |
| 4   |             |                       |                |                       |        |                           |                   |          |          |
|     |             |                       |                |                       |        |                           |                   |          |          |
| 15  |             |                       |                |                       |        |                           |                   |          |          |
|     |             |                       |                | T 500 90000000 100000 |        |                           | # 050 00          |          | 1 2/0 0/ |
| - 1 | IGST        | CGST                  | SGST           | Total Taxable         |        |                           | 7,050.00          | 9 210 00 | 1,269.00 |
|     |             | 634.50                | 634.50         | Total Invoice         | Amount |                           |                   | 8,319.00 |          |

Subject to Hyderabad Jurisdiction



for Summit Sales LIA

Authorised signatory

#### **Purchase Order**

08.01.22 11:50:02

Page(s) 1 Of 1

21-01-2022 13:55:10

From Company: Vista Homes

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36AAGFV2068P1Z1

| Supplier Details   |            |                   |            |        |
|--|------------|-------------------|------------|--------|
| Summit Sales LLP   |            | Doc No            | 84586      | 180917 |
| -4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad |            | Doc Date          | 17-01-2022 |        |
|  |            | Quote No          | Nil        |        |
| GSTIN 36ACQFS2044C1Z                                       | 7          | <b>Quote Date</b> | 17-01-202  | .2     |
| 040-66335551   | 9618244433 | SupplyType        | Supply     |        |

Kind Attn: Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name   | Qty  | Rate     | Dis%      | GST   | Amount   |
|---|------|----------|-----------|-------|----------|
| 1 2169 - Carpentry - hardware - SS Mortise Lock - other - nos | 3.00 | 2,350.00 | 0.00      | 18.00 | 8,319.00 |
|   | '    | Total Or | der Value | e     | 8,319.00 |

#### Terms and Conditions :-

Specification /

Brand will be Dorset.

**Payment Terms** 

After Delivery & Production of bill

Tax

Inclusive of all GST taxes

**Delivery Date** 

with in a day

**Delivery Location** 

Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact: Mr. Khader - 7893844733

Penality For Delay Nil

Transportation

Transport by us

Warranty

Nil

Advance Paid

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for E 112,410,411,

purpose

**Completion Date** 

Nil Measurment

Security

Nil

Remarks

Nil 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to

site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

For Vista Homes

Authorised Signatory

Accepted the above Terms And Conditions

For Summit Sales LLP

Date : \_\_/\_/\_\_

Contact - -

#### **Purchase Order**

Page(s) 2 Of 2

21-01-2022 13:55:10

Original / Office Copy / Purchase Div.Copy

**Payment Terms** 

After Delivery & Production of bill

Tax

Inclusive of all taxes

**Delivery Date** 

Next Day.

**Delivery Location** 

Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra

Penality For Delay Nil

Transportation

Included in the above price.

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for stock replinishing

purpose

**Completion Date** 

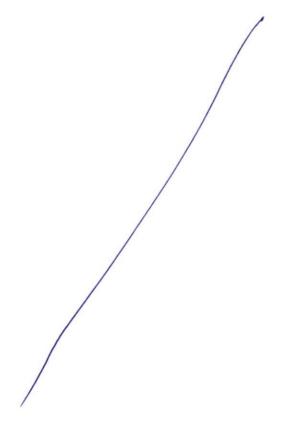
Nil

Measurment

Nil Nil

Security Remarks

Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email



| For | Summit | Sales | LLP |
|-----|--------|-------|-----|

Accepted the above Terms And Conditions

Authorised Signatory

Contact - -

For **Praful Sanitary** 

|        |   | 2 |  |
|--------|---|---|--|
| Name : | 1 |   |  |

| Name : |  |  |
|--------|--|--|
|        |  |  |

| * | / | / |
|---|---|---|
|   |   |   |
|   | : | : |

Requisition Form

Date:

Time:

14.01.2022 14:30

Vista Homes

Vista Homes

Company Name:

Site & Phase:

| Supp  |                              |               | 180917        |             |        |            |       |  |      |
|-------|------------------------------|---------------|---------------|-------------|--------|------------|-------|--|------|
| Mate  | rial required before date:   |               | 19.01.22      |             | ID N   | lo.        |       |  |      |
| No    | Descrip                      | tion          |               | Size        |        | Quantity   | Units | Inward No  | Date |
| 1     | Mortise Lock (Main door      | ock)          |               |             |        | 03         | No's  |  |      |
| 2     |                              |               |               |             |        |            |       |  |      |
| 3     |                              |               |               |             |        |            |       |  |      |
| 4     |                              |               |               |             |        |            |       |  |      |
| 5     |                              |               |               |             |        |            |       |  |      |
| 6     |                              |               |               |             |        |            |       |  |      |
| 7     |                              |               |               |             |        |            |       |  |      |
| 8     |                              |               |               |             |        |            |       |  |      |
| 9     |                              |               |               |             |        |            | •     |  |      |
| 10    |                              |               |               |             |        |            | 7/    | A CONTRACTOR OF THE CONTRACTOR |      |
| Rema  | arks: For E-112,410 & E-41   | 1 Flats pur   | pose          |             |        |            | AB    | PROVED   |      |
| Prepa | ared By                      | V.Sanket      | h             |             | App    | roved by   |       | - IAN 2022   |      |
|       | & Date                       | 14.01.22      |               |             |        | . & Date   | li l  | 214  | \    |
| Not   | e: On receipt of material at | site write in | ward number a | and date ir | n last | 2 columns. | 1     | PRABBANA   |      |
|       |                              |               | 1             | Requisit    | ion l  | Form       | Sr.1  | PRABINAYAR<br>ANASER PURCHAS   |      |
| Com   | pany Name:                   | Vista Ho      |               | 1           |        | Date:      |       |  |      |
| Site  | & Phase :                    | Vista Ho      | nes           |             |        | Time:      |       |  |      |
| Supp  | lier                         | -             |               |             | Req.   | No.        |       |  |      |
| Mate  | rial required before date:   |               | 08.09.20      | )21         | ID N   | lo.        |       |  |      |
| No    | Descr                        | iption        | 1             | Siz         | ze     | Quantity   | Units | Inward No  | Date |
| 1     |                              |               |               |             |        |            |       |  |      |
| 2     |                              |               |               |             |        |            |       |  |      |
| 3     |                              |               |               |             |        |            |       |  |      |
| 4     |                              |               |               |             |        |            |       |  |      |
| 5     |                              |               |               |             |        |            |       |  |      |
| 6     |                              |               |               |             |        |            |       |  |      |
| 7     |                              |               |               |             |        |            |       |  |      |
| 8     |                              |               |               |             |        |            |       |  |      |
| 9     |                              |               |               |             |        |            |       |  |      |
| Rema  | arks: For Sale's and Site of | fice purpos   | se            |             |        |            |       |  |      |
| Prepa | ared By                      |               |               |             | App    | roved by   |       |  |      |
| Sign. | & Date                       |               |               |             | Sign   | . & Date   |       |  |      |
| Not   | e: On receipt of material at | site write in | ward number a | and date in | n last | 2 columns  |       |  |      |

### DELIVERY CHALLAN

## **Summit Sales LLP**

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:21-01-2022

| Customer Details     |  | DC No.     | 18544      |                                     |  |
|----------------------|--|------------|------------|-------------------------------------|--|
| Vista Homes          |  | DC Date.   | 21-01-2022 |                                     |  |
| Kapra, Opp to MRR S  | School, Ecil   | PO No.     | 84586      |                                     |  |
|                      |  | PO Date.   | 17-01-2022 |                                     |  |
| SY.no.193            |  | Req ID     | 72973      |                                     |  |
| COMINI: 2644CE       | /20C0D171  | Req Date   | 14-01-2022 |                                     |  |
| GSTIN: 36AAGF        | V 2008P 1ZJ  | Loc Req No | 180917     | -,                                  |  |
|                      | Description of Goods   |            | HSN/SAC    | Qty                                 |  |
| 1 2169 - Carpentry - | hardware - SS Mortise Lock - other - nos   |            | 8301       | 3                                   |  |
| 2                    |  |            |            | regions and statement them. We make |  |
| 3                    |  |            |            |                                     |  |
| 4                    |  |            |            |                                     |  |
| 5                    |  |            |            |                                     |  |
| 6                    |  |            |            |                                     |  |
| 7                    |  |            |            |                                     |  |
| 8                    |  |            |            |                                     |  |
| 9                    |  |            |            |                                     |  |
| 10                   | The first of the control of the cont |            |            |                                     |  |
| 11                   | INWARD   |            |            | and the second second second second |  |
| 12                   | ward No: 36131 Dt: 2101122   |            |            |                                     |  |
| 13                   | MRN No: 102583   Dt: 2(10)122  |            |            |                                     |  |
| 14                   | Received By Sign:  |            |            |                                     |  |
| 5                    |  |            |            |                                     |  |
| 6                    | Vista Comica   |            |            |                                     |  |
| 7                    | 1, -0.0.00   |            |            |                                     |  |
| 8                    |  |            |            |                                     |  |
| 9                    |  |            |            |                                     |  |
| 0                    |  |            |            |                                     |  |
| 1                    |  |            |            |                                     |  |
| 2                    | i  |            |            | -                                   |  |
| 3                    |  |            |            |                                     |  |
| 4                    |  |            |            |                                     |  |
| 5                    |  |            |            |                                     |  |
| 6                    |  |            |            |                                     |  |
|                      |  |            |            |                                     |  |
| 7                    |  |            |            |                                     |  |
| 8                    |  |            |            |                                     |  |
|                      |  |            |            |                                     |  |
| )                    |  |            |            |                                     |  |

for Summit Sales Life

Subject to Hyderabad Jurisdiction



Authorised signatory