

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |             |                                                                     |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date:                                                                                                                                                                                                                                             | 25/01/22         | Prepared by                                                                                                                                                     | Tanaki      | Serial no.                                                          | - 661825         |
| Supplier name                                                                                                                                                                                                                                     | Summit Sales Up  |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company                                                                                                                                                                                                                                      | GVRCE Pvt Ltd    | Project                                                                                                                                                         | Innapolis   | HO received date                                                    |                  |
| PO/WO date                                                                                                                                                                                                                                        | 30/12/21         | PO/WO No.                                                                                                                                                       | 84128       | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                            | Bill no.         | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                                | 21628            | 20/01/22                                                                                                                                                        | 11,328/-    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |                  |                                                                                                                                                                 |             | 11,328/-                                                            |                  |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                                         | 102001           | Proof of delivery matches MRN                                                                                                                                   |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |                  |                                                                                                                                                                 |             | 11,328/-                                                            |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             | 20,253/-                                                            |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |             | 8,925/-                                                             |                  |
| Quantity received as per PO /WO                                                                                                                                                                                                                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                                |                  | 01/02/22                                                                                                                                                        |             |                                                                     |                  |
| Remarks: final Bill                                                                                                                                                                                                                               |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                                       | Purchase Officer | Purchase Manager                                                                                                                                                | MD          | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                             | Tanaki           | Doohr                                                                                                                                                           |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                             | Tanaki           | Doohr                                                                                                                                                           |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                              | 25/01/22         | 25 JAN 2022                                                                                                                                                     |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                                    | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

## Customer Details

GV Research center Pvt Ltd  
Sy No. 542, Genome vallaey, Thurkapally, Hyderabad

GSTIN : 36AAHCG4562D1ZP

PAN AAHCG4562D

|               |            |
|---------------|------------|
| Invoice No.   | 21628      |
| Invoice Date. | 20-01-2022 |
| PO No.        | 84128      |
| PO Date.      | 30-12-2021 |
| Req ID        | 72561      |
| Req Date      | 29-12-2021 |
| Loc Req No    | 164360     |

|      | Description of Goods                                              | HSN/SAC | Qty                  | Rate  | Gross     | Tax% | Tax Amt  |
|------|-------------------------------------------------------------------|---------|----------------------|-------|-----------|------|----------|
| 1    | 7353 - Plumbing - other - Green Hose pipe - Other -<br>10 Bundles |         | 300                  | 32.00 | 9,600.00  | 18   | 1,728.00 |
| 2    |                                                                   |         |                      |       |           |      |          |
| 3    |                                                                   |         |                      |       |           |      |          |
| 4    |                                                                   |         |                      |       |           |      |          |
| 5    |                                                                   |         |                      |       |           |      |          |
| 6    |                                                                   |         |                      |       |           |      |          |
| 7    |                                                                   |         |                      |       |           |      |          |
| 8    |                                                                   |         |                      |       |           |      |          |
| 9    |                                                                   |         |                      |       |           |      |          |
| 10   |                                                                   |         |                      |       |           |      |          |
| 11   |                                                                   |         |                      |       |           |      |          |
| 12   |                                                                   |         |                      |       |           |      |          |
| 13   |                                                                   |         |                      |       |           |      |          |
| 14   |                                                                   |         |                      |       |           |      |          |
| 15   |                                                                   |         |                      |       |           |      |          |
| IGST | CGST                                                              | SGST    | Total Taxable Amount |       | 9,600.00  |      | 1,728.00 |
|      | 864.00                                                            | 864.00  | Total Invoice Amount |       | 11,328.00 |      |          |

Rupees : Eleven Thousand Three Hundred Twenty Eight Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## DELIVERY CHALLAN

**Summit Sales LLP**

#S-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G. Road, Secunderabad - 500003

Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 20-01-2022

Transporter - Copy

Details

Research center Pvt. Ltd

S. No. 542, Genome valley, Thirupakkal, Hyderabad

|            |            |
|------------|------------|
| DC No      | 18529      |
| DC Date    | 20-01-2022 |
| PO No      | 84128      |
| PO Date    | 30-12-2021 |
| Req ID     | 72561      |
| Req Date   | 29-12-2021 |
| Loc Req No | 164360     |

GSTIN: 36AAHCG4562D1ZP

## Description of Goods

HSN/SAC

Qty

|    |                                                          |  |     |
|----|----------------------------------------------------------|--|-----|
| 1  | 7353 - Plumbing - other - Green Hose pipe - Other - Mtrs |  | 300 |
| 2  |                                                          |  |     |
| 3  |                                                          |  |     |
| 4  |                                                          |  |     |
| 5  |                                                          |  |     |
| 6  |                                                          |  |     |
| 7  |                                                          |  |     |
| 8  |                                                          |  |     |
| 9  |                                                          |  |     |
| 10 |                                                          |  |     |
| 11 |                                                          |  |     |
| 12 |                                                          |  |     |
| 13 |                                                          |  |     |
| 14 |                                                          |  |     |
| 15 |                                                          |  |     |
| 16 |                                                          |  |     |
| 17 |                                                          |  |     |
| 18 |                                                          |  |     |
| 19 |                                                          |  |     |
| 20 |                                                          |  |     |
| 21 |                                                          |  |     |
| 22 |                                                          |  |     |
| 23 |                                                          |  |     |
| 24 |                                                          |  |     |
| 25 |                                                          |  |     |
| 26 |                                                          |  |     |
| 27 |                                                          |  |     |
| 28 |                                                          |  |     |
| 29 |                                                          |  |     |
| 30 |                                                          |  |     |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

| INWARD                                  |                |
|-----------------------------------------|----------------|
| Inward No: 7955                         | Dt: 21/1/22    |
| MRN No: 102001                          | Dt: 21/1/22    |
| Received By: D. Rajan                   | Sign: D. Rajan |
| Genome Valley Research Center Pvt. Ltd. |                |

Authorized signatory



7955

# Purchase Order

Page(s) 1 Of 1

04-01-2022 14:30:02



5:44:06

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36AAHCG4562D1ZP

| Supplier Details                                            |            |            |        |
|-------------------------------------------------------------|------------|------------|--------|
| Summit Sales LLP                                            | Doc No     | 84128      | 164360 |
| 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad | Doc Date   | 30-12-2021 |        |
| GSTIN 36ACQFS2044C1Z7                                       | Quote No   | Nil        |        |
| 040-66335551                                                | Quote Date | 30-12-2021 |        |
| 9618244433                                                  | SupplyType | Supply     |        |

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                | Qty    | Rate  | Dis% | GST   | Amount    |
|--------------------------------------------------------------------------|--------|-------|------|-------|-----------|
| 1 4034 - Consumables - Gunny Bag - other - nos                           | 500.00 | 17.00 | 0.00 | 5.00  | 8,925.00  |
| 2 7353 - Plumbing - other - Green Hose pipe - Other - Mtrs<br>10 Bundles | 300.00 | 32.00 | 0.00 | 18.00 | 11,328.00 |
| Total Order Value . . .                                                  |        |       |      |       | 20,253.00 |

Rupees : Twenty Thousand Two Hundred Fifty Three Only.

## Terms and Conditions :-

|                   |                                                                                                                                                                                                                                                  |                                                         |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Specification /   | As per details given in the quotation.                                                                                                                                                                                                           | <br>Invo no : 21307<br>Amount : 8925/2<br>Date : 5/1/22 |
| Payment Terms     | After Delivery & Production of bill                                                                                                                                                                                                              |                                                         |
| Tax               | All taxes included in above price.                                                                                                                                                                                                               |                                                         |
| Delivery Date     | Next Day.                                                                                                                                                                                                                                        |                                                         |
| Delivery Location | Innopolis<br>Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana<br>Phone. Mr. Sanjay - 9502288244                                                                                                                                       |                                                         |
| Penalty For Delay | Nil                                                                                                                                                                                                                                              |                                                         |
| Transportation    | Transport cost shall be borne by us                                                                                                                                                                                                              |                                                         |
| Warranty          | Nil                                                                                                                                                                                                                                              |                                                         |
| Advance Paid      | Nil                                                                                                                                                                                                                                              |                                                         |
| Other Terms       | We reserve the right to reject items not conforming to quality and specifications. Above order for 4545 slab purpose                                                                                                                             |                                                         |
| Completion Date   | Nil                                                                                                                                                                                                                                              |                                                         |
| Measurment        | Nil                                                                                                                                                                                                                                              |                                                         |
| Security          | Nil                                                                                                                                                                                                                                              |                                                         |
| Remarks           | Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email. |                                                         |

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Forma

|                                |                              |          |          |
|--------------------------------|------------------------------|----------|----------|
| Company Name:                  | GV Research Centers Pvt Ltd. | Date:    | 29-12-21 |
| Site & Phase:                  | Innopolis                    | Time:    | 10:40    |
| Supplier                       |                              | Req. No. | 164360   |
| Material required before date: | 31.12.2021                   | ID No.   | 72561    |

| No  | Description  | Size | Quantity | Units | Inward No | Date |
|-----|--------------|------|----------|-------|-----------|------|
| 1.  | Gunny bags   | -    | 500      | No's  |           |      |
| 2.  | Curing pipes | -    | 10       | No's  |           |      |
| 3.  | Roff stone   | -    | 50       | bags  |           |      |
| 4.  |              |      |          |       |           |      |
| 5.  |              |      |          |       |           |      |
| 6.  |              |      |          |       |           |      |
| 7.  |              |      |          |       |           |      |
| 8.  |              |      |          |       |           |      |
| 9.  |              |      |          |       |           |      |
| 10. |              |      |          |       |           |      |

Remarks: Towards 4545 slab purpose.

|              |          |              |                  |
|--------------|----------|--------------|------------------|
| Prepared By  | Praveen  | Approved by  | Mr. Ramesh reddy |
| Sign. & Date | 29-12-21 | Sign. & Date | 29.12.2021       |

Note:

