

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |             |                                                                     |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 29/01/22                                                                                                                                                                                                                                    |                  | Prepared by: Vanajathi                                                                                                                                          |             | Serial no. : 002010                                                 |                  |
| Supplier name: SSCP                                                                                                                                                                                                                               |                  |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company: vista Homey                                                                                                                                                                                                                         |                  | Project: vista Homey                                                                                                                                            |             | HO received date                                                    |                  |
| PO/WO date: 18/01/22                                                                                                                                                                                                                              |                  | PO/WO No. 84654                                                                                                                                                 |             | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                            | Bill no.         | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                                | 21744            | 27/01/22                                                                                                                                                        | 2,761.20    | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 2.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                                |                  |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |                  |                                                                                                                                                                 |             | 2,761.20/-                                                          |                  |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                                         | 102864           | Proof of delivery matches MRN                                                                                                                                   |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |                  |                                                                                                                                                                 |             | 2,761.20/-                                                          |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |                  |                                                                                                                                                                 |             | 13,493.31/-                                                         |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |             | 10,732.11/-                                                         |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                                |                  | 17/02/22                                                                                                                                                        |             |                                                                     |                  |
| Remarks: final bill                                                                                                                                                                                                                               |                  |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                                       | Purchase Officer | Purchase Manager                                                                                                                                                | MD          | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                             | Vanajathi        |                                                                                                                                                                 |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                             | [Signature]      |                                                                                                                                                                 |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                              | 29/01/22         |                                                                                                                                                                 |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                                    | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                              |  |  |  | Invoice No. |  | 21744 |  |
|-----------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |  |  |  |             |  |       |  |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

  
Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

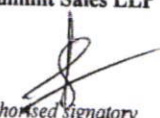
Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 27-01-2022

| Customer Details               |                                                | DC No.     | 18636      |
|--------------------------------|------------------------------------------------|------------|------------|
| Vista Homes                    |                                                | DC Date.   | 27-01-2022 |
| Kapra, Opp to MRR School, Ecil |                                                | PO No.     | 84654      |
| SY.no.193                      |                                                | PO Date.   | 18-01-2022 |
| GSTIN : 36AAGFV2068PIZJ        |                                                | Req ID     | 72974      |
|                                |                                                | Req Date   | 14-01-2022 |
|                                |                                                | Loc Req No | 180918     |
|                                | Description of Goods                           | HSN/SAC    | Qty        |
| 1                              | 4596 - Electrical - other - MCB - 16Amps - nos | 8536       | 10         |
| 2                              | 4605 - Electrical - other - MCB - 6Amps - nos  | 8536       | 10         |
| 3                              |                                                |            |            |
| 4                              |                                                |            |            |
| 5                              |                                                |            |            |
| 6                              |                                                |            |            |
| 7                              |                                                |            |            |
| 8                              |                                                |            |            |
| 9                              |                                                |            |            |
| 10                             |                                                |            |            |
| 11                             |                                                |            |            |
| 12                             |                                                |            |            |
| 13                             |                                                |            |            |
| 14                             |                                                |            |            |
| 15                             |                                                |            |            |
| 16                             |                                                |            |            |
| 17                             |                                                |            |            |
| 18                             |                                                |            |            |
| 19                             |                                                |            |            |
| 20                             |                                                |            |            |
| 21                             |                                                |            |            |
| 22                             |                                                |            |            |
| 23                             |                                                |            |            |
| 24                             |                                                |            |            |
| 25                             |                                                |            |            |
| 26                             |                                                |            |            |
| 27                             |                                                |            |            |
| 28                             |                                                |            |            |
| 29                             |                                                |            |            |
| 30                             |                                                |            |            |

for Summit Sales LLP

  
 Authorised Signatory

Subject to Hyderabad Jurisdiction

# Purchase Order



84654

08.01.22 11:50:03

Page 1 of 1

21-01-2022 14:25:54

From Company : **Vista Homes**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAGFV2068P1ZJ

| Supplier Details                                                                                                                                  |                   |  |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|--------------|
| Summit Sales LLP<br>5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     |  | 84654 180918 |
|                                                                                                                                                   | <b>Doc Date</b>   |  | 18-01-2022   |
|                                                                                                                                                   | <b>Quote No</b>   |  | NIL          |
|                                                                                                                                                   | <b>Quote Date</b> |  | 14-01-2022   |
|                                                                                                                                                   | <b>SupplyType</b> |  | Supply       |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty   | Rate     | Dis% | GST   | Amount           |
|----------------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 4547 - Electrical - other - Distribution Board - 3 Phase - nos 4WAY      | 5.00  | 1,350.00 | 0.00 | 18.00 | 7,965.00         |
| 2 4596 - Electrical - other - MCB - 16Amps - nos                           | 10.00 | 117.00   | 0.00 | 18.00 | 1,380.60         |
| 3 4605 - Electrical - other - MCB - 6Amps - nos                            | 10.00 | 117.00   | 0.00 | 18.00 | 1,380.60         |
| 4 4798 - Electrical - other - FP Isolator - NA - nos                       | 5.00  | 469.00   | 0.00 | 18.00 | 2,767.10         |
| <b>Total Order Value . . .</b>                                             |       |          |      |       | <b>13,493.30</b> |
| Rupees : Thirteen Thousand Four Hundred Ninty Three and Paise Thirty Only. |       |          |      |       |                  |

**Terms and Conditions :-**

|                          |                                                                                                                                                                                                |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | All items Sl.no.1 to 12 shall be of 'Wipro' brand,                                                                                                                                             |
| <b>Payment Terms</b>     | After Delivery & Production of bill                                                                                                                                                            |
| <b>Tax</b>               | Inclusive of all taxes                                                                                                                                                                         |
| <b>Delivery Date</b>     | Next Day.                                                                                                                                                                                      |
| <b>Delivery Location</b> | Vista Homes<br>Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school<br>Phone. Contact: Mr. Khader - 7893844733                                                             |
| <b>Penalty For Delay</b> | Nil                                                                                                                                                                                            |
| <b>Transportation</b>    | Transport cost shall be borne by us.                                                                                                                                                           |
| <b>Warranty</b>          | 10 years warranty.                                                                                                                                                                             |
| <b>Advance Paid</b>      | Nil                                                                                                                                                                                            |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Above order for E block part 2 flats purpose.                    |
| <b>Completion Date</b>   | Nil                                                                                                                                                                                            |
| <b>Measurment</b>        | Nil                                                                                                                                                                                            |
| <b>Security</b>          | Nil                                                                                                                                                                                            |
| <b>Remarks</b>           | Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site off |

Palt Bill

Bill NO: 21643

Amount: 10,732.10

B/c Amount = 2,761.2

For **Vista Homes**

Authorised Signatory

Name :

Contact :-

Accepted the above Terms And Conditions

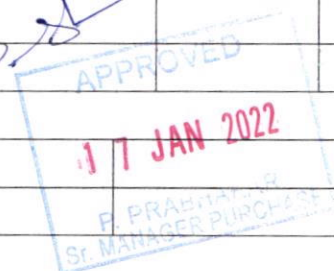
For **Summit Sales LLP**

Date : \_/\_/\_

### Requisition Form

| Company Name:                                    |                     | Vista Homes |          | Date:        |           | 14.01.2022 |  |
|--------------------------------------------------|---------------------|-------------|----------|--------------|-----------|------------|--|
| Site & Phase :                                   |                     | Vista Homes |          | Time:        |           | 14:30      |  |
| Supplier:                                        |                     |             |          | Req. No.     |           | 180918     |  |
| Material required before date:                   |                     | 19.01.22    |          | ID No.       |           |            |  |
| No                                               | Description         | Size        | Quantity | Units        | Inward No | Date       |  |
| 1                                                | 3 Phase DB Box      |             | 05       | No's         |           |            |  |
| 2                                                | ABB Change Over Box |             | 05       | No's         |           |            |  |
| 3                                                | MCB                 | 16 amps     | 10       | No's         |           |            |  |
| 4                                                | MCB                 | 6 amps      | 10       | No's         |           |            |  |
| 5                                                | 4 pole isolator     | 40 amps     | 05       | No's         |           |            |  |
| 6                                                |                     |             |          |              |           |            |  |
| 7                                                |                     |             |          |              |           |            |  |
| 8                                                |                     |             |          |              |           |            |  |
| 9                                                |                     |             |          |              |           |            |  |
| 10                                               |                     |             |          |              |           |            |  |
| Remarks: For E block part 2 flats fixing purpose |                     |             |          |              |           |            |  |
| Prepared By                                      |                     | V.Sanketh   |          | Approved by  |           |            |  |
| Sign.& Date                                      |                     | 14.01.22    |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



### Requisition Form

| Company Name:                               |             | Vista Homes |          | Date:        |           |      |  |
|---------------------------------------------|-------------|-------------|----------|--------------|-----------|------|--|
| Site & Phase :                              |             | Vista Homes |          | Time:        |           |      |  |
| Supplier                                    |             | -           |          | Req. No.     |           |      |  |
| Material required before date:              |             | 08.09.2021  |          | ID No.       |           |      |  |
| No                                          | Description | Size        | Quantity | Units        | Inward No | Date |  |
| 1                                           |             |             |          |              |           |      |  |
| 2                                           |             |             |          |              |           |      |  |
| 3                                           |             |             |          |              |           |      |  |
| 4                                           |             |             |          |              |           |      |  |
| 5                                           |             |             |          |              |           |      |  |
| 6                                           |             |             |          |              |           |      |  |
| 7                                           |             |             |          |              |           |      |  |
| 8                                           |             |             |          |              |           |      |  |
| 9                                           |             |             |          |              |           |      |  |
| Remarks: For Sale's and Site office purpose |             |             |          |              |           |      |  |
| Prepared By                                 |             |             |          | Approved by  |           |      |  |
| Sign.& Date                                 |             |             |          | Sign. & Date |           |      |  |

Note: On receipt of material at site write inward number and date in last 2 columns.