

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

⑥

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |                                                                                                                                                                 |                               |                                                                     |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|-------------|------------------|------------------|----|------------|------------------|-------|---------|--|--|--|--|-------|----------|-------------|--|--|--|------|--|--|--|--|--|----------------|----------|-----------|------------|----------|-----------|
| Date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 31/01/22                     | Prepared by                                                                                                                                                     | Kavitha                       | Serial no.                                                          | UL 208           |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| Supplier name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Summit sales lg              |                                                                                                                                                                 |                               | HO inward no.                                                       |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| Firm/Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Modi realty<br>Genome valley | Project                                                                                                                                                         | MRGV                          | HO received date                                                    |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| PO/WO date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25/01/22                     | PO/WO No.                                                                                                                                                       | 84852                         | Scan ID.                                                            |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| Sl no.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Bill no.                     | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 21748                        | 28/01/22                                                                                                                                                        | 35,518/-                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                                                                                                                                                                 |                               | 35,518/-                                                            |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report                                                                                                                                                                                                                                                                                                                                  |                              |                                                                                                                                                                 |                               |                                                                     |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| MRN nos.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 102891                       |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| Amount B –Other Credits : Transportation charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              |                                                                                                                                                                 |                               | -                                                                   |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| Amount C –Other Debits :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                                                                                                                                                                 |                               | -                                                                   |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                                                                                                                                                 |                               | 35,518/-                                                            |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| Amount E – PO / WO value:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                                                                                                                                                                 |                               | 35,518/-                                                            |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| Amount F – Difference (A – E):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                                                                                                                                                                 |                               | -                                                                   |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| Quantity received as per PO /WO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| Close PO / WO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| Payment – due date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              | 01/02/22                                                                                                                                                        |                               |                                                                     |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                                                                                                                                                                 |                               |                                                                     |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| <table border="1"> <tr> <td>Approved by</td> <td>Purchase Officer</td> <td>Purchase Manager</td> <td>MD</td> <td>Accountant</td> <td>Accounts Manager</td> </tr> <tr> <td>Name:</td> <td>Kavitha</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Sign:</td> <td>31/01/22</td> <td>31 JAN 2022</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Date</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Approval limit</td> <td>Upto 20k</td> <td>Above 20k</td> <td>Above 100k</td> <td>Upto 20k</td> <td>Above 20k</td> </tr> </table> |                              |                                                                                                                                                                 |                               |                                                                     |                  | Approved by | Purchase Officer | Purchase Manager | MD | Accountant | Accounts Manager | Name: | Kavitha |  |  |  |  | Sign: | 31/01/22 | 31 JAN 2022 |  |  |  | Date |  |  |  |  |  | Approval limit | Upto 20k | Above 20k | Above 100k | Upto 20k | Above 20k |
| Approved by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Purchase Officer             | Purchase Manager                                                                                                                                                | MD                            | Accountant                                                          | Accounts Manager |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Kavitha                      |                                                                                                                                                                 |                               |                                                                     |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| Sign:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 31/01/22                     | 31 JAN 2022                                                                                                                                                     |                               |                                                                     |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                                                                                                                                                                 |                               |                                                                     |                  |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |
| Approval limit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Upto 20k                     | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |             |                  |                  |    |            |                  |       |         |  |  |  |  |       |          |             |  |  |  |      |  |  |  |  |  |                |          |           |            |          |           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500083

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                                       |  |  |  |  | Invoice No. |  | 21748 |  |
|------------------------------------------------------------------------------------------------------------------------|--|--|--|--|-------------|--|-------|--|
| Modi Realty Genome Valley LLP<br>Sy no. 31 & 32, murharipally, Genome Valley, Hyderabad<br><br>GSTIN : 36ABFFM3063P1ZU |  |  |  |  |             |  |       |  |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory



# Purchase Order

Page(s) 1 Of 2

25-Jan-22 11:17:43 AM

Orig



84852

08.01.22 12:01:48

From Company : **Modi Realty Genome Valley LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ABFFM3063P1ZU

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No** 84852 95046**Doc Date** 25-01-2022**Quote No** Nil**Quote Date** 25-01-2022**SupplyType** Supply**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                        | Qty   | Rate     | Dis% | GST   | Amount           |
|----------------------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 7045 - Plumbing - CP - Wall Mixer - other - nos                                | 6.00  | 2,293.20 | 0.00 | 18.00 | 16,235.86        |
| 2 10045 - Plumbing - CP - Tap Long body - NA - nos                               | 6.00  | 609.00   | 0.00 | 18.00 | 4,311.72         |
| 3 10046 - Plumbing - CP - Tap Short Body - NA - nos                              | 6.00  | 473.55   | 0.00 | 18.00 | 3,352.73         |
| 4 7033 - Plumbing - CP - Pillar cock - NA - nos                                  | 7.00  | 494.55   | 0.00 | 18.00 | 4,084.98         |
| 5 7021 - Plumbing - CP - Angle cock - 1/2 In - nos                               | 7.00  | 258.30   | 0.00 | 18.00 | 2,133.56         |
| 6 7323 - Plumbing - sanitary - Washbasin rag bolts - NA - pairs                  | 15.00 | 168.00   | 0.00 | 18.00 | 2,973.60         |
| 7 7028 - Plumbing - CP - Extension Nipple - other - nos<br>1"                    | 30.00 | 68.51    | 0.00 | 18.00 | 2,425.25         |
| <b>Total Order Value . . .</b>                                                   |       |          |      |       | <b>35,517.71</b> |
| Rupees : Thirty Five Thousand Five Hundred Seventeen and Paise Seventy One Only. |       |          |      |       |                  |

**Terms and Conditions :-**

**Specification / Brand** All items shall be of Item No 1to 8 Parryware brand, Jasper moder quarter turn range

**Payment Terms** After delivery

**Tax** All taxes included in above price.

**Delivery Date** With in 1 day

**Delivery Location** Bloomdale Residency at Genome Valley  
Murharipalli,servey no-31& 32  
Phone. Madhu Site Engineer - 9502211499

**Penalty For Delay** Nil

**Transportation Cost** Included by us

**Warranty** 7 years warranty, on CP fittings

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Falts 501,504, 505, purpose.

**Completion Date** Nil

**Measurment** Nil

For **Modi Realty Genome Valley LLP**

Authorised Signatory

Name : 

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_/\_\_/\_\_

## Purchase Order

Page(s) 2 Of 2

25-Jan-22 11:17:43 AM

Original / Office Copy / Purchase Div.Copy

**Security**

Nil

**Remarks**

Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

For **Modi Realty Genome Valley LLP**

Authorised Signatory



Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form - CP Fittings   |                                        |       |                                      |                                           |                                       |                                            |                                       |                                       |                                   |                                        |                   |                       |                           |           |
|----------------------------------|----------------------------------------|-------|--------------------------------------|-------------------------------------------|---------------------------------------|--------------------------------------------|---------------------------------------|---------------------------------------|-----------------------------------|----------------------------------------|-------------------|-----------------------|---------------------------|-----------|
| Company                          | Aedis Developers LLP                   |       |                                      | Site & Phase                              |                                       | MGA                                        |                                       |                                       |                                   |                                        |                   |                       |                           |           |
| Req. no.                         | 100582                                 |       |                                      | Req. Date                                 |                                       | 24-01-2022                                 |                                       |                                       |                                   |                                        |                   |                       |                           |           |
| Material required before         | 26-01-2022                             |       |                                      | ID no.                                    |                                       | 73232                                      |                                       |                                       |                                   |                                        |                   |                       |                           |           |
| Prepared by:                     | Pushpalatha                            |       |                                      | Approved by (sign):                       |                                       | Madhu                                      |                                       |                                       |                                   |                                        |                   |                       |                           |           |
| Flat / Block no:                 | Towards MGA flats(501,504,505) Purpose |       |                                      |                                           |                                       |                                            |                                       |                                       |                                   |                                        |                   |                       |                           |           |
| Type A 800 Sft 2BHK Order Value: | 3 Flats                                |       |                                      |                                           |                                       |                                            |                                       |                                       |                                   |                                        |                   |                       |                           |           |
| Type B 800 Sft 2BHK Order Value: | 0 Flats                                |       |                                      |                                           |                                       |                                            |                                       |                                       |                                   |                                        |                   |                       |                           |           |
| S No.                            | Item Description                       | Units | Qty required for Type A 800 BHK flat | Qty required for Type B 800 Sft 2BHK flat | Qty required for Type A 800 2BHK flat | Qty required for Type B 800 Sft 2 BHK flat | Type A 800 sft 2BHK flats requirement | Type B 800 Sft 2BHK flats requirement | Type A 800 2BHK flats requirement | Type B 800 Sft 2 BHK flats requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No |
| 1                                | Wall Mixture                           | Nos   | 2                                    | 2                                         | 2                                     | 2                                          | 3                                     | -                                     | 2                                 | 2                                      | 6                 | -                     | 6                         | ✓         |
| 2                                | Long Body                              | Nos   | 2                                    | 2                                         | 2                                     | 2                                          | 3                                     | -                                     | 2                                 | 2                                      | 6                 | -                     | 6                         | ✓         |
| 3                                | Short Body                             | Nos   | 1                                    | 1                                         | 1                                     | 1                                          | 3                                     | -                                     | 2                                 | 2                                      | 6                 | -                     | 6                         | ✓         |
| 4                                | Shower Arm                             | Nos   | 2                                    | 2                                         | 2                                     | 2                                          | 3                                     | -                                     | 2                                 | 2                                      | -                 | -                     | -                         | ✓         |
| 5                                | Shower Head                            | Nos   | 2                                    | 2                                         | 2                                     | 2                                          | 3                                     | -                                     | 2                                 | 2                                      | -                 | -                     | -                         | ✓         |
| 6                                | Pillar Cock                            | Nos   | 2                                    | 2                                         | 2                                     | 2                                          | 3                                     | -                                     | 2                                 | 2                                      | 7                 | -                     | 7                         | ✓         |
| 7                                | Angle Cock                             | Nos   | 8                                    | 8                                         | 6                                     | 6                                          | 3                                     | -                                     | 2                                 | 2                                      | 7                 | -                     | 7                         | ✓         |
| 8                                | Bottle Trap                            | Nos   | 3                                    | 3                                         | 3                                     | 3                                          | 3                                     | -                                     | 2                                 | 2                                      | -                 | -                     | -                         | ✓         |
| 9                                | PVC Connection 2'                      | Nos   | 4                                    | 4                                         | 4                                     | 4                                          | 3                                     | -                                     | 2                                 | 2                                      | -                 | -                     | -                         | ✓         |
| 10                               | Sink Tap                               | Nos   | 3                                    | 3                                         | 3                                     | 3                                          | 3                                     | -                                     | 2                                 | 2                                      | -                 | -                     | -                         | ✓         |
| 11                               | Wash area two in one tap               | Nos   | 1                                    | 1                                         | 1                                     | 1                                          | 3                                     | -                                     | 2                                 | 2                                      | -                 | -                     | -                         | ✓         |
| 12                               | Health Faucet two in one Tap           | Nos   | 1                                    | 1                                         | 1                                     | 1                                          | 3                                     | -                                     | 2                                 | 2                                      | -                 | -                     | -                         | ✓         |
| 13                               | Sink waste Coupling                    | Nos   | 1                                    | 1                                         | 1                                     | 1                                          | 3                                     | -                                     | 2                                 | 2                                      | -                 | -                     | -                         | ✓         |
| 14                               | Wash Basin Waste Coupling              | Nos   | 2                                    | 2                                         | 2                                     | 2                                          | 3                                     | -                                     | 2                                 | 2                                      | -                 | -                     | -                         | ✓         |
| 15                               | Rack bolts ( Wash Basin )              | Sets  | 2                                    | 2                                         | 2                                     | 2                                          | 3                                     | -                                     | 2                                 | 2                                      | 15                | -                     | 15                        | ✓         |
| 16                               | UPVC Tank Neppal 1"                    | Nos   | 1                                    | 1                                         | 1                                     | 1                                          | 3                                     | -                                     | 2                                 | 2                                      | -                 | -                     | -                         | ✓         |
| 17                               | Health Faucet                          | Nos   | 2                                    | 2                                         | 2                                     | 2                                          | 3                                     | -                                     | 2                                 | 2                                      | -                 | -                     | -                         | ✓         |
| 18                               | Cp extension neppal 1"                 | Nos   | 3                                    | 3                                         | 3                                     | 3                                          | 3                                     | -                                     | 2                                 | 2                                      | 30                | -                     | 30                        | ✓         |
| 19                               | Waste pipe                             | Nos   | 3                                    | 3                                         | 3                                     | 3                                          | 1                                     | -                                     | 2                                 | 2                                      | -                 | -                     | -                         | ✓         |
| 20                               | Teflon Tapes                           | Nos   | 8                                    | 8                                         | 8                                     | 8                                          | 3                                     | -                                     | 2                                 | 2                                      | -                 | -                     | -                         | ✓         |
|                                  | Total                                  |       | 8                                    | 8                                         | 8                                     | 8                                          | 8                                     | -                                     | 2                                 | 2                                      | 77                | -                     | 77                        | ✓         |

81783

25 JAN 2022

APPROVED



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 28-01-2022

| Customer Details                                       |                                                               | DC No.     | 18640      |
|--------------------------------------------------------|---------------------------------------------------------------|------------|------------|
| Modi Realty Genome Valley LLP                          |                                                               | DC Date.   | 28-01-2022 |
| Sy no. 31 & 32, murharipally, Genome Valley, Hyderabad |                                                               | PO No.     | 84852      |
|                                                        |                                                               | PO Date.   | 25-01-2022 |
|                                                        |                                                               | Req ID     | 73232      |
|                                                        |                                                               | Req Date   | 24-01-2022 |
| GSTIN : 36ABFFM3063P1ZU                                |                                                               | Loc Req No | 95046      |
| Description of Goods                                   |                                                               | HSN/SAC    | Qty        |
| 1                                                      | 7045 - Plumbing - CP - Wall Mixer - other - nos               | 8481       | 6          |
| 2                                                      | 10045 - Plumbing - CP - Tap Long body - NA - nos              | 8481       | 6          |
| 3                                                      | 10046 - Plumbing - CP - Tap Short Body - NA - nos             | 8481       | 6          |
| 4                                                      | 7033 - Plumbing - CP - Pillar cock - NA - nos                 | 8481       | 7          |
| 5                                                      | 7021 - Plumbing - CP - Angle cock - 1/2 In - nos              |            | 7          |
| 6                                                      | 7323 - Plumbing - sanitary - Washbasin rag bolts - NA - pairs | 7318       | 15         |
| 7                                                      | 7028 - Plumbing - CP - Extension Nipple - other - nos         |            | 30         |
| 8                                                      |                                                               |            |            |
| 9                                                      |                                                               |            |            |
| 10                                                     |                                                               |            |            |
| 11                                                     |                                                               |            |            |
| 12                                                     |                                                               |            |            |
| 13                                                     |                                                               |            |            |
| 14                                                     |                                                               |            |            |
| 15                                                     |                                                               |            |            |
| 16                                                     |                                                               |            |            |
| 17                                                     |                                                               |            |            |
| 18                                                     |                                                               |            |            |
| 19                                                     |                                                               |            |            |
| 20                                                     |                                                               |            |            |
| 21                                                     |                                                               |            |            |
| 22                                                     |                                                               |            |            |
| 23                                                     |                                                               |            |            |
| 24                                                     |                                                               |            |            |
| 25                                                     |                                                               |            |            |
| 26                                                     |                                                               |            |            |
| 27                                                     |                                                               |            |            |
| 28                                                     |                                                               |            |            |
| 29                                                     |                                                               |            |            |
| 30                                                     |                                                               |            |            |

## INWARD

|                 |                  |
|-----------------|------------------|
| Inward No: 1665 | Dr: 28/01/22     |
| MKN No: 102891  | Dr: 29/01/22     |
| Received By:    | Sig: [Signature] |

MODI REALTY GENOME VALLEY LLP

for Summit Sales LLP

Authorized signatory



Subject to Hyderabad Jurisdiction