## PURCHASE DIVISION Advice for approval for credit to supplier



| Date:                                 |                            | 31/01/2022 Prepared by Range Serial no. |             | -0-2031              |  |                               |                   |          |            |  |  |
|---------------------------------------|----------------------------|---|-------------|----------------------|--|-------------------------------|-------------------|----------|------------|--|--|
| Supplier nam                          | Supplier name Venkatavaman |   | in st       |                      |  | HO inward no.                 |                   |          |            |  |  |
| Firm/Company SSCLP Pro                |                            | Project                                 | Project H.O |                      |  | HO received date              |                   |          |            |  |  |
| PO/WO date 21 - 01 - 2022             |                            | PO/WO                                   | PO/WO No.   |                      | 84760  |                               |                   |          |            |  |  |
| Sl no.                                |                            |   | Bill date   |                      | Bill amount  |                               | Original attached |          |            |  |  |
| 1.                                    | 1. 1089                    |   |             | 25/11                | 25/1/2022 82   |                               |                   |          | Tes D No   |  |  |
| 2.                                    |                            |   |             |                      |  |                               |                   |          | □ Yes □ No |  |  |
| 3.                                    | 1                          |   |             |                      |  |                               | □ Yes □ No        |          |            |  |  |
| 4.                                    |                            |   |             |                      |  |                               |                   |          | □ Yes □ No |  |  |
| Amount A -                            | Bills to                   | otal (Excluding Trans                   | sport & H   | lamali Charg         | ges):  |                               |                   | 82       | 161-       |  |  |
| Proof of deliv                        | very by                    | way of: DCs/bill                        | □ Steel 1   | report $\square$ RM  | C pour repo  | rt 🗆 Soi                      | id block rep      |          |            |  |  |
| MRN nos                               |                            |   |             |                      |  | Proof of delivery matches MRN |                   |          | eYes 🗆 No  |  |  |
|                                       |                            | 3002<br>Credits : Transportation        | n aharaa    |                      |  | matche                        | 2 IAILU           |          |            |  |  |
|                                       |                            | •                                       | on charge   |                      |  |                               |                   |          |            |  |  |
| Amount C –Other Debits :              |                            |   |             |                      |  |                               |                   |          |            |  |  |
| Liver one or the second of the second | 3-C) – Amount to be        | o the supplie                           | er:         | In the second second |  | 82                            | 6 F               |          |            |  |  |
| Amount E –                            |                            |   |             |                      |  |                               |                   | 826      | 51-        |  |  |
| Amount F – I                          | ence (A – E):              |   |             |                      | and the characteristic state of the characteristic state o | _                             |                   |          |            |  |  |
|                                       |                            | s per PO /WO                            |             | Yes 🗆 ]              | Excess recei   | ved □ Sh                      | ort received      | □ Part r | eceived    |  |  |
| Close PO / W                          | 0                          |   |             | ⊎Yes □               | Yes □ No - wait for balance material □ Other   |                               |                   |          |            |  |  |
| Payment – du                          | e date                     |   |             | 7/02/2022            |  |                               |                   |          |            |  |  |
| Remarks:                              |                            |   | - f         | inal f               |  |                               |                   |          |            |  |  |
|                                       |                            |   |             |                      |  |                               |                   |          |            |  |  |
| Approved                              | by                         | Purchase Officer                        |             | chase<br>nager       | M D  |                               | Accoun            | tant     | Accounts   |  |  |
| Name:                                 |                            | Panya                                   | 172(1)      | ingo:                |  |                               |                   |          | Manager    |  |  |
| Sign:                                 |                            | £ -                                     |             |                      |  |                               |                   |          |            |  |  |
| Date                                  |                            | 31/01/2022                              |             |                      |  |                               |                   |          |            |  |  |
| Approval limi                         | t                          | Upto 20k                                | Above 2     | 0k                   | Above 100k   |                               | Upto 20k          |          | Above 20k  |  |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## **TAX INVOICE**

Ph: 040 - 27842572 Cell: 9849360076

## **VENKATARAMANA STATIONERY AND BINDING WORKS**

Note Books, Registers, Account Books, Stationery & Xerox Paper Etc. Available

#1-5-85, General Bazar, Secunderabad - 500 003. Email: venkatramana.bindingworks@gmail.com

| TO M/S. Summy + Saled UP |   |             |                     |                       | Order No 84760 |            |             | Date 25/1/24  |   |          |
|--------------------------|---|-------------|---------------------|-----------------------|----------------|------------|-------------|---------------|---|----------|
| M/                       | s. James L  | - [         | Delivery Challan No |                       |                | Date       |             |               |   |          |
| GS                       | TIN 36ACQFS 2044  |             |                     | Bill No. 2021-22 1089 |                |            | Date 25 1 2 |               |   |          |
| SI<br>No                 | PARTICULARS   | HSN<br>Code | Qty                 | Rat                   | te             | 12%<br>GST | 18%<br>GST  | 0% -5%<br>GST | Amount<br>Rs. F                         | t<br>Ps. |
| 1                        | Mowe  |             | 2                   | 35                    | 0              |            | 700         |               | 113.                                    | Ť        |
| 2                        |   |             |                     |                       |                |            |             |               |   |          |
| 3                        |   |             |                     |                       |                |            |             |               |   |          |
| 4                        |   |             |                     |                       |                |            |             |               |   |          |
| 5                        |   |             |                     |                       |                |            |             |               | -:                                      |          |
| 6                        |   |             |                     |                       |                |            |             |               |   |          |
| 7                        |   |             |                     | -                     | 7              |            |             |               | *************************************** |          |
| 8                        | F   | INWA        | RD                  | Fit                   | V              |            |             |               |   |          |
| 9                        | l- and N  | -737        | Dt:2                | BU                    | _              | N .        |             |               |   |          |
| 10                       | II. IDNI NO   | 1:11/2      | Dt:                 | 10                    |                | 1          |             |               |   |          |
| 11                       | li a - sive   | Dy.         | 1.1                 | 1                     |                | -1         |             |               |   |          |
| 12                       | Sex   | ODI PRO     | PER                 | TIES                  | 5              |            |             |               |   |          |
| 13                       | M   | ODI         |                     | 1                     |                |            |             |               |   |          |
| 14                       |   |             |                     |                       |                |            |             |               |   |          |
| 15                       |   |             |                     | 1                     |                |            |             |               |   |          |
| 16                       |   |             |                     |                       |                |            |             |               |   |          |
| 17                       |   |             |                     |                       |                |            |             |               |   |          |
| 18                       |   |             |                     |                       |                |            |             |               |   |          |
| 19                       |   |             |                     |                       |                |            |             |               |   |          |
| 20                       |   |             | L                   |                       |                |            |             |               | 181                                     |          |
| Rup                      | ees   |             | Total               |                       |                | 700        |             |               |   |          |
|                          |   |             |                     | SUB Tot               | tal            |            |             |               |   |          |
|                          | 12  | SALES       |                     | CGST                  |                |            | 63          |               |   |          |
| 13/ M96724/E             |   |             |                     | SGST                  |                |            | 63          |               |   |          |
| -                        | Receiver's Signature & Seal   |             |                     | Grand T               | otal           |            | 826         |               | 826                                     | 10       |
| Terr                     | rin: 36AEJPP5811M1Z2  ms & Conditions  dos once sold will not be taken back | 9. B19      | *//                 |                       | For: \         | VENKATARAN | IANA STATIC | NERY AND B    | INDING WO                               | RKS      |

Interest @2%p.m. if not paid within 30 days time

THE COSMOS CO-OP BANK LTD. M.G. Road, Secunderabad. RTGS / NEFT CODE COSB0000069 A/C No. 069100102707

Subject to Secunderabad Jurisdiction.

Page(s) 1 Of 1

21-01-2022 2:08:05 PM

84760

0

08.01.22 11:53:28

From Company: Summit Sales LLP

5-4-187/3&4,II nd floor,MG Road, Secunderabad-500003.

G S T No.: 36ACQFS2044C1Z7

| Supplier Details             |               |                   |            |        |  |
|------------------------------|---------------|-------------------|------------|--------|--|
| Venkatramana Stationery & E  | Binding works | Doc No            | 84760      | 183379 |  |
| 1-5-85, General Bazar, Sec-B | 3ad -500 003. | Doc Date          | 21-01-2022 |        |  |
|                              |               | Quote No          | NIL        |        |  |
| GSTIN 36AEJPP5811M1Z2        |               | <b>Quote Date</b> | 18-01-2022 |        |  |
| 27842572                     | 9849360076    | SupplyType        | Supply     |        |  |

Kind Attn: Mr. Prathap

Purchase Order for the Supply of following Items.

| Item Name   | Qty  | Rate     | Dis%      | GST   | Amount |
|---|------|----------|-----------|-------|--------|
| 1 3516 - Computers and Peripherals - Mouse - NA - nos | 2.00 | 350.00   | 0.00      | 18.00 | 826.00 |
|   |      | Total Or | der Value | e     | 826.00 |

## Terms and Conditions :-

Specification /

As per details given in the quotation.

**Payment Terms** 

After Delivery & Production of bill

Tax

Inclusive of all taxes

**Delivery Date** 

Next Day.

**Delivery Location** 

Head Office

Head Office

5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003

Phone. 040-66335551

Penality For Delay Nil

Transportation

Transport cost shall be borne by us

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for Ho office use

purpos

**Completion Date** 

Nil

Measurment Security Nil

Remarks

Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of deli vary /DC can be sent by email.

For Summit Sales LLP

Authorised Signatory

Accepted the above Terms And Conditions

For Venkatramana Stationery & Binding works

Name :

Name : \_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisi                        | non form                     |                                     |         |               |               |              |            |      |  |
|--------------------------------|------------------------------|-------------------------------------|---------|---------------|---------------|--------------|------------|------|--|
| Company Name:                  |                              | Summit Sales LLP Common<br>Expenses |         | Date:         |               |              | 18.01.2022 |      |  |
| Site & F                       | Phase:                       | Head Office                         |         | Time:         |               |              | 04:20 pm   |      |  |
| •                              |                              |                                     |         | Req. No.      |               |              | 183379     |      |  |
| Material required before date: |                              |                                     |         | ID No.        |               |              | 73085      |      |  |
| No                             | Des                          | cription                            |         | Size Quantity |               | Units        | Inward No  | Date |  |
| 01                             | Extension box – 4 plug 84758 |                                     |         |               | 03            | No's         |            |      |  |
| 02                             | Laptop mouse                 | 84760                               |         |               | 02            | No's         |            | •8   |  |
|                                |                              |                                     |         |               |               |              |            |      |  |
|                                |                              |                                     |         |               |               |              |            |      |  |
|                                |                              |                                     |         |               |               |              |            |      |  |
|                                |                              |                                     |         |               |               |              |            |      |  |
|                                |                              |                                     |         |               |               |              |            |      |  |
|                                |                              |                                     |         |               |               |              |            |      |  |
|                                |                              |                                     |         |               |               |              |            |      |  |
|                                |                              |                                     | 1       |               |               | 3            |            | Part |  |
| Remark                         | s: For Office use –          |                                     |         |               |               | 10           |            |      |  |
| Prepared By Jai Kumar          |                              | Jai Kumar                           |         | Approv        | red by        | APPROV       | 130        |      |  |
| Sign.& Date                    |                              | 18.01.2022                          |         |               | Sign. & Date  |              | 2022       |      |  |
| Note: O                        | n receipt of material a      | t site write inward num             | ber and | date in la    | ast 2 columns | / 11 -1 1713 |            |      |  |