

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                 |  |                       |  |                  |  |
|---------------------------------|--|-----------------------|--|------------------|--|
| Date: 3/2/22                    |  | Prepared by: Nagendar |  | Serial no. 2345  |  |
| Supplier name: Summit Sales LLP |  |                       |  | HO inward no.    |  |
| Firm/Company: AMRMLLP           |  | Project: GMR          |  | HO received date |  |
| PO/WO date: 23/12/21            |  | PO/WO No. 83874       |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 21843    | 2/2/22    | 26,461.6    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                                   |                               |                                                                                                                                                                 |                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |                               |                                                                                                                                                                 | 26,461.6                                                            |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                                     |
| MRN nos.: 102986                                                                                                                                                                                                                                  | Proof of delivery matches MRN |                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |                               |                                                                                                                                                                 | -                                                                   |
| Amount C – Other Debits :                                                                                                                                                                                                                         |                               |                                                                                                                                                                 | -                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |                               |                                                                                                                                                                 | 26,461.6                                                            |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |                               |                                                                                                                                                                 | 26,461.6                                                            |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |                               |                                                                                                                                                                 | -                                                                   |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                                     |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment – due date                                                                                                                                                                                                                                |                               | 7/2/22                                                                                                                                                          |                                                                     |
| Remarks: - Final bill -                                                                                                                                                                                                                           |                               |                                                                                                                                                                 |                                                                     |

| Approved by    | Purchase Officer   | Purchase Manager | MD         | Accountant | Accounts Manager |
|----------------|--------------------|------------------|------------|------------|------------------|
| Name:          | Nagendar           |                  |            |            |                  |
| Sign:          | <i>[Signature]</i> |                  |            |            |                  |
| Date           | 3/2/22             |                  |            |            |                  |
| Approval limit | Upto 20k           | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500005

**ORIGINAL INVOICE**

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

| Customer Details                                                                                                                   |  |  |  | Invoice No. |  | 21843 |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hydcrabad, Next to NFC Railway Over Bridge,500076<br><br>GSTIN : 36AAEFM1459R1ZP |  |  |  |             |  |       |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction





## Purchase Order

Page(s) 1 Of 1

23-Dec-21 1:26:31 PM



5:35:00

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

| Supplier Details                                                                                                                               |                   |            |        |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br>040-66335551 9618244433 | <b>Doc No</b>     | 83874      | 192580 |
|                                                                                                                                                | <b>Doc Date</b>   | 23-12-2021 |        |
|                                                                                                                                                | <b>Quote No</b>   | NIL        |        |
|                                                                                                                                                | <b>Quote Date</b> | 23-12-2021 |        |
|                                                                                                                                                | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                       | Qty   | Rate   | Dis% | GST   | Amount           |
|---------------------------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 9076 - Tiles - Bathroom wall tiles Luna LT - 10 IN X 15 IN X 8 Pieces - Boxes | 30.00 | 211.83 | 0.00 | 18.00 | 7,498.78         |
| 2 9075 - Tiles - Bathroom walltiles luna DK - 10 IN X 15 IN X 8 Pieces - Boxes  | 26.00 | 211.83 | 0.00 | 18.00 | 6,498.94         |
| 3 9077 - Tiles - Bathroom wall tiles luna HL - 10 IN X 15 IN x 8 Pieces - Boxes | 17.00 | 211.83 | 0.00 | 18.00 | 4,249.31         |
| 4 9091 - Tiles - Bathroom floor Maharaja Beige - 12 in X 12 in X 12 in - Boxes  | 18.00 | 386.75 | 0.00 | 18.00 | 8,214.57         |
| <b>Total Order Value . . .</b>                                                  |       |        |      |       | <b>26,461.61</b> |
| Rupees : Twenty Six Thousand Four Hundred Sixty One and Paise Sixty One Only.   |       |        |      |       |                  |

**Terms and Conditions :-****Specification / Brand** All items shall be Nitco brand Rate per Sft is Rs. 40.00/-, 31.00/-46/-, 10"x15"-8/07 Sft, 12"x12"-11.62 Sft**Payment Terms** After delivery and production of bill**Tax** Included in the above prices**Delivery Date** With in a day**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. Next to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, Admin 9502211011**Penalty For Delay** Nil**Transportation Cost** Nil**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications, above order is for F 102, 306, purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** NilFor **Modi Reality Mallapur LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

| Requisition Form - Bathroom Tiles - Deluxe flat |                            |                          |           |                     |                                      |                            |                                            |                                               |                       |
|-------------------------------------------------|----------------------------|--------------------------|-----------|---------------------|--------------------------------------|----------------------------|--------------------------------------------|-----------------------------------------------|-----------------------|
| Company                                         |                            | Modi realty Mallapur LLP |           | Site & Phase        |                                      | Gulmohar Residency         |                                            |                                               |                       |
| Req. no.                                        |                            | 192580                   |           | Req. Date           |                                      | 22.12.2021                 |                                            |                                               |                       |
| Material required before                        |                            | 24.12.21                 |           | ID no.              |                                      | Ramu Prasad                |                                            |                                               |                       |
| Prepared by                                     |                            | A. Sravani               |           | Approved by (sign): |                                      |                            |                                            |                                               |                       |
| Flat / Block no:                                |                            | F-blue flat no 102,306   |           |                     |                                      |                            |                                            |                                               |                       |
| Tiles required for:                             |                            |                          |           |                     |                                      |                            |                                            |                                               |                       |
| 2 Bath Rooms                                    |                            |                          |           |                     |                                      |                            |                                            |                                               |                       |
| S No                                            | Name of tile               | Brand / Company          | Size      | Units               | Qty required for one bathroom in sft | No of sft of tiles per box | Avg Qty required for one bathroom in boxes | No. of bathrooms for which tiles are required | Qty required in boxes |
| 1                                               | LUNA LT - Light            | NITCO                    | 10" x 15" | sft                 | 82                                   | 8                          | 10                                         | 3                                             | 30                    |
| 2                                               | LUNA DK - Dark             | NITCO                    | 10" x 15" | sft                 | 71                                   | 8                          | 9                                          | 3                                             | 26                    |
| 3                                               | LUNA HL - HL               | NITCO                    | 10" x 15" | sft                 | 47                                   | 8                          | 6                                          | 3                                             | 17                    |
| 4                                               | MAHARAJA BEIGE - Floor     | NITCO                    | 12" x 12" | sft                 | 60                                   | 10                         | 6                                          | 3                                             | 18                    |
| Total                                           |                            |                          |           |                     |                                      |                            |                                            | 91                                            |                       |
| Tiles required for:                             |                            |                          |           |                     |                                      |                            |                                            |                                               |                       |
| 2 Bath Rooms                                    |                            |                          |           |                     |                                      |                            |                                            |                                               |                       |
| S No                                            | Name of tile               | Brand / Company          | Size      | Units               | Qty required for one bathroom in sft | No of sft of tiles per box | Avg Qty required for one bathroom in boxes | No. of bathrooms for which tiles are required | Qty required in boxes |
| 1                                               | ULTRA SPRINKLE LT - Light  | NITCO                    | 10" x 15" | sft                 | -                                    | 8.0                        | -                                          | 2.0                                           | -                     |
| 2                                               | ULTRA SPRINKLE DK - Dark   | NITCO                    | 10" x 15" | sft                 | -                                    | 8.0                        | -                                          | 2.0                                           | -                     |
| 3                                               | ULTRA SPRINKLE HL - HL     | NITCO                    | 10" x 15" | sft                 | -                                    | 8.0                        | -                                          | 2.0                                           | -                     |
| 4                                               | JAIPUR MOTI - Floor        | NITCO                    | 12" x 12" | sft                 | -                                    | 10.0                       | -                                          | 2.0                                           | -                     |
| Total                                           |                            |                          |           |                     |                                      |                            |                                            | -                                             |                       |
| Tiles required for:                             |                            |                          |           |                     |                                      |                            |                                            |                                               |                       |
| 7 Bath Rooms                                    |                            |                          |           |                     |                                      |                            |                                            |                                               |                       |
| S No                                            | Name of tile               | Brand / Company          | Size      | Units               | Qty required for one bathroom in sft | No of sft of tiles per box | Avg Qty required for one bathroom in boxes | No. of bathrooms for which tiles are required | Qty required in boxes |
| 1                                               | MALAYSIAN BROWN LT - Light | NITCO                    | 10" x 15" | sft                 | -                                    | 8.0                        | -                                          | 7.0                                           | -                     |
| 2                                               | MALAYSIAN BROWN DK - Dark  | NITCO                    | 10" x 15" | sft                 | -                                    | 8.0                        | -                                          | 7.0                                           | -                     |
| 3                                               | MALAYSIAN BROWN HL - HL    | NITCO                    | 10" x 15" | sft                 | -                                    | 8.0                        | -                                          | 7.0                                           | -                     |
| 4                                               | JAIPUR PANAMA - Floor      | NITCO                    | 12" x 12" | sft                 | -                                    | 10.0                       | -                                          | 7.0                                           | -                     |
| Total                                           |                            |                          |           |                     |                                      |                            |                                            | -                                             |                       |

APPROVED  
3 DEC 2021  
P. PRABHAKAR  
MANAGER PURCHASE

APPROVED BY  
3 DEC 2021  
P. PRABHAKAR  
MANAGER PURCHASE

V. Sridhar



## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

Modi Realty Mallapur  
CEP

Site: G.M.R.

DC No. 4305

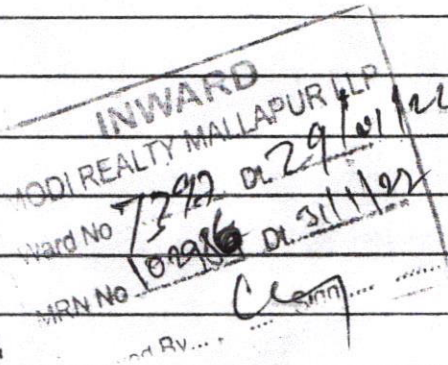
Date : 28/01/2022

Vehicle No. : AP36X3984

P.O./W.O. No. : 83874

P.O./W.O. Date : 23-12-2021

| Sl. No. | PARTICULARS    | Quantity |
|---------|----------------|----------|
| 1       | LUNA LT        | 30 Box   |
| 2       | LUNA DK        | 26 "     |
| 3       | LUNA HL        | 17 "     |
| 4       | Maharaja Beige | 18 "     |
| 5       |                |          |
| 6       |                |          |
| 7       |                |          |
| 8       |                |          |
| 9       |                |          |
| 10      |                |          |
| 11      |                |          |
| 12      |                |          |
| 13      |                |          |
| 14      |                |          |
| 15      |                |          |
| 16      |                |          |
| 17      |                |          |
| 18      |                |          |
| 19      |                |          |
| 20      |                | 91 Box   |



## GSTIN :

Received the above materials in good condition.

Received by : Sribanth

Stamp:

H. Sribanth

Date : 28/01/2022

For SUMMIT SALES LLP

28/01/22 Authorised Signatory