## (B)

## PURCHASE DIVISION Advice for approval for credit to supplier

| Date:   | 4/2/22 Prepared by                     |           | ed by          | Nagen                 | Serial no.                  |  | 237      |                     |  |  |
|---|--|-----------|----------------|-----------------------|-----------------------------|--|----------|---------------------|--|--|
| Supplier name   | Supplier name Shi Balalli              |           | Mark           | Marketing Aso water   |                             |  | d no.    |                     |  |  |
| Firm/Company SSLLP Project                                  |  |           | SHUP           |                       | HO received date            |  |          |                     |  |  |
| PO/WO date 25 / 9 / 2 1 PO/WO                               |  | No.       | No: 80955      |                       | Scan ID:                    |  |          |                     |  |  |
| Si no.  | Si no. Bill no.                        |           | Bill           | Bill date E           |                             | Bill amount  |          | Original attached   |  |  |
| 1.  | 2306                                   |           | 25/0           | 1/21                  | 29                          | 000  |          | ∠Yes □ No           |  |  |
| 2.  |  |           | ,              |                       |                             |  |          | □ Yes □ No          |  |  |
| 3.  |  | .:        |                |                       |                             |  |          | □ Yes □ No          |  |  |
| 4.  |  |           |                | 5 2 11 12             |                             | - Company and the second secon |          | □ Yes □ No          |  |  |
| Amount A – Bills  | total (Excluding Trans                 | sport & H | Iamali Char    | ges):                 |                             |  | 20       | 1,000               |  |  |
| Proof of delivery   | by way of: DCs/bill                    | □ Steel 1 | report  RN     | IC pour repo          | rt 🗆 Soli                   | id block rep   | ort 🗆 In | stallation report   |  |  |
| MRN<br>nos.: G  | ************************************** |           |                | Proof of de matches M |                             |  |          | ØYes □ No           |  |  |
|   | 6922<br>Credits: Transportati          | on charge | 0              |                       | matorio                     | 3 MICH   |          |                     |  |  |
| Amount C -Other   |  | on onange | 3              |                       |                             |  |          |                     |  |  |
|   | Telegraphy to FS - FS                  | 1', 1,    | ., .,          |                       |                             | 47.00  |          |                     |  |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier: |  |           |                |                       |                             |  | 29,000   |                     |  |  |
| Amount E – PO /   |  |           |                |                       |                             |  | 29,000   |                     |  |  |
| Amount F – Differ   | rence (A – E):                         |           |                |                       |                             |  |          |                     |  |  |
| Quantity received   | as per PO /WO                          |           | ₽Yes □         | Excess receive        | ed □ Sho                    | ort received   | □ Part   | received            |  |  |
| Close PO / WO   |  |           | ₽ Yes □        | No – wait for         | balance                     | material   | Other    |                     |  |  |
| Payment - due dat   | e                                      |           | 7              | 12/22                 | /                           |  |          |                     |  |  |
| Remarks:  | - Final                                | 511       |                |                       |                             |  |          |                     |  |  |
|   |  |           |                |                       |                             |  |          | 7                   |  |  |
| Approved by   | Purchase Officer                       |           | chase<br>nager | MD                    |                             | Accountant   |          | Accounts<br>Manager |  |  |
| Name:   | Magendar                               | 1         | 1              | -                     | Total residence in the land |  |          |                     |  |  |
| Sign:   | Hay                                    | n L FF    | 3 2007         |                       |                             |  |          |                     |  |  |
| Date  | 4/2/22                                 | 0116      |                |                       | -                           |  |          |                     |  |  |
| Approval limit  | Upto 20k                               | Above 2   | 0 <b>k</b>     | Above 100k            | k Upto 20k                  |  |          | Above 20k           |  |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

SECUNDERABAD GSTIN No. 36ACQFS2044C1Z7

PH 9703020722

TRUCK NO:

AP23W3033

PAN / AADHAR.NO

Phone No

lavanya@modipropert

E WayBill No

131381349991

| Sl   | Description Of         | HSN      | QTY | RATE   | TAXABLE<br>AMOUNT | CGST<br>14% | SGST<br>14% | IGST<br>28% |
|--|------------------------|----------|-----|--------|-------------------|-------------|-------------|-------------|
| No<br>1  | Goods<br>PARASAKTI PPC | 25232930 | 100 | 290.00 | 22,656.24         | 3,171.88    | 3,171.88    |             |
| The state of the s | ×                      |          |     |        |                   |             |             |             |
| -  |                        |          |     | 1000   |                   |             |             |             |
|  | Total                  |          | 100 |        | 22,656.24         |             |             |             |

6,343.76 **TOTAL GST AMOUNT -**3,171.88 IGST AMT: CGST AMT: TAXABLE AMOUNT -22,656.24 INWARD 3,171.88 SGST AMT: A TOTAL TCS AMOUNT-Inward No: 17042 Dt: 90 MRN No: Dt: Value in Rs: Received By: Sign: Roff: TWENTY NINE THOUSAND ONLY 29000.00 TOTAL: SUMMIT SALES LI

**Our Bank Details** 

Bank Name: S.B.I (ASHOKNAGAR BR)

Account No: 35706838384 RTGS/IFSC: SBIN0011658 Our Bank Details

Bank Name: HDFC BANK (RTC X ROAD BR)

Account No: 50200050652389 RTGS/IFSC: HDFC0000472

INWARD

For SRI BALAJI MARKETING ASSOCIATES

AUTHORISED SIGNATORY

rms & Conditions:

) Interest @ 24% will be charged if bill is not settled wi ) Subject to HYDERABAD JURISDICTION:

ERTIFICATE: Certified that the particulars given above are true and correct and the amount idicated represents the price actually charged and that there is no flow of additional consideration directly or indirectly from the

29/

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. . .

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LA GARNA

## urchase Orde

22.09.21 4:26:50

25-09-2021 9:45:35 AM

From Company: Summit Sales LLP

5-4-187/3&4,II nd floor,MG Road, Secunderabad-500003.

G S T No.: 36ACQFS2044C1Z7

Supplier Details

Sri Bajajji Marketing Associates

Shop no.3, Street-343, jawaharnagar, Ashoknagar, Hyderabad-500020

Doc No

80955

169039

Doc Date

25-09-2021

Quote No

NIL

Quote Date

25-09-2021

SupplyType

Supply

9246524365

Kind Attn: Mr. Ghanshyam

Purchase Order for the Supply of following Items.

1 3002 - Cement - PPC - 50kgs - bags

Item Name

Qty

Rate

Dis%

GST%

**Amount** 

100.00

226.57

0.00 28.00 29,000.96

Total Order Value . . .

29,000.96

Rupees: Twenty Nine Thousand and Paise Ninty Six Only.

Terms and Conditions :-

Specification / Brand

All items shall be of Parashakthi brand/company

Payment Terms

100% as advance

Tax

All taxes included in above price.

Delivery Date

**Immidiate** 

**Delivery Location** 

Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra

Penality For Delay

Nil

Transportation Cost

Free Delivery.

Warranty

Advance Paid

29,000/-Cheque Dt.27/09/21.

Other Terms

Hammali charges for loading & unloading extra @ Rs.5/- per bag above order for GVDC purpose.

Completion Date

Nil

Measurment Security

Nil

Remarks

FOR DELIVERY AT Turkapally GVDC Contact Person Mr Narsing Rao-9703020722.

| For | ND | S | AH | 1 | K | U | AMT |
|-----|----|---|----|---|---|---|-----|
|     |    |   |    |   |   |   |     |

☐ High Value/quantity beyond limits.

Po/Req. processed-post approval.

Approval for technical details/clarification

Replenishing SSLLP stock

O Other

ANAGING DIRECTOR

| For  | Summit Sa     | les LP |    |      |     |
|------|---------------|--------|----|------|-----|
| Auth | norised Signa | tory   | ĺ  |      |     |
| Nai  | me :          | X      | 25 | 19/1 | 202 |

Accepted the above Terms And Conditions For Sri Bajajji Marketing Associates

Name: .

Date : \_\_/\_\_/\_\_

HIL (NISE)

~ 17/17<sup>4</sup>1

Requisition Form

| Com                    | pany Name:                    | SUMMIT SALES LLP |                |                      | Date:    |              | 24-09-2021 |      |  |
|------------------------|-------------------------------|------------------|----------------|----------------------|----------|--------------|------------|------|--|
|                        | & Phase :                     | SUMMIT           | HOUSING LL     | P                    | Time:    |              |            |      |  |
| Supp                   | lier                          |                  |                |                      | Req. No. |              | 169039     |      |  |
| Mate                   | rial required before date:    |                  |                |                      | ID No.   |              | 69637      |      |  |
| S.<br>No               | Description                   | on               |                | Size                 | Quantity | Units        | Inward No  | Date |  |
| 1                      | Cement                        |                  |                | std                  | 100      | Bags         |            |      |  |
|                        | Ro                            | 20095            |                |                      | _        |              |            |      |  |
|                        | ( )                           |                  | 1249           | $ \mathcal{O} $      |          | /            |            |      |  |
| Rema                   | arks:For GVDC                 |                  | •              |                      |          |              | APPROVED   | BY   |  |
| Prepa                  | ared By                       | Bhavani          |                |                      |          |              | 1          |      |  |
| Sign.& Date 24-09-2021 |                               | .1               | Sig            |                      | ate      | 2 7 SEP 2021 |            |      |  |
| Not                    | te: On receipt of material at | site write in    | ward number an | nd date in last 2 co | olumns.  |              | SOHAM MC   | CTOR |  |

Wyonkic Direction