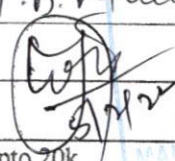


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                      |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date:                                                                                                                                                                                                                                  | 5/2/22                                                                              | Prepared by                                                                                                                                          | T.D. Muneer                   | Serial no.                                                          | 2172             |
| Supplier name                                                                                                                                                                                                                          | Yousang Ad                                                                          |                                                                                                                                                      |                               | HO inward no.                                                       |                  |
| Firm/Company                                                                                                                                                                                                                           | MPPL                                                                                | Project                                                                                                                                              | MPPL                          | HO received date                                                    |                  |
| PO/WO date                                                                                                                                                                                                                             | 1/11/21                                                                             | PO/WO No.                                                                                                                                            | 822403                        | Scan ID:                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.                                                                            | Bill date                                                                                                                                            | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 352                                                                                 | 4/2/22                                                                                                                                               | 51,571-00                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                                                                                     |                                                                                                                                                      |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                                                                                     |                                                                                                                                                      |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                                                                                     |                                                                                                                                                      |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A - Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                                                                                     |                                                                                                                                                      |                               | 51,571-00                                                           |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                                                                                     |                                                                                                                                                      |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              |                                                                                     |                                                                                                                                                      | Proof of delivery matches MRN | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                      |                                                                                     |                                                                                                                                                      |                               | -                                                                   |                  |
| Amount C - Other Debits :                                                                                                                                                                                                              |                                                                                     |                                                                                                                                                      |                               | -                                                                   |                  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                            |                                                                                     |                                                                                                                                                      |                               | 51,571-00                                                           |                  |
| Amount E - PO / WO value:                                                                                                                                                                                                              |                                                                                     |                                                                                                                                                      |                               | 57,178-00                                                           |                  |
| Amount F - Difference (A - E):                                                                                                                                                                                                         |                                                                                     |                                                                                                                                                      |                               | - 5,607-00                                                          |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment - due date                                                                                                                                                                                                                     |                                                                                     | 14/2/22                                                                                                                                              |                               |                                                                     |                  |
| Remarks: Estimate and Measurement sheet is attached.                                                                                                                                                                                   |                                                                                     |                                                                                                                                                      |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer                                                                    | Purchase Manager                                                                                                                                     | MD                            | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | T.D. Muneer                                                                         |                                                                                                                                                      |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |  |                                                                                                                                                      |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 05 FEB 2022                                                                         |                                                                                                                                                      |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k                                                                            | Above 20k                                                                                                                                            | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

Cell: 9885864330

**YOUSUF ALI  
INTERIORS**

Spl.in Gypsum False Ceiling, Gypsum Partition, Pvc False Ceiling, Grid Ceiling,  
Thermocol, Boarders, Flowers & etc, All types of False Ceiling Work is done

# 2-2-50/A/1, Rahat Nagar, Amberpet, Hyderabad, Telangana - 500 013.

GSTIN : 36AFBPY 8773N1ZE

M/s. MODI Properties. PVT. LTD

Address: Hyderabad.

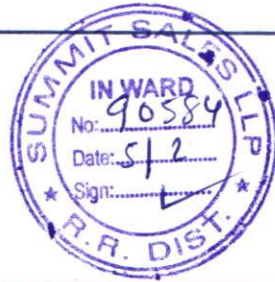
Phone: \_\_\_\_\_

GSTIN: 36AA BCM4761E1ZM

Invoice No. 353 Date : 04/02/2022

P.o. No. 82243 Date : \_\_\_\_\_

| S.No. | PARTICULARS                                      | HSN Code | Quantity | Rate | Amount |
|-------|--------------------------------------------------|----------|----------|------|--------|
| #     | Plain false ceiling work<br>Club House 6th floor |          |          |      |        |
| 1     | Plane false ceiling —                            | —        | 914      | 36   | 32904  |
| 2     | Vertical. —                                      | —        | 300      | 36   | 10800  |



|                         |          |
|-------------------------|----------|
| Total Amount Before Tax | 43704=00 |
| CGST %                  | 3933=50  |
| SGST %                  | 3933=50  |
| IGST %                  | —        |
| Grand Total             | 51571=00 |

For **YOUSUF ALI**

Authorized Signatory



## Purchase Order

Page(s) 1 Of 1

01-11-2021 14:50:27



82243

30.10.21 11:22:27

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

### Supplier Details

Mr. Yousuf Ali  
#2-2-50/A/1, Rahat Nagar, Amberpet, Hyderabad - 500013

**GSTIN** 36AFBPY8773N1ZE

9885864330

|                   |                         |        |
|-------------------|-------------------------|--------|
| <b>Doc No</b>     | 82243                   | 178131 |
| <b>Doc Date</b>   | 01-11-2021              |        |
| <b>Quote No</b>   | Nil                     |        |
| <b>Quote Date</b> | 19-07-2021              |        |
| <b>SupplyType</b> | Supply And Installation |        |

**Kind Attn : Mr. Yousuf Ali**

Purchase Order for the Supply of following Items.

| Item Name                                                                         | Qty      | Rate  | Dis% | GST   | Amount           |
|-----------------------------------------------------------------------------------|----------|-------|------|-------|------------------|
| 1 6022 - Miscellaneous - False Ceiling - NA - sft<br>Gypsum False Ceiling - Plain | 1,346.00 | 36.00 | 0.00 | 18.00 | 57,178.08        |
| <b>Total Order Value . . .</b>                                                    |          |       |      |       | <b>57,178.08</b> |
| Rupees : Fifty Seven Thousand One Hundred Seventy Eight and Paise Eight Only.     |          |       |      |       |                  |

### Terms and Conditions :-

|                              |                                                                                                                                                    |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | Above rate as per guideline cir.no.852(E) dtd. 19-07-2021 issued by our M.D. and accepted by contractor. Above rates are inclusive of all.         |
| <b>Payment Terms</b>         | 50% at the time of PO/WO. Balance on completion of work.                                                                                           |
| <b>Tax</b>                   | All taxes included in above price.                                                                                                                 |
| <b>Delivery Date</b>         | Within 4days.                                                                                                                                      |
| <b>Delivery Location</b>     | May Flower Platinum<br>Sy 82/1, Mallapur, Nacharam.<br>Phone. 7680971999                                                                           |
| <b>Penalty For Delay</b>     | Bills must be submitted to H.O. within 30 days of completion of work. 10% pty on value of order will be deducted for delay in submission of bills. |
| <b>Transportation Cost</b>   | Included in the above price.                                                                                                                       |
| <b>Warranty</b>              | One year on workmanship                                                                                                                            |
| <b>Advance Paid</b>          | Rs. 28,589/- to be pay vide cheque no. , dt.                                                                                                       |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications. Above order for 6th floor Club House ceiling purpose.           |
| <b>Completion Date</b>       | Work to be completed in 4days. Penalty of 5% of order value per week shall be levied for delay.                                                    |
| <b>Measurment</b>            | Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.                                                     |
| <b>Security</b>              | Supplier shall be responsible for security and storage of material at site at its risk and cost.                                                   |
| <b>Remarks</b>               |                                                                                                                                                    |

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Mr. Yousuf Ali**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

1406

| Company Name:                                                         |               | Modi Properties Pvt Ltd |          | Date:        |           | 30-10-2021      |  |
|-----------------------------------------------------------------------|---------------|-------------------------|----------|--------------|-----------|-----------------|--|
| Site & Phase :                                                        |               | May Flower Platinum     |          | Time:        |           | 16:45           |  |
| Supplier                                                              |               | Yousuf Ali              |          | Req.No.      |           | 178131          |  |
| Material required before date:                                        |               | 02-11-2021              |          | ID No.       |           | 70799           |  |
| No                                                                    | Description   | Size                    | Quantity | Units        | Inward No | Date            |  |
| 1                                                                     | False ceiling |                         | 1346     | sft          |           |                 |  |
| 2                                                                     |               |                         |          |              |           |                 |  |
| 3                                                                     |               |                         |          |              |           |                 |  |
| 4                                                                     |               |                         |          |              |           |                 |  |
| 5                                                                     |               |                         |          |              |           |                 |  |
| 6                                                                     |               |                         |          |              |           |                 |  |
| 7                                                                     |               |                         |          |              |           |                 |  |
| 8                                                                     |               |                         |          |              |           |                 |  |
| 9                                                                     |               |                         |          |              |           |                 |  |
| 10                                                                    |               |                         |          |              |           |                 |  |
| Remarks: towards 6 <sup>th</sup> floor club house false ceiling work. |               |                         |          |              |           |                 |  |
| Prepared By                                                           |               | K.Narender Reddy        |          | Approved by  |           | S.V.Subba Reddy |  |
| Sign.& Date                                                           |               | 30-10-2021              |          | Sign. & Date |           |                 |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



IP: 66854

Construction division.  
Advice for giving credit to contractors/suppliers.

|                               |                                         |                                                                                    |      |                                       |           |                                                                                    |  |
|-------------------------------|-----------------------------------------|------------------------------------------------------------------------------------|------|---------------------------------------|-----------|------------------------------------------------------------------------------------|--|
| Sl. No. - site bills register |                                         | 1106                                                                               |      | Date - site bills Register            |           | 31/01/2022                                                                         |  |
| Company Name:                 |                                         | MPPPL                                                                              |      | Site:                                 |           | May Flower Platinum                                                                |  |
| Name of Contractor            |                                         | Yousuf Ali                                                                         |      |                                       |           |                                                                                    |  |
| Nature of work                |                                         | False ceiling work                                                                 |      |                                       |           |                                                                                    |  |
| Work done                     |                                         | From Date                                                                          |      | 25/11/2021                            |           | To Date                                                                            |  |
|                               |                                         |                                                                                    |      |                                       |           | 10/01/2022                                                                         |  |
| Sl. No.                       | Villa/Flat/block no.                    | Qty.                                                                               | Rate | Units                                 | Amount    | Contractors bill no                                                                |  |
| 1.                            | club house false ceiling work 6th floor |                                                                                    |      |                                       |           |                                                                                    |  |
| 2.                            | plain ceiling                           | 914                                                                                | 36/- | Sft                                   | 32,904=00 |                                                                                    |  |
| 3.                            | Verticals                               | 300                                                                                | 36/- | Rft                                   | 10,800=00 |                                                                                    |  |
| 4.                            |                                         |                                                                                    |      |                                       |           |                                                                                    |  |
| 5.                            | Sub total                               |                                                                                    |      |                                       | 43,704=00 |                                                                                    |  |
| 6.                            | GST 18%                                 |                                                                                    |      |                                       | 7867=00   |                                                                                    |  |
| 7.                            |                                         |                                                                                    |      |                                       |           |                                                                                    |  |
| 8.                            |                                         |                                                                                    |      |                                       |           |                                                                                    |  |
| 9.                            |                                         |                                                                                    |      |                                       |           |                                                                                    |  |
| 10.                           |                                         |                                                                                    |      |                                       |           |                                                                                    |  |
| 11.                           | Total:                                  |                                                                                    |      |                                       | 51,571=00 |                                                                                    |  |
| Bill required                 |                                         | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.               |      | GST bill required                     |           | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.               |  |
| Measurement & estimate sheet: |                                         | <input checked="" type="checkbox"/> Required <input type="checkbox"/> Not required |      | Measurement & estimate sheet:         |           | <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed |  |
| PO/WO no.                     |                                         | 82243                                                                              |      | PO/WO date:                           |           | 1/11/2021                                                                          |  |
| Remarks :                     |                                         |                                                                                    |      |                                       |           |                                                                                    |  |
|                               |                                         |                                                                                    |      |                                       |           |                                                                                    |  |
|                               |                                         |                                                                                    |      |                                       |           |                                                                                    |  |
|                               |                                         |                                                                                    |      |                                       |           |                                                                                    |  |
|                               |                                         |                                                                                    |      |                                       |           |                                                                                    |  |
| Approved by Project Manager   |                                         | Approved by Design Team                                                            |      | Approved by M.D.                      |           |                                                                                    |  |
| Date: 31/01/2022              |                                         | Date: 01/02/22                                                                     |      | Date: 02 FEB 2022                     |           |                                                                                    |  |
| Sign: [Signature]             |                                         | Sign: Nagalaxmi                                                                    |      | Sign: SOHAM MODI<br>MANAGING DIRECTOR |           |                                                                                    |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

False Ceiling Work at club house 6th floor

| MEASUREMENT SHEET      |  |                                            |  |                      |  |        |       |        |      |           |       |                 |
|------------------------|--|--------------------------------------------|--|----------------------|--|--------|-------|--------|------|-----------|-------|-----------------|
| Company Name           |  | MPPH                                       |  | Approved             |  |        |       |        |      |           |       |                 |
| Project                |  | May Flower Putnam                          |  |                      |  |        |       |        |      |           |       |                 |
| Work Description       |  | False Ceiling Work at club house 6th floor |  |                      |  |        |       |        |      |           |       |                 |
| Name of the Contractor |  | Yousuf Ali                                 |  |                      |  |        |       |        |      |           |       |                 |
| Prepared By            |  | K. Narendra Reddy                          |  |                      |  |        |       |        |      |           |       |                 |
| Date                   |  | 31-01-2022                                 |  |                      |  |        |       |        |      |           |       |                 |
| S No.                  |  | Item Head                                  |  | Item Description     |  | A      | B     | C      | D    | E=AxBxCxD | F     | G=Sum of E      |
|                        |  |                                            |  |                      |  | Length | Width | Height | Nos. | Quantity  | Units | Item Head Total |
| 1                      |  | False Ceiling Work at club house 6th floor |  | Club house 6th floor |  | 33.00  | 18.00 | 1.00   | 1.00 | 594       | sft   |                 |
|                        |  | False ceiling at club house                |  |                      |  | 32.00  | 10.00 | 1.00   | 1.00 | 320       | sft   | 914             |
|                        |  | Verticals                                  |  |                      |  | 300.00 | 1.00  | 1.00   | 1.00 | 300       | ft    | 300             |
|                        |  |                                            |  |                      |  |        |       |        |      |           |       |                 |
|                        |  |                                            |  |                      |  |        |       |        |      |           |       |                 |

| ESTIMATE SHEET         |  |                                            |  |  |  |  |  |  |  |  |
|------------------------|--|--------------------------------------------|--|--|--|--|--|--|--|--|
| Company Name:          |  | MPPL                                       |  |  |  |  |  |  |  |  |
| Project:               |  | May Flower Patinum                         |  |  |  |  |  |  |  |  |
| Work Description:      |  | False Ceiling Work at club house 6th floor |  |  |  |  |  |  |  |  |
| Name of the Contractor |  | Yousuf Ali                                 |  |  |  |  |  |  |  |  |
| Prepared By            |  | K. Narendra Reddy                          |  |  |  |  |  |  |  |  |
| Date:                  |  | 31-01-2022                                 |  |  |  |  |  |  |  |  |
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*Handwritten signature*