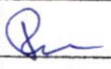


PURCHASE DIVISION  
Advice for approval for credit to supplier

(F)

|                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                 |             |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 05.02.2022                                                                                                                                                                                                                       |                                                                                     | Prepared by: P. Ramya                                                                                                                                           |             | Serial no.: - C-2504                                                |                  |
| Supplier name: SSLIP                                                                                                                                                                                                                   |                                                                                     |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company: Vistatime                                                                                                                                                                                                                |                                                                                     | Project: Vista Home                                                                                                                                             |             | HO received date                                                    |                  |
| PO/WO date: 06.01.2022                                                                                                                                                                                                                 |                                                                                     | PO/WO No.: 84285                                                                                                                                                |             | Scan ID:                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.                                                                            | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 21883                                                                               | 03.02.2022                                                                                                                                                      | 389.40      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                                                                                     |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                                                                                     |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                                                                                     |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                                                                                     |                                                                                                                                                                 |             | 389.40                                                              |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                                                                                     |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.: 103238                                                                                                                                                                                                                       |                                                                                     | Proof of delivery matches MRN                                                                                                                                   |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                                                                                     |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                                                                                     |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                                                                                     |                                                                                                                                                                 |             | 389.40                                                              |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                                                                                     |                                                                                                                                                                 |             | 2,099.38                                                            |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                                                                                     |                                                                                                                                                                 |             | 1,709.98                                                            |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                                                                                     | 14/02/2022                                                                                                                                                      |             |                                                                     |                  |
| Remarks: - final Bill -                                                                                                                                                                                                                |                                                                                     |                                                                                                                                                                 |             |                                                                     |                  |
|                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer                                                                    | Purchase Manager                                                                                                                                                | MD          | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | Ramya                                                                               |                                                                                                                                                                 |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |  |                                                                                                                                                                 |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 05/02/2022                                                                          |                                                                                                                                                                 |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k                                                                            | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, 11 Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                              |  |  |  | Invoice No. |  | 21883 |  |
|-----------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |  |  |  |             |  |       |  |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## Purchase Order

Page(s) 1 Of 2

06-01-2022 12:55:09



84285

5:44:07

From Company : **Vista Homes**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AAGFV2068P1ZJ

| Supplier Details                                            |            |            |        |
|-------------------------------------------------------------|------------|------------|--------|
| Summit Sales LLP                                            | Doc No     | 84285      | 180908 |
| 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad | Doc Date   | 06-01-2022 |        |
| GSTIN 36ACQFS2044C1Z7                                       | Quote No   | Nil        |        |
| 040-66335551 9618244433                                     | Quote Date | 06-01-2022 |        |
|                                                             | SupplyType | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                | Qty  | Rate  | Dis% | GST   | Amount   |
|----------------------------------------------------------|------|-------|------|-------|----------|
| 1 4039 - Consumables - Lisol Cleaning Liquid - NA - ltrs | 3.00 | 86.00 | 0.00 | 18.00 | 304.44   |
| 2 4035 - Consumables - Harpic - Cleaner - 500ml - nos    | 3.00 | 76.00 | 0.00 | 18.00 | 269.04   |
| 3 4022 - Consumables - Dettol - NA - nos                 | 3.00 | 86.00 | 0.00 | 18.00 | 304.44   |
| 4 4000 - Consumables - Acid - NA - ltrs                  | 3.00 | 21.00 | 0.00 | 18.00 | 74.34    |
| 5 4014 - Consumables - Colin - 500ml - nos               | 3.00 | 88.00 | 0.00 | 18.00 | 311.52   |
| 6 4065 - Consumables - Vim bar - NA - nos                | 2.00 | 45.00 | 0.00 | 18.00 | 106.20   |
| 7 4066 - Consumables - Water bottle - NA - nos<br>1ltrs  | 6.00 | 55.00 | 0.00 | 18.00 | 389.40   |
| 8 4003 - Consumables - Bombay Broom - Big - nos          | 5.00 | 68.00 | 0.00 | 0.00  | 340.00   |
| Total Order Value . . .                                  |      |       |      |       | 2,099.38 |

Rupees : Two Thousand Ninty Nine and Paise Thirty Eight Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.**Delivery Location** Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact: Mr. Khader - 7893844733

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Site office purpose.**Completion Date** NilFor **Vista Homes**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Part Bill  
B. No: ~~15709-98~~  
Amount: ~~2099.38~~ → 1,709.92  
Bal amt: 389.4

## Purchase Order

Page(s) 2 Of 2

06-01-2022 12:55:09

Original / Office Copy / Purchase Div.Copy

**Measurement**

Nil

**Security**

Nil

**Remarks**

Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

*[A large diagonal line is drawn across the page, likely indicating a cancellation or a placeholder for a signature.]*

For **Vista Homes**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

### Requisition Form

|                                |  |             |  |          |  |            |  |
|--------------------------------|--|-------------|--|----------|--|------------|--|
| Company Name:                  |  | Vista Homes |  | Date:    |  | 04.01.2022 |  |
| Site & Phase :                 |  | Vista Homes |  | Time:    |  | 16:30      |  |
| Supplier:                      |  |             |  | Req. No. |  | 180908     |  |
| Material required before date: |  | 08.01.22    |  | ID No.   |  | 72667      |  |

| No | Description      | Size | Quantity | Units | Inward No | Date |
|----|------------------|------|----------|-------|-----------|------|
| 1  | Lizol            |      | 03       | No's  |           |      |
| 2  | Harpic           |      | 03       | No's  |           |      |
| 3  | Dettol hand wash |      | 03       | No's  |           |      |
| 4  | Acid             |      | 03       | No's  |           |      |
| 5  | colin            |      | 03       | No's  |           |      |
| 6  | Vim bar          |      | 03       | No's  |           |      |
| 7  | Water bottles    | 1ltr | 06       | No's  |           |      |
| 8  | Bombay brooms    | big  | 05       | No's  |           |      |
| 9  |                  |      |          |       |           |      |
| 10 |                  |      |          |       |           |      |
| 11 |                  |      |          |       |           |      |

Remarks: For sales and site office use purpose.

|              |          |              |  |
|--------------|----------|--------------|--|
| Prepared By  | Sanketh  | Approved by  |  |
| Sign. & Date | 04.01.22 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

  
**APPROVED**  
**06 JAN 2022**  
**P. PRABHAKAR**  
**Sr. MANAGER PURCHASE**

### Requisition Form

|                                |  |             |  |          |  |  |  |
|--------------------------------|--|-------------|--|----------|--|--|--|
| Company Name:                  |  | Vista Homes |  | Date:    |  |  |  |
| Site & Phase :                 |  | Vista Homes |  | Time:    |  |  |  |
| Supplier                       |  | -           |  | Req. No. |  |  |  |
| Material required before date: |  | ●           |  | ID No.   |  |  |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |

Remarks: For site use purpose

|              |          |              |  |
|--------------|----------|--------------|--|
| Prepared By  | T.Madhu  | Approved by  |  |
| Sign. & Date | 22.06.21 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, 11 Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

1 of 1 : 03-02-2022

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

| Customer Details               |  | DC No.     | 18732      |
|--------------------------------|--|------------|------------|
| Vista Homes                    |  | DC Date.   | 03-02-2022 |
| Kapra, Opp to MRR School, Ecil |  | PO No.     | 84285      |
| SY.no.193                      |  | PO Date.   | 06-01-2022 |
| GSTIN : 36AAGFV2068P1ZJ        |  | Req ID     | 72667      |
|                                |  | Req Date   | 04-01-2022 |
|                                |  | Loc Req No | 180908     |

|    | Description of Goods                         | HSN/SAC | Qty |
|----|----------------------------------------------|---------|-----|
| 1  | 4066 - Consumables - Water bottle - NA - nos |         | 6   |
| 2  |                                              |         |     |
| 3  |                                              |         |     |
| 4  |                                              |         |     |
| 5  |                                              |         |     |
| 6  |                                              |         |     |
| 7  |                                              |         |     |
| 8  |                                              |         |     |
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| 26 |                                              |         |     |
| 27 |                                              |         |     |
| 28 |                                              |         |     |
| 29 |                                              |         |     |
| 30 |                                              |         |     |

|                |              |
|----------------|--------------|
| INWARD         |              |
| Card No: 26140 | Dt: 03/02/22 |
| Sl No: 103238  | Dt: 04/02/22 |
| Received By:   | Sign: L      |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory